





NATIONAL ARCHIVES MICROFILM PUBLICATIONS

Microfilm Publication M1650

**APPLICATIONS FROM THE BUREAU OF INDIAN AFFAIRS,
MUSKOGEE AREA OFFICE, RELATING TO ENROLLMENT IN THE
FIVE CIVILIZED TRIBES UNDER THE ACT OF 1896**

Roll 18

Choctaw-Chickasaw Duplicates

Spring, Sallie - Miscellaneous

**The National Archives
National Archives and Records Administration
Washington: 1992**

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FIVE CIVILIZED TRIBES UNDER THE ACT OF 1896

On the 54 rolls of this microfilm publication, M1650, are reproduced applications for enrollment in the Five Civilized Tribes under the act of June 10, 1896. These applications, housed in the National Archives-Southwest Region, Fort Worth, Texas, were maintained by the Muskogee Area Office and are part of Records of the Bureau of Indian Affairs, Record Group 75.

Background

On March 3, 1893, Congress authorized the establishment of a commission to negotiate agreements with each of the Five Civilized Tribes--Cherokee, Chickasaw, Choctaw, Creek, and Seminole. The Dawes Commission, named for its chairman, Senator Henry Dawes of Massachusetts, undertook the compilation of a complete Indian census that could be used as the basis for the allotment of tribal lands to individual Indians.

Prior to 1896, the tribes exercised sole jurisdiction over tribal citizenship, but in that year Congress passed an act allowing the Commission to hear and "determine the applications of all persons who may apply to them for citizenship and...determine the right of such applicant to be admitted and enrolled." The Dawes Commission issued notices on July 8, 1896, announcing that it would accept applications for citizenship until September 10, 1896. The application had to be a signed and sworn statement containing all the facts supporting the claim, and the applicant had to provide proof that a copy had been furnished to the tribal chief. Congress required the Commission to make its decision within 90 days of receipt of the application and authorized an appeal process through the recently established U. S. Court in Indian Territory.

The application and appeal process had been underway for two years when Congress passed the Curtis Act on June 28, 1898, (30 Stat. 495). The act authorized the Commission to prepare for each tribe new citizenship rolls that incorporated names

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of successful applicants. This "Final Roll" became the only roll used for allotment purposes.

Records Description

This microfilm publication comprises the applications for enrollment of Cherokees, Chickasaws, Choctaws, and Creeks, as well as those of former slaves (freedmen) of the Chickasaw and Choctaw tribes. The National Archives has not located any Seminole applications. Applicants to the Commission included Indians by blood; spouses of Indians, although the spouses themselves were not Indians by blood; and freedmen who had formerly belonged to members of the Five Civilized Tribes.

When they were in active use, most applications were filed numerically according to application numbers assigned by the Commission. Applications from Chickasaw and Choctaw freedmen were filed separately from those of other applicants for citizenship in the two tribes. The Commission maintained some applications, called Choctaw-Chickasaw Duplicates, in alphabetical arrangement. Despite their title, these files do not duplicate any of the applications filed numerically.

To facilitate access to the numerically-filed applications, the Commission prepared several indexes. These have been consolidated into one index and are reproduced on roll 1 of this publication.

Typical application files include supporting affidavits, depositions, letters, memorials, answers of tribal attorneys objecting to enrollment, lists of evidence, and receipts for service of papers. Also included are notices of appeal to the U.S. Court in Indian Territory at either South McAlester or Ardmore and a reference to the case number assigned by the court. While several files contain only a receipt for papers signed by the Clerk of the U.S. Court, a few files document in greater detail the applicant's life. Occasionally there are marriage licenses, photographs, and judgments issued by the U. S. court. Some records provide background information on the applicant including name, post office address, age, degree of blood, lists of children and their ages, and other relatives. Every

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document within the application files has been microfilmed.

On the last roll of microfilm are miscellaneous files and applications that were received too late for consideration. These records are not included in the index on roll 1.

Related Records

Related records are found in other series within the Bureau of Indian Affairs, RG 75. The Final Rolls, also known as the "Dawes Rolls," have been reproduced as Enrollment Cards for the Five Civilized Tribes, 1898-1914 (M1186). These enrollment cards include both individuals with tribal citizenship before 1896 and those who were approved for citizenship by the Dawes Commission. The applications for enrollment on the Final Rolls have been reproduced as Applications for Enrollment of the Commission to the Five Civilized Tribes, 1898-1914 (M1301). Records relating to enrollment and allotment for the Five Civilized Tribes, including appeals to the U. S. Court in Indian Territory and cases heard before the Choctaw-Chickasaw Citizenship Court in Tishomingo and McAlester, are housed at the National Archives-Southwest Region (entries #60A-101, and 114-126). Related records for the Five Civilized Tribes are housed at the Oklahoma Historical Society, Oklahoma City.

Meg Hacker wrote these introductory remarks and prepared the records for filming. Volunteers at the National Archives-Southwest Region created the consolidated index.

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MUSKOGEE AREA OFFICE, RELATING TO ENROLLMENT IN THE
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Sallie Spring

#280

Sallie Spring

To the Honorable The Commissioner
Sallie Spring Applicant
for Citizenship in the Choctaw Nation
Indian Territory who after being duly
sworn says on oath that she is Choctaw
Indian by Blood and Entitled to the
rights Privileges and benefits of Indians
of the Choctaw Nation to-wit:
That Minnie Morris a full blood Choctaw
Indian woman is the Mother of Henry
Franklin a half blood, Choctaw
Indian and who is the Father of Mary
T. Morris one quarter Choctaw Indian
and the wife of William Spring and
who is the Mother of the Applicant
and the side of my Grand Father
John Spring who was a one-half
Choctaw Indian and the Father of
William Spring who is my Father
Through whom Applicant claims
her rights to citizenship in the Choctaw
Nation That her Citizenship is dis-
puted and denied by said Tribe
Applicant is fifty six years of age
and a resident of Tangipahoa Parish
State of Louisiana Applicant further
states that she has not to the best of
her knowledge violated any of the

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Laws Governing the rights of Choctaw
Indians or those Claiming rights as
such Applicant further states that
she is the sister of John S. Spring the father
of Angus Adalaska Spring who
is now an applicant before said
Commission for Citizenship
Wherefore Applicant herewith Sub-
mits this Application with the
Evidence hereto attached and refers
Your Honors to the Evidence Contained
in the records now on file before said
Commission in the case of Angus
Adalaska Spring for Citizenship in
said Choctaw Nation for Proof of his
said Claim A copy of which is also
hereto attached Applicant Prays
Your Honors for Judgment declaring
her a citizen and a member of said
Choctaw Tribe And that her name
be placed on the Rolls to be Prepared
and for all other necessary Orders
and decrees necessary and Proper
in the Premises

Carrie Spring
Sworn and Subscribed to before me
this the 10 day of August A.D. 1890.

E. R. Warren
County Clerk & Office Notary Public

I hereby certify this to be a true and
correct copy of the original application
of Sallie Spring to citizenship in the
Choctaw Nation I.T

A. R. Warren
Clerk of Ex-officio Notary Public

The State of Texas. } Personally appear-
County of Montague } ed before me
R B Mattox a
Notary Public in and for Mon-
-taque County Texas. Argus Adalasta
Spring who being by me duly
sworn says ~~that he is~~ ^{that he is} well acquainted
with Sallie Spring the applicant
for Citizenship in the Choctaw
Nation says she is his father
John S Springs sister and that of
Betsey Hosmer and James L-
Spring also. and that she is of
white and Indian blood one
quarter or more Indian blood
Her Father William Spring was
a white man with one quarter
Choctaw Indian blood and
her mother Mary Spring who
was Mary Franklin before she
married William Spring was
a white woman with a little
more than one quarter Choctaw
Indian Blood in her. I am
38 years of age and reside in
Montague County Texas
A. A. Spring

Sworn and Subscribed to before me
this Sept. 4th 1896.

R. B. Mattox

Notary Public in and
for Montague County Texas

And J. O. Pool also being duly sworn
says he 53 years old and resides
in Montague County Texas. has
known Sallie Spring all his life
knows that her parents &c. and that
the foregoing Testimony of A. A.
Spring is correct and just what
he would testify to and ~~and~~ ^{therefore}
testify to the same is that of
J. O. Spring

J. O. Pool.

Sworn to and subscribed to before
me this Sept 4th 1896.

R. B. Mattox

Notary Public in and for
Montague County Texas.

State of Louisiana } Before the undersigned
Parish of St. Tammany } authority personally
appeared to lay, Elliot Esq Senator from
the 17th Senatorial District of this State
who after being by me duly sworn say
that he has personally known Dallis
Spring since his Earliest recollection and
that affiant will be 34 years of age
this October coming that he was raised
in the same neighborhood with Dallis
Spring and he has also known person-
ally known during the same time
her ancestors on her father's side And
he has always heard it affirmed and
universally admitted by all who knew
the family that they were descendant
from the Choctaw Indians and affiant
is confident of the truth

Sworn and Subscribed before me } Clay, Elliott
this 12th day of August AD 1896 }

H.R. Warren

Clerk of Court

I hereby certify that the above is a true
and correct copy of the original af-
fidavit of Clay Elliott witness in case
of Dallis Spring to citizenship in Choctaw
Nation &c.

H.R. Warren

Clerk & Ex officio Not Public

State of Louisiana } Personally appeared
Parish of St Tammany } Before me James
M. Thompson one of the Judges of
the Court of Appeals of this State who
deposes that he has known Ballie Spring
for the last forty years That he has
known her family and ancestors for at
least forty years that he has no doubt
from the appearance of the Elder men-
bers of the family and from common
report that said Ballie Spring is a
descendant through both the female
& male line from the Choctaw Indians
that he has always heard is so asserted
and never denied

Sworn and sworn to }
before me this 10th } Jas M. Thompson
day of August 4 1896. }
H. R. Warren
Clerk of Court

I hereby certify that the above is a true
and correct copy of the original affi-
davit of Jas M. Thompson witness in case
of Ballie Spring to citizenship in the
Choctaw Nation &c.

H. R. Warren
Clerk & Ex. officio Notary Public

State of Louisiana } Personally appeared
Parish of St Tammany } Before Me Jackson Jim
a full blood Choctaw Indian who deposes
and says that he has known Gallie
Spring for the past forty five years
that he has known the family and
ancestors for at least forty five years
that he has no doubt from the appear-
ance of the said Gallie Spring & that
of her Ancestors and from Common
report that said Gallie Spring is a
descendant through both the female
and male line from the Choctaw Indians
That he has always heard it so
asserted and never denied

Sworn to & Subscribed }
Before me this 10th day of } Jackson ^{his Jim}
August 10 1896 } ~~mark~~
H.R. Warren
Clerk of Court

I hereby certify that the above is a true
and correct copy of the original affi-
davit of Jackson Jim witness in the case
of Gallie Spring to citizenship in the
Choctaw Nation &c

H.R. Warren
Clerk of Ex-Sp. Int. Pub.

State of Louisiana Parish of Tangipahoa
Testimony taken at the request of
August Adalaska Spring in support
of his application for Membership and
Citizenship of the Choctaw Nation of
the Indian Territory.

Henry T. Spring being first duly
sworn says that he is a resident of the
Parish of Tangipahoa in the State of
Louisiana, that he is fifty four years
old and is well acquainted with his
father, John S. Spring who is deponent's
Brother. Deponent's father William
Spring grandfather of said August
Adalaska Spring died in the Parish
of Tangipahoa in the year 1876 at the
age of eighty one years, was also well
acquainted with Mary Spring who
was the wife of Wm Spring deceased
and mother of this deponent and
grandmother of said August Adalaska
Spring Deponent further says that
a tradition has always prevailed in
his family that they were of Choctaw
Indian origin, says that he has often
heard his mother say that her
ancestors in one line were Choctaw
Indians and that her great grand

g
father was a half Choctaw and
his mother a Choctaw woman of
full blood. It has always been
held and said that the Springs
were of mixed Indian blood and
this fact is generally conceded from
the features and physical appearance
of the older members of the family
and the same features and appearance
distinguish some of the younger mem-
bers. Witness says by features and
appearance as above used he means
a striking resemblance (including
complexion) to the Choctaw Indians.
The fact of the family being
partially of Indian blood is believed
throughout the country where they are
known and has never been denied.
Witness also says that there is a
tradition that his father Wm Springs
deceased was remotely a descendant
from Indians.

Sworn to and subscribed
before me this 31st day of
May, A. D. 1883.

J. A. Vernon
Clerk.

Henry J.
Springs.

(Seal)

John S. Spring being duly sworn says that he is a resident of the Parish of Washington, State of Louisiana is fifty two years of age and the father of Angus Adalaska Spring who is in the twenty fifth year of his age. Witness says she has frequently been told by his mother Mary Spring deceased that her great grand father was one half Choctaw Indian and that the mother of her great grand father was a Choctaw woman of full blood. He says that there has always been a tradition that his family were descendants of Choctaw Indian on his mother's side and it is generally believed that they are of Indian origin. This belief is supported by the fact that there is a strong resemblance in the Spring family to the Choctaw Indian both in features and complexion. This resemblance is more striking in some members of the family than others. This descent from the Choctaw is generally

believed and has never been denied.
August Adalaska Spring was born
in St. Tammany Parish was
raised in Washington Parish and
for some years past has been
a resident of the Parish of Tangip-
ahoa.

Sworn to and subscribed
before me this 31st day of June 1883
J. A. D. 1883
D. A. Vernon. Clerk

Not

Salmon B. Spring being sworn
says that he is the son of a Haida
and Haida Spring deceased the
grand father and grand mother
Haida. Haida Spring says
father that he has been informed
that his said parents were descendants
from American Indians and
has been told by his mother that
she was a daughter of a Haida Indian
from Haida was four or five years
old when his mother died. He remembers
her well and remembers distinctly
naming her speak of her in
the past. He says that he is
the spring family being a Haida

Indian is generally believed in the community where they live is often spoken of no attempt has ever been made to conceal it and it has never been doubted. This belief is strongly sustained by the personal appearance features and complexion of the different members of the family.

Sworn and Subscribed before me this 31st day of G. S. Spring-
uary 1884.

D. S. Vernon
Clerk

Bolivar Edwards being sworn says that he is forty six years of age that he is a native of the Parish of Iberville State of Louisiana and has resided all his life in said Parish except for a few short periods when he resided in the adjoining Parishes of Washington and St. Tammany. That he is a lawyer by profession has been a member of the Louisiana State Legislature was District Attorney for six years in the judicial District embracing said three Parishes.

and a reason his official position
and the fact that his occupation
has involved great intimacy with
his age and with the people of the
section of the country and it acquiring
a knowledge of their affairs and
witness says that he is well acquainted
with the Spring family and has
known them all his life. The
said family is one of good standing
and respectability in this community.
It has always been told that they
were of Stock Indian blood in
the tradition and belief that they
were descended from an Indian source
and is often mentioned and no
one acquainted with them who has
seen Stock Indian doubts their
Indian blood in their personal
appearance features and complexion
they resemble Stock Indian in
some of them the resemblance
is strongly marked. The father of
witness died a few years ago (1874) at
the age of ninety years and witness
has heard him and other old persons
speak of the tradition that the Spring

family were of Indian descent
on fact it was never doubted in
this country. The Spring family
referred to above is the one of which
August Adalaska Spring is a mem-
ber. Witness was well acquainted with
Wm Spring deceased grand father of
said August Adalaska Spring and
knows that the remnant of Choctaw
Indians in this country
lived on the lands of said Wm
Spring, were often at his house and
between said Springs and said Ind-
ians there always existed and still
a close intimacy and friendship which
grew out of the fact that the Indians
regarded the Springs as fellow Indians.
Witness says that he has no interest
in the matter or purpose for which
this testimony is taken.

Sworn to and subscribed } Bolivar Edwards
before me this 30th January

A. D. 1883

J. A. Vernon, Clerk.

L. A. Vernon being duly sworn, says that he is well acquainted with the Spring family and has known them all his life having been raised within a few miles of them and has associated with them all his life. Witness has often been told by his parents and others that the Springs were of Indian blood. In fact, he has heard throughout the country that they were descended from the Cheyenne Indians and anyone acquainted with them who has seen the Springs could not doubt their Indian origin in their personal appearance features and complexion they resemble Cheyenne Indians. In some of them the resemblance to Cheyenne Indians is strongly marked. The Spring family mentioned above is the one of which Angus Adalaska Spring is a member. Witness was intimately acquainted with Mr. Spring decd. Grandfather of Angus Adalaska Spring knew him all my life up to the time of his death and knows that Indians camped and lived on his Mr. Spring's lands ever

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Since I can remember.
 Witness is thirty eight years of
 age sworn to and subscribed
 before me this 3rd February
 1883. D. A. Vernon.
 Jas. M. Thompson
 Judge 18th Jud. Dist. of La.

State of Louisiana Parish of
 Tangipahoa Thereby certify that
 all of the foregoing witnesses are
 personally known to me as persons
 veracity. That D. A. Vernon is
 Clerk of the 18th Judicial Court
 for the State of Louisiana.
 Parish of Tangipahoa. That I have
 known the family of Spring of which
 Angus Adolaska Spring is a member
 for over thirty years. Have always
 heard that said family had Indian
 blood in their veins and the personal
 appearance of many members of the
 family shows their Indian origin.
 The fact of their descent from Indi-
 an ancestors has never been dis-
 puted to my knowledge. February 3rd 1883.
 Jas. M. Thompson
 Judge of 18th Jud. Dist. of La.

seal

10.

State of Louisiana Before me J. P. Hall
Parish of Tangipahoa Notary Public in
and for the State and
Parish aforesaid duly commissioned
and sworn as such came and ap-
peared John Wiley a citizen of Tangi-
pahoa Parish who declared that he
is eighty one years of age and has
known the ancestors of Eugene
Adalaska Spring from child-
hood that the great grand father
of Eugene Adalaska Spring was
named Henry Franklin and was
a dark skinned man and was known
as and generally conceded to be part
Indian his features was of so marked
a character that during Militia
Musters a prejudice prevailed among
the whites to so great an extent as to
their refusing to Muster with him
and I was raised with the Grand
mother (Mary Spring) of Eugene
Adalaska Spring she being
a daughter of Henry Franklin
and have heard her often speak
of her people she was of a very dark
complexion and her hair and features

denoted Indian origin.
He further says he knew John Spring
the Great grand father of Angus.
Adalaska Spring he was dark skinned
black straight hair high cheek bones
hollow footed and was always consid-
ered of Indian origin. I have known
him when under the influence
of whiskey call himself Big Indian
it was his common remark when
drinking. He says he was raised
with William Spring the Grand
father of Angus Adalaska Spring
he had the same features complexion
and general make up of his father
and his home was always the rendez-
vous of the Goshute Indians
and always remained on or about
his place up to his death and in-
fact some are even now in the
neighborhood. The Indians always
were protected and supported by
him and they were always acknowl-
edged as being of the same tribe.
He says from his general knowledge
of the family and their marked In-
dian features and complexion and

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their associations with the Choctaw Indians he is satisfied that they were of Indian origin he further says he has no interest in making this testimony except to establish an old tradition which has always prevailed that the Indians were of Indian descent on both the Maternal and Paternal side.

Sworn and subscribed to before me on this the 5th day of February 1883
his John Wiley
mark
J. P. Hall Not Pub.

State of Louisiana Before me J. P. Parish of Tangipahoa. Hall a Notary Public in and for the Parish and State aforesaid duly commissioned and sworn as such came and appeared Bookter a citizen of the Parish of Tangipahoa who says she is about seventy four years of age and has known the ancestors of Angus Adalaska Spring from childhood that the great great

Grand Mother of Angus Adaska
Spring was named Maria Morris
and was of a dark red indian color
and was called a half blood indian
She was the mother of Henry Franklin
the great grand father of Angus
Adaska Spring who was dark
skinned and had hair and features
of an Indian and always called a
half blood indian decent She also
knew Mary Spring the grandmother
of Angus Adaska Spring she was
the daughter of Henry Franklin and
had the same Indian features
as her parents She also knew
John Spring great grand father
of Angus Adaska Spring he
was dark skinned and had Indian
features and looked very much
like an Indian William Spring
a son of John Spring and Grand
father of Angus Adaska Spring
had similar features and always
said and acknowledged he was
of Indian origin and always
had a gang of Indian at his
home and always supported them
and always acknowledged to be a

12.
descendant of their tribe and
from her general knowledge
and having been raised with
the family she has no doubt of
their being of Choctaw and Chickasaw descent
Sworn and subscribed to
before me on this the 5th day of Feb. A. D. 1863
Parrot & Bookster
mark

J. P. Wall
Notary Public

State of Louisiana 1st and 2nd
Parish of Tangipahoa Office

I Victor Lestring duly qualified
Deputy Clerk in and for Tangipahoa
Parish La do here by certify that J. P. Wall
whose signature appears to the within
and bearing testimony was at the
signing of the same a duly qualified
Notary Public in and for the Parish
of Tangipahoa That his signature
there to is genuine and correct and
that full faith and credit ought and
must be given all his acts as such
in faith whereof I grant my offic-
ial hand and seal this 5th day of
Feb. 1863

V. Lestring
De Clerk

George H. Spring being sworn says
 Ann 57 years of age, an adopted
 daughter of George H. Spring and John Spring
 and after reading their testimony
 in regard to our parents being of
 Indian origin without repeating
 their words and to abbreviate my
 testimony which is substantially
 as theirs and in addition
 that I remember both of
 my Grand fathers and one of my
 Grand mothers and that they
 were of dark complexion and one of
 them Grand father Spring spoken
 in many words they originally
 came from the Carolinas to this State
 I think in about the year 1822 my
 Grand father Franklin removed
 to Franklin County Miss about
 the years 1827 or 28 as I have been
 told to what was called the purchase
 as that portion of the State had
 been purchased of the Choctaw
 Indians. In 1840 when I was a
 boy of 14 years old I was at my Grand
 father Franklin and stayed some
 two months on a visit while there
 there was a great many Indians

16.

on his place my two
Uncles James and Gattis Franklin
spoke the Choctaw language and
also one or two of my Aunts to
some extent I have heard my
Grand father Franklin speak
of the heirs to a large extent of
territory lying in Buncombe County
and some other Counties in North
Carolina and one or two Counties
in South Carolina being on the
State line and partly in both.

I do not now remember
the counties embraced in
a donation made by the United
States to the Indians some of
the Franklin heirs were
to proceed and prosecute their
claims about the year 1853 I was
told but finally abandoned owing
to the expense Indian names have
been retained in our family I have
one sister named Alice Pocahontas
the Indian that lived on my father's
place I gave them and they now
live on my place in a peace
way and otherwise our family

17.

is tantalized as being part Indian
Origin by parties familiar with
our origin which we never
denied or hid. To disprove on the
contrary we exult in our blood

sworn to and subscribed
before me this 8th February { G. B. Spring
1853.

V. Gastling
De Clerk

George Isaacs being sworn says
I am about 40 years of age & was
born and raised on William
Spring place in this Parish & am
a full blood Choctaw Indian &
was well acquainted with William
Spring. Grand father of Angus
Adalaska Spring lived on his
place till his death in 1876 after
which Geo B. Spring gave me
land and I now live on his
place & know that the Indians
always lived on William Spring
place and that there always seemed
to be a strong attachment between
him and the Indians for which

16.

cause I have always understood that the Spring family was part Indian and which fact they never denied I have always heard that they were mixed with Indian they have a strong resemblance to the family in fact some members of the family are very dark with black hair and eyes I never have seen any of the family but what had black eyes were the Grand and great grand children. When we had our dances the family always attended and some of the younger ones took part in the dances some times he furnished me with some provisions such as beef, pork and set. for the occasion of the dances which sometimes lasted a week I have often heard people say the Spring family was kin to the Indians I know that they always assisted the Indians if they got into any trouble.

Sworn to and subscribed /
before me this 18th of Feb / 1880
George S. Deane
mark

1880

V. Gastain
De Clerk

19.

State of Louisiana Clerk Office, 8th
Parish of Tangipahoa Judicial District
Court of Louisiana
& Daniel A. Vernon Clerk of the 18th
Judicial District Court of Louisiana
in and for the Parish of Tangipahoa
do here by certify that I am well
acquainted with H. H. Spring
John L. Spring, C. B. Spring and
Bohvar Edwards that they are men
of responsibility and worthy of
belief that they were duly sworn by
me and gave their depositions in
the same manner words and
figures as above set forth written
and signed and that their signatures
there to are genuine that J. P.
Wall before whom the testimony
of John Wiley and Harriet Bookter
was taken is and was at the time of
taking said testimony a duly qual-
ified Notary Public of this Parish
and State and that his signature
as written herein above is genuine
that John Wiley and Harriet Bookter
are persons well known to me
and are credible witnesses. that

23.

I. Testimony before whom the testimony of Geo. H. Spring and George Isaac was taken is and was at the time of taking the same the duly qualified and acting Deputy Clerk in my office is authorized by law to administer oaths and that his signature as it appears in connection with said testimony is genuine.

That Geo. H. Spring and George Isaac (the latter a full blood Indian), are credible witnesses & further certify that James M. Thompson whose statement and certificate is given above on page 8 of this testimony is the duly qualified and presiding Judge of the 18th Judicial District Court of Louisiana & that Tangipahoa Parish is embraced in said District that said court is a court of record having a seal the same being also the Clerk's seal and that the signature of said Judge James M. Thompson as affixed to said certificate is true and genuine.

21.

In faith whereof I have hereto
affixed signature on this the
(13th) thirteenth day of February
A. D. 1883

L. A. Vernon
Clerk.

Judicial District Court
Parish of St. Mary
State of Louisiana

Personally came and appeared before
me ~~Wm~~ L. Morgan Clerk of the
abovesaid court.

Elizabeth Jack who being duly sworn
testifies and says that she is a
Shoetan about 80 years of age
was born in the state of Mississippi
and removed to the state of Louisiana
when a girl and was raised up with
Henry and Betsy Franklin they
were brothers and sisters and one
quarter Shoetan.

Their father was a Shoetan
named Thomas Jefferson
Franklin.

I know Betsy Franklin married
and had children and one named

22.

Louisa Henry Franklin also married and had children among them one named Mary who married a man named William Spring.

Since coming from Mississippi I have always lived in the Parish of Tangipahoa and St Tammany and in the immediate neighborhood of the home of William Spring and his descendants.

Eliza ^{hug} Jack
mark.

Sworn and subscribed to on this
6th day of October A. D. 1887.

Wm L. Morgan
Clerk

(read)

This is to certify that the foregoing is a true and correct copy from the Original affidavit of Eliza Jack in behalf of S. S. Spring for citizenship in the Choctaw Nation Now on file in the office

of National Secretary at Gashka
 Honna. the Capital of the
 Choctaw Nation. Witness my
 hand the great seal of the
 Choctaw Nation This the 19th day
 of August A. D. 1896.

J. B. Jackson
 National Secretary
 Choctaw Nation

Jackson Jim being duly sworn
 testifies and says my name is
 Jackson Jim I am a Choctaw
 am 47 years of age I was born
 in Madisonville St Tammany
 Parish State of Louisiana have
 always lived in said Parish and
 State I have known the family
 of Wm Spring all my life and
 know that they have Choctaw
 blood in them have always
 associated from boy hood with
 the children of Wm Spring

his
 Jackson & Jim
 mark.

24

Sworn to and subscribed to before
me this 6th day of October A. D.
1884

(seal)

Wm. L. Morgan
Clerk

This is to certify the foregoing
is a true and correct copy
from the Original affidavit
of Jackson Jim in behalf of
B. H. Spring for citizenship
in the Choctaw Nation
Now on file in the Office of
National Secretary at Tuskegee
Tomb, the Capital of the
Choctaw Nation

Witness my hand
and the great seal of the Choctaw
Nation this the 19th day of
August A. D. 1896.

(seal)

J. B. Jackson
National Secretary
Choctaw Nation

25

1
The State of Texas } Personally
County of Montague } appeared
before R. B. Mattox a Notary Public
in and for Montague County Texas
James C. Pool a resident of the
city of Mecona Montague County
Texas who after being by me
duly sworn deposes and says that
he was born and raised in Wash-
ington Parish Louisiana and
has ever lived in the Parish and
that of the Parish of St Tammany
untill the year 1883 in which
said affiant moved to the County
of Montague State of Texas and
has resided in said County ever
since says he has known the
Spring family from childhood
was well acquainted with William
Spring and wife who are the grand
father and grand mother of
Lugus Adolaska Spring and
also of Maude Helen Spring who
is now the wife of E. D. Mattox
and the mother of one child namely
Madge age two years the 3rd
of May 1896. Said William
Spring and wife are the parents

21

of Henry, George, John, Jerry, James and Calmar Spring and John Spring one of the sons of William Spring and wife is the father of Angus Ad-alaska Spring and James L. Spring one other son of William Spring and wife Mary Spring is the father of Maude Keller Spring now the wife of Ed Mattox now residing at Ladd's Indian Territory. Affacint and Jerry and James Spring went to school together at Franklin Louisiana in the year 1858-1859 and 1861. The Spring family was recognized and often called mixed blood by the people. Many people in Louisiana in those days looked upon a man who had Indian blood in him as inferior and of a lower race of people than that of the whites. And I have often seen Jerry and James Spring mistreated by the whites on account of their being partly of Indians.

blood very strong the
Indian blood much more
than any of the other brothers
His father William Spring in
speaking of him often called
him his Indian. He was called
by many of the scholars who
attended school within Indian
territory. He was about six feet
two inches high very dark com-
plexion high cheek bones long
black straight hair small black
eyes and could out see and hear
any man I ever saw that I ever
noticed in this respect I was
also well acquainted with William
Franklin he lived in what was
called the Purchase in the State
of Mississippi who is a brother
of Mary Spring wife of William
Spring who are the grand
parents of said Angus Adalaska
Spring and of Maude Kellum
Spring wife of Ed Mattox often
heard him speak of his Indian
blood and say he did not consider
it of any disgrace to be of Indian

29

blood and considered himself as
good as any body. The Springs
family were ever ready apparently
to assist them. I once knew
of some trouble between some
of the Indians in Louisiana
and some of the whites in which
the Spring family took sides
with the Indians they were
Choctaw Indians

J. D. Pool

Sworn and subscribed
to before me this

Aug. 11th 46

R. B. Mattox

Notary Public

Notary Public in and for
Montague County Texas.

2028

The State of Texas
County of Montague

I, S. H. Newman, Clerk of the County Court of said County,
(which is a Court of record) do hereby certify that R. B.
Mallory is a Notary Public in and for Montague County
duly commissioned and qualified, and authorized to
administer oaths, and take acknowledgments of
instruments, and full faith and credit are due
to all his official acts as such and that his
term of office began June 1st 1896 - and will
end May 31st 1897

In witness whereof, I have hereunto set my
hand and affixed the seal of the said County
Court, at my office in Montague - this 16th day
of August A.D. 1896

S. H. Newman

Clerk County Court Montague County Texas

By H. C. Newman

Deputy

Seal

The State of Texas, Before me, J. J. Thompson,
 County Clerk of the County of Cooke
 of Cooke County

Texas, on this day personally
 appeared J. T. Lilly, who
 being by me duly sworn
 on oath says that he is a

native of the State of Louisiana and resided
 there in the city of New Orleans in the parish
 of Longueve about $3\frac{1}{2}$ to 4 miles from
 the city of Amite and East of same until
 the month of May in the year 1877 when
 he emigrated to Gainesville in Cooke
 County, State of Texas arriving in said
 City of Gainesville on or about the 11th
 day of May A. D. 1877. That he has
 resided in said City of Gainesville
 continuously ever since except a
 period from October 1st 1877 to Septem-
 ber 1st 1878 when he lived in the
 City of Sherman, in Grayson County,
 Texas. That in November 1880 he was
 elected by the people of Cooke County to
 serve as Clerk of the District Court
 of said County and has been reelected
 to said office seven consecutive terms
 and is now serving his sixteenth year
 as such clerk. That he is acquainted

with the country and with the people in the Parish of Tangipahoa in the State of Louisiana having married in said Parish in March 1867 shortly before which time he became acquainted with the family of William Spring through the lady whom he married and whose sister afterwards married James E. Spring, a son of the said William Spring. That he moved to the Parish of Tangipahoa and lived there within a mile of the residence of the said William Spring from about 1868 to 1874 and about 4 miles from there at Amite City, on the railroad until 1874 when he removed to Texas. That during his residence in that country, he became and was very intimate with the Spring family; that he visited them frequently and frequently stopped and talked with the old man William Spring who was then apparently about 60 years of age. That the family of the said William Spring consisted of six

boys and three girls George Spring-
 Jerry Spring John Spring-
 James S. Spring - Galmarie Spring
 and Henry Spring - Lallie Spring -
 Bettie Spring - and Alice Spring.
 Bettie Spring was dead when I
 began to live in that Country
 and Miss Lallie had her child
 Frank Homer, she having married
 a man in the Covington Country,
 by the name of Homer who it was
 reported had married her because she
 was pretty but was sadly neglected
 it was said because of her Indian
 Blood The Indian blood in the Spring
 family and in consequence thereof
 the Indian characteristics - predilections
 and set were notorious in that
 Country While every body treated
 them kindly and set. yet there
 was no congeniality between them
 and their white neighbors There
 was a remarkable shrinking and
 bashfulness and embarrassment
 on their part in the presence of the
 neighbors, It was well known
 and commonly talked about this
 Indian blood in their family

Mr. William Spring was a champion and friend of the Morongwe Indians of that Section of Country they were Choctaw & think there was also a part of the same tribe at an old town on the edge of the Lake Pontchartrain known as Lovingood.

Mr Spring granted to the Indians a part of his land which was used by them as a camp. I have passed through the camp often and have heard their lamentations on death of a member of their band and their dancing and singing when days of mourning were over. Each member of the Spring family bore the features of the Indian and though whatever of white blood they had the Indian features predominated. Swarthy complexion, black eyes, long straight black hair. Each in natural disposition and traits of character resembled the Indian.

James D. Spring one of the sons of William Spring and his wife Mary Spring married Lucretia Bunch who was the sister of my

30.

first wife and there was born to them only one child a girl named Ellen Spring who is now the wife of Ed Mattox and who are residing at Gaddo Indian Territory and has had born unto her one child a girl named Midge and now about two and one half years. John Spring also a son of William and Mary Spring aforesaid and a brother of James L. Spring is the father of Angus Alexander Spring and these two as well as each member of said family. I have known personally and intimately since 1854.

J. C. Lilly.

I sworn and subscribed to before me this 11th 1896

Seal

A. J. Thompson County Clerk. Cooke County Texas.

I the State of Texas County of Cooke
J. O. Hall Judge of the County
Court of said County (which is a
Court of record) do hereby certify
that A. J. Thompson whose
name is subscribed to the annexed
and foregoing instrument was at.

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the date of the date of these same
and is now a clerk of the county
court in and for said county duly
commissioned and qualified and
authorized by law to administer
oaths and take acknowledgments
of instruments and full faith and
credit are due to all his official
acts as such and I do further certify
that the signature attached to
the annexed instrument is his
proper signature and is genuine
in witness whereof I have hereunto
set my hand and affixed the seal
of the said county court at my
office in Gainesville this 11th day
of Aug. 1896.

seal.

J. M. Hall Judge
Of the County Court of Rockwall County Texas

End

Sallie Spring
#1002

Sallie Spring

Family, with their relationship attached, is as follows:

W. M. Cleason
Not Pub

Copy
AFFIDAVIT OF WITNESS.

State of Louisiana,

County of Tangipahoa } ss

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid, personally appeared John R Wood, who after being by me duly sworn, states that he is 60 years of age, and a citizen of Tangipahoa county and state of Louisiana and that he is personally acquainted with Sallie Spring who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said Sallie Spring is the identical person who represents her self to be in her application for citizenship in said Nation, and that the said Sallie Spring is a resident of the Parish of Tangipahoa, State of La.

Affiant further states that Miss Sallie Spring the applicant is the great grand daughter of one Thomas Franklin who was a native of that part of the State of Mississippi known as the Choctaw purchase occupied by the Choctaw Indians he being one of the tribe.

Affiant further states that he has known the said Sallie Spring personally for the past 30 years and knows that she and has been recognized and treated by her neighbors, acquaintances and the public generally, as having Indian blood, and that the complexion and appearance of the said Sallie Spring indicate that the said Sallie Spring is of

Indian blood. That from the above facts and circumstances and from statements made to him by the said Sallie Spring Affiant states he has every reason to believe & so believe that the said Sallie Spring is of Choctaw Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said Sallie Spring to citizenship in the Choctaw Nation, I. T. John R Wood

Subscribed and sworn to before me this 29 day of Aug 1896;
And I further certify that I am well acquainted with the said John Wood
and know him to be a person of credibility and of truth and veracity.

W. H. McClelland Notary Public.

My commission expires on the 23 day of July 1897

Read Sept 8/9.
S. A. S. S. S. S.
C. C. C. C.

POOR ORIGINAL -
BEST AVAILABLE COPY

Copy

AFFIDAVIT OF WITNESS.

State of Louisiana,

County of Tangipahoa } ss

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid, personally appeared Robert Edwards, who after being by me duly sworn states that he is 29 years of age, and a citizen of Tangipahoa county and state of Louisiana and that he is personally acquainted with Lallie Spring who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said Lallie Spring is the identical person she represents her self to be in her application for citizenship in said Nation,

and that the said Lallie Spring is a resident of the Parish of Tangipahoa State of Louisiana and is a single woman she having never married. Affiant further states that said applicant Lallie Spring is the great grand daughter of Thomas Franklin who was a native of that part of Mississippi once occupied by the Choctaw Indians known as the Choctaw purchase the land of said tribe of Indians as notices has always understood.

Affiant further states that he has known the said Lallie Spring personally for the past 30 years and knows that she is and has been recognized and treated by her neighbors, acquaintances and the public generally, as having Indian blood, and that the complexion and appearance of the said Lallie Spring indicate that the said Lallie Spring is of Indian blood. That from the above facts and circumstances and from statements made to him by the said Lallie Spring Affiant states

he has every reason to believe & does believe that the said Lallie Spring is of Choctaw Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said Lallie Spring to citizenship in the Choctaw Nation, I. T. Robert Edwards

Subscribed and sworn to before me this 24 day of May 1896;

And I further certify that I am well acquainted with the said Robert Edwards and know him to be a person of credibility and of truth and veracity.

W. H. McClendon Notary Public.

My commission expires on the 23 day of July 1899

End

William C. Spring
#1012

William C. Spring

Spring, Wm. L.,
Spring, Mattie M.,
Spring, John D.,
Spring, Wm., Jr.,
Spring, Ernest,
Spring, Murphy J.,
Spring, Effie W.,

Application for Citizenship.

To the Honorable National Council of *The Choctaw* Nation, Indian Territory:

GENTLEMEN:--The undersigned, your petitioner, this day makes this *his* Application for Citizenship in the *Choctaw* Nation, in the Indian Territory, in accordance with the Constitution and Laws of said Nation, and respectfully makes the following statement of the grounds of this *his* Application, to wit:

That *Petitioner* is the *great great grand son* of one *Thomas Frazier* who the undersigned fully believes was an Indian belonging to said tribe.

The undersigned hereby presents the above facts as the lawful grounds for this *his* Application for *Choctaw* Citizenship by blood, and respectfully awaits the time when *his said* Application shall be truly heard and tried. Respectfully submitted.

Age *40* years, Postoffice *Amite City La.*

Family, with their relationship attached, is as follows:

NO.	NAMES.	SEX.	AGE.	RELATIONSHIP.
1	<i>Wm L. Spring</i>	<i>male</i>	<i>40</i>	<i>Husband & Father of Family</i>
2	<i>Hattie M. Spring</i>	<i>female</i>	<i>33</i>	<i>Wife & Mother of Family</i>
3	<i>John D. Spring</i>	<i>male</i>	<i>14</i>	<i>Son</i>
4	<i>Wm Spring Jr.</i>	<i>male</i>	<i>11</i>	<i>Son</i>
5	<i>Ernest Spring</i>	<i>male</i>	<i>7</i>	<i>Son</i>
6	<i>Murphy J. Spring</i>	<i>male</i>	<i>4</i>	<i>Son</i>
7	<i>Effie W. Spring</i>	<i>female</i>	<i>2</i>	<i>Daughter</i>

In witness of which Application, I hereunto set my hand, on this the

20th day of *August* 189*6*

Wm L. Spring

Subscribed and sworn to before me this *20* day of *August* A.D., 189*6*

W. H. Johnson
Notary Public

10 June 97

AFFIDAVIT OF WITNESS.

State of Louisiana,

County of Tangipahoa } ss

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid, personally appeared Bolivar Edwards, who after being by me duly sworn, states that he is 57 years of age, and a citizen of Tangipahoa county and state of Louisiana and that he is personally acquainted with William L. Spring who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said William L. Spring is the identical person he represents himself to be in his application for citizenship in said Nation, and that the said William L. Spring is a resident of the Parish of Tangipahoa he is a married man in the care of Mr. Spring, dec'd and Mrs. D. C. Spring that said Mr. Spring, dec'd, according to tradition a great grand son of Thomas J. Brantley, was according to all accounts raised by affiant a member of the Choctaw tribe formerly residing in the state of Mississippi

Affiant further states that he has known the said William L. Spring personally for the past 20 years and knows that he is and has been recognized and treated by his neighbors, acquaintances and the public generally, as having Indian blood, and that the complexion and appearance of the said William L. Spring indicate that the said William L. Spring is of Indian blood. That from the above facts and circumstances and from statements made to him by the said William L. Spring Affiant states he has very reason to believe & goes on to believe that the said William L. Spring is of Choctaw Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said William L. Spring to citizenship in the Choctaw Nation, I. T.

Bolivar Edwards

Subscribed and sworn to before me this 29 day of May 1896;
And I further certify that I am well acquainted with the said Bolivar Edwards
and know him to be a person of credibility and of truth and veracity.

W H McClellan Notary Public.

My commission expires on the 23 day of January 1899

Rock Sept 8/96
W.L. Spence

W. L. Spencer

(10 p. 1)

AFFIDAVIT OF WITNESS.

State of Louisiana,

County of Tangipahoa } ss

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid, personally appeared John R. Wood, who after being by me duly sworn, states that he is 63 years of age, and a citizen of Tangipahoa county and state of Louisiana and that he is personally acquainted with William L. Spring who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said William L. Spring is the identical person he represents him self to be in his application for citizenship in said Nation, and that the said William L. Spring is the identical person of Tangipahoa Parish La. that he is married and is a son of J. H. Spring deceased, that said J. H. Spring deceased was a great grand son of Thomas Franklin who according to tradition was a native of that part of Mississippi called the Choctaw "Muckage" and was of Choctaw Indian blood.

Affiant further states that he has known the said William L. Spring personally for the past 20 years and knows that he is and has been recognized and treated by his neighbors, acquaintances and the public generally, as having Indian blood, and that the complexion and appearance of the said William L. Spring indicate that the said William Spring is of Indian Indian blood. That from the above facts and circumstances and from statements made to him by the said William L. Spring Affiant states he has every reason to believe & does believe that the said William L. Spring is of Choctaw Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said William L. Spring to citizenship in the Choctaw Nation, I. T.

John R. Wood

Subscribed and sworn to before me this 29 day of Aug 1896;
And I further certify that I am well acquainted with the said John Wood
and know him to be a person of credibility and of truth and veracity.

W. H. McCloud Notary Public.

My commission expires on the 23 day of Jan 1897.

End

Bessie Springer

Bessie Springer

Springer, Bessie,
Livingston, Lillie,
Springer, Jesse C.,

(Copy)

Application of
Beessie Springer
on behalf of her heirs

J. B. Lowery
Atty for
applicant

Application for Enrollment

The Hon. Henry L. Dawes, Mark
C. Armstrong, Archibald G. Dennon,
Thomas B. Babasuss, & Alexander
B. Denny,
United States Commissioners

Organized by an act of Congress,
March 3rd 1890, to hear and
determine claims for citizenship
in the Choctaw nation.

Gentlemen: The undersigned
petitioner, Bessie Springer
acted on behalf of her heirs (Jesse
H. Springer & Jesse Springer) this
day makes this their applica-
tion to you for the purpose of being
placed on the revised roll of
Choctaw Indians & of those enti-
tled to share in the distribution of
lands and allotments of land in the
Choctaw Nation by virtue of their
Choctaw blood. & herewith
submit the following certificate
statements: That your petitioner
(Bessie Springer) is the daughter of
one Martin Dick a full-blood Choctaw
Indian and enrolled. That your
petitioner (Bessie Springer) was
enrolled in the Choctaw Nation
when a little girl, under the name
of Bessie Dick. That since said

Enrollment of Bessie Dick as above
 said your petitioner was married
 to one Mr. Livingston and by virtue
 of said marriage there was
 born one child namely Lillie
 Livingston That by mutual con-
 sented legitimate procedure
 said marriage was dissolved
 and after since the dissolution
 of the above said marriage your
 petitioner was married to one
 J. D. Springer That by virtue of
 the said present marriage
 there has been born one child
 namely Jesse Springer
 That the names of Lillie Livingston
 and Jesse Springer are the
 legitimate issue of your
 petitioner and have not been
 enrolled
 In support of said claims I
 respectfully await the time
 when my application shall be
 heard and tried.
 Respectfully Submitted

Enrollment of Family with relations
 attached as follows.

names	age	Relationship
Bessie Springer	26	Mother
Lillie Livingston	7 yr.	Daughter
Jesse Springer	4 months	Son

for witness which is hereunto set my
hand this day of Dec 1896

Bessie Springer
De Bessie Dick

County of Oklahoma
State of Oklahoma

I, Bessie Springer of lawful age
being duly sworn says:

That the above application includ-
ing each & every statement
contained therein is true

Bessie Springer
Subscribed & sworn to before me
this 8th day of Dec. 1896

E. Hopkins
Notary Public

Commission expires 1900

OFFICE OF
J. C. LOWERY ATT'Y-LAW.
OKLAHOMA CITY O.T.

Territory of Oklahoma
County of Oklahoma

Bessie Springer being
first duly sworn says: That she is the
identical person who made application
to the Land Commissioners for the
enrollment of her heirs, Willie Livingston
and Bessie Springer in the Choctaw Nation
on the 7 day of Sept. 1896.

That she is the identical person whose
name appears on the roll of the Choctaw
Nation as Bessie Dick.

That the above facts can be corroborated
with ~~the~~ by the testimony of affiants
Mother, Father, sisters & brothers all
of whom are citizens of the Choctaw Nation.
Unavoidable circumstances has prevent-
ed affiant from procuring said testimo-
ny at this time. Therefore affiant
appears before the Hon. Commissioners that
she be allowed thirty days to produce the
affidavits & deposition of said witnesses.

Bessie Springer

Subscribed & sworn to before me this 7 day of Sep. 1896

End

T. J. Stalcup

T. J. Stalcup

Before The Honorable Dawes Commission
Application of T. J. Stalcup and Georgia Stalcup

Ex Pte

I as petitioners T. J. Stalcup and wife
Georgia Stalcup, nee Crockett, should respectfully
represent that said Stalcup was duly and
lawfully married according to the laws, on
the 3rd day of June 1895 to one Georgia Crockett
Stalcup, that the said Georgia Crockett is a
Choctaw Indian citizen by blood, and
was recognized as such, and that the said
marriage was solemnized in all respects before
the said T. J. Stalcup and Georgia Crockett
according to the laws, and that they were
continuously lived together as man and wife
since said marriage.

Therefore they present this their application
to be enrolled as members of the Choctaw-Nick-
shaway Nation of Indians, by this Honorable
Commission, and that they be entitled all
the rights and privileges of such, and of time
they will so avail.

The applicant T. J. Stalcup says that
He is one of the petitioners in the above
and foregoing application, and that the
statements made therein are true.

T. J. Stalcup

Subscribed and sworn to before me this 31st
day of Aug 1896.

J. Scarborough
Notary Public Southern District
(Copy)

Before the Honorable Dawes Commission
Application of T. J. Stallcup and George Stallcup
to be received as members of the Choctaw
Tribe or Nation of Indians.

The Chickasaw Nation } Affidavit of Mrs L. J. Taylor
County of Pickens }

Mrs L. J. Taylor ~~Mar. Crockett~~ New Thompson, New
Hornings. being duly sworn upon her oath says.

I am a Choctaw Indian Citizen by blood and
reside near East Chickasaw Nation I.T.

~~I know my daughter George Stallcup~~ And will
acquainted with T. J. Stallcup. And know that
said T. J. Stallcup was married in June 1895 to
my daughter George Crockett who is a Choctaw
Indian by blood under the laws and regulations
of the Choctaw Nation

The said T. J. Stallcup has continuously lived
with his wife since said marriage and has been
recognized as a member of said tribe or Nation
of Indians since said marriage.

L. J. Taylor,

Subscribed and sworn to before me this
the 31st day of Aug 1896

J. H. H. H. H.
Notary Public Jackson District

(Copy)

Before the Honorable James Commission
Application of T.J. Stallcup & Georgie Stallcup.
Both claimed as members of the Choctaw
Tribe or Nation of Indians.

The Cherokee Nation } Affidavit of E. Taylor
County of Dickens. } SS

E. Taylor being duly sworn upon his oath says
I am a Choctaw Indian citizen by marriage
and reside near Fort St. I am well acquainted
with T.J. Stallcup and know that the said
T.J. Stallcup is married in June 1846
to my step daughter Georgie Crockett who is
a Choctaw Indian citizen by blood under the
laws and regulations of the Choctaw Nation.
The said T.J. Stallcup has continuously lived
with his wife Georgie Stallcup nee Crockett
since said marriage and has been recognized
as a member of said tribe or Nation of
Indians since said marriage.

E. Taylor

Subscribed and sworn to before me
this 31st day of Aug. 1846.

J. L. Leachman
Notary Public Southern District

(Copy)

End

7

Frank STANDIFER

Frank STANDIFER

32
General Standoff

vs
The Chickasaw Nation

Application for
Citizenship

To the Honorable Henry L. Dawes, Chairman of the Dawes
Commission.

Your petitioner Frank Standifer complaining of the
Chickasaw Nation Indian Territory, represents and shows unto your
Honorable body that he is a resident and citizen of the Chickasaw
Nation Indian Territory and has been a citizen since on about the
13th day of November A.D. 1855. That on said date he married an Indian
by blood and then a citizen of said nation to wit: Mattie Overton wife
of Ex Governor Overton of said nation, and has since said time lived
in Pickens County in said nation and exercised the rights of citizen-
ship except that he has been denied the rights to vote or to ~~participate~~
participate in the fund received by said nation from the United States
Government known as the Net Proceeds fund, and he is not on the ~~rolls~~ rolls
of citizenship of said nation and is denied the rights of citizenship
thereof. Your petitioner states that he is and has since said date
been engaged in the business of farming in said nation and has a
farm consisting of about three hundred acres in cultivation and is and
has all along been in possession thereof using and enjoying same.

That his possession of said premises is threatened by persons
in authority in said nation. Your petitioner states that he was married
under the laws and regulations of said nation to a citizen thereof
on said date and under the laws of said nation then in force he became
a citizen thereof and was entitled to all the rights, privileges and
immunities enjoyed by any other citizen thereof.

Your petitioner states that he has delivered an exact copy of this
petition to the Governor of said nation as appears from the affidavit
here to attached. Wherefore your petitioner prays that upon hearing
the facts that a judgement be entered giving him his rights of
citizenship and for such other and further relief as he may be entitled
to under the laws of the United States..

Frank Standifer

Atty's for Applicant

*Subscribed & sworn to before me this 3rd day of
September 1896*

A. H. Coffin

*Notary public in & for Grayson County
Texas.*

Personally appeared before me the undersigned authority Frank Standish
who being duly sworn on his oath says that he is a resident and
citizen of the Chickasaw Nation Indian Territory and has been a citizen
thereof since the 15th day of November A.D. 1865.

That he is a white man ---- That on said date he was lawfully married
to an Indian by blood in the Chickasaw Nation To wit: Mattie
Overton who was the wife of E. Overton B.P. Overton. That he has
resided in said Nation ever since said date and has been engaged
in the occupation of farming. That he is denied the rights of a citizen
the authorities of said nation and is not on the rolls of said
nation as a citizen thereof and was denied his share of the
Proceeds of said said by the Government of the United States on the
ground that he was not a citizen of said nation.

Frank Standish

*Subscribed & sworn to before me the 3rd
day of September A.D. 1896*

A. H. Coffin

*Notary public in & for Grayson Co.
Texas.*

STATE OF TEXAS
GRAYSON COUNTY

Before me the undersigned authority on this day
personally appeared
who being duly sworn upon his oath says that he is personally acquainted
with Frank Standifer, and he knows that said Frank Standifer, is a
resident and citizen of the Chickasaw Nation Indian Territory and has
been a citizen thereof since the 13th day of November 1885. That the
said Frank Standifer, is a white man but that on the said 13th day of
November 1885 he was lawfully married to Mattie Overton, who ~~XXXXXXX~~
had been the wife of Ex Governor Overton. That the said Mattie Overton
is a fullblooded Indian, and a member of the Chickasaw tribe of Indians
That the said Frank Standifer, has been living in the Indian
Territory as a farmer since that time.

John Glar

Sworn to and subscribed to this 4th day of September, 1896

W. J. Jones Jr

Notary Public Prec No 28 Grayson Co
Texas

Copy

STATE OF TEXAS

GRAYSON COUNTY

Before me the undersigned authority on this day personally appeared who being duly sworn upon his oath says that he is personally acquainted with Frank Standifer, and he knows that said Frank Standifer, is a resident and citizen of the Chickasaw Nation Indian Territory and has been a citizen thereof since the 13th day of November 1885. That the said Frank Standifer, is a white man but that on the said 13th day of November 1885 he was lawfully married to Mattie Overton, who ~~XXXXXXXX~~ had been the wife of Ex Governor Overton. That the said Mattie Overton is a fullblooded Indian, and a member of the Chickasaw tribe of Indians That the said Frank Standifer, has been living in the Indian Territory as a farmer since that time.

Alfred

Sworn to and subscribed to this 4th day of September, 1896

W. J. Jones Jr

Notary Public Prec No 20 Grayson Co
Texas

S. J. Jones

End

E. F. Standley

E. F. Standley

Gomillion, Amanda,
Spencer, Mattie,
Spencer, Thomas,
Spencer, Thomas S.,
Spencer, James W.,
Spencer, Paul C.,

The State of Tennessee,
County of Madison.

Personally appeared before me J. H. Adams, Clerk
of the County Court of said County
Mrs. Amanda C. Gommillion, with
whom I am personally acquainted
and made oath in due form of
law to the following statement.

1st That she is a daughter of James
Standley Sr. & Eve Cochnauer, who
were married in Mississippi about
the year 1829.

2^d That the said Eve Cochnauer was
a Choctaw Indian by blood.

3rd That she is a full sister to E. F.
Standley & B. A. Standley who
proved their Citizenship in the
Indian Territory at the October
Term of Council 1874.

And she now asks to be enrolled
as a Choctaw citizen.

4th That she was married in Dec 1857
to A. Gommillion, that she only
had one child, to wit, Mattie C.
Gommillion, who married Thomas
Spencer, that the said daughter
is now dead, but left surviving
her three children, to wit;

Thomas Standley Spencer age
about 15 years. James Warren
Spencer age about 12 years,
and Paul Chester Spencer
age about 5 years.

And that the said Amanda
Gomillion has been a widow
for about 33 years.

Sworn to & subscribed
before me Aug 14 1896 Amanda G. Gomillion
J. M. Dawson Clerk

Indian Territory
Central District

Personally appeared before me
a Notary Public of the above men-
tioned District, H. R. Smith who
after being duly sworn by me
makes the following statement —

I am a Grand-son of James Standley
Sr. by his first wife whose name
prior to this was Lucy Patton nee Bushard
she was a Choctaw Indian by blood
and my grandmother - I know Amanda
Gomillion who was a daughter of
James Standley Sr. by his second
marriage. With Eva Cushman who
was a Choctaw Indian by blood
and the ~~broth~~ mother of E. F. Standley and
B. F. Standley who proved their
right in the Choctaw Council in
1874 I am also an enrolled Choctaw
Indian - Amanda Gomillion had one
daughter, Mattie Gomillion who mar-
ried Thomas Spencer and by whom
she had 3 children, Thomas S.
James W and Paul C Spencer

Subscribed and sworn to before me this
the 31st day of August 1896

H. R. Smith
J. J. Chambers
Notary Public

Indian Territory
Central District

Personally appeared before me a Notary Public of the above mentioned district E. F. Standley who after being duly sworn by me makes the following statement, Says, "I am the son of James Standley Sr. by his second marriage with Cor Cochran who was a Choctaw Indian by blood, also Amanda Gommillion is a daughter by the same marriage and a full sister to myself (E. F. Standley) and D. F. Standley who proved their citizenship in the Choctaw Council in 1874. She had one daughter Mattie Gommillion who married Thomas Spencer by whom she had three children, namely: Thomas S. James N. and Paul C. Spencer, and I also that the names of Amanda Gommillion and those of her descendants to wit - Thomas S. Spencer James N. Spencer and Paul C. Spencer's names be enrolled as Citizens of the Choctaw Nation"

E. F. Standley
Subscribed and sworn to before me
(over)

me this the 31st day of August 1896
my term of office T. J. Chambers
expires Jan 26-1899 Notary Public

End

maggie E. standley
#337

maggie E. standley

Before the Commission for the Five Civilized Tribes.

In the matter of the application of
Maggie E. Standley and her brother,
James W. Standley.

Your applicants, Maggie E. Standley, twenty-one years
old, and her brother, James W. Standley, twenty-three years old, respectfully represent to this Honorable Commission, that they are Choctaw Indians by blood and as such, are entitled to citizenship in the Choctaw Tribe of Indians.

That they are the children of Mr. P. Standley, who was a Choctaw Indian by blood and his wife, Mrs. Mary Henderson Standley, nee Tate, a white woman and the lawful wife of said Mr. P. Standley, and as such are the issue of the parents of your petitioners.

The said Mr. P. Standley was a son of James Standley, who was a Choctaw Indian by blood and his wife, Mrs. Mary Standley, who was a white woman.

Said Mr. P. Standley was also an own brother of Captain James S. Standley and Olga T. Turner, nee Standley. And the said Capt. J. S. Standley and said Olga T. Turner, nee Standley were, on the 2nd day of November, 1874, legally admitted to citizenship in the Choctaw Tribe of Indians, as descendants of a Choctaw Indian by blood, together with others as therein named, a copy of said act is hereto attached and marked exhibit "A" and is so referred to hereafter in the separate affidavit of these petitioners and of the different persons whose affidavits are filed herewith.

Wherefore your petitioners pray that their case ~~may~~
~~XXXXXXXXXXXX~~ may be considered together and that their names be placed upon the roll as members by blood of the Choctaw Tribe of Indians and that they be admitted to citizenship, as such.

Maggie E. Standley
James W. Standley & their
Attys. Ralph B. B. B.

and is a member of the Sons of St. Stanley, an organization for individuals who
are of the same name as the name of the family.

On 10/10/50, J. D. Q. Smith, and James W. Smith, of the
 27-10-50, and are listed in 23-10-50. The
 The following follows: That the above is the only
 of the above their own. The above is the only
 of the above, and the above is the only
 of the above, and the above is the only

1. I am a member of the ...
2. I am a member of the ...
3. I am a member of the ...
4. I am a member of the ...

[illegible]

J. W. Standley

subscribed and sworn to before me this 31st of Aug 1941.

By Samuel Hart Clerk
B. P. Chatham &c.

Before the Commission for the Five Civilized Tribes.

Maggie C. Standley, applicant for enrollment,
as a member of the Choctaw Tribe of Indians.

Your petitioner, Maggie C. Standley, respectfully represents to this Honorable Commission that she is 37 years old, single woman and a Choctaw Indian by blood and as such is entitled to have her name placed upon the rolls, being prepared by this Honorable Commission, and that she is by blood of the said Choctaw Tribe of Indians, and states her grounds to-wit:

1st. Your applicant is the daughter of William P. Standley, a Choctaw Indian by blood, and Mrs. Mary Henderson Standley, nee Pate, who was a white woman and the lawful wife of said William Standley and was such at the time of the birth of your petitioner.

2nd. William Standley was the son of James Standley, who was an Indian by blood of the Choctaw Tribe, and Mrs. Mary H. Standley who was a white woman. And said William Standley was also a son of James S. Standley who was on the 2nd day of Nov. 1874 admitted to citizenship in the Choctaw Tribe of Indians, as a descendant of a Choctaw Indian by blood, by an Act of the Council of the Choctaw Nation, a copy of which Act is hereto attached and made a part hereof and marked exhibit "A".

Wherefore your petitioner asks that her name be placed upon the roll as a member by blood of the Choctaw Tribe of Indians.

Maggie C. Standley

Subscribed and sworn to before me this Aug 20th 1898.

John C. Russell,

Notary Public for Mississippi

Seal

County, State of Missouri.

Term Expires Dec. 19, 1898

Before the Commission for the Five Civilized Tribes.

In the Matter of the Application on
Maggie ^{E.} Standley, and James Standley,
for Citizenship in the Choctaw Tribe of Indians.

J. L. C. Pate, having been by me first duly sworn according to law, states on his oath that he is years old and is a recognized member of the Choctaw Trib of Indians; that he is acquainted with the applicants Maggie ^{E.} Standley and her brother James Standley and that they are the children of William P. Standley and his wife, Mary and that William P. Standley is a brother of Capt. James F. Standley and Mrs. ^{Olga T.} ~~Martha~~ Turner and that Capt. J. S. Standley and ^{Olga T.} ~~Martha~~ Turner, and others were on the 2nd day of Nov. 1874 adopted as members by blood by an act of the General Council of the Choctaw Nation. That the grand-father of the applicants on the father's side was named James Standley and as a one-fourth Choctaw Indian by blood and spoke the Choctaw language and came to the Indian Territory in 1872 and died the same year in the Choctaw Nation.

That Capt. J. S. Standley and all his children and his grand-children are recognized members by blood of the Choctaw Nation, as is also Olga ^{T.} ~~P.~~ Turner and her children. Olga T. Turner, was before her marriage a Miss Standley.

Affiant further states that he is at present Post Master at Atoka, in the Choctaw Nation.

Subscribed and sworn to before me this the 5 day of September, 1898.

Before the Commission for the Five Civilized Tribes.

Maggie M. Standley and

James Standley, Applicants for
membership in the Choctaw Tribe
of Indians.

Affidavit of Mrs. Olga E. Turner.

Mrs. Olga T. Turner having been by me first duly sworn
on her oath that she is 39 years old, a resident of South Canadian,
Choctaw Nation, I. T. and that her maiden name was Standley.

That she knows the applicants Maggie M. and James Standley,
That they are brother and sister and the children of William P. Standley
and his wife Mary.

That William P. Standley is a brother of mine and Capt.
James S. Standley and the two applicants are my niece and nephew.

Capt. J. S. Standley, I and others were adopted by the
General Council of the Choctaw Nation on the 2 day of Nov 1874, as
Choctaw Indians by blood.

That our father, James Standley was a Choctaw Indian be-
ing one-fourth blood and spoke the Choctaw language. He came to the
Indian Territory in 1873 and in the Choctaw Nation the same year, died.

That she and her children and Capt. J. S. Standley and
his children are all recognized members by blood of the Choctaw Nation
and the applicants ~~and their children~~ are entitled to membership in the
said Choctaw Tribe of Indians and are entitled to all rights, privileges
and immunities as enjoyed by other recognized Choctaw Indians.

Olga T. Turner,

Subscribed and sworn to before me this 4th day of Sept. 1896.

Jos. G. Ralls.

Notary Public for the Central District of the Ind. Ter.

Before the Commission for the Five Civilized Tribes.

In the matter of the application of
Maggie P. Standley and her brother, James W.
Standley, applicants for membership in the
Choctaw Tribe of Indians.

Anna S. Price having been by me first
duly sworn according to law states on her oath that she is a res-
ident of Atoka, in the Choctaw Nation and has resided here for 22
years 50 yrs ago. That she formerly lived in the state of Mississippi, and is ac-
quainted with the applicants, Maggie P. Standley and James W. Standley
and knows them to be the children of Wm. P. Standley and wife, Mary
Henrietta Standley, who were legally husband and wife at the time of
the birth of these applicants

William P. Standley was a Choctaw Indian by blood and
was an own brother of Captain J. S. Standley and Olga T. Turner, nee
Standley and was the child of James Standley, who was a Choctaw Indian
by blood, and his wife, Mrs. Mary Standley, who was a white woman. That
Captain J. S. Standley and his sister, Olga T. Turner, nee Standley,
together with others, were admitted to citizenship in 1874, by an act
of the General Council of the Choctaw Nation and ever since said time
have been recognized as members by blood of the Choctaw Nation.

The said Captain J. S. Standley married by Sister
and I am personally well acquainted with the family and of the recognition
of the Standleys, as members by blood, of the Choctaw Nation. The
father of William P. Standley was one-fourth ^{Choctaw} Indian by blood, and three-
fourths white.

Anna S. Price
Subscribed and sworn to before me this the 3 day of Sept. A. D. 1896.

Seal

Joshua Price
Notary Public
Atoka, Ind.

Exhibit "A".

An act entitled an Act, conferring citizenship upon certain persons
descendants of the Choctaw people, therein named.

Section I. Be it ~~enacted~~ enacted by the General Council of the Choctaw
Nation assembled, That the following named individuals of the Choctaw
descent of people, viz: Eph P. Standley, R. F. Standley, J. S. Standley,
Alice R. Standley, Norma Standley, Jennie Standley, James S. Standley,
Jr., Leona Sparr, John and Freeman, children of Leona, Eva May, Olga T.
Standley, A. P. Howden, Robert F. and Nedora, children of A. P. Howden:
be and the same are hereby admitted to all rights, privileges and im-
munities and franchises, as Choctaw Citizen, in as full manner as it
is or in the power of the General Council of the Choctaw Nation
to confer the same.

Be it further enacted that this Act take effect and be in
force from and after its passage.

Charles Winston, Chair.

Citizenship Com.

Passed the Senate October the 19th 1874.

J. B. Moore, Pres. Senate

Passed the House October the 19th 1874.

W. W. Hampton, Speaker.

Disapproved by the Governor.

Repassed the Senate by a two thirds vote Nov 2nd 1874.

J. B. Moore, Pres. Senate.

Repassed the House Nov 1874.

Joel Hudson, Speaker Pro Tem.

I do hereby certify that the within Act was passed and became a law
on the October Term of the General Council of the Choctaw Nation.

John Turnbull,

(seal)

Secretary.

Magnus J.
James M.
Tindley

Indians by B. C.

Roll 1300

Before the Commission for the Five Civilized Tribes.

In the matter of the application of
Maggie C. Standley and her brother,
James W. Standley, applicants for
citizenship in the Choctaw Tribe of Indians.

Mrs. Norma M. Smisor, having been by me first duly sworn
according to law states on her oath that she is 1 years old. That she
is a member by blood of the Choctaw Tribe of Indians and is the daughter
of Captain J. S. Standley.

That she is acquainted with the applicants Maggie C.
Standley and James W. Standley and knows them to be the children of
W. P. Standley and his wife, Mary H. Standley, and knows Wm. P.
Standley to be a brother of her father, Captain J. S. Standley and that
the applicants are her first cousins, and are the same degree of Choctaw
Indians by blood, as she is.

Affiant further states that ever since said Act adopting
her, her father, her aunt and others, they have been recognized as mem-
bers by blood of the Choctaw Nation and that when the roll was made for
the payment of the Choctaw Indians out of the Leased District fund in
the year 1893, she and her ^{two} ~~three~~ children and her brother and sisters
were all placed on said roll and were paid their prorata part of said
fund.

Subscribed and sworn to before me this 10 day of September, A. D.
1896.

Wm. H. Smisor
Notary Public
East Fort Smith

End

Mattie E. Standley
#166

Court no 34

Mattie E. Standley

Standley, Mattie E.,

Standley, Eugene,

Standley, Clarence,

Standley, Nora,

Wheeler, Washie,

Petition of
Walter C. Stoddard et al.
for enrollment to
be members of the
Cherokee Tribe of
Indians

W. S. L. L. L.
Att'y for Petitioners

Petition for enrollment of Mattie E. Standley, Eugene Standley, Clarence Standley, Nora Standley and Washie Wheeler as members of the Choctaw Tribe of Indians in the Indian Territory.

Before the Hon. Commission of the U.S. known as the Dawes Commission authorized by Act of the U.S. Congress of June the 4th 1896 to hear and determine applications for citizenship in the Five Civilized Tribes of the Indian Territory.

1st. Your petitioners, Eugene Standley, Clarence Standley and Nora Standley state that they are the children of G.W. Standley, who was a younger brother of E.F. and B.F. Standley, who ~~were~~ admitted to citizenship in the Choctaw Nation in the year 1874. (See cert filed herewith marked by exhibit "X")

2nd. That E.F. & B.F. and G.W. Standley were the sons of James Standley and his wife Eve Standley, the latter being Miss Eve Cochenauer before her marriage to Mr. Standley, both of whom lived in and were citizens of the Choctaw tribe of Indians in the old Choctaw Nation back in the state of Miss.

3rd. That Eve Cochenauer was a sister to Nicholas and David Cochenauer, both of whom were prominent Choctaws by blood among their people and removed to and died in the present Choctaw Nation. The said Nicholas Cochenauer being at one time one of the Chiefs of the Choctaw Tribe of Indians.

4th. That the Cochenauers were an old and numerous family of Choctaw Indians by blood and have many descendants now living in the present Choctaw Nation and enjoying the rights of citizens.

5th. That Washie Wheeler, one of the above petitioners, is a son of the above named Nora Standley, who was married to Judson Wheeler on the 25th day of ~~Dec~~ 1892 at Atoka Indian Territory,

and at the March term of the United States Court in the Indian Territory, held at Atoka in March 1896, was granted a divorce from the said Judson Wheeler, ~~and the same time~~, and her

maiden name was restored to her, by order of said court.

6th. That your petitioner, Mattie E. Standley, was married to G.W. Standley on the 22 day of Feb 1866 at Wane Carroll Ga in the state of Miss. and the issue of said marriage was Eugene, Clarence and Nora as above stated. (See Exhibit "H")

7th. That your petitioners moved to the Indian Territory, Choctaw Nation in the year 1878 and have since resided here, enjoying many of the rights of citizenship.

8th. That your petitioners made application, soon after their removal to the Choctaw Nation, to the Choctaw Council to have their citizenship established and have prosecuted the same from time to time, but their case has not been acted upon.

All of which your petitioners can verify and file herewith proof to establish the same:

Therefore your petitioners ask that their names be enrolled as members of the Choctaw Tribe of Indians, with all the rights and privileges of any other citizen.

M. E. Standley
Eugene Standley
Clarence Standley
Nora Standley
Washie Whittier

Atoka, Choctaw Nation, Indian Territory: Per 2.
Central Judicial District.

Clarence Standley, one of the foregoing petitioners makes oath that the foregoing statements are true and correct

J. S. Lewis

Notary Public

Indian Ter'y

In the matter of the claim of Mattie E. Standley and her children, Eugene, Clarence and Nora and the latter's son Washie Wheeler, for enrollment as members of the Choctaw Tribe of Indians in the Indian Territory; Mr. E. F. Standley, who is a resident of the Choctaw Nation, ^{Chickasaw Co.} and a member by blood of said nation, having been adopted by the Choctaw Council in the year 1874; after having been duly sworn makes oath as follows:

Turner Brashears was a member, by blood, of the Choctaw Tribe of Indians many years ago and died after having become the father of a large family of children. One of his daughters was named Lucy. Her first husband was a Mr. Patton and after his death she married, in the year 1815 or 1816 James Standley and by him became the mother of three children, viz: Eliza, Standley, Amelia Standley, and James Standley.

Some years after the death of his first and above named wife, the Elder James Standley, in 1829, married Eve Cochensauer, and by her became the father of seven or eight children, among whom were myself (E. F. Standley) B. F. Standley and G. W. Standley. Myself (E. F. Standley) and B. F. Standley were admitted to citizenship in the Choctaw Nation by Act of the General Council in the year 1874. G. W. Standley had just died in the early part of that year, and his family, consisting of a widow (Mattie E. Standley) and three children (Eugene, Clarence, and Nora) not having removed from the state of Mississippi, their names were not inserted in the Act of 1874.

They made application some years ago for admission before the Choctaw Council and the same has been renewed and prosecuted from time to time since then, but for some reason unknown to this affiant, their claim has not been acted upon.

The Cochensauers, from whom these applications ^{are} descended, are an old and numerous family of Choctaws and have many descendants now living

Off of
C. H. Seabrook
)

in the Choctaw nation and enjoying all the rights of Choctaw
citizens by blood.

The ~~affiant~~ affiant further states that these applicants, have been
living in the Choctaw Nation for several years and enjoying the
rights of Choctaw citizens, pending the establishment of their
claim to citizenship before the Choctaw General Council.

Affiant further states that the father of these appli-
cants was his own brother.

E. J. Hickey

Sworn and subscribed to before me this the 18 day of Aug 1896

L. J. Chambers
Notary Public

In the matter of the claim of Mattie E. Standley and her children, Eugene, Clarence and Nora and the latter's son ^SWahie Wheeler, for enrollment as members of the Choctaw tribe of Indians, H. R. Smith, president of the county of ^{St. Louis} ~~Texas~~, in the Choctaw Nation and a citizen by blood of said nation, after having been duly sworn makes oath as follows:

Turner Brashears was a citizen of the Choctaw Nation many years ago, and died after having become the ~~father~~ father of a large family of children. One of his daughters was named Lux. She first married a Mr. Patton by whom she had three children: viz; Malinda, Turner and Silva, and later Patton died. After that Mrs. Patton married James Standley, about the year 1815 or 16, and by him became the mother of three children: viz; Kliza, Amelia, ~~and~~ and James Standley. Amelia grew up and married N. A. Clark and became the mother of two children, viz: N. A. Clark Jr and Emma Clark. N. A. Clark Jr was killed at Gettysburg Pa. during the late war and later Emma Clark married Mr. W. M. Nabors. Mr. and Mrs. Nabors have several children. Mrs. Nabors made application some years ago to have her citizenship established before the Choctaw General Council, but if it has been done I have not heard of it.

Some years after the death of his first and above named wife, the elder James Standley, in 1829, married Eve Cochenauer and by her became the father of seven or eight children, among whom were E. F. Standley, B. F. Standley and G. W. Standley. E. F. Standley and B. F. Standley were admitted to citizenship in the Choctaw Nation by Act of the General Council in 1874. G. W. Standley had just died in the early part of that year, and his family consisting of a widow (Mattie E. Standley) and three children (Eugene, Clarence and Nora) not having then removed from the state of Mississippi, their names were not put in the Act of 1874. Separate application was made for them some years ago, and the same has been renewed and prosecuted before the Choctaw Council from time to time ~~and~~ and I believe unacted

Off of
H. R. Smith.

*In the matter of the claim of Mattie E., Eugene, Clarence
 & Nora Standley & Walter Wheeler for enrollment as members of the
 Choctaw Nation of Indians, J.B. Standley being duly sworn testifies as follows:*
 G.W. Standley died in the Choctaw Nation-Tobucksey

County February 1st., 1874 leaving a widow and three children
 (2 sons and 1 daughter). He went to the Indian Territory in
 1873 and was at work on an improvement on which to settle
 his family when he died. His widow is Mattie E. Standley, and
 the children are Eugene, Clarence and Nora. Their home is
 near Atoka, Choctaw Nation and has been for eight or ten years.

G.W. Standley is a younger brother of E.F. Standley and
 B.F. Standley both of whom were admitted to citizenship by the
 Choctaw General Council in the fall of 1874. G.W. Standley
 being dead at that time, and his family not having removed
 from Mississippi then, their names were omitted on the act
 which established E.F. Standley and B.F. Standley in their citi-
 zenship. James Standley married Eve Cochenauer in the
 year 1829 in the old Choctaw Nation in the State of Mississippi
 and later they became the father and mother of the above
 named E.F., B.F., and G.W. Standley. Eve Cochenauer was a
 sister of Nicholas and David Cochenauer both of whom removed
 to and died in the present Choctaw Nation.

Nicholas Cochenauer was at one time one of the Chiefs of
 the Choctaw Nation under an older system of government when
 there were three chiefs. The Cochenauers are an old and
 numerous family of citizens by blood in the Choctaw Nation.

James Standley's name appears on the roll of Choctaw citi-
 zens as shown in the American State papers made in pursuance
 of the treaty of 1830. Previous to James Standley's marriage
 to Eve Cochenauer he had married a widow Patton about the year
 1815 or 1816 and had three children by her, and she died a few
 years later. G.W. Standley's children made application 5 or 6
 years ago to the Choctaw Council to have their citizenship es-
 tablished and have prosecuted the same from time to time but
 for some unknown reason, if any, have so far refused to take
 final action on the same.

J.B. Standley

State of Virginia, Loudoun County to-wit;
The foregoing statement was sworn to and subscribed
before me this 27th day of July 1896.
Teste, *W. H. Thompson*
Clerk County Court.

POOR ORIGINAL -
BEST AVAILABLE COPY

In the matter of the claim of Mattie E. Standley and her children, Eugene, Clarence, and Nora, and the latter's son Washie Wheeler, for enrollment as members of the Choctaw tribe of Indians in the Choctaw Nation, Mrs. Sarah Posey, a resident ^{of} Atoka in the Choctaw Nation, and of the Central Judicial District of the Indian Territory, after having been duly sworn, makes oath as follows:

I am a citizen of the United States and a white woman. My age is 82 years, and I resided in the state of Mississippi until about twenty odd years ago, when I removed to the Indian Territory.

I knew many of the descendants of Turner Brashears and knew them to be Choctaw Indians by blood. I moved to the what was the Choctaw Nation in the state of Miss. in the year 1822 and after this time lived among these people until I came to the Indian Territory.

I also know the Cochenauers and knew them to be Choctaw Indians by blood. I ^{know} E. F. Standley, B. F. Standley and G. W. Standley and know that they are the sons of ~~an~~ James Standley Sr. and his wife Eve Standley, who was Eve Cochenauer before her marriage.

G. W. Standley was married to Mattie ^{Hay} in the year 1866 and the issue of this marriage are your petitioners Eugene, Clarence and Nora Standley, and the latter has a son about three years old, the issue of her marriage with Judson Wheeler, from whom she obtained a divorce. ~~on the grounds of insanity.~~

The above named petitioners have been living in the Indian Territory for many ^{years} near Atoka, where I live, and have been prosecuting their claims for citizenship before the Choctaw Council.

E. F. Standley and B. F. Standley have been admitted to citizenship in the Choctaw Nation.

Sarah Posey

Sworn and subscribed to before me this the 15 day of Aug 1898.

B. B. Smith
Notary Pub. Central Dist. Ind. Terr.

(COPY)

An Act entitled an Act, conferring citizenship upon certain persons, descendants of the Choctaw people, therein named.

Section I. Be it enacted by the General Council of the Choctaw Nation assembled, That the following named individuals, of the Choctaw descent of people, viz:- Eph F. Standley, B.F. Standley, J.S. Standley, Alice R. Standley, Norma Standley, Jennie Standley, James S. Standley Jr, Leona Spann, John and Freeman, children of Leona, Eva May, Olga T. Standley, A.F. Howden, Robert F. and Nedora, children of A.F. Howden; be and the same are hereby admitted to all the rights, privileges and immunities and franchises, as Choctaw citizens, in as full manner as it is able or in the power of the General Council of the Choctaw Nation to confer the same.

Be it further enacted that this Act take effect and be in force from and after its passage

Charles Winston Chair. Citizenship Com.

Passed the Senate October the 19th 1874.

J.B. Moore, Pres. Senate.

Passed the House October the 19th 1874,

W.W. Hampton, Speaker.

Disapproved by the Governor.

Repassed the Senate by a two thirds vote Nov. 2nd 1874.

J.B. Moore, Pres., Senate.

Repassed the House Nov., 1874,

Joel Hudson, Speaker Pro Tem.

I do hereby certify that the within Act was passed and became a law at the October term of the General Council of the Choctaw Nation.

(SEAL)

John Turnbull

Secretary.

Exhibit A

End

nannie standley
#164

nannie standley

Petition of
Nannie Staudley
Gertrude Staudley
for
Enrollment as
members of the
Leicester Tribe
of
Indians

POOR ORIGINAL -
BEST AVAILABLE COPY

B. S. Linnier
Clerk for Petitioners

Petition for enrollment of Nannie Standley and
Gertrude Standley as members of the Choctaw
Tribe of Indians.

To the Hon's Henry J. Daves, Frank C. Armstrong, Archibald S.
Kennon, Thomas B. Cabaniss, and Alexander B. Montgomery, Commis-
sioners on the part of the United States, authorized by Act of
Congress of June 4th 1898, to hear and determine applications for
citizenship in the Choctaw, Chickasaw, Creek Seminole and Cheer-
okee tribes of Indians in the Indian Territory:

Gentlemen:

Your petitioners, Nannie Standley age 22-years and Gertrude Stand-
ley age 21-years, state that they are citizens of the Choctaw
Nation by blood and as such citizens entitled to share in the
distribution of public moneys, lands and other privileges of mem-
bers of said tribe, and therefore ask the enrollment of their
names as members of said tribe. *That they have been*
recognized as citizens as shown by Exhibit "B" & "C"
They further state that they are the children of John Stand-
ley deceased, (born in lawful wedlock) who ^{se brothers & sisters were} admitted to citi-
zenship in the Choctaw Tribe of Indians by Act of their General
Council in the year 1874 (See copy of said act herewith filed
and marked Exhibit 'A') Said John Standley, father of your peti-
tioners, was a brother to Captain J. S. Standley, delegate of the
Choctaw Nation, and a son of James Standley ^{and wife}
Standley, late of the state of Mississippi.

They further state that by reason of their absence from the
Indian Territory, ^{and the non-admittance of their father,} at the time of the ^{present} roll of the members
of the members of the said tribe of Indians, their names were o-
mitted from said rolls

Nannie Standley

Gertrude Standley

Sworn and subscribed to before me this 5th day of August 1906

Comd'g. Apr 5/99

John F. Adams
Notary Public

In the matter of the claim of Nannie and Gertrude Standley
for enrollment as members of the Choctaw Tribe of Indians, in
the Choctaw Nation, Mrs B.S. Smiser, a resident of Atoka in the
said Nation and a member of the said tribe of Indians, by blood,
after having been duly sworn ~~to~~ makes oath as follows:-

I am a resident of Atoka County, and live in the town of Atoka
in said Nation. I am a citizen by blood of the Choctaw nation and
tribe of Indians and John T. Standley, the father of Nannie and
Gertrude Standley was my uncle. I remember when my uncle, John
T. Standley, moved to the Choctaw Nation, and when he was married, and
know that the issue of his marriage was these two applicants.

My uncle enjoyed all the rights of citizenship while he lived
in the Nation and his children have been enjoying all the rights
of citizens since his death, except to draw their prorata of the
Leased District money paid to the Choctaws a few years ago.

I am thirty ^{one} years of age and removed to the Choctaw nation
with my father in the year 1874 and have lived ~~here~~ continuously
since, except when I was attending school.

Sworn to and subscribed before me this the 25th day of ~~Dec~~ 1892

B. S. Smiser

Notary Public

-----District IndTer.

J. S. Standley being duly sworn makes oath as follows:
I am a student and graduate of the University of Michigan
and brother of John J. Standley, a resident of the same
are respectively about 12 years and 10 years - in 1872
I moved my family from Michigan to the Cheyenne
Nation, in connection with other relatives and
immediately after that to the Cheyenne reservation
near the mouth of the Colorado which was about 1875
and I remained there until 1880 when I will be
located in the Cheyenne National Reservation
Cheyenne Indian, a case of which I have among my
private papers in Cheyenne Indian Territory. My brother
John J. Standley's name was not in that act because he
had not at that time moved from Michigan to the
Cheyenne Nation. He went ^{however} to the Cheyenne Nation in the
early spring of 1876 and entered without waiting for the
citizenship in the Nation, voted, held office, and made
improvements up to the time of his death there in 1880
(I remember correctly). He married there about the
year 1884, and became the father of the above named
daughters - Nannie and Gertrude Standley. In 1893 when
the roll of citizenship ^{in the Cheyenne Nation} was being made preparatory to the
per capita payment of "Land District" money, the commis-
sioners, declined to place the names of Nannie and Ger-
trude Standley on the roll because their father had not.

I, ^{paternal} John Staudley, do hereby certify that
a deed of the said Staudley, bearing date the 24th day of
August 1896, and containing a claim of the said Staudley
to the land of the said Staudley, is a true and correct
copy of the original thereof, as the same appears from
the records of the said Staudley, and is a true and correct
copy of the original thereof, as the same appears from
the records of the said Staudley.

W. Staudley

Virginia, Loudoun County, W. Va.

Subscribed and sworn to before me
this 24th day of Aug 1896
W. D. Sampson
Clerk County Court -

(Duplicate)

I am a citizen of the Choctaw Nation by blood, live in the Nation, and enjoy all of the privileges. My home is near Broken. Davis Boie County. I knew John J. Standley from his infancy. Lucy Brashear was his paternal grandmother and my maternal grandmother. His father and my mother were brother and sister. John J. Standley and his heirs were and are as much entitled to all of the benefits of citizenship in the Choctaw Nation ^{by blood} as I am, or as any other citizen.

I am not acquainted with John J. Standley's children but know that he had a family at Savannah. Tobacco County, where he died 7 or 8 years ago.

H. H. Smith

Subscribed and sworn to before
me this the 3rd day of August
1896 —
My Commission Expires Jan - 26 - 1899 J. J. Chambers
Notary Public

Affidavit of
Robt. J. Turner

In the matter of the claim of ^(- Oathlogall) Nannie & Gertrude.
fraudulently for citizenship in and clear two lines of descent
Robt F. Turner being duly sworn makes oath as follows: -

I am a citizen by blood of the Choctaw Nation
and live in South Canadian I.T. I knew John J.
Standley many years. He is a descendant in direct
line of Turner Brashers an old time Choctaw
citizen - Turner Brashers being his great grandfather.

He died some years ago and left two children
both daughters, and named Nannie and Gertrude.
There can be any doubt about the right of his heirs
to citizenship in the Choctaw Nation

Robt F. Turner

Subscribed and sworn to before me
this 30th day of July 1896 at ^{Doyle and...}

G. W. Munton
Notary Public

Affidavit of
Mrs James Emery
2025 Belmont Avenue
Parsons
Kansas.

(COPY)

An Act entitled an Act, conferring citizenship upon certain persons, descendants of the Choctaw people, therein named.

Section I. Be it enacted by the General Council of the Choctaw Nation assembled, That the following named individuals, of the Choctaw descent of people, viz: Eph F. Standley, B. F. Standley, J. B. Standley, Alice R. Standley, Norma Standley, Jennie Standley, James S. Standley Jr, Leona Spahn, John and Freeman, children of Leona, Eva May, Olga T. Standley, A. F. Howden, Robert F. and Nedra, children of A. F. Howden; he and the same are hereby admitted to all the rights, privileges and immunities and franchises, as Choctaw citizens, in as full manner as it is gible or in the power of the General Council of the Choctaw Nation to confer the same.

Be it further enacted that this Act take effect and be in force from and after its passage

Charles Winston Chair. Citizenship Com.

Passed the Senate October the 19th 1874.

J. B. Moore, Pres. Senate.

Passed the House October the 19th 1874.

W. W. Hampton, Speaker.

Disapproved by the Governor.

Repassed the Senate by a two thirds vote Nov. 2nd 1874.

J. B. Moore, Pres., Senate.

Repassed the House Nov., 1874,

Joel Hudson, Speaker Pro Tem.

I do hereby certify that the within Act was passed and became a law at the October term of the general council of the Choctaw Nation.

(SEA.)

John Turnbull

Secretary.

"Exhibit A"

(COPY)

Letters of Guardianship.

Office of County Judge of
Tobuxsy County Choctaw Nation.

McAlester Ind Ter. May 8th 1889.

Know all men by these presents, that I, G.M. Bond, by virtue of authority in me vested by the laws of the Choctaw Nation, as County and Probate Judge of Tobuxsy County C.N., do by these presents constitute and appoint J.S. Standley Guardian of the minor children of John Standley, deceased, to do and perform all the offices, and duties pertaining to such charge, by law.

G.M. Bond County Judge Tobuxsy
County C.N.

(SEAL)

J.W. Stewart, Deputy County Clerk
Tobuxsy County C.N.

Exhibit "B"

POOR ORIGINAL -
BEST AVAILABLE COPY

(30FY)

ORDER OF THE COUNTY JUDGE OF TOBUXSY COUNTY ICHOCTAW NATION
TO J.S. STANDLEY TO SELL CERTAIN PROPERTY OF JOHN
STANDLEY DECEASED.

Office of County Judge, Tobuxay County
Chester Nation.

KNOW all men by these presents, That I, G.M. Bond, by virtue of the authority in me vested by the laws of the Choctaw Nation, and as County Judge of Tobuxsy County C.N., do hereby grant authority and order J.S. Standley to sell the property known as the McAdverts Place, for the use and benefit of the minor heirs of John Standley, deceased.

G.M. Bond, County Judge of
Tobacco County O.M.

J. W. Stewart, Deputy County Clerk
Tobuxway County O.N.

(SEAL)

habitat "C."

End

Silvia Stanley

#876

Court no 117

Silvia Stanley

Stanley, Silvia

Stanley, Jacob Hamilton,

Norman, Ida,

Norman, J. A.,

Norman, Owen,

Norman, Byron,

Stanley, Janie F.,

Stanley, Adie O.,

Stanley, Ephraim,

Stanley, Mary O.,

Stanley, Earnest

210, 211

Affiliate of the American Museum of Natural History

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f. xanthocarpa

POOR ORIGINAL -
BEST AVAILABLE COPY

J. Stanley

I, BRUCE A. BROWN, one of the above named petitioners, do solemnly swear that the facts set forth in the foregoing petition are true to the best of my knowledge.

Submitted as soon as before on or
the 4th day of Sept 1794
C. W. Bond
AP

POOR ORIGINAL -
BEST AVAILABLE COPY

Saving Sunday
at a
Situation

1811
June 1st.

Affidavit of Thomas J. Wallis.

My name is Thomas J. Wallis, I am 64 years old. My residence is at
Lawrence, Choctaw N. I was born and raised in Choctaw Nation and
citizen and a member of the Choctaw Tribe of Indians have known me
I have known M. F. Stanley ever since he came to the Nation, in
the year of 1870 the same year he returned to Mississippi after his
family, I have known them all lived near them since that time. He
established his citizenship in Council in 1874.

He always up to his death lived with Silvia Stanley as his wife
and I am personally acquainted with family and have often been to
their home and place the rights of the children were never disputed
until after his death.

Thomas J. Wallis.

Subscribed and sworn to before me on this 4th. day of September, 1890

C. M. Russell

Deputy

N. P.

POOR ORIGINAL -
BEST AVAILABLE COPY

End

mrs H. M. Stark

mrs H. M. Stark

Stark, Mrs. H. M.,
Skinner, Mrs. Kate,
Douglas, Mrs. Elizabeth,
Murphy, Mrs. Helen,

Stark, Nathan H.,

State of New York
County of Hamilton, N.Y.

I, *W. M. Keith*, being duly sworn, depose and say that I am a resident citizen of the County of Hamilton, who on or about the 1st day of April, 1900, was admitted to the membership of the Hamilton Lodge for five consecutive years prior to the 28th day of April, 1900 and for three years prior to the date of admission, and that since the date of my admission to the membership of the Hamilton Lodge for any year prior to the date of my admission, I have not been expelled from the membership of the Hamilton Lodge, and that the facts and circumstances stated in the foregoing are true. I further depose and say that the foregoing is a true and correct copy of the original and true copy of the same.

Witness my hand and seal this 1st day of April, 1900.

Attest: *W. M. Keith*
Clerk of the County of Hamilton, N.Y.

Notary Public

POOR ORIGINAL -
BEST AVAILABLE COPY

12. 11. 1957

[illegible]

(5) ed. Charles E. Tappan

State of Maryland, of and to, this 7th day of September, 1896

(Siles) T.S. Hall,

Notary Public

POOR ORIGINAL -
BEST AVAILABLE COPY

James H. Stark, County

Notary Public, L.T.

I, James H. Stark, of the County of ... State of ... do hereby certify that ... Stark was ... to the ... for five ... years prior to 1866 ... for three years prior to the ... Stark, who is the widow of Oliver Porter Stark, who was ... to the ... Indians for many years prior to the ...

Witness my hand and seal of office at ... this 5th day of September, 1866.

(Signed) G. W. Gilbert.

Subscribed and sworn to before me this 5th day of September, 1866.

(Signed) John G. Farr.

Notary Public.

POOR ORIGINAL -
BEST AVAILABLE COPY

Jack Perry Co.

Chastaw Nation, I.T.

On this matter, I have been before the undersigned authority, a member of the Chastaw Nation, who on his oath, has declared that Mrs. H. M. Stark was a missionary to the Chastaw Nation for five consecutive years prior to the 28th day of April, 1900, and for three years prior to the late rebellion, and that she is the widow of Oliver Porter Stark, who was a missionary to the Chastaw Nation for five years prior to the late rebellion. Affiant further says that to the best of his knowledge, belief and information, all of the facts stated in the foregoing to which he has subscribed are true. He further says that Mrs. H. M. Stark is a free and lawful woman.

(Signed) Susan Locke.

Signed and sworn to before me this 8th day of September, 1906.

(Signed) John G. Farr.

Notary Public.

POOR ORIGINAL -
BEST AVAILABLE COPY

'Copy:

Wth H. M. Stark

3 Application
3 for Registration
in Dors. Commission
~~~~~



State of Texas } Now comes Mrs H. M.  
Lancaster } Stark who resides in  
Lancaster Texas in the city of  
Paris who is desirous of returning  
to the Indian Territory and wishes  
to select a quarter section of land  
with a view to a permanent  
home for herself and family.

Applicant says that she was engaged  
in missionary labors for five consecutive  
years before the 28<sup>th</sup> day of April 1866  
and for more than three consecutive  
years prior to the late rebellion.

Applicant says that she was sent from  
the state of Vermont by the American  
Board of Commissioners for Foreign  
missions with head-quarter at Boston  
Mass taking her departure from  
New England in the year 1851 and  
arriving at Mt Pleasant in the Cho-  
ctaw nation in the year 1852 where  
she remained teaching the native children  
a few months and proceeding from there  
to Wapamucka where she remained teach-  
ing for a time and continued teaching  
at various points in the Choctaw nation  
until the year 1855 when she was married  
to Oliver Porter Stark (who was likewise a

missionary to the Choctaw Nation at Goodland  
Choctaw Nation Indian Territory where she and her  
husband remained teaching until the close of the  
late rebellion, moving there to the city of Paris  
Texas, Applicant further says that in the year  
1881 she and her said husband, recalled to the  
labors in the Choctaw nation and repaired to  
Old Spencer taking charge of the school there  
having been sent out this last time by the Protestant  
Board of Missions of New York City where they remained  
until the death of her husband in March 1882  
and that she then left the school of 100 boys in a  
flourishing condition. Applicant says her husband  
was a missionary to the Choctaw <sup>Indians</sup> nation for  
fifteen years prior to the late rebellion.

Applicant further says that during their residence  
and labors in the Choctaw nation they were blessed  
with six children, four of whom are now living  
to wit - Nathan S. Stark born March 1859

Nate Stark (now Mrs. Emma Widna) Oct 1860

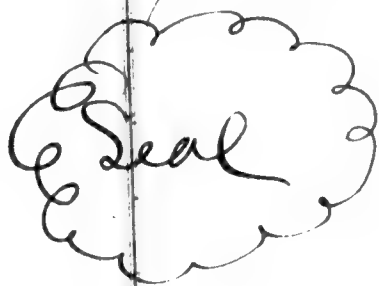
Elizabeth Stark ( " " Douglas) July 1857

William Stark ( " " Murphy) Dec 1865

Applicant further states her husband's remains are  
buried at Old Spencer in the Choctaw nation Indian  
Territory. Whereas applicant prays that she  
be allowed to make selection of a quarter section  
of land as is provided by the treaty of 1866 and  
that she be admitted to registration in the

to gather with the four children, above named,  
Choctaw nation, Mrs. H. M. Stark

Sign and swear to before me this Sept  
7th 1806.



A. S. Hill  
Notary Public Lamar  
County, Texas,

**End**

Thomas J. Starr

#895

Thomas J. Starr

Starr, Thomas J.,  
Starr, Sophonia,  
Starr, Asa,  
Starr, Alvin,  
Starr, Ara,  
Starr, Albert,  
Starr, Allen,  
Starr, Alonso,  
Starr, Arthur,  
Starr, Alice,



BEFORE THE HONORABLE DAWES COMMISSION, AND THE HONORABLE GOVERNOR  
OF THE CHOCTAW INDIAN NATION.

Comes now your petitioners Thomas J. Starr and Sophonia Starr and represent and show that they are husband and wife, and that they are entitled to Indian Citizenship in the Choctaw Indian Nation by reason of being Choctaw Indians by blood.

Your petitioners further state that there have been born to them as a result of their said marriage the following children now living, named and aged as follows:

Ara Starr, aged 19; Alvin Starr, aged 18; Ara Starr, aged 16; Albert Starr, aged 14; Allen Starr, aged 11; Alonso Starr aged 5; Arthur Starr, aged 3; and Alice Starr aged 1 year.

Petitioners further represent that under the constitution, laws, customs and usages of said Choctaw Indian Nation, they and each of their said children are entitled to be placed upon the rolls of said Choctaw Indian Nation as citizens thereof, as provided by Acts of Congress pertaining thereto, and are entitled to all of the benefits and privileges resulting from said citizenship.

Wherefore your petitioners pray that a time and place may be by you named, when they can be fully heard and be permitted to present proof in support of their said claim to citizenship in said Choctaw Indian Nation, and that upon a hearing thereof they, and each of them, and each and all of their said children may be placed on the rolls of said Choctaw Indian Nation as citizens.

Thomas J. Starr  
Sophonia Starr

By Redick Lewis Snyder Their Attys, Oklahoma City.

State of Texas,

County of Anderson

SS.

Thomas J. Starr and Sophonia Starr, each for themselves and not one for the other, each of lawful age and each being first duly sworn according to law, on oath depose and say: That they are the petitioners mentioned in said application for citizenship, and that they have each heard read the within and foregoing petition for citizenship and understand the contents thereof, and that the allegations, statements, matters and things therein contained are true.

Sophonia Starr

Subscribed and sworn to before me by the above named Thomas J.

~~Starr~~ and Sophonia Starr, on this the 25th day of August 1896.

J. M. Bryan  
Notary Public

**End**

J. T. STATON

J. T. STATON

### Application for enrollment

To the honorable Dawes commissioners  
Gentlemen the undersigned petitioner  
J. T. Stalon for on behalf of said J. T. Stalon  
this day makes his declaration for the pur-  
pose of being placed on the revised roll of  
the Choctaw Indians and of those entitled  
to share in the distribution of funds and  
allotment of land in the Choctaw nation  
by virtue of Intermarriage. I here with  
submit the following as my evidence  
Know all men by these presents that license  
is hereby granted unto J. T. Stalon a citizen  
of the United States age 21 years and Miss Susie  
Beams a citizen of the Choctaw nation  
age 18 years to be united in the holy bonds  
of matrimony therefore any minister  
of the gospel or judge of the courts  
in the Choctaw nation is hereby authorized  
to perform the marriage ceremony uniting  
the above couple as husband and wife the  
having complied with the requirements of—

<sup>of Jones</sup>  
the Choctaw nation, I solemnly swear, where of  
I hereunto sign my name with my  
official on this 21<sup>st</sup> day of June A.D. 1895



Jackson Nelson  
Co. clk of Gaines  
O. T.

Certificate of Marriage  
has been and certificate has this day been  
Duly recorded in Book (43) of page 80  
in the County Clerk's office at Hartshorn  
Court house in Gaines County Choctaw  
Nation on July 25<sup>th</sup> 1895, whereupon whereof  
I attach my official seal with my signature

Jackson Nelson  
County Clerk Gaines Co.  
Frank Ross  
Deputy Clerk

Subscribed and sworn to before me on  
this 7 day of September 1895, in presence of  
By Applicant } J. H. Rice Notary Public  
second judicial district of the  
Choctaw nation



complied with the requirements  
of the Choctaw nation. In testimony  
where of I hereto sign my name  
with my official seal this 21 day of June  
1895.

attest

Jackson Nelson  
Co. CLK of Gaines Co  
C. C.

Certificate of marriage  
These license and certificate has this day  
has bin duly recorded in Book (B) of  
page 80 in the County Clerks office at  
Beards horn court house in Gaines County  
Choctaw nation on July 25<sup>th</sup> 1895  
in witness where of I attach my official  
seal with my signature

Jackson Nelson, County Clerk of Gaines  
County. A Frank Ross  
Deputy CLK  
witness to the maiden of Beards horn

Application for Enrollment  
To the Honorable Chief Gardner  
Dear sir the undersigned petitioner  
J. J. Stator for on behalf of said J. J.  
Stator this day makes his application  
to you for the purpose of being placed on the  
revised roll of the Choctaw Indians and  
of those entitled to share in the distribu-  
tion of funds and allotments of land  
in the Choctaw nation, by virtue of  
Inter marriage I here with submit  
the following as his evidence

Known me by these presents that License  
is here by granted unto J. J. Stator  
a citizen of the united states age 21  
years and Miss Susie Beams is a citizen  
of the Choctaw nation age 18 years to be  
united in the bonds of matrimony  
there fore any minister of the gospel  
or judge of the court in the Choctaw  
nation is here by authorized to perform  
the marriage ceremony uniting the above  
couple as husband and wife, having

on this 3rd day of September  
1896 came before me and  
Exibited his marriage license  
and certificate which is  
the above is a true copy

T. J. Rice  
Notary Public

### Application for enrollment

To the honorable Jefferson Gardner  
Chief of the Choctaw nation  
I J. T. Staton, the under signed petitioner  
do hereby state for and on behalf of him self  
J. T. Staton, this day makes his applica-  
tion for the purpose of being  
placed on the roll of the revised roll  
of the Choctaw Indians and of those  
entitled to share in the division  
and distribution fund and allot-  
ment of lands in the Choctaw  
nation by virtue of an intermarriage  
citizen.  
I here with submit the following  
as my evidence

Know all men by these presents  
that I James has is here by ~~present~~  
granted unto J. T. Staton a citizen of  
the united states age 21 years old  
and Miss Annie Beams a citizen of  
the Choctaw nation age 18 years to be  
united in the holy bonds of matrimony  
there fore any minister of the gospel  
or judge of the courts in the Choctaw  
nation is here by authorized to perform  
the marriage ceremony uniting the

above couple as husband and wife  
they having complied with the require-  
ments of the laws of the Choctaw nation  
In testimony whereof I hereunto sign  
my name with my official seal on  
this 21<sup>st</sup> day of June 1875

Attest Jackson Nelson  
County Clerk of Gaines Co.  
C.C.N.

Rec. Certificate of Marriage

These license and certificate has this day  
been duly recorded in Book B. of page 80  
in the County Clerk's office at Bart's bar  
Court house in Gaines County Choctaw  
nation on July 25<sup>th</sup> 1875; witness where-  
of I attach my official seal with  
my signature

Jackson Nelson  
County Clerk Gaines Co.  
(A Frank Ross Deft. Clk)

On this 8<sup>th</sup> day of September 1876, came  
before me J. J. Tate testified on oath that the  
~~that the~~ above statements are true to the best  
of his knowledge J. J. Rice Notary Public  
of the Choctaw nation  
Second Judicial Division

**End**



W. T. STEPHENS

W. T. STEPHENS

Stephens, W. T.,  
Stephens, Ella E.,  
Stephens, Jeremiah,  
Stephens, Maud A.,  
Stephens, Laura D.,  
Stephens, Birtha F.,  
Stephens, Catherine (?)

Claim of  
W. J. Stephens et al  
for enrollment

( Copy )

Application for enrollment,  
Before the United States Commission  
to the five Civilized Tribes of Indians.

W. J. Stephens

Petitioner

v. S.

Choctaw Nation

Respondent

{ Application for admittance  
and enrollment.

To the above mentioned honorable  
Commission.

Your petitioner states that he is  
a white man by birth, and that  
he your petitioner was on the 2<sup>nd</sup>  
day of March 1858 married to a  
woman of Choctaw blood, and  
said woman's name before she  
married your petitioner was  
Catharine Wall. Your petitioner  
would further state that he your  
petitioner enjoyed all the rights,  
and privileges of Choctaw Citiz-  
enship from the said 2<sup>nd</sup> day  
of March 1858 until the 15<sup>th</sup>  
day of July 1864, at which time  
your petitioner received notice

from John B. Tufts U.S. Indian Agent to appear at the next regular session of the Choctaw Council and ~~have~~ have his your petitioners claim to Choctaw Citizenship adjudicated. Your petitioner applied to the Choctaw Council in October 1884, and had his your petitioners claim to Choctaw Citizenship adjudicated by that honorable body which rejected the claim of your petitioner. Your petitioner then appealed to Robert S. Owens U.S. Indian Agent who decided that your petitioner was a Choctaw Citizen. That under the Constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and laws of the United States and treaties with said Indians your petitioner is entitled to be admitted and enrolled as a Citizen and member of said Tribe of Indians in Indian Territory, and entitled to all the rights, benefits and annuities of the Choctaw Indians. That there are

now living six legal descendants of  
your petitioner who are under age  
and not married to wit

|                    |        |       |
|--------------------|--------|-------|
| John W. Stephens   | age 18 | years |
| Ella E. Stephens   | " 16   | "     |
| Jeremiah Stephens  | " 14   | "     |
| Ward A. Stephens   | " 12   | "     |
| Laura D. Stephens  | " 10   | "     |
| Birtha F. Stephens | " 7    | "     |

Wherefore the premises considered, your  
petitioner prays that his name with  
those of said descendants to wit,  
John W. Stephens, Ella E. Stephens,  
Jeremiah Stephens, Ward A. Stephens,  
Laura D. Stephens, and Birtha F.  
Stephens, be enrolled and admitted  
to all the rights, benefits, privi-  
leges, and immunities of the  
Choctaw Indians, in and to the  
Choctaw Nation or Tribe of Indians  
in Indian Territory, and your  
petitioners will ever pray &c

{ W. J. Stephens  
petitioner to  
Savanna F. I. T.

I have furnished the Governor of the Choctaw Nation  
with a copy of this petition and evidence.  
W. J. Stephens



Severance subscribed to  
before me this 11<sup>th</sup>  
day of August 1896  
N. J. Culbertson  
Notary Public

*The Choctaw Nation.*

*To all to whom these presents shall come Greeting*

Know ye that whereas, it appears that W. J. Stephens has been duly and legally appointed County Clerk of Skullyville County, in the Choctaw Nation by Jas. M. Graham County Judge of said County on the 26<sup>th</sup> day of August A. D. 1868.

Now therefore I, Allen Wright Prince Chief of the Choctaw Nation, by virtue of the authority in me vested by the Constitution and Laws of the Choctaw Nation, do hereby Commission him the said W. J. Stephens in and for the office aforesaid for and during the term prescribed by law. He the said W. J. Stephens is therefore hereby authorized and required to do and perform all and singular the duties incumbent on him as County Clerk in and for the County of Skullyville aforesaid, according to law and the trust reposed in him.

In testimony whereof I have hereunto set my hand and caused the Seal of the Choctaw Nation to be  
(over)

and to the said person all and

affixed at Choctaw Land this  
26<sup>th</sup> day of August 1868

By The Principal Chief Allen Wright  
P. C. C. N.

L. S.

Edward Dwight  
National Secretary

(Copy)

Commission.

The Choctaw Nation,  
To all to whom these present shall  
Come -- greeting:  
Know ye that Wm. J. Stephens has  
been duly appointed County Clerk  
in the Choctaw Nation, for Tobacco  
County, on the 23<sup>d</sup> day of May 1888.  
Now therefore I, Thompson McKenney  
Principal Chief of the Choctaw Nation  
by virtue of the authority in me ves-  
ted by the Constitution and laws  
of the Choctaw Nation do hereby  
Commission him the said Wm. J.  
Stephens for the office aforesaid for  
and during the term prescribed by the  
laws of said Nation. He the said  
duly appointed Wm. J. Stephens is  
therefore hereby authorized and requi-  
red to do and perform all and  
singular the duties incumbent  
on him as County Clerk in and for  
the County aforesaid according  
to law and the trust reposed in  
him. In testimony whereof I,  
have hereunto set my hand and  
over,

Caused the Seal of the Choctaw Nation  
to be affixed at Luskahoma this  
the 23<sup>d</sup> day of May in the year of  
our Lord one thousand eight hundred  
and eighty eight.

By the Principal Chief, Thompson McKenney  
A. Telle, National Secretary.

L.S.

The Choctaw Nation  
Tobuckoy County

I Joseph Gardner after being  
duly sworn do depose and say,  
I have been personally acqu-  
ainted with W. T. Stephens the  
Claimant to Choctaw Citizens-  
hip for the last Twenty years,  
and I know that said Steph-  
ens has voted at Choctaw elec-  
tions, and held office under the  
Choctaw Government. And I  
believe that the Citizenship  
of said Stephens was disputed  
by Choctaw authority for no  
other reason than to put said  
Stephens out of Choctaw politics.  
And I would further state  
that I have no interest in  
said Stephens' Claim, and that  
I am a full blood Choctaw  
myself.

Witness my hand,  
sworn to and subscribed before me  
this 11th day of August 1876.

James H. Bond,  
County Clerk,  
Tobuckoy Co. W.



The Choctaw Nation,  
Johnsberry County.

Personally appeared before me W. J.  
Culverson a notary public, W. R.  
Coleman who after being by me  
truly sworn <sup>say</sup> my age is sixty  
three years, I have been personally  
acquainted with W. J. Stephens the  
Claimant to Choctaw Citizens-  
hip for about forty years. I was  
also acquainted with said Stephens  
wife whose name was before  
marriage with said <sup>Stephens</sup> Catharine  
Wall. I was not at the wedding  
of said Stephens and said Cat-  
harine Wall but I have every  
reason for believing that they  
were married about the year  
1858. - said Catharine Wall was  
of Choctaw blood. I  
know that said Stephens has  
been in the habit of voting  
at Choctaw Elections, and of holdi-  
ng office under and by authority of  
the Choctaw Nation, and laws thereof.

McGowan

Sworn & subscribed to before  
me this the 11<sup>th</sup> day of August  
1896

W. J. Culverson  
Notary Public

The Choctaw Nation,  
Tombesby County.

Personally appeared before me W. J.  
Coulberson a notary public,  
William S. Folsom who after being  
by me duly sworn says: I am  
myself a Choctaw by blood.  
I have been personally ac-  
quainted with W. J. Stephens the  
Claimant to Choctaw Citiz-  
enship for at least thirty years.  
Said Stephens; some time about  
the year 1858, said ~~Stephens~~  
married a Cousin of mine who  
was of Choctaw blood. And I  
know that said Stephens has  
held office in the Choctaw Nation  
and voted at Choctaw Elections  
and has been considered a Citiz-  
en of the Choctaw Nation.

W. S. Folsom

Sworn and subscribed  
to before me - This the  
7th day of August 1896  
W. J. Coulberson  
Notary Public  
East Texas

---

*Affidavit of*  
*William D. Folsom*

---

W<sup>m</sup> Alister, J. I.  
August 1896.

To  
His Excellency  
Jefferson Gardner  
P. C. C. N.

Inclosed here with I.  
have the honor to send you a Copy  
of the Claim for Choctaw Citizenship  
which I. propose to prosecute before  
the United States Commission for  
the five Civilized Tribes. I. have  
no evidence at present to offer  
only those Commissions that I. show-  
ed you in W. Alister. You will  
see at once that I. was fully recog-  
nized as a Choctaw Citizen long  
before the Choctaw Council enacted  
any laws in regard to white men  
marry<sup>ing</sup> in the Choctaw Nation.  
I. think it is proper for me to ask  
you to make a favorable report of  
my Case to the Commission, you  
would thereby confer a lasting  
favor on me and end a Scanda-  
lous matter to the Choctaw Nation  
that there was no foundation  
(over)

**End**

Mrs BETTIE STEWART

#1398

Court no 114

Mrs BETTIE STEWART



Before the Commission to the Five Civilized Tribes:

In the matter of the Claim of Mrs Bettie Stewart for Citizenship  
in the Choctaw Nation.

The applicant Mrs Bettie Stewart would state for her claim for Citizenship that her age is 25 years and that her Post Office is Caddo I. T

The applicant would further state that she is an intermarried Citizen of the Choctaw Nation having married Samuel Stewart a Choctaw Indian by blood as will be seen by the Choctaw Citizenship roll now on file with the Choctaw authorities .

The applicant would further state that she married on the 22<sup>nd</sup> day of Dec. 1889 and that she was married in accordance with the laws of the Choctaw Nation as will be seen by a certified copy of the Marriage Certificate filed herewith and made a part of this application and marked "Exhibit A"

The applicant would ask the Commission to extend Choctaw Citizenship unto her and to place her on the roll prepared by the Commission for the Choctaw Nation as a Citizenship roll.

*Seal*

*Bettie Stewart*

Subscribed and sworn to before me on this the 1<sup>st</sup> day of Sept 1896

*J. H. Rappley*  
Notary Public.

*Copy*

Blue county C N

Dec 22 1889

This is to certify that Samuel Stewart and Betty  
Haupton was married by Me on the Day and Date Above written  
According to the Laws of the Cherokee Nation

W. Gardner  
County and Probate Judge Blue Co C N

I Hear Record this 6th Day of June A D 1890 on Record Book p 5470

P. J. Gardner  
Clerk Blue Co C N

This is to certify that the Above copy is a True and  
correct in Recorded In Vol A Page 470

J. E. Nelson  
Clerk of Blue Co C N

112 Paul Stewart

98

Chetoo Natick ~

Indian Territory } Before me W H Attaway a Notary  
Central District } Public in and for the above Territory  
and District this day personally appeared M M Imeson  
whom after being first being duly sworn according  
to Law he states that his age is ~~42~~ 45 years and that  
his post office is Bunnington I. T. and that he is acquainted  
with Bettie Stewart and her husband Samuel J.  
Stewart and that he knows Samuel J. Stewart  
to be a Choctaw Indian by Blood  
and that he was present and seen the Marriage  
ceremony performed and that they were married  
according to the Laws of the Choctaw Nation and  
that he has no interest in the Establishment of  
this Claim whatever

M. M. Imeson

Subscribed and Sworn to Before me this 20 31 Day of August 1896  
W H Attaway  
Notary Public

**End**

Charles Stewart

#1149

Charles Stewart



Copy

License to Charles Stewart.

A citizen of the U. S. makes an application for a license for in the bonds of matrimony between the said Chas. Stewart and Amy Belenska, a citizen of the Choctaw nation and Chas. Stewart, having been in the Choctaw nation agreeable to Law of said Nation and also I grant him a license according to law. Given under my hand and seal, this the 23<sup>rd</sup> day of Feb. 1877.

(Signed) E. J. Ditchlynn  
Circuit Clerk.

Marriage Certificate.

C. E. Nelson, Minister of the Gospel of the W. E. C. S. of the C. N. To matrimony Chas. Stewart, citizen of the U. S. and Amy Belenska, do hereby ~~to~~ joined together in Holy matrimony. Chas. Stewart citizen of the United States and who has complied with all the requirements of the civil Law of the Choctaw nation, and Amy Belenska, of the Choctaw nation, I am certain that the said Chas. Stewart and Amy Belenska were of sufficient age to contract marriage and after due inquiry made by me at such time, therefore appeared no lawful impediments to such marriage.

Therefore I pronounced them man  
and wife. This 24<sup>th</sup> day of Feb. 1877  
(Signed) C. E. Nelson, [Gospel]  
Minister of the

R. S. Frazer, Circuit Clerk  
Recorded this the 10<sup>th</sup> day of August  
1878

R. S. Frazer, Clerk of the Circuit  
Court, Jackson Co. Choctaw Nation.

Judicial I do hereby certify that this is a true  
copy of the original marriage license  
of Chas. Stewart now on record in  
the circuit clerk's office of the 3<sup>rd</sup>  
District C.N.

Given under my hand and seal  
of office, this the 29<sup>th</sup> day of August  
1896. (Signed) R. C. Harris  
Circuit Clerk of the  
Arkumataha Dist., C.N.

(Copy)

Indian Territory,  
Choctaw Nation, }

Before the undersigned authority,  
this day personally appeared Canady  
Underwood, who having first been  
duly sworn according to law, deposes  
and says that he is a citizen of  
the Choctaw Nation by blood, and  
is recognized by the said Choctaw  
government as such; that he is  
personally acquainted with Charles  
Stewart, that he was present at  
the marriage of the said Charles  
Stewart and Amy Belinka; that  
the said marriage was performed by  
C. E. Nelson, a minister of the Gospel,  
on the 24<sup>th</sup> day of Feb'y 1877;  
the said Amy Belinka was a  
citizen of the Choctaw Nation by blood  
and was recognized as such by  
the Choctaw government; that the  
said Charles Stewart and wife  
have continuously lived in the said  
Choctaw Nation since their marriage;  
that the said Charles Stewart is  
now residing in said Choctaw  
Nation; that the marriage of

the said Lehigh Stewart and  
Amy Belenka was performed  
in accordance with the Lehigh  
law

(Signed) <sup>his</sup> Lehigh Underwood  
man

Attest: Doris Schuch

Subscribed and sworn to before  
me, this the 31<sup>st</sup> of August 1896

J. J. Schuch,  
Notary Public

(Copy)

Indian Territory,  
Choctaw Nation.

Before the undersigned authority  
this day personally appeared Wallace  
Jefferson, who having first been  
duly sworn according to law,  
deposes and says that he is acquainted  
with Charles Stewart, that he (the said  
Charles Stewart) was married to Mary  
Belinka, a Choctaw woman by blood, and  
was recognized by the Choctaw  
government as such; that affiant  
is a citizen of the Choctaw Nation  
by blood and is recognized by  
the Choctaw government as such;  
that the said Charles Stewart was  
married in accordance with the  
Choctaw laws, and has continuously  
resided in the said Choctaw Nation,  
and is now residing in said Nation.

(Signed) Wallace Jefferson

Subscribed and sworn to before  
me, this the 31<sup>st</sup> day of August 1886

J. J. Schmitt,  
Notary Public.

(Copy)

INDIAN TERRITORY, }  
CHOCTAW NATION. } Before the Hon. United States Commission Known as the Dawes Commission.

TO THE HON. HENRY L. DAWES, CHAIRMAN, AND ASSOCIATE COMMISSIONERS:

Your petitioner, Charles Stewart respectfully represents to your Honorable body that he is justly and legally entitled to be enrolled as a member of the Choctaw Tribe, or Nation, of Indians under the laws and treaties of the United States and the laws of said Choctaw Nation, and is entitled to all the rights and privileges as such, as will appear by exhibits A, B & C. hereto attached and made a part of this application, in this, to wit:

That he was married to Ann Belenka, a citizen of the Choctaw Nation by blood, on the 24<sup>th</sup> day of February 1877, as will be seen by exhibit "A," and that the said marriage was performed in accordance with the Choctaw laws; that the said marriage ceremony was solemnized by C. E. Nelson a Minister of the Gospel, at the said C. E. Nelson's residence in the Choctaw Nation, as will be seen by exhibits "B" & "C"

That your petitioner is residing in the said Choctaw Nation and has continuously resided in said Choctaw Nation since his marriage to the said Ann Belenka,

Your petitioner asks that he be enrolled as a citizen of the Choctaw Nation or is

authorized by Sec. 11 Page 226, Dawes Compilation of the Choctaw Laws; and Art. 38, Treaty of 1866

Wherefore petitioner prays that his name be enrolled according to law as a citizen of said Choctaw Nation, and your petitioner will ever pray, etc.

(Signed) Charles Stewart

Sworn to and subscribed before me, this the 31<sup>st</sup> day of Aug 1896.

J. G. Schenck.  
Notary Public



(Copy)

INDIAN TERRITORY, }  
CHOCTAW NATION. } Before the Hon. United States Commission Known as the Dawes Commission.

TO THE HON. HENRY L. DAWES, CHAIRMAN, AND ASSOCIATE COMMISSIONERS:

Your petitioner, Charles Stewart, respectfully represents to your Honorable body that he is justly and legally entitled to be enrolled as a member of the Choctaw Tribe, or Nation, of Indians under the laws and treaties of the United States and the laws of said Choctaw Nation, and is entitled to all the rights and privileges as such, as will appear by exhibits A, B, & C. hereto attached and made a part of this application, in this, to wit:

That he was married to Amy Belenka, a citizen of the Choctaw Nation, by blood, on the 24<sup>th</sup> day of February 1877, as will be seen by exhibit "A," and that the said marriage was performed in accordance with the Choctaw laws; that the said marriage ceremony was solemnized by C. E. Nelson a Minister of the Gospel, at the said C. E. Nelson's residence in the Choctaw Nation, as will be seen by exhibits "B" & "C"

That your petitioner is residing in the said Choctaw Nation and has continuously resided in said Choctaw Nation since his marriage to the said Amy Belenka,

Your petitioner asks that he be enrolled as a citizen of the Choctaw Nation or is

authorized by Sec. 11 Page 225, Dawes Compilation of the Choctaw Laws; and Art. 38, Treaty of 1866

Wherefore petitioner prays that his name be enrolled according to law as a citizen of said Choctaw Nation, and your petitioner will ever pray, etc.

(Signed)

Charles Stewart

Sworn to and subscribed before me, this the 31<sup>st</sup> day of Aug 1896.

J. J. Schenk.

Notary Public

**End**

Laura STEWART  
#434

Laura STEWART

Stewart, Laura,  
Stewart, Samuel,,  
Mathews, Hattie Stewart  
Mathews, Walter, ?

The following is a list of the names of the persons who have been elected to the office of the President of the United States, and the names of the persons who have been elected to the office of the Vice President of the United States, in the year 1860.

6. U.S. and British troops killed Indians & citizens of all tribes.

Laura Stewart  
 Susan Stewart  
 Katie <sup>and</sup> Stewart Mother

... ..

And!

\_\_\_\_\_  
 R. Frank Ross  
 \_\_\_\_\_  
 104 West 110th St. N.Y.C. 1

by circulation. undated Jan 1899

POOR ORIGINAL -  
BEST AVAILABLE COPY

John  
John  
Jim Bluff  
Jan 11 He.  
Pan Bluff

Raura Stewart

to be on hand: before this day 1934.

Guthrie

Deal

Jan 31-99

... ..

POOR ORIGINAL -  
BEST AVAILABLE COPY



[illegible][illegible]

Patricia Stewart Matthews

Witness my hand and seal this 5<sup>th</sup> day of Sept. 1900.

Best!

...tion de 1200

Chuck Cox  
 10000 10000 10000 10000 10000

ctory public.Govt.Just.matters,

POOR ORIGINAL -  
BEST AVAILABLE COPY

County of Monterey.  
San Jose district.

[illegible]

Wm. A. French Esq.

Lucius <sup>his</sup> Stark

As to a description before me this day of Sept. 1880.

Leac!

..... Alfred Ross .....

POOR ORIGINAL -  
BEST AVAILABLE COPY

INDIAN TERRITORY,  
CENTRAL JUDICIAL DISTRICT.

---

Affiant William Ansley, of lawful age being duly sworn deposes and says :  
I, am a Choctaw Indian by blood and reside at McAlester Indian Territory  
I, was well acquainted with Sarah Jones, she was a Choctaw Indian by  
blood, and duly enrolled and recognized as a Choctaw by blood,. Her mai-  
n name was Sarah Brashers. She was my ~~cousin~~ Aunt.  
I am acquainted with Mrs Laura Stewart one of the petitioners for cit-  
izenship. She is a daughter of the said Sarah Jones (Nee <sup>Brashers</sup> ~~Stewart~~ ).  
The said Sarah Jones (Nee Brashers) lived in Jefferson County Arkansas  
and died there about the year of 1890.

Wm Ansley

Subscribed and sworn to before me on this the 3<sup>rd</sup> day of September 1890.

Frank B. C. P.

Notary Public, Central District

Indian Territory.

Notary Public.  
SEAL.  
Central Judicial  
District, Indian,  
Territory.

POOR ORIGINAL -  
BEST AVAILABLE COPY

< >  
< >

POOR ORIGINAL -  
BEST AVAILABLE COPY

Seal

Newton Pond

7<sup>th</sup>

J. N. Saunders

July 22<sup>d</sup> 1900.

POOR ORIGINAL -  
BEST AVAILABLE COPY

**End**



Clemon C. STINNETT

Court no 92

Dawson no 155

Clemmon C. STINNETT

Stinnett Clemon Clay  
Stinnett Lewis Clay  
Stinnett William Forrest  
Stinnett John Elbert  
Stinnett James J. Polk  
Stinnett Claud Franklin

No. 94  
Elementary Lessons  
in Blood  
Chemistry

Illustrations and  
Experiments in  
Chemistry

Author  
Wm. B. Smith  
Ph.D.  
Prof. of Chemistry  
in the University of  
Michigan

Published by  
Wm. B. Smith

Clamon Clay Stinnett, Lewis Clay Stinnett, William :  
 Forrest Stinnett, John Elbert Stinnett, James K. :  
 Polk Stinnett, and Claud Franklin Stinnett, : Application for  
 Applicants, : Citizenship.  
 :  
 The Chickasaw Nation. :

To the Hon. Dawes Commission to the Five Civilized Tribes,  
 Vinitia, Indian Territory.

Your applicant Clamon Clay Stinnett, for himself, and as the father  
 and next friend for applicants Lewis Clay Stinnett, William Forrest  
 Stinnett, John Elbert Stinnett, James K. Polk Stinnett and Claud Fran-  
 klin Stinnett would respectfully represent and show that they all resi-  
 de in Pickens County, Chickasaw Nation, Indian Territory; that the  
 said Clamon Clay Stinnett is a Chickasaw Indian by blood and is 45 years  
 of age; that Lewis Clay Stinnett is a ~~minor~~ male, aged 20 years, Wil-  
 liam Forrest Stinnett is a male aged 15 years, that John Elbert Stin-  
 nett is a male aged 12 years, that James K. Polk Stinnett is a male ag-  
 9 years, Claud Franklin Stinnett is a male aged 4 years; that they are  
 all minor children of the said Clamon Clay Stinnett; that the said Clam-  
 on Clay Stinnett is a son of Clay Stinnett and Mary Stinnett; that the  
 said Clay Stinnett was is a Chickasaw Indian by blood and the son of  
 William Stinnett, white man, and Abigail Stinnett, a Chickasaw Indian  
 woman; that the said Abigail Stinnett, the mother of the said Clay  
 Stinnett was a daughter of Bill Colbert and his wife \_\_\_\_\_ Colbert who  
 were both full blood Chickasaw Indians; that the said applicants Lewis  
 Clay Stinnett, William Forrest Stinnett, John Elbert Stinnett, James K.  
 Polk Stinnett and Claud Franklin Stinnett are Chickasaw Indians by  
 blood; that all of your applicants herein named are Chickasaw Indians  
 by blood and are entitled to enrollment as members of the Chick-  
 saw nation or tribe of Indians, and to all the rights and privileges

incident thereto.

Wherefore, the premises considered, your applicants pray that they each and all be duly enrolled as members of the Chickasaw tribe of Indians and as citizens of said Chickasaw Nation.

Harold A. Ford  
Attorneys for Applicants.

Clemens Clay Stinnett being first duly sworn on his oath deposes and says that he is applicant in the foregoing application for citizenship for himself and as father and next friend to all the other applicants therein, and that he has read the foregoing application and that the matters and statements therein contained are true and correct as he verily believes.

Clemens Clay Stinnett

Subscribed and sworn to before me this the 22nd. day of August,  
A. D. 1896.

James D. Gray  
Notary Public,  
Southern District,  
Indian Territory.

State of Alabama,  
Limestone County,

Before me, Geo. W. Barker, notary public in and for said county and state on this day personally appeared Clay Stinnett who lives in the said county and state and who is well known to me to be of good--- a person of good character and who first being sworn on his oath deposed and says:

My name is Clay Stinnett, I am eighty years old. I live in Limestone County Alabama, near Mt. Roswell post office and have lived there for 60 years. My father's name was William Stinnett and my mother's name was Abigail Stinnett. Her maiden name was Abigail Colbert. She was a daughter of Bill Colbert, a full blood Chickasaw Indian. Bill Colbert lived with the Chickasaw Indians while they were in Georgia, Alabama and Mississippi. Abigail Colbert was married to my father William Stinnett. I am the son of the said William Stinnett and Abigail Stinnett, I was married to M. S. Mary English in Alabama. There was born of our marriage the following children: Josephine Stinnett, Elbert Hartwell Stinnett and Fannie Stinnett, C. C. Stinnett, Mary G. Stinnett, Bamber Stinnett, Bettie Stinnett. Of these children Elbert, Mary and Bamber Stinnett are now dead. Elbert H. Stinnett and C. C. Stinnett moved to Mills and Burnett Counties, Texas about eighteen years ago, where they lived for a while and afterwards moved to the Indian Territory, where they were living at the time that Elbert H. Stinnett died. My father, William Stinnett and my mother Abigail Stinnett, whose maiden name was Abigail Colbert are the grandparents of the said Elbert Stinnett and C. C. Stinnett. Mrs. Mary Elizabeth Stinnett who now resides near Fox, Indian Territory is the surviving wife and widow of the said Elbert H. Stinnett, and her children are my grandchildren.

Clay Stinnett.

Subscribed and sworn to before me this 22nd day of August, 1896.

(L. S.)

Geo. W. Barker, Notary Public



State of Alabama,  
Limestone County,

Before me, Geo. W. Barker, a notary public in and for the said County and state personally appeared R. C. Stinnett who resides in the said county and state and who is well known to me to be a person of good character and who first being duly sworn on his oath deposes and says:

My name is Ruff C. Stinnett, I am seventy eight years old. I live in Limestone County, state of Alabama near Mt. Roswell post office and have lived there for 60 years. My father's name was William Stinnett and my mother's name was Abigail Stinnett. Her maiden name was Abigail Colbert. She was the daughter of Bill Colbert, a full blood Chickasaw Indian. I am a brother of Clay Stinnett who resides in Limestone County Alabama. I knew Elbert Hartwell Stinnett all his life. He was a son of the said Clay Stinnett and a grandson of the said William Stinnett and Abigail Stinnett. He died in the Indian Territory nearly three years ago, leaving a wife and seven children. Mrs. Mary Elizabeth Stinnett who now resides near Fox post office Indian Territory is the surviving wife and widow, and her children are the grandchildren of the said Clay Stinnett and the great grand children of the said William and Abigail Stinnett.

R. C. Stinnett.

Subscribed and sworn to before me this 22 day of August, 1896.

(L. S.)

Geo. W. Barker,  
Notary Public.

State of Alabama,  
Limestone County,

Before me, Geo. W. Barker a notary public in and for the county and state on this day personally appeared Isaac Stinnett, Colored, who lives in the said County and state and is well known to me to be a person of good character for truth and veracity, who being first duly sworn on his oath deposes and says:

My name is Isaac Stinnett, I am seventy six years old. In slavery times I belonged to Mr. Clay Stinnett who resided in Limestone County Alabama. I belonged to the Stinnett family all my life. I knew the father and the mother of the said Clay Stinnett. His father's name was William Stinnett and his mother's name was Abigail Stinnett. Her maiden name was Abigail Colbert. She was the daughter of Bill Colbert, who was a full blood Chickasaw Indian. I know Clamon Clay Stinnett, he is a son of the said Clay Stinnett and now resides in the Indian Territory. His grandmother was a full blood Chickasaw Indian woman.

his  
Isaac X Stinnett,  
mark.

Subscribed and sworn to before me this 22 day of August,

A. D. 1896.

(L. S.)

Geo. W. Barker,

Notary Public.

The state of Alabama,  
Limestone County, : I, James B. Coleman, a Justice of the Peace in  
and for said county and state on this day personally appeared before me  
David McGowan who lives in Limestone County, Alabama, and who is 82  
Years old, and who is well known to me to be of good character for truth  
and veracity and being duly sworn by me makes the following statement  
concerning the indian blood of E. H. Stinnett and C. C. Stinnett who  
now live in Mills and Burnett Counties, Texas and who are applicants  
for Chickasaw citizenship by virtue of this Chickasaw blood and I have  
known said applicants all their lives and know them to men of good char-  
acter and of undoubted veracity for truth, honest and upright in all  
their dealings. Grandfather on father's side, William Stinnett; grand-  
mother's name was Abigail. Said applicants derive their blood from their  
grandmother who lived in the old Nation, now Gordon Co. Georgia. I know  
them to be Chickasaws by blood. They were connected with Chickasaw fam-  
ilies but do not remember the number of families. Said Chickasaw an-  
cestors emigrated west on or about 1833 or 1835.

David McGowan.

Sworn to and sub before me this the 12 day of July 1888.

State of Alabama,  
Limestone County,

James B. Coleman  
Justice of the Peace.

I, James E. Horton, Judge of the Probate Court in and  
for county and state aforesaid hereby certify that James B. Coleman  
whose name is signed to the foregoing certificate is a duly acting Jus-  
tice of the Peace in and for said county and state, legally elected  
on the 1st. day of August 1884 and his term of office will expire on the  
1st. day of Aug. 1888.

Given under my hand and official seal this 19th. day of July, 1888.

James E. Horton,

Judge of Probate Court.

The state of Alabama,:

Limestone County, I James B. Coleman, a Justice of the Peace in and for said county and state this day personally appeared before me Eliza Stinnett who lives in Limestone County, Alabama and who is 72 years old who is well known to me to be of good character for truth and veracity and being duly sworn by me makes the following statement concerning the Indian blood of E. H. Stinnett and C. C. Stinnett who now live in Mills and Burnett counties Texas and who are applicants for Chickasaw citizenship by virtue of this Chickasaw blood. I have known said parties all their lives; grandfather on grandfather's side William Stinnett; grandmother's name was Abigail. Said applicants derive their Chickasaw blood from their grandmother who lived in old Nation, now Gordon County Georgia. I know them to be Chickasaws by blood. They were connected with Chickasaw families but do not remember the number of families. Said Chickasaw ancestors emigrated west on or about 1833 or 1835.

her  
Eliza X Stinnett.  
mark.

Sworn to before me this the 12 day of July 1888.

James B. Coleman,

Justice of the Peace.

State of Alabama,  
Limestone County,

I, James E. Horton, Judge of the Probate Court in and for said county and state hereby certify that James B. Coleman whose name is signed to the foregoing certificate is a duly acting Justice of the Peace in and for said County and state, legally elected on the 1st. day of August, 1884 and his term of office will expire on the 1st. day of August, 1888.

Given under my hand and official seal this 19th. day of July, 1888.

James E. Horton,

(L. S.)

Judge of Probate Court.

United States of America,  
Southern Division, Ind. Ter.

Before the under signed, a notary public in and for the Division  
aforesaid, on this day appeared Humdy Williams who being by me duly  
sworn testifies on oath as follows:-

My name is Humdy Williams, I am 92 years of age, I live in the  
Chickasaw Nation, Indian Territory. I was born in the old Chickasaw  
Nation, Mississippi in the neighborhood of Pontotoc and lived there  
until I came to what is called the Chickasaw Nation, Indian Territory.  
I understood Chickasaw, Choctaw and English and acted as interpreter  
for whites and indians on several occasions, especially at Stone Hill  
where the indians drew provisions, beef, etc.

I was well acquainted with a family of indians in Mississippi by  
the name of Colbert, in which was the names James, Frank, Joe, Martin,  
Ben and Abigail. *Bill Colbert was their father's name* They were recognized by every body as being full blood  
choctaw indians.

Abigail married a white man in old Chickasaw Nation, Mississippi  
by the name of William Stinnett, who came to the Chickasaw Nation when  
the indians left the country.

his  
Humdy X Williams  
mark.

Sworn to and subscribed before me this the 19th. day of Aug.

1896.

(Seal)

Jos A. Edwards,

Notary Public,

Southern Division,

Ind. Ter.



United States of America,  
Southern Division, Ind. Ter.

Before the undersigned, a notary public in and for the Division  
aforesaid on this day appeared Isaac Williams who being by me duly  
sworn on his oath testifies as follows:

My name is Isaac Williams, I am 93 years of age. I was born in the  
old Chickasaw Nation in Mississippi and lived there until I come to the  
Indian Territory, I emigrated with the Chickasaws about the year 1837. I  
have lived in the Chickasaw Nation ever since. I understood Chickasaw,  
Choctaw and English. I was interpreter for several years for whites and  
indians in the old Chickasaw Nation, Mississippi and for some time after  
I moved to the Indian Territory.

I was intimately acquainted with a family named Colbert in the old  
Chickasaw Nation, Mississippi, among which was James, Frank, Joe, Martin  
Ben and Abigail. Their father's name was Bill Colbert, who was a full  
blood ~~Choctaw-Indian~~ Chickasaw indian, and I know they were full blood  
Chickasaw indians by blood.

Abigail married a man by the name of William Stinnett, who was a  
white man.

his  
Isaac X Williams.  
mark.

Sworn to and subscribed before me this the 19th. day of Aug. 1896.

(L. S.)

Jos. A. Edwards,  
Notary Public.  
Southern Division, Ind. Ter.



United States of America, :  
Southern Division, : Affidavit.  
Indian Territory, :

In the matter of the claim of Clement Clay Stinnett for Chickasaw citizenship.

Before me, Joseph E. Edwards, a notary public in and for the Division aforesaid on this day personally appeared Thomas Stuart who after being by me duly sworn says:

My name is Thomas Stuart, I am 55 years old, I live at Elk, Pickens Co. Chickasaw Nation, Ind. Ter. I was born in Giles Co. Tennessee. I moved to Limestone Gap Co. Ala about 30 years ago and settled at Mt. Roswell. I there became acquainted with Clay Stinnett and was personally well acquainted with. He was recognized by all who know him to be a Chickasaw Indian by blood. I have known Clement C. Stinnett from a small boy and knew him to be the son of the said Clay Stinnett. I moved from Limestone Co. Ala. to Johnson Co. Texas about the year 1872, since which time I have lived in several counties in Texas. I moved from McClellan Co. Tex. to Elk, the Chickasaw Nation about four years ago, where I have ever since resided.

The said Clement C. Stinnett lives in the vicinity of Fox, Chickasaw Nation, Pickens County, Indian Territory. I have no interest whatever in the prosecution of the claim of Clement C. Stinnett as a Chickasaw Indian.

Thomas Stuart.

Sworn to and subscribed before me this the 21 day of Aug 1896.

Joe. A. Edwards,

(L. S.)

Notary Public,  
Southern Division, Ind. Ter.

Chickasaw Nation, :  
Indian Territory, : Affidavit.  
Pickens County, :

*J. B. McCracken*

In the matter of the application of C. C. Stinnett for citizenship as a Chickasaw Indian.

Personally appeared before me the undersigned, a notary public within and for the Southern District of the Indian Territory J. B. McCracken, who being duly sworn on his oath says:

I am thirty nine years old. I reside at Alma, I. T. I was born and partly raised in Limestone County, Alabam. I knew and have known clay Stinnett who resided and still resides near Mt. Roswell in Limestone County, Alabam, ever since I can first remember. The said Clay Stinnett was always known as a Chickasaw Indian. I have known the applicant Clemon Clay Stinnett all of my life and know him to be the son of the said Clay Stinnett. The said Clemon Clay Stinnett now resides near Fox in the Indian Territory, Chickasaw Nation.

J. B. McCracken.

Subscribed and sworn to before me this the 20th. day of August,

A D. 1896  
(L. S.)

Jos A. Edwards,  
Notary Public.

Indian Territory, :  
Chickasaw Nation, : Affidavit of M. C. Lynn.  
Pickens County, :

In the matter of the application of Clamon Clay Stinnett for citizenship as a Chickasaw Indian.

Personally appeared before me, the under signed, a notary public within and for the Southern District of the Indian Territory Malinda C. Lynn, who being duly sworn on her oath says:

My name is Malinda C. Lynn, I am fifty two year old. I was born and raised in Blunt County, Tennessee. At the age of 24 I moved to Limestone County, Alabama, near Mt. Roswell post office. There I became acquainted with Clay Stinnett and his family. The said Clay Stinnett was known to me as a Chickasaw Indian by blood. I knew his two sons Clamon Clay Stinnett and Elbert Hartwell Stinnett. I knew them both to be the sons of the said Clay Stinnett. Twenty one years ago I moved to Cook County, Texas and resided there until ten years ago, when I moved to near Fox, in the Chickasaw Nation, Indian Territory where I have ever since resided. The said Clamon Clay Stinnett resides near Fox, post office, Chickasaw Nation, Indian Territory and I know him to be a son of the said Clay Stinnett.

I am in no way related to him nor have I any interest whatever in his application for citizenship as a Chickasaw Indian.

M. C. Lynn.

Subscribed and sworn to before me this the 20th. day of August,  
A. D. 1896.

(L. S.)

Jos A. Edwards.

Notary Public.

copy

Indian Territory, :  
Pickens County, : Affidavit. *of C C Stinnett*  
Chickasaw Nation, :

In the matter of the application of Clason Clay Stinnett and his children to be enrolled as Chickasaw Indian citizens.

On this day, to-wit: 1896, a Notary Public within, and for the Southern District of the Indian Territory personally appeared Clason Clay Stinnett who being first duly sworn on his oath states as follows:

My name is Clason Clay Stinnett, I am 46 years old. I reside near Fox post office in Pickens County, Chickasaw Nation, Indian Territory. I am the son of Clay Stinnett who resides in Limestone County Alabama. He was a son of William Stinnett and Abigail Stinnett and I have always understood that his mother and my grandmother Abigail Stinnett was a Chickasaw Indian woman of blood. My father was always known and recognized by every body who knew him as a Chickasaw Indian. Moved from Alabama to Texas twenty nine years ago and married Mary Jane Thomas, a white woman, March 25, 1867 in Burnett, County, Texas. I moved to near Fox post office, Pickens County, Chickasaw Nation, Indian Territory three years ago where I have ever since resided. Lewis Clay Stinnett, William Forrest Stinnett, John Elbert Stinnett, James A. Polk Stinnett, Claude Franklin Stinnett, aged respectively 20, 15, 12, 9, and 4 years are all my sons by my said wife Mary.

*Clason Clay Stinnett*

Subscribed and sworn to before me this 22nd day of August, 1896.

*James J. Jacy*  
Notary Public.

(Seal)

**End**

Mary E. Stinnett

Mary E. Stinnett



Stinnett Mrs.mary Elizabeth

Sykes Inez Jerome

Stinnett Thomas Ohoner

Stinnett John Clay

Stinnett Mary Eunice Abigail

Stinnett Ruff

Stinnett Early Mills

Stinnett Valley Pearl

No. 91  
Mary Elizabeth Bennett Esq  
Adm'r of  
Chickasaw Nation

Application and Evidence  
for Chickasaw Allegations

Testimony  
of

James M. Hardy  
Atty for applicants

Mrs. Mary Elizabeth Stinnett, Ines Jerome Stinnett,  
 Thomas Orono Stinnett, John C. Stinnett,  
 Mary D. Stinnett, Early Stinnett, Valley Paul Stinnett,  
 Applicants, : Application for  
 : Citizenship.

-25-  
 In testimony whereof, I have hereunto set my hand and the seal of said Court, at Muskogee, Indian Territory, this 17th day of November, 1970.

That your applicant, Mrs. Mary Elizabeth Stinnett, is the wife of the late Albert Hartwell Stinnett, deceased, and to Ines Jerome Stinnett, Thomas Orono Stinnett, John C. Stinnett, Mary D. Stinnett, Early Stinnett, Valley Paul Stinnett would respectfully represent that she is the widow of the late Albert Hartwell Stinnett, deceased, and that she is the mother of the above named children, applicants, and that they are citizens of the United States and reside in Pickens County, Chickasaw Nation, Indian Territory; that the said Albert H. Stinnett departed this life on the 17th day of November, 1893 at his home near Fox in said Pickens County, Chickasaw Nation; that he was a Chickasaw Indian by blood; that the said Albert Stinnett was the son of William Stinnett and Abigail Stinnett; that the said Abigail Stinnett, his mother, was a Chickasaw Indian by blood and was the wife of the said William Stinnett, a citizen; that the said Abigail Stinnett was the daughter of Bill Colbert and his wife, \_\_\_\_\_ Colbert who were full blood Chickasaw Indians.

That your applicant Mary Elizabeth Stinnett is a white woman; that she was duly married to said Albert Hartwell Stinnett on the 17 day of November, 1870 and that the above named children, applicants were born unto them as the fruits of the said marriage, that

the said Inez Jerome Jones is a female aged 25 years, that Thomas Chester Stinnett is a male aged 22 years, that John Clay Stinnett is a male aged 12 years, that the said Mary Eunice Abigail Stinnett is a female aged 14 years, that the said Jeff Stinnett is a male aged 12 years, that the said Harry Lilla Stinnett is a male aged 9 years, that Valley Stinnett is a female aged 5 years.

That all of your applicants herein named are Chickasaw Indians by blood and as such are entitled to enrollment as members of the Chickasaw Nation or Tribe of Indians except your applicant Mary Elizabeth Stinnett who is not a Chickasaw Indian by blood but as the wife and widow of the said Elbert Hartwell Stinnett deceased, who was a Chickasaw Indian by blood as aforesaid, who is also entitled to be enrolled as a member of said tribe and citizen of said Chickasaw Nation.

Wherefore the petitioners considered your applicants pray that they be enrolled as members of the Chickasaw Tribe of Indians and as citizens of said Chickasaw Nation

James M. Keady  
Attorneys for Applicants.

Mary Elizabeth Stinnett being first duly sworn on her oath deposes and says that she is one of the applicants in the above and foregoing application, that she has read the foregoing application and that the matters and statements therein contained are true and correct as she verily believes.

Mary E. Stinnett

Subscribed and sworn to before me this 22nd, day of August A.D. 1906

James M. Keady  
Notary Public.  
Southern Dist. Ind. Ter.

Mrs. Mary Elizabeth Stinnett, for herself:  
and children,

Applicants : Supplemental application  
: for citizenship.  
:

To the Hon. James Commission to the Five Civilized Tribes,  
at Vinita, I. T.

I, the undersigned, Mary Elizabeth Stinnett, do hereby  
and also for my children named in her original and foregoing applica-  
tion for citizenship, would respectfully present this her supplemental  
application for citizenship and in addition to said supplemental of said  
original application would show to your honorable body that Albert  
Hartwell Stinnett, deceased, and who was the husband of your appli-  
cant and the father of her 12 children was a brother of Clayton Clay  
Stinnett, whose application for citizenship is also filed with your  
honorable body and with his said application is filed as evidence  
therein the affidavits of ~~Clay Stinnett~~, David McCowan, ~~Clay Stinnett~~  
~~and Eliza Stinnett~~, all taken and sworn to on the 12  
day of July, 1888 before James P. Coleman, a Justice of the Peace in and  
for Limestone County, State of Alabama in behalf of both the said Clayton  
Clay Stinnett and Albert Hartwell Stinnett and that he is impractica-  
ble at the present time to procure original affidavits from said witness-  
es owing to the shortness of the time allowed and that great distance  
at which said witnesses reside your applicant has attached attaches  
hereto copies of the said affidavits and asks that the said and in is  
filed with the said Clayton Clay Stinnett's application be examined and  
considered by your honorable body in passing upon her application for  
citizenship.

And she will ever pray, etc.

Charles H. Hady  
Attorneys for Applicant.

POOR ORIGINAL -  
BEST AVAILABLE COPY

State of Alabama,  
Limestone County,

Before me, Geo. W. Barker a notary public in and for the said county and state on this day personally appeared Clay Stinnett, who lives in said county and state and who is well known to me to be a person of good character and who being first duly sworn on his oath deposes and says as follows:-

My name is Clay Stinnett, I am eighty years old. I live in Limestone county, state of Alabama near Mt. Roswell post office and I have lived there for 60 years. My father's name was William Stinnett and my mother's name was Abigail Stinnett. Her maiden name was Abigail Colbert. She was the daughter of Bill Colbert, a full blood Chickasaw Indian. Bill Colbert lived with the Chickasaws while they were in Georgia, Alabama and Mississippi. Abigail Colbert was married to my father William Stinnett. I am a son of William Stinnett and Abigail Stinnett. I was married to Mrs. Mary English in Alabama. There was born of our marriage the following children: Josephine Stinnett, Elbert Hartwell Stinnett and C. C. Stinnett, Mary G. Stinnett, Bamber Stinnett, Bettie Stinnett and Nannie Stinnett. Of these children, Elbert, Bettie and Bamber Stinnett are now dead. Elbert H. Stinnett and C. C. Stinnett moved to Mills and Buett Counties about eighteen years ago where they lived for a while and afterwards moved to the Indian Territory where they were living at the time Elbert Hartwell Stinnett died. My father William Stinnett and my mother Abigail Stinnett are the grandparents of Elbert H. Stinnett and C. C. Stinnett.

Clay Stinnett.

Subscribed and sworn to before me this 22 day of August, 1896.

(L. S.)

Geo. W. Barker,

Notary Public.



State of Alabama,  
Limestone County,

Before me, Geo. W. Barker a notary public in and for the said county and state on this day personally appeared R. C. Stinnett, who resides in the said county and state and who is well and personally known to me to be a person of good character and who first being duly sworn on his oath deposes and says:

My name is Ruff C. Stinnett. I am seventy eight years old. I live in Limestone County Alabama near Mt. Roswell post office and have lived there for 60 years. My father's name was William Stinnett and my mother's name was Abigail Stinnett. Her maiden name was Abigail Colbert. She was a daughter of Bill Colbert, a full blood Chickasaw Indian. I am a brother of Clay Stinnett who resides in Limestone County Alabama. Clayton Stinnett, who now resides in the Indian Territory is a son of the said Clay Stinnett and a grandson of the said William Stinnett and Abigail Stinnett. I have known him all his life or up to the time that he moved west. Elbert Hartwell Stinnett, who died in the Indian Territory nearly three years ago was also a son of the said Clay Stinnett and a grandson of the said William Stinnett and Abigail Stinnett.

R. C. Stinnett.

Subscribed and sworn to before me this 22 day of August A. D. 1896.

(L. S.)

Geo. W. Barker,

Notary Public.

State of Alabama,  
Limestone County,

Before me, Geo. W. Barker, a notary public in and for said state and county, on this day personally appeared Isaac Stinnett, colored, who lives in the said county and state and is well known to me to be a person of good character for truth and veracity who first being sworn on his oath deposes and says:

My name is Isaac Sr nnett, I am seventy six years old. In slavery times I belonged to Mr. Clay Stinnett who resides in Limestone County Alabama. I belonged to the Stinnett family all my life. I knew the father and the mother of the said Clay Stinnett. His father's name was William Stinnitt and his mother's name was Abagai.Stinnett. Her maiden name was Abigail Colbert. She was the daughter of Bill Colbert, aw- who was a full blood Chickasaw indian. I know Clemon Clay Stinnett and Elbert Hartwell Stinnett. They were sons of the said Clay Stinnett and moved west several years ago. The said Elbert Hartwell Stinnett is now dead. He died in the Indian Territory nearly threc years ago. I know Mrs. Mary Elizabeth Stinnett. She is the wurviving wife and widow of the said Elbert H. Stinnett and now resides in the Indian Territory. She has several children by the said Elbert H. Stinnett who are grandchil- dren of the said Clay Stinnett and greatgrand children of the said William Stinnett and Abigail Stinnett.

his  
Isaac X Stinnett,  
mark.

subscribed and sworn to before me this 22 day of August, A. D.

1896

(L. S.)

**Geo. W. Barker,**

Notary Public.

Affidavit of McEwan.

State of Alabama,  
Hillstone County,

I, James B. Coleman, a Justice of the Peace in and for said county and state, this day personally appeared before me David X. McEwan, who lives in Hillstone County, Alabama and who is well known to me to be of good character for truth and honesty and who duly sworn, and makes the following statement to-wit: That he is the father of J. H. Stinnett and C. C. Stinnett who now lives in Mills and Burnett Counties, Texas and who are applicants for Chickasaw citizenship by virtue of this Chickasaw blood. I have known and seen this all their lives and know them to be men of good character and who are worthy for truth, honest and upright in all their dealings. Grandfather on father's side William Stinnett, grandfather on mother's side Gail. This applicants derive their Chickasaw blood from their grandmother who lived in the old Nation, now Gordon, Co. Texas. I know them to be Chickasaws by blood. They were associated with Chickasaw families by blood but do not resemble the manner of Indians. This Chickasaw ancestors emigrated west on or about 1835 or 1836 his  
David X. McEwan.  
Mark:  
sworn to before me this 12 day of July 1888.  
James B. Coleman,

State of Alabama,  
Hillstone County,

Justice of the Peace.

I, James B. Horton, Judge of the Probate Court in and for said county and state do hereby certify that James B. Coleman, whose name is signed to the foregoing certificate is a duly acting Justice of the Peace in and for said county and state, legally elected on the 1st. day of August 1884 and his term of office will expire on 1st. day of August, 1888.

Given under my hand and official seal this 10th day of August, 1888.

James B. Horton,

Judge of Probate Court.

POOR ORIGINAL -  
BEST AVAILABLE COPY

Am 10.11. in Altona stin.olt.

State of Alaska,  
Lipson County,

I, JAMES M. BOLAN, Justice of the Peace for the County of

[illegible]

1122 N. Ottumwa,  
Iowa.

Went to New Orleans this the 12th day of July, 1868.

James M. Coleman,

-Justice of Peace.

State of Arizona,  
Maricopa County,

I, James P. Horton, Judge of Probate Court in and for said county and state hereby certify that James H. Coleman above named is named to the foregoing certificate is a duly acting Justice of Peace in and for said county and state; legally elected on the 1st. day of August, 1884 and his term of office will expire on the 1st. day of August 1886.

Given under my hand and official seal this the 16th day of July,  
1936.

James A. Norton.

(I. . .)

Judge of Probate Court.

The Commission is a group of individuals who  
will be elected by the Commission.

POOR ORIGINAL -  
BEST AVAILABLE COPY

Before me, Jos. A. Edwards, a Notary Public in and for the Division aforesaid, a witness personally appeared Mundy Williams, who being duly sworn on his oath states as follows:-

I, Mundy Williams, am now about 60 years of age. I lived in that place called the Chickasaw Nation, Pickens Co. Ind. Ter. I was born in old Chickasaw Nation in Mississippi 15 miles south of the store and lived with the Chickasaws and Choctaw Indians when they came to this country. I have lived with Indians, principally with Choctaws and Chickasaws all my life. I understand Choctaw, Chickasaw and English and was ~~intimately acquainted with the Indians for several years. I was told by~~ acquainted with a family of Indians in Mississippi by the name of Colbert in which were the names of James, Frank, Joe, Martin, Ben and Abigail. All of them were their father's name. They were recognized as being full blood Chickasaw Indians.

Abigail married a white man by the name of William Stibbitt, who came to the Chickasaw Nation when the Indians left that country.

his  
Mundy Williams.  
mark.

Sworn to and subscribed before me this 30 th day of Aug 1893.

Jos. A. Edwards,

(L.S.)

Notary Public,  
Southern Division, I. T.

POOR ORIGINAL -  
BEST AVAILABLE COPY

United States of America,

Southern Division, Ind. Ter.

Before me, Jos. A. Edwards, a notary public in and for the  
Division above id on this day personally appeared Isaac Williams, who  
being by me duly sworn on he says:

My name is Isaac Williams, my age is 83 yrs. I was born in the  
old Chickasaw Nation in Mississippi near Pontotoc and lived there until  
I came with the Chickasaws and Choctaw Indians about the year 1856 or  
1857 to this country where I have lived ever since in what is called  
Pickens Co. Chickasaw Nation, Ind. Ter.

I have lived with the Chickasaw Indians all my life. I understand  
Chickasaw, Choctaw and English. I was for many years interpreter for  
white and Indians.

I was intimately acquainted with a family who lived in the old  
Chickasaw Nation, Mississippi, among which was James, Frank, Joe,  
Martin, Ben and Abigail. Their father's name was Bill Colbert who was  
a full blood Chickasaw Indian and was so recognized by all who knew him.  
Abigail married a white man by the name of William Stinnett.

his  
Isaac X Williams.  
mark.

Sworn to and subscribed before me this the 20 day of Aug 1888.

Jos. A. Edwards,

(L. S. )

Notary Public,

Southern Division, Ind. Ter.

POOR ORIGINAL -  
BEST AVAILABLE COPY



In the matter of the application of Mrs. Mary Elizabeth Stinnett,  
the widow and surviving wife of Elbert Hartwell Stinnett.

Indian Territory, :  
Southern District, : Affidavit of J. B. McCracken.  
Pickens County, :

On this day personally appeared before me the undersigned, a  
notary public within and for the Southern District of the Indian Terri-  
tory John B. McCracken, who being first duly sworn on his oath says:-

My name is John B. McCracken, I now reside at ~~Alam~~ Alma post office  
in Pickens County, Chickasaw Nation, Indian Territory. I was born and  
partly raised near Mt. Roswell, Limestone County, state of Alabama.

I knew and have known ever since I can remember Clay Stinnett, who  
resides near Mt. Roswell, Limestone Co. Alabama. He was always known  
and recognized as a Chickasaw Indian by blood. I also well knew Elbert  
Hartwell Stinnett in his life time. He was a son of the said Clay  
Stinnett. The applicant Mrs. Mary Elizabeth Stinnett was his wife. They  
married in 1870 in Limestone County, Alabama. About seventeen years  
ago they moved to the state of Texas, and afterwards moved to the  
Indian Territory, Chickasaw Nation, where the said Elbert Hartwell  
Stinnett died, leaving his said widow and seven children surviving him.

J. B. McCracken.

Subscribed and sworn to before me this the 20th day of August,  
A. D. 1896.

(L. S.)

Jos. A. Edwards,  
Notary Public.

In the matter of the application of Mrs. Mary Elizabeth Stinnett,  
the widow and surviving wife of Elbert Hartwell Stinnett.

Indian Territory, :  
Southern District, : Affidavit of J. B. McCracken.  
Pickens County, :

On this day personally appeared before me the undersigned, a  
notary public within and for the Southern District of the Indian Terri-  
tory John B. McCracken, who being first duly sworn on his oath says:-

My name is John B. McCracken, I now reside at ~~Alam~~ Alma post office  
in Pickens County, Chickasaw Nation, Indian Territory. I was born and  
partly raised near Mt. Roswell, Limestone County, state of Alabama.

I knew and have known ever since I can remember Clay Stinnett, who  
resides near Mt. Roswell, Limestone Co. Alabama. He was always known  
and recognized as a Chickasaw Indian by blood. I also well knew Elbert  
Hartwell Stinnett in his life time. He was a son of the said Clay  
Stinnett. The applicant Mrs. Mary Elizabeth Stinnett was his wife. They  
married in 1870 in Limestone County, Alabama. About seventeen years  
ago they moved to the state of Texas, and afterwards moved to the  
Indian Territory, Chickasaw Nation, where the said Elbert Hartwell  
Stinnett died, leaving his said widow and seven children surviving him.

J. B. McCracken.

Subscribed and sworn to before me this the 20th day of August,  
A. D. 1896.

(L. S.)

Jos. A. Edwards,  
Notary Public.

Indian Territory :  
Chickasaw Nation, : Affidavit of H. C. Lynn.  
Pickens County, :

In the matter of the application of Mrs. Mary Elizabeth Stinnett,  
the surviving wife and widow of Albert Hartwell Stinnett for citizenship  
as a Chickasaw Indian.

Personally appeared before me, the undersigned, a Notary Public  
within and for the Southern District of the Indian Territory within C.  
Lynn, who being duly sworn on his oath says:

My name is Malinda C. Lynn. I am fifty two years old. I was born  
at Rainier in Hunt County, Alabama Tennessee. At the age of 14 I moved  
to Limestone County, Alabama, near Mt. Russell post office. There I be-  
came acquainted with Clay Stinnett and his family. The said Clay Stinnett  
was known there as a chief saw timber miller, I knew his two sons,  
Almon Clay Stinnett and Albert Hartwell Stinnett. I know that both to  
be the sons of the said Clay Stinnett. Twenty one years ago I moved to  
Cook County, Texas and resided there until ten years ago when I moved  
to near Fox in the Chickasaw Nation, Indian Territory where I have ever  
since resided. About eight years ago the said Albert Hartwell Stinnett  
one of the said sons of the said Clay Stinnett moved with his wife and  
family to near Fox post office, Chickasaw Nation, Indian Territory and  
continued to reside there until three years ago this coming December  
when he died, leaving surviving him his wife Mary Elizabeth Stinnett  
and seven children whose names and ages are as follows: Inez Jerome,  
a female, aged 25 and the wife of Ed Sykes; Thomas Chener, a male aged  
22, John Clay Stinnett, a male aged 10 years old, Mary Annice Annell,  
a female aged 14; Ruff, a male aged 12 years; Early Mills, a male aged  
9 years, Valley Pearl, a female 3 years old, all of them except Inez  
Jerome Sykes, reside with their mother Mrs. Mary Elizabeth Stinnett  
about eight miles North of Fox post office, Chickasaw Nation Indian  
Territory. The said Clay Stinnett would not be about eighty years old  
and I understand that he is still living at his old home in Limestone

County Alabama.

H. C. Lynn.

subscribed and sworn to before me this the 20 th day of August,  
A. D. 1900.

(L. S.)

Joe A. Edwards,

Notary Public.

Indian Territory :  
Pickens County, : Arkansas.  
Chickasaw Nation, :

I am the petitioner of the application of Mrs. Mary Elizabeth Stinnett  
for citizenship as Chickasaw Indian.

I, John Clay Stinnett, the undersigned, a notary public within  
the Indian Territory personally ap-  
peared before me, Elizabeth Stinnett, who being duly sworn on her oath  
deposed and says:

I, Mary Elizabeth Stinnett, I am forty four years old. I  
reside near Fox post office in Pickens County, Chickasaw Nation, Indian  
Territory. I am the surviving wife and widow of Albert Hartwell Stinnett  
I was married to him on 17th. day of November, 1870 in the state of Ala-  
bama. I know Clay Stinnett who resides near Mt. Roswell post office in  
Pickens County, Alabama. He was my husband's father. I have known him  
for 23 years. He always claimed to be a Chickasaw Indian by  
blood. He claimed to be the son of William Stinnett and Abigail Stin-  
nett. Abigail Stinnett was a Chickasaw Indian woman by blood. He was  
recognized and considered as a Chickasaw Indian by every body who  
knew him. My husband and I and our oldest three children migrated from  
Alabama to Texas seventeen years ago and resided in Burnett and Mills  
counties until nine years ago when we moved to near Fox post office in  
Pickens County, Indian Territory, Chickasaw Nation, where my husband  
died December 2nd. 1893 and where I still reside with my children. I  
have seven children by my said husband who are still living. Their names  
are Inez J. Stinnett, a female aged 25 years, Thomas Ochoa, a male  
aged 23 years, John Clay, a male aged 19 years, Mary Emilee Abigail,  
a female, aged 14 years, Ruff, a male aged 12 years, Early Mills, aged  
9 years, Valley Pearl, a female aged 8 years.

Subscribed and sworn to before me this 22nd. day of August, 1896.

(Seal)

*Mary E. Stinnett*  
*John Clay Stinnett*  
*Notary Public*

**End**



Arra B. Stokes

#815

Arra B. Stokes

Stokes, Mrs. Arra Bulah

Stokes, William Alfonso,

Stokes, Osie<sup>C</sup>ola,

Stokes, <sup>Arra</sup> Ana Bertha,

The following is the  
devised letter

1861  
I am writing to you to inform you that I have been  
in the State of Ohio for some time and I have  
been informed by the Commission that I  
shall be able to do so.

The applicant states that she is the  
daughter of John and Mary (Stokes) and that she  
is now 30 years of age. She has not applied for  
citizenship before and that the names of her  
children will appear below.

The applicant states that she is the  
daughter of John and Mary (Stokes) and that she  
is now 30 years of age. She has not applied for  
citizenship before and that the names of her  
children will appear below.

The applicant states that the names and ages of her children  
are as follows: William Stokes age 1 year, Essie Stokes age 5 years, and  
Bertha Stokes age 3 years. All of the above named  
children are now living and are  
with me at present. I am, Sir,  
Very respectfully,  
Your obedient servant,  
John Stokes

The applicant would ask  
the Commission to confer citizenship rights  
her and her three children on the grounds  
that they are Cherokee Indians by blood and  
to name them on the roll to be

Prepared by the Commission  
for the Cherokee Nation.

Sworn to & subscribed } H. 27th, 1826, Hoken  
before me, this Sept 4<sup>th</sup> 1826 }  
J. L. M<sup>rs</sup> Millon, Clerk, }  
Pr J. C. Triplett, L. C. }

State of Mississippi

Leake County.

Presently

appeared before me J. P. Bowie & Co. &  
the district attorney and J. P. Bowie  
Hugely and J. E. Allen and  
J. P. Hill both known to me to be reputable  
citizens who being by me first duly  
sworn, depose and say that they know  
Mrs. Ann Bulok Stokes and regarding her  
true birthplace and that they believe the  
facts set forth in her application to be  
true and correct. Affiants further state  
that they ~~have~~<sup>have</sup> known Mrs. Ann Bulok Stokes  
for years and they have always  
regarded her as having Indian blood in  
her veins.

Affiants further state that they  
are not related to said Mrs. Ann Bulok  
Stokes by affinity or consanguinity and  
that they are not interested in the  
prosecution of her claim for citizenship  
in the said Choctaw Nation.

Sworn to and subscribed  
before me this 4th day of April 1896

J. P. Allen  
J. P. Hill

J. P. Bowie  
Chas. O. Hill

To His Excellency  
The Governor of the State of  
Idaho  
Boise, Idaho

I, Mrs. Terra, Idaho, do hereby make application  
as citizen of the State of Idaho for  
membership for myself and three  
children viz:

William Wilson, a stake age 7  
William, a stake age 4  
and Anna, a stake age 3 years  
and one week and one day

Following each of the above named  
children the name of the mother

Mrs. Harris and was a resident of the  
State of Idaho (Mrs. Harris) and

that Sylvia Harris was the sister of  
the said Harris and was a resident of the  
State of Idaho

Three true and correct copies of the  
above facts are being

and herewith set forth and  
substantiating such facts

Respectfully Submitted  
Anna Bullock

Submitted before  
me this 17th day of 1896  
F. D. Gould  
County Clerk



State of Mississippi  
Harris County  
Shorthand before me  
J. P. Bowil Clerk of Circuit  
Court in and for said county  
and State of Mississippi  
upon oath of each of them  
and after reading to them  
of the following sworn  
and said that they are well  
acquainted with the same  
and that they know her (see above)  
and that they know her 30 years  
and that they know her to be  
a person whom she says she is a  
woman regarded her as a  
person that they are not interested in  
claim or ownership in the  
estate and not related to her by  
any way.

J. E. Allen

County Clerk

Sworn to and subscribed before me  
this 19th day of July 1896

J. P. Bowil  
Circuit Clerk

**End**

Zula S. Story

Zula S. Story

In the United States Court,  
IN THE INDIAN TERRITORY,  
Southern District, at Ardmore.

*Zula S. Story*  
No. 85 vs.

NOTICE OF APPEAL.

CHICKASAW NATION.

To the HON. HENRY L. DAWES, *Chairman of the Commission  
of the United States to the Five Civilized Tribes of Indians—*

SIR: You are hereby notified that an appeal has been granted in  
the matter of the application of *Zula S. Story*  
to be enrolled as members of the Chickasaw Tribe of Indians, from  
your Commission to the United States Court, for the Southern  
District in the Indian Territory, at Ardmore. You are therefore  
notified and ordered to immediately forward to the Clerk of this  
Court all of the original papers filed, used and considered in said  
cause by your Commission, together with a duly certified copy of all  
orders, judgments and entries made and entered by you in the trial  
and consideration of said cause.

Witness the HON. C. B. KILGORE, Judge of said Court, and  
the Seal thereof, at Ardmore, Indian Territory, this *4<sup>th</sup>* day  
of *June* ~~December~~, 1896.

*Josh. W. Kilgore* Clerk.

# 38  
# 85 D.

Zula S. Story  
vs

Chickasaw Nation



**End**



C. E. Strickland  
#751

C. E. Strickland

Whittle, J. M.,  
Strickland, C. E.,  
Strickland, David Earl,  
Strickland, Murtle Palestine

First Monday  
County of Blue

Personally appeared before me  
One

O. E. Strickland  
who being duly sworn  
deposes and says he is the  
husband of Mrs. Arcela  
Strickland who has the  
right to Citizenship of the  
Choctaw Nation of I  
and he desires his name  
to be enrolled  
in trust my hand this 4/4/88

O. E. Strickland  
Mrs. A. Strickland  
Subscribed & sworn to before me  
8/8/88

A. P. Kane  
Notary Public  
for the central  
Jud. Dis.  
I. D.

W. L. POOLE, Postmaster.

A. L. POOLE, Asst. P. M.



DOMESTIC AND INTERNATIONAL  
MONEY ORDER OFFICE.

DURANT, IND. TER.

Copy Aug 15-1896

Ind. Ter.

Cent Ind Dist

J. M. Whittle and Sarah  
Whittle being duly sworn ac-  
cording to law dep<sup>os</sup>ed & say:  
That J. M. Whittle is the  
husband of Sarah Whittle who  
was admitted to citizenship  
in the Choctaw Nation by  
act of Council. Nov. 5, 1895  
a copy of which act is sent  
herewith.

J. M. Whittle  
Sarah Whittle  
Subscribed & sworn to before me  
this 15th day of Aug 1896  
W. L. Poole M.D.

David Carter }  
 County of ... }  
 before me this day Sarah Whittle who  
 being by me duly sworn deposed & says  
 that she is well acquainted with Amos  
 Strickland and that she is his own  
 daughter and has 2 children one  
 by the name of David Earl Strickland  
 & one named Martha Palestine  
 Strickland and she was married as his  
 daughter Amos Whittle in the General  
 Council of the Choctaw Nation assembled  
 on 6 day of Aug 1855 without my hand this  
 6 day of Aug 1856

Sarah J. Whittle

Subscribed & sworn to before me this 6 day  
 of Aug 1856  
 A. D. Munn, Notary Public  
 for Central and East  
 D. T.

And today I personally appeared  
 before me Archa Strickland who being  
 by me duly sworn deposes & says that  
 she is the daughter of Sarah White  
 and was married as such in the Genod  
 council Nov 6 1895 - and she has 2 children  
 one by the name of David Carl Strickland  
 & one Anne mustle Palestine Strickland  
 and says there is no other  
 witness in my hands this the 4 aug 1896

Archa Strickland.

Subscribed & sworn to before me this  
 the 4 day of aug 1896

Notary Public  
 for central and dist



**End**

minnie strickler  
#233

minnie strickler

L

Strickler, Minnie,  
Strickler, Nannie,  
Strickley, Willie,  
Strickley, B. F.,  
Strickley, Florence,  
Strickley, Maggie,  
Strickley, Henry,  
Strickler, Sam,  
Strickler, Mrs. M. C.,  
Bingham, Bell I.,  
Newman, W. W.,  
Newman, Bertha A.,  
Bingham, Mrs. M. I.  
*Newman, Isaac.*

Indian Territory  
Central District

3 Before Me W. H. Attaway  
a Notary Public in and  
for the above named Territory and District  
this day personally appeared Louis Crowder  
Whom after being duly sworn according to  
Law he deposes and says that  
Rev Isaac S. Newman came to the  
Choctaw Nation as an Ordained Minister  
of the Methodist Church South about the  
fall of 1856 on the petition of  
myself and other Choctaw Indians  
and was located by the Methodist board at  
Lackatta Depot Boktoulko County and  
I traveled with said Isaac S. Newman as  
a Interpreter Two years after which the  
Board moved and located said Isaac S. Newman  
on Clear Creek Toulson County Choctaw  
Nation I then traveled with him one  
year I received pay from the Methodist  
Board every three months for my services  
and the last year the Presiding Elder  
Rev McAlister paid me in advance  
Louis <sup>his</sup> Crowder  
mark

Subscribed and sworn to before me this the 10<sup>th</sup>  
day of August 1896  
W. H. Attaway  
Notary Public

Indian Territory  
Central District } Before me W. H. Attaway a Notary Public  
in and for the above named Territory and District  
this Day Personally appeared M. S. Crowder  
whom after being duly sworn according to Law  
states on Oath that he is personally acquainted  
with the within named Persons named in  
this application and that I am acquainted  
with all the facts set forth for the  
Establishment of this claim

M. S. <sup>his</sup> Crowder  
Notary

Subscribed and sworn to Before me this the  
20<sup>th</sup> Day of August 1896

W. H. Attaway  
Notary Public

We the undersigned children & adopted  
children with this children of  
Rev Isaac Newman do hereby  
do hereby earnestly petition that we  
be recognized as citizens under the  
6th article of the treaty of 1866

Our reasons set forth to establish  
our claim are these

1st Our Parents lived & labored here among  
this people till they died and while  
living here they were allowed peaceable  
possession of the home where they lived  
and were always acknowledged by the  
Indians as one of them

2nd We have been allowed to till land  
& rent land hold stock & have  
never been classed as intruders either  
by the civil or U.S. authorities

3rd We have always had our homes here  
among this people & do not know any  
other home nor any other people &  
while living here we have always  
complied with the laws & usages of  
the Indian Government when we lived  
M.C. Strickler. Adopted daughter of  
Rev Isaac Newman.



Minnie Strickler  
Nannie Strickler  
Willie Strickler  
B.H. Strickler  
Florence Strickler  
Maggie Strickler  
Harry Strickler  
Linn Strickler  
children of M.C. Strickler

Bell. J. Bingham Daughter of  
Isaac Newman  
W. W. Newman  
Bertha, A. Newman  
children of ~~Wm~~ Bell. J. Bingham

Mrs M.C. Strickler  
Mrs M.J. Bingham

Subscribed and sworn to before me this  
the 20 Day of August 1896

W. H. Halloway  
Notary Public

**End**

Francis L. Stroud

#847

Francis L. Stroud

Stroud, Francis L.,  
Greer, Nancy E., (nee Stroud)  
Stroud, James W.,  
Stroud, John S.,  
Stroud, Isaac M.,  
Greer, Arthur,  
Greer, Walton,  
Greer, Odie,  
Greer, Charles,  
Greer, Virgil,  
Stroud, William,

GENERAL AFFIDAVIT.

United States of America,  
Central District, Indian Territory.

Personally appeared before me the undersigned a Notary Public in and for the District named above, Allen Moore, personally known to me to be over the age of 21, and a citizen of the Choctaw Nation who after being duly sworn states that he will interpret truly the Indian language into the English language the statements made by Ola Seechabee, in the matter of claim of Francis L. Stroud, claimant for Choctaw citizenship. That the said Ola Seechabee also appeared before me the said Notary Public in and for the said District and who after being duly sworn deposes and says that my name is Ola Seechabee, That I lived in Tobucksey County, Choctaw Nation, that my post office address is Klawa, I.T. that I am about 77 years of age that I was born in Miss. in 1820.

Affiant further says that he knows Francis L. Stroud and her husband Charles A. Stroud. I first became acquainted with Francis L. Stroud when she lived at James I. Nature, in this county, Tobucksey. I became acquainted with the Indian Butler in the time of the war, I knew William Butler and Andrew Butler, and that they were about 45 years old when I knew, then I think that they were brothers. I do not know whether they are living or dead but I heard that they were dead, and his recollection was that they died about 1867, two or three years before or after that. That he thinks that they were half blood Choctaw and were admixture of white and Choctaw blood, They were in the same company with myself and they were all Choctaws that was in this company and they all talked the Choctaw language.

Affiant further says that he is a Choctaw Senator to the Choctaw Council and a full blood Choctaw Indian.

*Allen Moore*

*Interpreter.*

*Chubbie*

Subscribed and sworn to before me this the 3 day of Sept. 1898

*Allen Moore*  
Notary Public.

My commission expires.

## AFFIDAVIT OF WITNESS

**In the matter of petition and memorial of.**

for admission to citizenship in the

State of Chocoma, Tlaxcala

County of.....*Douglas*.....

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared, Charles A. Stroud who, after being by me duly sworn, states:

That he is 62 years of age, and a resident of the State of Choctaw and County  
of Franklin and his post office address is Chickasaw, S. I.

that he is personally acquainted with James L. Stroud who is an applicant for  
Citizenship in the Chactau Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

[illegible]

1. The first part of the document is a letter from the President of the United States to the Secretary of the Navy, dated 1864. The letter discusses the appointment of a new Secretary of the Navy and the importance of the position.

1. The first thing I noticed when I stepped out of the car was the smell of the sea. It was a salty, fresh scent that I had never experienced before. The air was cool and crisp, a stark contrast to the hot, humid air of the city I had just left. I took a deep breath, savoring the moment. The sun was shining brightly, and the waves were crashing against the shore. It was a beautiful sight, and I felt a sense of peace and tranquility that I had never felt before.

[illegible]

Admitted in the 1870's that he had not intended to pay a  
 penalty ~~except he had~~ but that he pay a \$25. one with the first  
 call to the Choctaw Nation but after the Choctaw authorities and the  
 Choctaw Indian citizens found out that his wife was a Choctaw Indian  
 he was not then required to pay any. And that she has been regarded  
 as a Choctaw Indian woman but she has not been allowed to vote in  
 the public funds of the Choctaw Nation.

Affiant further states: That he has known the said Francis J. Throu for the past 35 years, and knows that he has been and is recognized by her neighbors, acquaint-

tances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Francis L. Shoud indicate that she is of Choctaw

Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Andrew Butler, he believes the

said Oronas L. Shoud to be a descendent by blood of the Chocoma  
Indian tribe, and a lineal descendent of the said Andrew Butte,

Subscribed and sworn to before me this

**My Commission expires...**

NOTARY PUBLIC.



# APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

J. C. 2. 31 4. Et. Al.  
 PETITIONER,  
 VS.  
 Nation, Indian Territory,  
 RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner James L. Davis states that Charles  
was a Cherokee Indian by blood, was duly recognized by the proper authorities as such in  
1830 and enjoyed all the rights, privileges,  
benefits and immunities of other Cherokee Indians by blood in the said State

benefits and immunities of other \_\_\_\_\_ Indians by blood in the said \_\_\_\_\_  
 Nation or Tribe of Indians, and that the name of the said \_\_\_\_\_ appears  
 or should appear upon the authenticated rolls of the said \_\_\_\_\_ Indians for the year \_\_\_\_\_

[illegible]

That under the constitution,  
laws, usages and customs of the said Nation or Tribe of Indians, and the laws of the United  
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member  
of said Tribe of Indians in Indian Territory and entitled to all the rights, benefits,  
privileges and immunities of other Indians by blood.

| That there are now living legal descendants of your said petitioner |   |           |     | persons, as follows, to-wit: |
|---------------------------------------------------------------------|---|-----------|-----|------------------------------|
| Henry E. Greer                                                      | a | Daughter  | and | 27 years of age              |
| James M. Stroud                                                     | a | Son       | and | 36 years of age              |
| John S. Stroud                                                      | a | "         | and | 31 years of age              |
| Isaac M. Stroud                                                     | a | "         | and | 16 years of age              |
| Arthur Greer                                                        | a | Grand Son | and | 17 years of age              |
| Walter Greer                                                        | a | " "       | and | 12 years of age              |
| Edie Greer                                                          | a | " "       | and | 11 years of age              |
| Charles Greer                                                       | a | " "       | and | 7 years of age               |
| Virginia Greer                                                      | a | " "       | and | 3 years of age               |
| William Stroud                                                      | a | " "       | and | years of age                 |

Wherefore, the premises considered, your petitioner prays that ..... name, with those of

said descendants to-wit:

and be enrolled and admitted to all the rights, benefits, privileges and immunities of other Indians, in and to the Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

*Francis L. + Shand*  
Attorneys for petitioners.

The aforementioned petitioner, *Francis L. Shand* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this 31 day of August 1896.  
*W. H. [Signature]*  
Notary Public.

## AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Oran L. Smith  
for admission to citizenship in the United States Nation.

State of ..... }  
County of ..... } SS

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Francis J. Sheard who, after being by me duly sworn, states: That he is 48 years of age, and a resident of the State of Georgia and County of Cherokee and his post office address is Cherokee, Georgia; that he is personally acquainted with Francis J. Sheard who is an applicant for Citizenship in the United States Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

[illegible]

Affiant further states: That She has known the said Andrews for the past years, and knows that she has been and is recognized by her neighbors, acquaintances and the public generally as having Cherokee Indian blood, and that the complexion and physical appearance of the said Affiant indicate that she is of Cherokee and half blood Indian blood. Cherokee Indian blood. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Andrews or Andrew Butler he believes the said herself to be a descendent by blood of the Cherokee.

Indian tribe, and a lineal descendent of the said Ch. person or Ch. free (Fuller,  
lost his Indian by blood, and a citizen of the Ch. person, abn.  
member of the Ch. and Indian tribe. Francis J. Francis

Subscribed and sworn to before me this 31 day of August, 1896

**My Commission expires...**

NOTARY PUBLIC.

*Hon S.M*

IN THE MATTER OF

*J. L. J. J. J.*

Petition and Memorial  
FOR  
CITIZENSHIP

In the

Nation, I. T.

*J. P. Mullen  
Atty for Petitioner*

**End**

mary sturdevant  
#683

mary sturdevant



Sturdevant, Mary,  
Maxey, Ella,  
Sturdevant, Frank,  
Sturdevant, Paul,  
Sturdevant, Lenna,  
Maxey, Maggie,

Application for Citizenship

Honorable Indian Commission,  
Minita,

Ind, Ter,

Your Petitioner Mary Sturdevant and  
Ella Maxey, Requests that they be and  
their children Enrolled on the Choctaw  
Roles as Citizens of the Choctaw Tribe of  
Indians you Petitioners claim to be  
One Eighth Choctaw Indian by Blood  
Proof as follows (viz) Charles Little  
our Grandfather married Emily Riddle  
who was a Half Blood Choctaw  
Indian and Thomas Little our  
Father was One fourth Choctaw  
Indian by Blood and we of course  
are One Eighth Choctaw Indian  
by Blood as is set forth in  
accompanying affidavits given by  
Jim Casey and Becca Hayes who  
were Indians by Blood Respectfully  
Given under our Hands at Noff  
Ind. Tex. This the 3 Day of Sept 1896  
Mary Sturdevant.  
Ella Maxey

| No | age          | Sex               | name             |
|----|--------------|-------------------|------------------|
| 1  | 20           | Female            | Mary Sturdevant  |
| 2  | 18           | Female            | Ella Maxey       |
| 3  | 4            | <del>Male</del>   | Frank Sturdevant |
| 4  | 2            | Male              | Paul Sturdevant  |
| 5  | months       | Female            | Lenna Sturdevant |
| 6  | months<br>13 | <del>Female</del> | Maggie Maxey     |

Sworn and Subscribed To  
Before Me This 11<sup>th</sup> & Day of  
Sept. 4. 5. 1896

J. J. Mulkey  
V. R. Southern Dist. Judge

To the Hon. James Commissioner  
2<sup>nd</sup> Sta  
Ind. sec.

Before me  
Notary Public  
this day  
personally appeared H. Miller to  
me known and capable to testify  
under oath duly sworn says that  
he knows J. D. Green known as  
the said H. S. Green is son  
of J. H. Miller

Subscribed and sworn to before  
me this 25th day of August 1856  
J. J. Walker  
Notary Public

In The Case of Mrs. Molly Murtland  
and others

The Deposition of Jim Cacey  
taken on the seventh day of March  
1833 between the hours of 6 o'clock  
in the fore noon and 8 o'clock in  
the after noon at the town of  
Goodland Ind. to be read as  
evidence before the Choctaw Council  
at Tuskehama,

My name is Jim Cacey I am  
seventy two years of age. I am a  
citizen of the Chickasaw Nation.  
I am a Chickasaw Indian by  
Blood and a Choctaw citizen  
by intermarriage.

I was raised in the old Nation  
now the State of Mississippi.  
I was personally and well acquainted  
with a white man by the name  
of Charles Little about the year  
1832 or 1833 who married a Choctaw  
Indian woman by the name of  
Emily Riddle, a half Blood Choctaw  
Indian woman by Blood.

Said Charles Little and wife  
lived at that time at a little  
town called Aberdeen in the

old Indian man the state of Missouri  
which appeared earlier still, & of  
course Little and Emily Little by  
virtue of their marriage had two  
children a girl and a boy. The girl  
the girl was Fanny, the boy  
James, the girl was the eldest  
the boy

James, earlier states that  
it was Little who was involved  
in a difficulty with a man of  
the name of Ward which resulted  
in Little leaving Ward. Little had  
to run off and leave the country.

The difficulty occurred over some  
land about the year 1834. I have  
never heard or saw anything of

Little or family since. Earlier  
states that he has lived nearly  
all his life among the numerous  
Indians and knew a great many of  
the Indians in the country.

Earlier states that he was  
about ten years old when he first knew  
Little and about 15 or 20 years old at the  
time of the difficulty between Little  
and Ward. I never saw Little after that  
difficulty. Sim<sup>his</sup> Macy  
mark



Indian Service }  
2nd Judicial Div. }

J. F. Walker a Notary Public  
in and for 2nd Div. Ind. Ser. do  
certify that the foregoing deposition  
of Jim McCoy was taken before  
me and was read to him and sub-  
scribed by him in my presence at  
the time and place mentioned in  
the caption. Said Jim McCoy having  
first been sworn by me that the  
contents that he should give  
should be the truth the whole  
and nothing but the truth and his  
statements were reduced to writing  
by me in his presence.

Given under my hand  
this seventh day of March 1893

J. F. Walker  
Notary Public  
2nd Div. Ind. Ser.

To The Hon. James Commissioners  
United  
A. S.

The Indian Territory }  
Central District } Before me J. J. Walker  
a Notary Public and for  
the said Territory and District  
Daniel Roberts who being duly  
sworn says that Mrs. Beck, the  
of Clinton County Ind. is  
now dead and that he the said  
Gilman by Blood and <sup>testimony</sup> ~~testimony~~  
Becky Hays died in January 1880

Daniel <sup>Hays</sup> ~~Hays~~  
son

Subscribed and sworn to before  
me this 25th day of August 1880

J. J. Walker  
Notary Public

1. The case of Mrs. "Eliza Sturdevant" and  
others

The deposition of Becky Hays  
taken on the 19th day of March,  
1883 before the Court at St. Louis  
in the fore noon and eight o'clock  
in the afternoon at the residence  
of said Becky Hays in the 2nd  
Judicial Division in the Indian  
Territory and Miami County  
Choctaw Nation of said Territory  
to be read as evidence before  
the Hon. Council of the Choctaw  
Nation at Muskogee.

My name is Becky Hays  
I am sixty seven years of age.  
I was born in the old Nation  
now the State of Mississippi about  
the year 1825 or 1826. I was acquainted  
with a white man by the name  
of Charles Little, who married  
a half **Blood** Indian woman  
by the name of Emily Riddle  
who belonged to the Choctaw  
Tribe of Indians and a half  
Blood Indian by Blood. Said  
Charles Little and Emily Riddle  
by virtue of their marriage

had two children a girl and a boy. The girl was the eldest of the two. Their names I do not remember as I was small when I saw them.

Affiant further states that said Little woman married in a distant place and had to run off and leave the country and never knew any thing of them afterward.

Affiant further states that said is a citizen of the Choctaw nation and a half Blood Choctaw Indian woman - by blood.

Said difficulty arose when Little left the country occurred about the year 1834 or 1835 when I was about ten years of age.

Becky Hays  
witness

The Indian Territory  
Second Cir  
Circuit Court

I, J. Walker a Notary  
public within and for the Territory  
afore said, do hereby certify that the  
aforesaid deposition of Becky Hays  
was taken before me and was read  
to her and subscribed by her  
in my presence at the time and  
place mentioned in the caption  
The said Becky Hays having first  
been sworn to tell the truth  
the whole truth and nothing but  
the truth and then her name  
was reduced to writing by me  
in the presence

signed under my hand and  
seal This Eighteenth day of March  
1893

J. A. Walker  
Notary Public

Southern District  
Chickasaw Nation  
Indian Territory

Personally appeared  
before me the undersigned, Mary Shackles  
D. R. Shackles being duly sworn  
deposes and says: his age is 50 years  
the 10th of May, residing in Henderson  
County, Tex. that in F.D. 1863 I became  
acquainted with one Charles Little who  
had a daughter named Annabell but  
a son named Thomas. Said Thomas  
Little married my sister, Mary  
Shackles F.D. 1872 and by virtue of said  
marriage there were born to them two  
daughters named respectively Mary and  
Ella Little. Mary Little 9 years of age was  
married to L. B. Shackles and is now  
the wife of L. B. Shackles by virtue  
of said marriage they have three children  
named respectively Frank, Matt and Lina  
Shackles, now residing in Sherman  
County, Chickasaw Nation.  
Ella Little is 18 years of age and was mar-  
ried to L. B. Shackles on Nov. 1st 1894  
by virtue of said marriage they have  
one child a girl named Maggie.  
The above mentioned Charles Little



lived in Henderson, Co. Tex. T. L. 1880  
said Thomas Little died T. L. 1880  
his wife died in T. L. 1883 at time  
when they both were residing in  
Pickens Co. Chickasaw Nation.

Said Thomas Little always claimed  
to be a Choctaw Indian by blood  
and was talking of proving up his  
Indian blood at time of his death.

J. R. Smucker

Witness and subscribed to above  
me this the 29th day August T. L. 1880

H. H. Hark  
Notary Public

#

Mary Sturdevant  
ella Maxey

Polk County District  
Chickasaw Nation }  
Indian Territory }

Person appearing  
before me the undersigned Notary Public  
J. S. Thacker and after being duly sworn  
states that he is 45 years of age and  
that he resides at Brady, Chickasaw  
Nation Indian Territory. He has been here  
for 10 years, Citizen by his marriage.  
He formerly resided in Henderson Co. Tex.  
There became acquainted with Charles  
Little. The said Charles Little had a  
son named Thomas and a daughter  
named Amanda. The said Thomas Little  
son of Charles Little, married my  
sister Margaret M. Thacker T. S. 1872  
in Henderson Co. Tex. and moved to the  
Chickasaw Nation T. S. 1874 and by  
virtue of said marriage there were born  
to them two daughters Mary and Ella.  
Mary is 20 years of age, was married  
to Dr. J. S. Shurdevant on the 22nd day  
of June T. S. 1891 and by virtue of  
said marriage they have three children  
named respectfully Frank, Paul and Lenna  
Shurdevant, now residing at Roff Indian  
Territory.

Ella Little is 18 years of age was  
married to L. B. Harey the 28th day  
of November T. D. 1884 by virtue of  
said marriage they have one child  
a girl named Maggie.

Said Charles Little died in Timbison  
County T. D. 1873.

Said Thomas Little died in Pickens  
Co. Chickasaw Nation in T. D. 1880, his  
wife Margret died in T. D. 1883.

I have often heard Thomas Little  
say he was a Choctaw by blood  
and prior to his death he was  
talking of bringing up his claim.

J. T. Thacker

Sworn and subscribed to before me  
this the 27th day of August T. D. 1884

W. H. Hark  
notary public

Received of H. S. Sturdevant  
one hundred dollars as fee paid  
as applicant for admission  
to the Choctaw Nation

**End**



Charles D. Sullinger

#257

259(?)

Court no 47

Charles D. Sullinger

Sullinger, Chas. D.,  
Stanphill, Lutishia,  
Cleveland, James D.,  
Sullinger, Benjamine Granbury,  
Sullinger, William Thomas,  
Sullinger, James Lawson,  
Sullinger, Susan Jane,  
Sullinger, Myrtle Lutishia  
Sullinger, Mary E.,  
Sullinger, Martha E.,  
Sullinger, Charles S.,  
Sullinger, Andrew B.,  
Sullinger, Green,  
Sullinger, Annie E.,  
Sullinger, Allie,  
Sullinger, Lilly,  
Sullinger, John T.,  
Sullinger, Oscar D.,  
Sullinger, Ethel,  
Sullinger, Margie,  
Stanphill, William L.,  
Stanphill, James P.,  
Stanphill, Charles E.,  
Stanphill, James Punfritt,  
Stanphill, John L.,  
Stanphill, Thomas R.,  
Stanphill, Alpha,  
Stanphill, Della,  
Stanphill, Lilly,  
Stanphill, William,  
Stanphill, Lutishia,  
Stanphill, Cora Isabelle,  
Stanphill, Ellis Newton,  
Stanphill, Odes P.,  
Stanphill, Olen Willis,  
Stanphill, Mary Lutishie,  
Stanphill, William Vexter,  
Cleveland, William A.,  
Cleveland, Amanda J.,  
Rattree, Esther E.,  
Cleveland, James C.,  
Cleveland, Henry J.,  
Cleveland, Mary F.,  
Cleveland, Sally Ann,  
Cleveland, Grover L.,  
Cleveland, Richard,  
Rattree, Alvin,  
Cleveland, Viridy Lee,

Copied

Before the United States Commission to the Five Civilized Tribes

In the matter of the application )  
of Chas. Sullinger, Latisha Stan- )  
and James W. Cleveland, Et. Al. for ) APPLICATION  
citizenship in the Choctaw Nation. )

To the Honorable Dawes Commission.

Your petitioners respectfully state and all that Chas. Sullinger and Latisha Stanfill are own brother and sister and are the son and daughter of Soky and James Sullinger; that James Sullinger was the son and Soky Sullinger a full blood Choctaw Indian and was duly recognized and considered a citizen and member of the Choctaw Tribe of Indians; that Soky Sullinger's father and mother were Watanar and Wochowar who be both full Choctaw Indians and duly recognized and considered as citizens and members of the Choctaw Tribe and Nation of Indians that said Soky and James Sullinger had one other daughter Esther Sullinger who married Andrew Jackson Cleveland and they had one child that now lives in the Choctaw Nation, Ind, Ter. named W. Cleveland one of the principal petitioners herein.

That said Soky Sullinger was the full sister of Watanar the grand mother of William Martin whose ancestors and family came to the Choctaw Nation, Ind, Ter. when the Choctaws emigrated from the state of Mississippi and have all been recognized citizens and have enjoyed all rights, privileges and immunities of other Choctaw citizens.

That said Chas. Sullinger is a half blood Choctaw Indian and now lives and has lived for the past seven years near Whitefield, Miss. 3115, to Choctaw Nation, Ind. Ter. and is sixty six years old, his sons and daughters as follows, who live in the Choctaw Nation. I. E. to wit:

Benjamin Cranbury Sullinger Age, 38.  
William Thomas Sullinger, Age, 36.  
James Lawson Sullinger, Age, 34.

and grand children that live in the Choctaw Nation, as follows to-wit:

Susan Jane Sullinger, Age, 8, Years.  
Myrtle Latisha Sullinger, Age, 6, Years.

Mary E. Sullinger, age 4,  
Martha T. Sullinger, age 3  
Sons and daughters of Benjamin Cranberry Sullinger.

Charles S. Sullinger, age 13  
Andrew B. Sullinger, age 10  
Green Sullinger, age 8,  
Aunde E. Sullinger, age 6,  
Allie Sullinger, age about 4,  
Lilly Sullinger age about 3.  
Sons and daughters of William Thomas Sullinger.

John T. Sullinger, age 6 years  
Oscar D. Sullinger age 6 years  
Ethel Sullinger age 4 years,  
Margie Sullinger, age 3 years  
Sons and daughters of James Lawson Sullinger.

That said Lutishia Stanphill is a half blood Choctaw Indian now  
lives with her husband, P. Stanphill, near Whitefield, Sans Bois County,  
Indian Territory, and has lived in said Nation for the past seven years,  
that said Lutishia is 70 years old and has living in the Choctaw Nation  
Indian Territory sons and daught are as follows to-wit:--

William L. Stanphill, age about 46 years  
James P. Stanphill, age 35  
Charles E. Stanphill age 30 years,  
and Grand children living said Nation and Territory as follows

to -wit:--

James Danfritt Stanphill, age 23 years,  
John L. Stanphill age 20 years,  
Thomas R. Stanphill age 16 years, Dora Stanphill, age 6 years,  
Alpha Stanphill age 6 years,  
Delpha Stanphill age 4 years ,  
Lilly Stanphill age 2 years,  
Sons and daughters of William L. Stanphill.

William Stanphill, age 13 years,  
Lutishia Stanphill, age 10 years old,  
Cora Isabelle Stanphill age 6 years,  
Ellie Newton Stanphill age six months  
Sons and daughters of James P. Stanphill.

Odes P. Stanphill, age 3 years,  
Olson Willie Stanphill age 3 years,  
Mary Lutishia Stanphill, age 4 years,  
William Vaxter Stanphill, age one year,  
Sons and daughters of Charles E. Stanphill.

That said James D. Cleveland is the son of Esther Cleveland  
deceased, who was one half blood Choctaw and full sister of Charles D.

Sullinger and Lutishia Stanphill, and is therefore one quarter blood Choctaw Indian, and now lives and has lived for the past four years near Whitefield, Sans Bois County, Choctaw Nation. Is 44 years of age and has living in the Choctaw Nation, Indian Territory sons and daughter as follows to-wit:--

William A. Cleveland, age 31 years,  
Amanta J. Cleveland, age 31 years,  
Eather E. Rattree, nee Cleveland, age 19 years,  
James D. Cleveland, age 17 years,  
Henry J. Cleveland, age 13 years,  
Mary E. Cleveland, age 11 years,  
Sally A. Cleveland, age nine years,  
Crawford L. Cleveland age 7 years,  
Richard Cleveland age 4 years.

And Grand-children as follows to-wit:--  
Alvin Rattree, age 3 months, daughter of Eather E. Rattree, nee Cleveland  
and Vindy Lee Cleveland, age six months, daughter of William A. Cleveland.

That under the Constitution, laws, usages and customs of the said Choctaw Nation and Tribe of Indians and the laws of the United States and the Treaties with said Indians, your said petitioners are entitled to be admitted and enrolled as citizens or members of the said Choctaw Tribe of Indians in Indian Territory, and entitled to all the rights, benefits, privileges and immunities of other Choctaw Indians by blood.

Wherefore the petitioners considered your petitioners pray that Charles D. Sullinger, Lutishia Stanphill, and James D. Cleveland and their descendants as herein named be enrolled and admitted to all the rights, privileges, benefits and immunities of other Choctaw Indians and citizens of the Choctaw Nation into said Nation and Tribe of Indians in the Indian Territory, and your petitioners will ever pray.

Charles D. Sullinger

Lutishia Stanphill,

James D. Cleveland  
By Jas. S. Arnot  
Their Atty.

I Charles D. Sullinger, do solemnly swear that I am one of the applicants in the foregoing petition; am acquainted with the matters,

things and facts therein set out and the same are true as I verily believe.

Charles D. Mullinger  
Subscribed and sworn to before me this 2nd, day of September 1926  
Joe Hillman,  
(Seal) Notary Public.

I, Leticia Stanphill, do solemnly swear that I am one of the applicants in the foregoing petition. Am acquainted with the matters, things and facts therein set out and that they are true as I verily believe.

Leticia Stanphill,  
Subscribed and sworn to before me this 2nd, day of September 1926.  
Joe Hillman  
(Seal) Notary Public.

I, James D. Cleveland, do solemnly swear that I am one of the applicants in the foregoing petition. Am acquainted with the matters, things and facts therein set out and that the same are true as I verily believe.

James D. Cleveland  
Subscribed and sworn to before me this 2nd, day of September 1926.  
Joe Hillman  
(Seal) Notary Public.  
My Commission expires Oct. 14th, 1927.



Affidavit of Arvichona Dixon.

Indian Territory  
Central District.

I, Arvichona Dixon of Indian Territory, do hereby depose and say that I am a Cheyenne Indian and citizen of the Cheyenne Nation, Indian Territory; my name is Arvichona Dixon. I live in Cheyenne County, Cheyenne Nation, Indian Territory, near the village of Cheyenne, Indian Territory. I know Charles D. Sullivan and Leticia Stanphill personally, and know them to be persons living in 1901. I know their mother. Her name was Soky Sullivan. She was a Cheyenne Indian. She married James Sullivan, a white man. I know that Soky, mother of Charles D. Sullivan and Leticia Stanphill, was born in Cheyenne, Cheyenne Nation, Indian Territory, and was married and was a Cheyenne Indian and citizen of the Cheyenne Nation, I. T. and lived near Cheyenne, Indian Territory, until her death some time before the war. I came to the Cheyenne Nation, Indian Territory with the Cheyenne and Soky on a visit at that time and left her husband and children back in Mississippi. Soky left three children, Charles D. Sullivan, Mrs. Leticia Stanphill, the other one was a girl, don't know her name but think it was Esther Cleveland, and they came to the Cheyenne Nation, Indian Territory, several years ago and have been living here ever since and now live near Whitefield, Indian Territory, except Esther Cleveland, I heard she died back in Mississippi. She has one child that came to this country, James D. Cleveland, who now lives near Whitefield, Cheyenne Nation, Indian Territory. He is married and has a family. I know Leticia Stanphill is the daughter of Soky and James Sullivan. She married P. Stanphill, a white man, they now live near Whitefield, Indian Territory, and have a family of children and grand children living near them in the Cheyenne Nation, Indian Territory. I know Charles D. Sullivan is the son of Soky and James Sullivan. He is married and li



lives near Whitefield, Indian Territory, and has a family of children and grand children living near him in said nation and Territory. I know that Soky was an own sister of Miami, the grand mother of William Martin who is a citizen by blood of the Choctaw Nation, Indian Territory and the present representative of San Die County to the National Council. I know that Hithar Mwi Dighmaratubbe, were the father and mother of Soky and Miami, and that all of these ancestors of the Sullinger family were recognized members and citizens of the Choctaw Tribes of Indians, as are and were the ancestors of William Martin. I was born in Mississippi and came to the Choctaw Nation, Indian Territory, with the first Choctaws that migrated to this country. I was then a girl. I do not know how old I am but am quite old. I am not related to those parties or interested in their application for citizenship.

her  
Archieona X Dixon  
mark.

Witness to signature  
J. S. Arnott and  
William Martin.

Subscribed and sworn to before me this 2nd, day of September 1896.

(not)  
Joe Hillman  
Notary Public.  
My commission expires Oct. 14th, 1897.

Affidavit of William Martin.

Indian Territory  
Central District.

I, William Martin, of legal age after being duly sworn upon my oath do-  
pose and say:--

I am a full blood Choctaw Indian and a citizen of the Choctaw  
Nation Indian Territory. I have been at different times County  
Clerk, Circuit Clerk, Sheriff and coal weigher of said Nation, and at  
August 11, 1906 elected representative of said Nation to the  
National Council of said Nation and Territory. I live in Van Buren  
County and said Nation and my post office is Okfuskee, Ind. Ter. I am  
33 years old. I am personally acquainted with Charles D. Sullinger,  
Lutisha Starhill and James D. Cleveland, who are my tenants for  
citizenship in said Nation. I know Soky Sullinger, the mother of  
Charles D. Sullinger, Lutisha Starhill and Wether Cleveland, deceased.  
Soky Sullinger was a full blood Choctaw Indian, came to the Choctaw  
Indian Territory with the Choctaws when they migrated from the  
State of Mississippi to said Nation. She located near Okfuskee, Indi-  
an Territory and died there long before the war. She was recognized  
as a member of the Choctaw Tribe or Nation of Indians. Her husband  
James Sullinger, was a white man and did not come with the Choctaws  
to the Indian Territory, but remained in Mississippi and kept with him  
his and Soky, his wife's three children herein mentioned. Soky and my  
grand mother, Miami were ovne sisters and their father and mother were  
Mitimer and Tushkemashtubbe, both full blood Choctaw Indians and both  
died years ago. My mother name was Ootishlach, now deceased. They  
were all recognized as citizens of the Choctaw Nation and were full  
blood Choctaw Indians. Charles D. Sullinger and Lutisha Starhill are  
brother and sister and are one half Choctaw Indian blood and are the

Application  
of  
Chas & Dilling #1  
for citizenship in  
Choctaw Nation

L. D. Amos at  
to N. C. Chas  
A. D.

son and daughter of Soky and James Sullinger, as was Esther Cleveland,  
deceased, one half Choctaw Indian blood, and sister to Charles D. Sul-  
linger and Lathia Staughill. James D. Cleveland, a son of Esther  
Cleveland, deceased, and is one quarter Choctaw Indian blood. Charles  
D. Sullinger, Lathia Staughill and James D. Cleveland, all live near  
Whitefield, Indian Territory, in the Choctaw Nation and have lived there  
for several years past. They all have children and grand children liv-  
ing near the Indian Nation. I heard the petition made by them in  
this action read and recognize the children and grand children therein  
named as being the children of the parties therein stated, but I cannot  
recall the names now. I am in no way interested in the citizenship  
of these parties. Will not go in or lose anything whether their claims  
be granted or refused. Lathia Staughill's maiden name was Lathia  
Sullinger and Esther Cleveland's maiden name was Esther Sullinger.

Witness my hand

Done at the City of New York, this 2nd day of September 1890.

Joe Hillman  
Notary Public

(s-1)  
My Commission expires Oct. 14th, 1890.

1887

In the United States Court for the Central District of  
the Indian Territory at South McAlester.

Chas.D.Sullinger et al  
vs  
Choctaw Nation

TO the Choctaw Nation:

Notice is hereby given that we have taken  
*in the above styled action of Chas D Sullinger et al*  
an appeal, in the matter of ~~the~~ application for citizenship  
in the Choctaw Nation, From the judgement and decision, of  
the Commission to the Five Civilized Tribes, To the United  
States Court for the ~~Indian Territory~~ Central District of  
the Indian Territory at South McAlester.

*J. S. Finster*  
-----  
*Atty for Appellants*

We hereby waive service of the above notice, *Jan'y 27 '92*  
*Stuart Gordon & Wiley*  
-----  
*Atty's for Choctaw Nation*

**End**

Jacob D. Sumpter  
#557

Jacob D. Sumpter



NEXT  
IMAGE  
GLUED

United States of  
Indian Territory,  
Indian Territory,  
Southern District.

Before the Commission to the  
Five Civilized Tribes of Indi-  
ans in the Indian Territory.

In the matter of enrollment of Jacob D. Sumpter, Nancy Sumpter,  
and their four children Johnnie Sumpter, Amanda Sumpter, Jimmie Sum-  
pter, Scott Sumpter.

Application.

The aforesaid applicants hereby make application to your Honor-  
able Commission to be enrolled as members and citizens of the Choctaw  
Tribe of Indians and state:

First. That on the 6th day of June 1878, according to the laws and  
customs then prevailing in the Indian Territory, applicant Jacob D.  
Sumpter intermarried with Nancy Gibson who was and is a  
Choctaw Indian and a duly recognized member and citizen of the Choctaw  
tribe of Indians, a duly authenticated copy of the license under  
which the marriage ceremony was performed is hereto attached marked  
"Exhibit A" and made a part of this application.

That the said Jacob D. Sumpter has lived in the Indian Territory  
about twenty years and ever since the aforesaid marriage has been rec-  
ognized as a member of the Choctaw tribe of Indians and has held lands  
and improvements under and by virtue of said marriage to the said Nancy  
Gibson.

That the said Jacob D. Sumpter has held for years and now holds  
lands and improvements near Paoli Indian Territory through which the  
Santa Fe Railroad runs and has been recognized by the said railroad  
and its authorities as the legal owner and holder of said lands and  
improvements, and the said Santa Fe authorities has recognized the said  
Sumpter's rights by paying him for the Rightaway across said lands, a  
duly authenticated copy of the finding and award of the Commissioners of  
said Railway company is hereto attached marked "Exhibit B" and made a  
part of this application.

Second. That there has been born to the said Jacob D. Sumpter and  
Nancy Sumpter in lawful wedlock the following children: Johnnie, Amanda,  
Jimmie and Scott Sumpter who are Choctaw Indians by blood.

Third. Applicants Nancy Sumpter and her four children state that  
they have always participated and shared in the distribution of the  
funds and annuities of the Choctaw tribe of Indians.

That Jacob D. Sumpter was a citizen of the United States before  
the aforesaid marriage to Nancy Gibson.

I, Jacob D. Sumpter, do solemnly swear that I have read the foregoing ap-  
plication and know the contents thereof and that the facts therein set  
forth are true.

Jacob D. Sumpter

Subscribed and sworn to before me by Jacob D. Sumpter this the second day  
of September, 1898.

James E. Humphrey

Notary Public in and for the  
Southern District of the Indian Territory.

R. N. Coffey, atty. for applicants

P. C. C. N.  
June 6<sup>th</sup> 1879.  
Kinnak nittak a aiyounnisk la  
na hollo okla aia chaffa Jacob  
Simpson hohchifo yopak okat  
chikasha okla a bachaffa  
Gipson hah chifayapak oka  
nana alhpi sa ishtayakkai yat  
itti halat la ch mako chikashsha  
Okla Ewan yonpa ishkaba  
ni cha na alhpisa ittaigana ma  
ko ishtayak kai yat holisso  
yapak oka inkash li iske

(Signed) G. W. Wilson  
County Judge of  
Poncha County

"Exhibit A"

In the Matter of the Right-of-way of the Gulf, Colorado & Santa Fe Railway Company through the Indian Territory.

Finding and Award of Commissioners.

We find that Jacob Sumpter is an individual occupant according to the laws, customs and usages of the Chickasaw Nation,

Sec. A. E. 1/4 24-71. E. 1/4 25-5. 4th R. 1st  
which lands are traversed by the line of the Gulf, Colorado & Santa Fe Railway, as located, as appears, and is evidenced by the maps of said Railway now on file in the Interior Department, and in the Executive Office at Tishomingo.

Second. Upon actual view, the said Jacob Sumpter is entitled to receive, as full compensation for all property taken and all damage done him as such individual occupant, by reason of the construction of said Railway, as located \_\_\_\_\_ the sum of Sixty (\$60.00) Dollars.

AWARD.

In consideration of the premises, we do hereby award to the said Jacob Sumpter as full compensation in this matter, the said Sum of Sixty (\$60.00) Dollars, and order and adjudge that the same be paid to him by said Gulf, Colorado and Santa Fe Railway Company on or before March 1st, 1887.

(signed)

John M. Galloway.

~~XXXXXXXXXX~~

M. McLaughlin.

F. M. Dougherty.

Commissioners.

I hereby certify that the above is a true and correct copy of that part of the report of the Commissioners appointed to appraise the right of way for the Gulf Colorado and Santa Fe Railway through the Indian Territory, as the same affects you as an individual occupant.

(signed) John M. Galloway.

Chairman.

Gainesville Texas December 14th. 1886.

Exhibit B.1

United States of America , Indian Territory, Southern District.

Before me the undersigned authority this day personally appeared William Brown who after by me first duly sworn according to law makes oath and says:

My name is William Brown , my age is 30 years, my post office is Walden Indian Territory, I live about 30 miles north west of Purcell , my occupation is farming.

I was personally well acquainted with Isaac Gibson in his lifetime , he was a full blood Choctaw Indian and so recognized by the Choctaw Indians--Isaac Gibson married an Indian by blood and they raised several children while living as man and wife , one of said children was named Nancy Gibson and on about the 6th. day of June 1879, Nancy Gibson married Jacob D. Sumpter, a United States citizen, one of the parties who is now making application for citizenship in the Choctaw Nation .

Jacob D. Sumpter married Gibson according to the laws and customs prevailing in the Indian Territory at the time of their marriage .

Nancy Sumpter nee Nancy Gibson has always been known and recognized as a citizen and member of the Choctaw tribe of Indians and she and her children by the said Jacob D. Sumpter have always shared in the distribution of the Choctaw funds and annuities.

I am a member of the Chickasaw tribe of Indians by blood and am a competent witness to testify to citizenship matters before the Courts of the Chickasaw Nation.

his  
(signed) William Brown  
mark

Subscribed and sworn to before me by William Brown  
this September the 2nd. 1896.

( Seal )

James E. Humphrey.  
Notary Public in and for the Southern  
of the Indian Territory.



United States of America  
Indian Territory Southern Division.

Therefore the undersigned authority personally Jacob B. Sumpter  
tor and after being by me first duly sworn according to law makes oath  
and says:

My name is Jacob B. Sumpter, my age is forty two years, I am by oc-  
cupation a farmer, I live near Paoli Indian Territory, my post office is  
Paoli Indian Territory, I am a citizen of the United States by birth.

On the 6th day of June 1878, I obtained a marriage license from G.  
W. Wilson, County Judge of Pontotoc County Chickasaw Indian Ter-  
ritory, and on said day and date intermarried with Nancy Gibson, a Choctaw  
Indian by blood who has always been known and recognized as a full  
blood Choctaw Indian, according to the laws and customs then prevail-  
ing in the Indian Territory.

I said wife comes to me County Judge for said license and was  
married at an altar by the name of Chikaka or Gokaka, who, I think  
means wild cat in English, who was a duly ordained or licensed Minister  
of the Gospel.

I am well and personally acquainted with Nancy Sumpter nee Nancy  
Gibson and she has always been known and recognized as a full blood  
Choctaw Indian and has always participated and shared in the same  
and enjoyed the same rights and privileges as other full blood Indians  
of Indian blood.

I am a full blood Paoli and have an acre or more of land for a number of years  
and have owned and held lands and improvements ever since the above said  
marriage. I said wife Gibson by and with the consent and approval of the  
Indian Territory, and was on the 1st day of December 1876, recognized  
by the authorities of the Santa Fe Railway Company as the land owner  
and holder of the above said lands and improvements and in return  
I received a receipt or acknowledgment of said lands and improvements and a  
recognition of said Santa Fe Railway I have attached to my application  
for citizenship. I am a Choctaw Indian a copy of the award and  
findings of the Commissioners of said Railway Company signed by the  
chairman of said Commission, showing that I received sixty dollars  
from said Railway Company for the right of way or privilege of said  
Railway passing over my said lands.

That there has been born to me and my said wife Nancy Sumpter,  
Johnie age 14 years, Amanda age 7 years, Jennie age 5 years, and Boots  
Sumpter 3 years, who are all now living with us near Paoli Indian Ter-  
ritory.

I have a number of witnesses to the above facts who should be  
refuse to testify in my case and I have no way to compel them to  
testify.

(signed) Jacob B. Sumpter.

Subscribed and sworn to by Jacob B. Sumpter this the second day of  
September A.D. 1880.

( Seal )

James F. Murphy.  
Notary Public in and for the  
Southern District of the Indi-  
an Territory.

NO. \_\_\_\_\_

**ATTORNEY AT LAW.**

**PLAINTIFF**

**VS.**

**DEFENDANT**

Purcell, J. T., \_\_\_\_\_ 1896.

... 3rd January

R. N. Coffey

Stuart Gordon Haily

Stuart Gordon Bailey

This 27<sup>th</sup> day of January, 1970.



IN THE UNITED STATES COURT FOR THE SOUTHERN DISTRICT OF THE INDIAN  
TERRITORY, \_\_\_\_\_ AT ARKMOORE.

Jacob B. Suptor, et. al., Plaintiffs. )

vs. )

Petition for appeal.

THE CHOCTAW NATION, Defendant. )

That the undersigned, Jacob B. Suptor, for himself and wife, Nancy  
Suptor, and their minor children, Johnie, Amanda, Jimmie, and Scott Suptor,  
do hereby certify that they are the plaintiffs in  
the above entitled case pending before the Commission to the Five  
Civilized Tribes of Indians; that they are residents of the Southern  
District of the Indian Territory; that therefore, to-wit: on the \_\_\_\_\_ day  
of \_\_\_\_\_, they filed a petition to the aforesaid Commission to have  
themselves enrolled as members of the Choctaw tribe of Indians.  
That said petition was filed in due time, and was, by said Commission, de-  
nied on the \_\_\_\_\_ day of \_\_\_\_\_, 1897; that sixty days has not elapsed  
since the denial rendered by said Commission; that the causes for said  
denial are unknown to your petitioners; and that your petitioners are  
 sorely grieved by the same.

That the plaintiffs pray that they be granted an appeal from the  
decision of said Commission to the United States Court for the Southern  
District of the Indian Territory at Arkmore: That an order be issued to  
said Commission to send all the papers in this cause to the Clerk of the  
United States Court at Arkmore in accordance with the rules of procedure  
are directed to be made and provided by this Court, together with the appli-  
cation, evidence and a certified copy of all judgments and entries made by  
thereby that they be enrolled as members of said Choctaw tribe of Indian  
by this Court, and plaintiffs will ever pray.

Indian Territory  
Southern District.

Attorney for applicants.

\_\_\_\_\_, petitioner for himself and other applicants in ~~the~~  
said cause, being first duly sworn, states that he has read the foregoing  
petition and knows the contents thereof, and that the facts therein set  
forth are true to the best of his knowledge and belief.

Sworn to and subscribed before me this the \_\_\_\_\_ day of \_\_\_\_\_, 1897.

Notary Public for the Southern

Jacob D. Lupton

over Nov- 5-5-7

(copy)

no. 857

IN SENATE COURT FOR THE DISTRICT OF COLUMBIA  
AT WASHINGTON, D.C.

CLERK OF THE COURT

Shall, or its attorneys of record, Stuart Gordon & Co.,

do hereby certify that on the 23<sup>rd</sup> day of Jan  
uary, 1897, I will, as directed by the court, do  
all that may be required of me by the court in the  
premises.

R. H. C. Lee

Attorney for the Plaintiff

Stuart Gordon & Co.

Attorneys for the Plaintiff

not waiving objection to jurisdiction of Court at Ardmore

Stuart Gordon & Co.

Attorneys for the Plaintiff

1/16/97

**End**

Minerva Swadley

Minerva Swadley

Swodly, Minerva,  
Swodly, W. T.,  
Swodly, J. W.,  
Fulsom, A. Rose





I am duly recognized as a child in Indian<sup>ly</sup>  
my rights have been distributed out by the  
Said M<sup>r</sup> Harris. I further beg that my  
Native Children be also registered their names  
and ages as follows.

J. W. Bradley, 23 years old (single)  
A. A. Bradley now Pulmon.

Witness my hand this 5<sup>th</sup> day of September 1896  
Victor Bey Minerva X Bradley  
Jos a Roquy

Seen to and signed for me the  
5<sup>th</sup> day of September 1896

J. W. Bradley  
my commission expires 2<sup>nd</sup> April 1899

Attest County  
Clerk in presence

Bob Roberts a citizen of Clark County Croton  
Nation of legal age testifies as follows in  
return to the city assy of Mrs Minnie Thordley  
nee Mari Miners Hunter. I am ninety  
three years old. I have known the people from  
way back yonder. She is a daughter of Mr  
Hunter who was an old Croton. His  
father was a full blood Croton named Hunter  
in English. Mrs Thordley's father was an uncle  
to young Sam Hunter who lived near Croton.  
I have known this woman all her life and  
known her to be a Croton.

Subscribed by me this 30<sup>th</sup> day  
of August 1893

Bob Roberts

County Clerk Clark Co.

Entered & recorded in my office this 30<sup>th</sup>  
day of Aug 1893.

Bob Roberts

County Clerk Clark Co.

I Sam Downing County Clerk of Clark County  
do hereby certify that the above is a true & correct copy  
as recorded in the clerk's office of Clark County Croton  
Book 1 Page 534

Sam Downing  
County Clerk Clark Co.

Test



## 01

Arthur D. Hall

In mother of Pallas & Minerva  
Juddly as a citizen & blood of the Christian  
Nation.

Believe me the undersigned a worthy patriot  
who deeply sympathizes with our brave soldiers  
and their families in their distresses.

I am 56 years of age and a citizen of the Horton <sup>by birth</sup> ~~and~~ duly registered & recorded as such. My Post Office address is Coal Grove, Indiana Territory. I am personally acquainted with the Applicant Minnie Hardy, nee Hunter, born in, I think about 30 years. I was well acquainted with her father Wm Hunter & Martha <sup>her mother</sup> Hunter, both citizens of the Horton Nation by blood. The Hunters were called Hunters by the Indians and called Hunter by the Missourians. J. R. Chamber one of the band who resisted the Applicant as a Horton told me Wm Harrison had entered a protest against her doing her Soldier's Land claim in 1874 owing to some trouble said Applicant's husband had had with said Wm Harrison.

~~Received of my friend~~  
~~James H. [illegible] before me this 5<sup>th</sup> day~~  
of September 1896

criticism

Victor Bly

Joe a Boqy

Silas <sup>his</sup> & Laurence

Seen to and outside before me this  
day of September 1896

Memorandum 3rd Sept 1949 *Sperry*

7  
applicant for  
Citizenship of  
Mariana Swadley  
bowl Gote  
Jr.

Steu Grolm Huf

W. T. Swadley

W. T. Swadley

Swodley, W. T.,

(See application Swodly,  
Minerva.)



Official Witness.

Subscribed

Alder Court

In matter of the Petition of W. P.  
Survey for applicant for enrollment.

Before me the undersigned authority  
for the State of Iowa, appeared the above  
named applicant John Lawrence and after  
being duly sworn depose as follows.

I am a resident of one of the citizens of the  
County of Hamilton by Road, My Post Office address  
is Coal Grove, Indian Territory. I am personally  
acquainted with the applicant, I further know that  
he married Minerva Hunter ~~as~~ according  
to the laws and customs of <sup>the State</sup> ~~said~~ Territory.  
Minerva Hunter is a citizen of the <sup>County</sup> ~~County~~ of  
Hamilton, she being a daughter of Mr. Hunter  
& Martha Hunter both citizens of  
Iowa. I am personally acquainted with the  
parents of the wife of the applicant and know  
all the facts.

Witness my hand the 8th day of September 1896

Victor P. De  
Jas A. De

John Lawrence

Given to and subscribed before me the 8th  
day of September 1896

J. H. O'Byrne Notary

My Commission expires 2nd March 1897

Application for Citizenship

Indian Territory  
Oklahoma County

Before me the undersigned a Notary Public  
for the State of Oklahoma of and this day  
personally appeared W. J. Swadley who after  
being duly sworn states as follows.

I am 47 years of age and a citizen of  
the Choctaw Nation by marriage. I married  
Minerva Hunter a citizen of the Choctaw  
Nation by blood. We were first married at  
Sherman, Texas November 11-1871 and  
afterward remarried according to the  
laws and customs of the Choctaw Nation.  
For proof of said second marriage I herewith  
attach my Choctaw Marriage License  
Certificate. My wife is a daughter of  
William B. Matthews Hunter both citizens  
of the Choctaw Nation by blood. I am  
duly recognized as a Choctaw citizen by  
marriage and, say so is so enrolled.  
Witness my hand this 10th day of April 1896

W. J. Swadley

Seen to and subscribed before me this 10th  
day of April 1896

J. G. Perry, Notary

My Commission expires 2nd Feb 1899

Christen Moten } Marriage License Copy  
 Attest

To any person authorized by law to solemnize  
 marriages: I hereby certify.

You are hereby commanded to solemnize  
 the Rite of publishing the Banns of Matrimony  
 between Mr W. J. Sordly of Coal Gate in the  
 Choctaw Nation, aged - years, a citizen  
 of the United States & Mrs. Manera Hunter  
 a citizen of the Choctaw Nation, in the  
 Choctaw Nation, aged - years, ac-  
 cording to the law, and do you officiate  
 sign and return this license to the parties  
 herein named.

Witness my hand and official seal, this 7<sup>th</sup>  
 day of September 1896.

J. J. Moten  
 Clerk of County Court.

### Certificate of Marriage

Christen Moten }  
 Attest

J. J. Moten a Minister of Gospel do  
 hereby certify, that on the 7<sup>th</sup> day of September 1896  
 I did duly & according to law, as commanded in  
 the foregoing law, solemnize the Rite of and  
 publish the Banns of Matrimony between the  
 parties herein named.

Witness my hand this 7<sup>th</sup> day of Sept 1896

J. J. Moten

a Minister of Gospel

I hereby certify that the foregoing is a  
true and correct copy of the original  
filed with the Court Commr.

9/10/91  
J. H. Dunning M.A.

applicants for  
Enrollment of  
W. T. Sundry  
Boat Lpts. 273

Shew Goodly

**End**

Perry L. TAPP

Perry L. TAPP



Tapp Perry L.

Tapp Rosa

Tapp Albert

Tapp Ona

File No. ....

Office No. ....

*P. L. Ed Rosa Tapp*

APPLICATION FOR CITIZENSHIP.

FILED BY

*H. L. Gilbert*

*Duncan* Ind. Ter.

Attorneys for Applicant.

## APPLICATION FOR CITIZENSHIP.

United States of America, Indian Territory, ss.

THE HON. HENRY L. DAWES, CHAIRMAN DAWES COMMISSION, VINITA, I. T.

Your petitioner, the undersigned, being duly sworn on \_\_\_\_\_ oath, respectfully states that their names are Perry T. Tapp and Rosa Tapp respectively 31 and 26 years of age, and that they are post office address Velma, I. T., and that they are entitled by blood, and intermarriage to citizenship in the Indian Territory for the following reasons:

Rosa Tapp (nee) Rosa Gordon is an Indian of the Choctaw Tribe by blood. That her husband Perry T. Tapp is an intermarried citizen, of our marriage we have two children Albert and Ana both boys and both living.

That our family and relationship consists of the following named persons: P. T. Tapp Rosa Tapp husband and wife age years, and children, as follows: Albert, aged seven (7) years, Ana aged four (4) years.

And respectfully asks to be enrolled, together with each member of their family, as a member of the Choctaw Indians in the Indian Territory.

Your petitioner states the above facts as the lawful grounds of their application for citizenship in the said Choctaw Nation, and prays that their claim may be investigated by your honorable body and that he be adjudged to be a citizen of said Choctaw Nation of Indians and entitled to all the rights and privileges pertaining to such citizenship in accordance with the laws and treaties made with the said Nation of Indians.

WITNESS my hand, on this 15 day of August 1896.

Witnesses:

H. M. Gordon  
H. D. Gilbert

P. T. Tapp  
Rosa Tapp

SUBSCRIBED AND SWORN TO before me, the undersigned authority, on this the 15 day of August 1896, and I certify that the applicants are

responsible and creditable persons worthy of belief, and that I am not interested in the matter to which this

claim relates.

WITNESS my hand and seal of office on this 15 day of August 1896.

Thos. Smoot

Seal

Copy

AFFIDAVIT OF

Wm Gordon & Wife

Witness in claim of

Perry & Rosa Poppe

for Citizenship in Choctaw Nation.

## AFFIDAVIT OF WITNESS.

STATE OF *Ind. Ter.*COUNTY OF *Pickens*

BEFORE ME, the undersigned, a Notary Public, in and for the county and state  
 aforesaid personally appeared *Wm Gordon & Harriet Gordon* who after being duly  
 sworn states that *they are respectively 51 & 46* years of age, and is a citizens of *Pickens*  
 County and State of *Ind. Ter.*, and that *they are* personally acquainted with

*Perry L. Papp & Rosa Papp*

Who is an applicant for citizenship in the *Choctaw* Nation, I. T., and affiant further  
 states that the said *P. L. & Rosa Papp* are the identical persons *they*  
 represent *themselves* to be in *their* application for citizenship in said Nation and the said

*Rosa Papp* is our daughter  
 that she is a *Choctaw* by blood. That  
 her grandmother on her mother's side  
 was *Jane Prazier* who afterwards *Carroll*  
*Dickens*. That *Jane Prazier* was  
 daughter of *Thos. Prazier* who was a  
*Choctaw* by blood. That *Thomas*  
 and *Jane Prazier* were known and  
 recognized as *Choctaws*. Affiant further  
 states that *Perry L. Papp* and *Rosa* were  
 married at our house in the year 1886 by *Rev. Payne*  
 a minister of the *Gospel*.

Affiant further states that *they* have known the said *Rosa*  
 for the past *27* years and know that she is and has been recognized and treated by her  
 neighbors, acquaintances and the public generally as a person having *Choctaw*  
 Indian blood, and that the complexion and physical appearance of the said *Rosa*  
 indicate that the said *Rosa*

is of Indian blood. That from the above facts and circumstances and from statements made to  
 me by the said *Rosa's Ancestors*, affiant *thinks* *they* have  
 every reason to believe *and know* that *Rosa* is *Choctaw*  
 Indian blood.

Affiant further states that *they* have no interest whatever in the prosecution of the claim  
 of the said *Rosa*, except she is their daughter *Choctaw* Nation, I. T.

*Harriet Gordon*  
*Wm Gordon*

SUBSCRIBED AND SWORN TO before me, this *15* day of *August*, A. D. 189*6*, and I  
 further certify that I am well acquainted with the said *Wm & Harriet Gordon* and know  
 to be a person of credibility and of truth and veracity.

*Thos Smoot*  
 Notary Public.

My Commission expires on the *14* day of *November* 189*8*

P.L. & Rosa Japp  
vs  
Choctaw nation



# AFFIDAVIT OF WITNESS.

STATE OF Ind. Ter  
COUNTY OF Pickens

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid personally appeared Mrs. M. J. Richardson who after being duly sworn states that she is 36 years of age, and is a citizen of Pickens County and State of Ind. Ter, and that she is personally acquainted with P. L. and Rosa Tapp his wife Who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said P. L. and Rosa Tapp is the identical persons they represents themselves to be in their application for citizenship in said Nation, and the said

Rosa Tapp is of Choctaw descent. She is the daughter of Hattie Gordon by L. J. Gordon her husband and M. J. Gordon her mother was Jane Frazier who was a duly recognized and enrolled Choctaw Indian. Jane Frazier was married to Carroll Tucker and Hattie Gordon their daughter. Jane Frazier was a daughter of John Frazier an enrolled Choctaw Indian. Her father was Thomas Frazier who is an enrolled Choctaw. Rosa Tapp is a grand daughter of Jane Frazier & Carroll Tucker. I know Rosa Tapp's children Albert and Oona. The oldest is 7 or 8 yrs old. Oona is about 4 yrs old.

Affiant further states that she has known the said Rosa Tapp all of Rosa's life time years, and knows that she is and has been recognized and treated by her neighbors, acquaintances and the public generally as a person having Choctaw Indian blood, and that the complexion and physical appearance of the said Rosa Tapp indicate that the said Rosa is of Indian blood. That from the above facts and circumstances and from statements made to her by the said Jane Frazier Tucker mother, affiant states she has every reason to believe that the said Rosa Tapp is of Choctaw Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said Rosa & P. L. Tapp to citizenship in the Choctaw Nation, I. T.

SUBSCRIBED AND SWORN TO before me, this 13 day of August, A. D., 1896, and I further certify that I am well acquainted with the said M. J. Richardson and know her to be a person of credibility and of truth and veracity.

My Commission expires on the    day of   , 189  

NOTARY PUBLIC



**End**

Paul Tasier

Paul Tasier

Tasler Paul  
Tasler Mary  
Tasler John

no  
Paul Tasier  
vs  
Choctaw Nation

Filed Sept 1816

Com 5

Wm H. London atty  
Ames City Ia

Colocotron

111

That Paul Jasser

h.c.

Age 25

Wilson, So

mark

Mary Fasier  
John Fasier

Deena

September

Paul <sup>and</sup> Jessie  
Mack

second day of September

James G. Davis

**NOTARY PUBLIC**

Affidavit of Witness.

STATE OF LOUISIANA,

County of \_\_\_\_\_

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Don P. Saffner, who after being by me duly

sworn, states that he is 45 years of age and a citizen of Calcasieu County and State of Louisiana, and that he is personally acquainted with Paul Tassier

\_\_\_\_\_ who is an applicant for citizenship in the Choctaw Nation, I. T.; and affiant further states that the said Paul Tassier

is the identical person he represents himself to be in his application for citizenship in said Nation and that the said Paul Tassier is

a resident of the Parish of Calcasieu and has been a resident of this Parish the greater part of his life. That said Tassier is about 25 years of age. Affiant further states that said Paul Tassier is a full blood indian and is a perfect indian in appearance. He speaks the Choctaw language perfectly affiant being conversant with the language.

Affiant further states that he has known the said Paul Tassier

\_\_\_\_\_ for the past 12 years and knows that he is and has been recognized and treated by his neighbors, acquaintances and the public generally, as a person having Choctaw Indian blood, and that the complexion and the appearance of the said Paul Tassier

\_\_\_\_\_ indicates that the said Paul Tassier is of Indian blood.

That from the above facts and circumstances and from statements made to him by the said

Paul Tassier affiant states that he has every reason to believe and does believe that the said Paul Tassier is of Choctaw Indian blood. Affiant further states that he has no interest whatever in the prosecution of the claim of the

said Paul Tassier for citizenship in the Choctaw Nation, I. T.

Don P. Saffner

Subscribed and sworn to before me this 2<sup>d</sup> day of September A. D., 1896 and I further certify that I am well acquainted with the said Don P. Saffner and know him to be a person of credibility and of truth and veracity.

James J. Lewis NOTARY PUBLIC.

My commission expires on the 2<sup>d</sup> day of July 1899.

**End**



E. Taylor

E. Taylor

Taylor E.  
Taylor Mrs.L.J.  
Taylor Ruel  
Taylor Sallie  
Taylor Laural  
Taylor Carrie  
Taylor Wayne O.

"I have been very much interested  
 in the progress of the war since  
 it began, and I am glad to hear  
 that you are also so interested.  
 I hope you will continue to be  
 so."

The Official E. Taylor says that he is one of the petitioners in the foregoing application.

and that the statements made therein are true  
E J Taylor

subscribed and sworn to before me the  
the 31<sup>st</sup> day of Aug. 1896

(copy)

(copy)

This is to certify that on the 1st day of  
June 1897 I lawfully married Mr. E. Bayler  
and Mrs. J. J. Corcoran.

Joseph Hall  
P. C. C. W.  
Recorded June 17  
1897

This is to certify that this a true and  
correct copy of this marriage certificate  
given under my hand and seal on  
the 21 day of August 1896  
G. W. Latta  
Clerk P. C. C. W.

I hereby certify under official seal  
that the above and foregoing marriage  
certificate or record is a true and exact  
copy.

J. A. H. H. H.  
Notary Public San Antonio, Texas

Before the Honorable Dawes Commission  
Application of E. Taylor and J. Taylor and Taylor  
Sallie Taylor, Laurel Taylor, Carrie Taylor and  
Wayne O. Taylor to be enrolled as members of  
the Choctaw Nation or tribe of Indians.

The Chickasaw Nation } Affidavit of J. L. Moore  
County of Pickens } ss

J. L. Moore being sworn upon his oath says  
I am a Choctaw Indian Citizen by blood and  
reside at Linn S.D. I am well acquainted with  
E. Taylor. Having known him for the past  
20 years and I know that the said E. Taylor  
was married <sup>according to the Choctaw Law</sup> on or about June 1877 to Lucy  
Crookette nee Thompson. nee Corrine who  
have known for upwards of thirty years and  
know her to be a Choctaw Indian Citizen by  
blood. as the result of said marriage the said  
E. Taylor has five children by his wife Lucy  
Taylor. Namely. Ruel Taylor. Sallie Taylor Laurel  
Taylor Carrie Taylor and Wayne O. Taylor who  
are alive at this date and reside with their  
parents E. Taylor and Mrs Lucy Taylor. Near Bush  
Chickasaw Nation. The said E. Taylor has  
continuously lived with his wife Lucy Taylor  
since said marriage. and has always been  
recognized as member of said Choctaw Tribe  
or Nation of Indians since said marriage  
He has voted in their elections. sat on their  
juries. been witness in their courts and has enjoyed  
the benefit of their schools for his children.  
He has received his proportion of annuity  
money paid to said ~~tribe~~ Choctaw tribe

or Nation of Indians. Since said Marriage'.  
L L Moore  
Subscribed and sworn to before me this the  
31<sup>st</sup> Day of Aug 1896  
J. S. L. L. Moore  
Notary Public Southern District  
Ind. Ter

(copy)

J



Before the Honorable Dawes Commission  
Application of E Taylor, Mrs L J Taylor, Ruel  
Taylor, Sallie Taylor, Lurel Taylor, Carrie Taylor  
and Wayne C Taylor to be success as members  
of the Choctaw Tribe or Nation of Indians,  
The Chickasaw Nation, Affidavit of Mrs Louisa Burney  
County of Pickens

Mrs Louisa Burney being duly sworn on her  
oath says: I am a Chickasaw Indian citizen  
by blood and reside at Cambridge 29. I am  
well acquainted with E Taylor having known  
him for the past 20 or 25 years. and I know  
that the said E Taylor was married according to  
the Choctaw laws on or about July 4/1877 to one  
J Crockett Mrs Thompson nee Perkins  
who I have known for the past 35 or 40 years  
and know her to be a Choctaw Indian citizen  
by blood. as the result of said marriage the said  
E Taylor has five children by his wife Lou J  
Taylor, namely, Ruel Taylor, Sallie Taylor,  
Lurel Taylor, Carrie Taylor, and Wayne C Taylor  
who is alive at this date and reside with their  
father and mother. E Taylor and Lou J Taylor  
near Creek Chickasaw Nation. The said E Taylor  
has continuously lived with his wife Lou J Taylor  
since said marriage and has always been  
recognized as a member of said Choctaw  
Tribe or Nation of Indians since said  
marriage. He has voted in the Indian  
Elections sat on their Jurors and has  
enjoyed the benefits of their schools for  
his children. They have received their  
proportion of all annuity moneys

Paid to the said Choctaw tribe or nation of  
Indians since said marriage.

Wm. Lee Burrey,  
Subscribed and sworn to before me  
this 31<sup>st</sup> day of Aug 1896

100-111

**End**

George H. Taylor

George H. Taylor

Taylor George H.

Taylor Mary Palmettie

Taylor James Jackson

Taylor Lonie Magnolia

Copy

## Application for citizenship

To the Hon. Land Commission  
of the United States for the  
Indian Territory.

The undersigned respectfully  
presents this his application  
and asks to be together with his  
children placed on the rolls  
of the Choctaw Tribe on grounds  
as follows.

That he is the lawful husband  
of Mary Caroline Taylor deceased  
whose name appears on an  
Application now before you filed  
by James B. and Corin M.

Nichols of Comanche T. T.  
Said Application asked to be made  
the basis of this Application.  
Applicant further states that  
he married said M. C. Taylor  
deceased as the daughter of  
John Cooper whose name  
appears on the rolls having  
the rights therein by blood.

Applicant further states  
that the issue as a result  
of his marriage to said  
Mary C. Nichols is -

Mary Palmettie age 21 female  
James Jackson male age 1  
and Louis Magnolia female age 17  
And I further certify that  
said 41 years old and a  
resident of Choceland Conway Co  
State of Georgia.

Geo H Taylor

Sworn and subscribed to before  
me this 7th day of Sept 1896

N. L. Conley

Justice of the Peace

And I hereby certify that I have  
known applicant and his wife  
who is now (deceased) more  
or less for the last 30 years  
and believes the facts above  
stated are true and that I have  
no interest in the prosecution  
of said claim.

N. L. Conley

Justice of the Peace



(Copy)

State of Arkansas  
County of Conway }

I <sup>Am</sup> M. Chronister  
being duly sworn deposes and  
says I am 47 years of age  
my Post Office Address is  
Cleveland Conway Co, Ark.

I was well  
acquainted with Mary  
Caroline Taylor deceased  
from her early girl hood.  
I knew her father and mother  
Wilson Nichols and Delitha Nichols.  
I have known the Applicant  
of this claim the husband of  
the said Mary Caroline Taylor  
most all his life and know the  
children of Mary C. Taylor and  
consisting of Mary Palmettie,  
James Jackson, and Louis  
Magnolia.

I have no interest in  
the prosecution of this claim. This is my  
signature hereunto - This 7<sup>th</sup> day of Sept. 1896

M. M. Chronister

Sworn to and subscribed before me  
the undersigned authority a  
Justice of the Peace within and  
for the County and State aforesaid  
and I certify that said affiant  
N. M. Chronister is personally  
known to me to be a creditable  
and reputable person so known  
and considered in this County  
where he resides.

And I further certify that I am  
not interested in the above application  
for citizenship.

In testimony whereof  
witness my hand and official  
Signature - This 7th day of Sept. 1896

N. L. Conley  
Justice of the Peace

Copy

State of Arkansas }  
County of Conway }

Mr. S. T. Reid being duly  
sworn deposes and says  
I am years old I  
have known Geo. H. Taylor  
for the last 20 years.

I know his wife Mary  
C. Taylor having been their  
family physician for a number of  
years.

I know this <sup>said</sup> wife Mary C. Taylor  
children Mary Palmetto, James  
Jackson and James Magnolia.

I have no interest in the  
prosecution of said claim.

Witness my signature hereunto  
this 7<sup>th</sup> day of Sept. 1896

W. L. Conley

Justice of the Peace

Sworn and subscribed to before  
me the undersigned authority  
a Justice of the Peace within  
and for the County and State  
above named and I certify  
that said affiant - over-

Mr H. J. Reid is personally  
known to me to be a creditable  
and respectable person -- so known  
and considered in this Community  
where he resides.

And I further certify that  
I am not interested in the  
above application for citizenship.

In testimony whereof  
witness my hand and official  
Signature hereunto.

This Sept. 7<sup>th</sup> 1896

N. L. Conley  
Justice of the Peace

George wash Taylor

George wash Taylor

Taylor George Washington

Taylor Fanny

Taylor James G.

Taylor Ezell

Taylor Louis

Taylor William H.

George W Taylor Etal {  
Plaintiffs { Notice  
vs.  
The Choctaw Nation

To Stewart Gordon & Haley  
Atty's for Choctaw Nation  
You are hereby notified that  
I have taken an appeal to the  
United States Court at South  
McAlister A. in the above  
entitled cause and this shall  
be notice to you of such  
appeal

Gilbert & Gilbert  
Frammelt & Wolkstein  
Atty's for Plaintiffs



Geo. W. Taylor  
res

Chactaw Nation

petition and  
affidavit of  
applicant

Copy

William \*  
Greenwell  
attys for applicant  
Chickasaw T.C.

(L.S.)

W. A. Menden  
Notary Public

Geo. W. Taylor } United States of America  
 vs. } Indian Territory  
 Choctaw Nation } Southern District }

To Hon. Henry L. Dawes Chairman  
 of the Dawes Commission  
 and Gentlemen of the Commission  
 Your petitioner George Washington  
 Taylor with respects would show that  
 he is at the present time a resident  
 of Comanche Chickasaw Nations  
 Indian Territory and that he is  
 33 years of age.

2nd That he is connected with the  
 Choctaw Tribe of Indians by  
 blood and under the laws ordi-  
 nances and treaties of said Tribe  
 and of the United States with and  
 concerning said Tribe is entitled  
 to all the rights privileges and im-  
 munities of a citizen of said  
 Tribe and of right should be entitled  
 on the rolls of said tribe as a  
 citizen thereof together with his  
 wife and children whose names  
 and ages are as follows.

My wife's name is Fanny Tay-  
 lor aged 34 years My children  
 are William H. Taylor aged 15 years  
 James D. Taylor " " 13 "  
 Ezell Taylor " " 6 "  
 Louis Taylor " " 3 "

wherefore he prays that your  
Honorable body carefully consider  
the evidence in support of his claim  
as a Choctaw citizen hereto attested  
and herewith filed and hereof made  
part marked exhibit

a b c d, & and upon final  
hearing hereof that he have judg-  
ment admitting him to citizenship  
in the Choctaw tribe of Indians  
and he enrolled as such citizen on  
the rolls of said Tribe together  
with his wife and four children  
as above.

Wilkinson & Samuel - attys.

I Geo. W. Taylor do solemnly swear  
that the facts set forth in the within  
and foregoing petition are true to  
my best belief.

Geo. W. Taylor  
Subscribed and sworn to before  
L. S. on this 25<sup>th</sup> day of Aug. 1886  
R. L. March  
Notary Public

"A"

Indian Territory }  
Southern District } S.

On this 1st day of Sept. 1896.  
before me J. C. Sweet a Notary Public, in  
and for the Territory and I did appear and  
personally appeared Bethuel Sweet to me  
one known who after being by me first  
duly sworn according to his oaths and  
said my name is Bethuel Sweet I am  
47 years old my Post office is Corns Creek,  
Ind. Terr. Occupation a Farmer.

I was acquainted with Mrs. Mary  
Taylor (whose maiden name was Narcissa  
Casper) I was acquainted with Mrs.  
Narcissa Taylor for 10 years. I was acquainted  
with Hiram Taylor the lawful husband of  
said Narcissa Taylor, said Wash Taylor  
and Narcissa Taylor had children  
their names being as follows: John,  
William, James, Eliza, Mary, and, Jack,  
Houston and Mary. I was well acquainted  
with the said William Taylor, the lawful son  
of the said Wash. and Narcissa Taylor.

The said William Taylor married  
Creminty S. Colcut and they had a son  
whose name was George Washington  
I was acquainted with Delitha Nichols  
whose maiden name was Delitha Casper. I

was a son of the said William Cooper  
who was a lawful brother of the said Delila  
Nichols & knew the said William Cooper  
and Delila Nichols to be the lawful  
brother and sister to the said Narcissa  
Taylor, & knew by family tradition  
that one John Cobles to be the lawful  
of the said William Cooper, Delila Nichols and  
Narcissa Taylor

This was done in my presence  
and I pronounced it true & correct  
and my statement I have no interest  
whatever in the prosecution of  
this claim

Reuben Guest

affiant

Two witnesses  
sign here

F. J. Stafford  
Sarah Guest

Indian Territory  
Southern District } ss.

I J. C. Guest a Notary  
Public, aforesaid do hereby certify that the  
above affidavit was subscribed & sworn to  
before me on the day of its date in the pres-  
ence of two subscribing witnesses and that the affiant  
is a reputable person whose statement is worthy  
credit and that I have no interest  
in the prosecution of this claim

J. R. C. Sweet

Notary Public,

My commission expires  
March 4<sup>th</sup> A.D. 1877.

Indian Territory } ss.  
Southern District }

I do hereby  
certify that the foregoing  
exhibit is a true and correct  
copy of the original

J. R. C. Sweet

Notary Public,



"1"

Southern District  
Indian Territory } Before me a Notary  
Public in and for  
the District and Territory aforesaid  
personally appeared George  
Taylor well known to me to be  
a reputable person for truth  
and veracity and after being  
duly sworn states on oath that  
his name is George Taylor his  
Post Office address is Comanche  
Co. Ok. He is 33 years of age  
and a resident of the Chick-  
asaw Nation Indian Territory  
that he was born in the state  
of Arkansas on the 17th day  
of July 1863 that he is a son  
of William H Taylor that Wil-  
liam H Taylor his father was  
a son of Narcissas Taylor former-  
ly Narcissas Cooper that Narcis-  
sis ~~Cooper~~ nee Cooper was  
his grandmother was a sister  
of William Cooper and Elizabeth  
Nichols nee Cooper that they  
were of one quarter Choctaw In-  
dian blood that affiant's grand  
mother Narcissas Taylor nee  
Cooper being one quarter Choctaw



Affidavit of  
Elizabeth Pascho

to the Court

"6"

United States of America  
Indian Territory  
Southern District

Personally came before  
me a Notary Public in and  
for the Southern District  
Indian Territory Elizabeth  
Pardhal who being by me duly  
sworn testified in relation  
to parentage of Geo. W. Taylor  
as follows

I was joined in matrimony  
to William H. Taylor in Pope  
County Arkansas on the 11<sup>th</sup>  
day of October 1868 by John  
M. Kinslow a Justice of  
the Peace in and for the  
County and State aforesaid

Said William H. Taylor  
my husband was a lawful  
son of Narsiss Taylor for-  
merly Narsiss Cooper who  
was a sister to Mrs Cooper  
and Delitha Nichols former-  
ly Delitha Cooper. Said Nar-  
siss Cooper formerly came  
from Tennessee to Pope County  
Arkansas. she died about 1875-

That of the aforesaid marriage of William H Taylor and this affiant there was born about the 17<sup>th</sup> day of July 1863 George W. Taylor a son and heir the subject of this affidavit.

That George W. Taylor now of Comanche Indian Territory is that son and heir. That he is the identical and only living son of Wm H Taylor as aforesaid.

I further state that I have no interest in this matter and am not prompted to make these statements from any motives of interest but voluntarily executed this affidavit of my own free will and accord.

I am 50 years old and reside near Comanche Ind. Ter. My Post Office address is Comanche Indian Territory  
Elizabeth Parrish

Sworn to and Subscribed before me this 22<sup>nd</sup> day of

April 1895 - and I certify  
that above affiant is to me  
well known to be reputable and  
(L) entitled to credit and that  
George W. Taylor is well  
known to me ~~to be~~ that he  
is a credible person.  
U. G. Wilkinson  
Notary Public

I (U. G. Wilkinson a Notary  
Public in and for the Terri-  
tory and District aforesaid  
hereby certify that the above  
and foregoing affidavit  
is a true and correct copy  
of the original now on de-  
posit in the American  
Bank at American Indian  
Territory.

In witness whereof I have  
hereunto signed my name  
and affixed my seal this  
22<sup>nd</sup> day of April 1895-

U. G. Wilkinson  
Notary Public

In matter of  
Geo. W. Gayton  
Claim of citizen  
Ship in Christian  
tribe of Indians

---

Affidavit of  
Nellie L. Freeman

---

11. 2. 1881  
# 111  
United States of America  
Indian Territory  
Southern District  
In the matter of G. W. Taylor  
claim of citizenship in the  
Chactaw Tribe of Indians.

Personally came before me  
a Notary Public in and for  
the Territory and District afore-  
said Mrs. Nellie L. Freeman who  
having been by me <sup>just</sup> duly sworn  
testified under oath in rela-  
tion to aforesaid matter as  
follows.

My name is Nellie L. Freeman  
my age is 75 my Post Office  
address is Comanche Indian  
Territory I know Geo. W. Taylor  
of Comanche Indian Territory  
have known him all his life.  
He is a son of William H. Taylor  
of Pope County Arkansas his  
mother is now Elizabeth Paschal  
of Comanche and was formerly  
Elizabeth Kellett afterwards El-  
izabeth Taylor. William H. Taylor  
was a lawful son of Narcissus  
Taylor who was formerly Narcissus  
Cooper. She was a sister of ~~Letitia~~  
William



Cooper and Delitha Cooper afterwards Delitha Nichols wife of  
Wile Nichols. Narsis William  
and Delitha were the children  
of John Cooper. They claimed  
to come from Perry County Tenn  
see.

They always claimed to be In-  
dians or to have Indian blood  
in them. They were very dark  
and had the appearance of  
Indians. I have no interest  
in this matter and am not  
concerned in its prosecution.

G. S. Wilson } Nellie <sup>his</sup> G. Freeman  
Witnesses J. D. Wilkinson } <sup>much</sup>

Sworn to and Subscribed before  
me this the 27<sup>th</sup> day of April  
1893 - at Comanche Indian Terri-  
tory and I hereby certify that  
Mrs. Nellie G. Freeman is  
personally known to me to be  
reputable and entitled to credit

In testimony whereof I have  
signed my name and affix  
(L. G.) my official Seal on the date  
above mentioned.

W. G. Wilkinson  
Notary Public



I W. G. Wilkinson a Notary  
Public in and for Southern  
District Indian Territory  
hereby certify that the within  
and foregoing affidavit is  
a true and correct copy of  
the original which I have this  
day deposited in the Museum  
Hall of Muskogee Ind. Ter.

In testimony whereof I  
hereunto sign my name and  
affix my official Seal at  
Muskogee Indian Territory  
This the 29<sup>th</sup> day of April  
1885

W. G. Wilkinson  
Notary Public

Brothman  
Cooper  
Affidavit  
Case G. W. Taylor  
Certified Copy

in the Supreme Court  
of Tennessee at Nashville  
Jan. 22, 1895

W. E. Williamson  
Notary Public.

Indian Territory }  
County of Pickens }

On this the 5th  
day of September 1894  
before me E. D. Hunt, a  
Notary Public within and for  
the County and State aforesaid,  
said personally <sup>appeared</sup> Barthenia Cooper  
who being duly sworn states  
as follows I am 80 years old  
and live near Comanche  
T. K. I am the widow  
of William Cooper who  
lived and died in the  
County Arkansas about  
the year 1866 I was married  
to William Cooper in  
the County of Perry and  
State of Tennessee in  
the year 1824 I know that  
my husband William  
was a lawful son of John  
Cooper who was the son  
of Henry Cooper. John  
Cooper lived and died in Perry  
County Tennessee about  
the year 1838 and whose name  
is now recorded as an In-  
dian on the Choctaw records

at Tuskehoma D. T. I know  
know Narsissis Cooper who  
married Washington Taylor  
on or about 1832 or 183, and  
I know know that she Narsis  
sis Cooper who married  
Washington Taylor was the  
daughter of John Cooper  
and know that she Narsissis  
Cooper now Taylor was a law-  
ful daughter of John Cooper  
who lived and died in Perry  
County Tennessee about the  
year 1839 and whose name  
is now on the Choclaw  
records Tuskehoma D. T.  
I know William H Taylor  
and know that he is the law-  
ful son of Narsissis Tay-  
lor formerly Narsissis  
Cooper who was a sister  
to William Cooper who lived  
in Tennessee and later in  
Arkansas and died in Pope  
County Arkansas about the  
year 1875. I further know  
that William H Taylor  
is the blood son of  
to Isaac Cooper and Susan

Cash and William Cash  
whose names appear on  
the Choctaw records at  
Tusahoma, J. C. I have  
no interest in the matter  
to which this evidence re-  
lates and do so certify.

Witnesses A. B. Beck <sup>Barthens</sup> <sup>her</sup> <sup>Cooper</sup>  
J. N. Sides.

Chickasaw Nation  
Indian Territory.

County of Pickens

Be it  
known that on the 5<sup>th</sup>  
day of Sept 1894, before the  
under signed a Notary Public  
in and for said county Indian  
Territory came and appeared be-  
fore me Barthens Cooper  
to me known to be the person  
whose name is subscribed and  
who is a credible person and  
after the Affidavit being fully  
explained to her acknowledged  
she voluntarily executed the same  
on the day and year above stated  
and that I have

no interest in the matter  
to which this affidavit alludes

(L.S.)

C. D. Smith

Notary Public

United States of America  
Third Judicial Division  
Indian Territory

I U. G. Wilkinson  
a Notary Public in and  
for aforesaid Territory  
Judicial Division certify that  
the above and foregoing  
is a correct copy of an  
original Affidavit deposited  
in the Indian Book  
at Duncan OK, this  
Jan. 22, 1895

U. G. Wilkinson

Notary Public.



Gov. W Taylor  
Esq.  
Choctaw Nation

• Argument

Copy

Hand of Marshall Taylor and brother

Willinson & Grammett  
Attys for applicant  
American A.T.



Geo W Taylor (Argument)  
Choctaw Nation

To Hon Henry L. Dawes and  
Gentlemen of the Dawes Commission  
This is an application for citizenship  
in the Choctaw Tribe of Indians by  
Geo W Taylor who claims right by  
Blood the facts as established by  
affidavits of witnesses herewith plainly  
show that Narcissis Taylor nee  
Cooper grandmother of this applicant  
was a Choctaw Indian making this  
Applicant of Choctaw.

The affidavit of Berthenia Cooper  
traces the lineage back to the full  
blood and down to this applicant  
and identifying him as a lineal  
descendant. Also N. H. Freeman  
testifies to having known him  
all his life and as to his ancestry  
to the Coopers both from personal  
knowledge and tradition Berthenia  
Cooper shows that the Coopers his  
ancestors are on the Choctaw rolls  
as Indians Tuscaloosa where  
two witnesses are entirely disinter-  
ested.

The affidavit of his mother shows  
him to be a son of William H Taylor  
son of Narcissis Taylor nee Cooper

who descended from the Cooper  
family of Choctaw Indians both  
from her personal knowledge  
and <sup>own</sup> tradition. Thus we have his  
own and that of C. M. Brown  
who is a Choctaw Citizen Testify-  
ing to the same facts from tradition  
thus corroborating every material fact  
with these facts before us we  
think the case a very strong one  
and confidently ask judgment of  
your Honorable Body Admitting him  
to citizenship in the Choctaw Tribe  
and that he be enrolled as such citizen  
on the rolls of said Tribe together  
with his wife and children whose  
names and ages are given in his  
petition

Wilkinson & Trammell  
attys for Applicant

**End**

John Taylor

#967

Court no 238

John Taylor

Taylor John  
-----

Note-;For Name of above

applicants mother,see application  
of Aaron Johnson

United States of America  
Chickasaw Nation Indian  
Territory

To the Hon Commission  
to the Civilized Tribes  
Your petitioner John Taylor  
would most respectfully shew to  
your honorable body

That he is the son of  
Eliza who was a Choctaw  
freedman that the  
Eliza blonged to Jennie  
Cochran who was a Choctaw  
Indian that said Eliza  
blonged to the  
Jennsey Cochran from before  
the war until the Emancipation  
of slaves where the petitioner  
prays that he be enrolled as  
the son of a Choctaw freedman  
and he will ever pray

John Taylor  
X

Seal

Witness my hand and subscribed before  
me this 14<sup>th</sup> day of August 1896

Jno A. McKingie  
Notary Public

Indian Territory Chickasaw  
Nation now on this day comes  
J.B. Daggs and A.L. Ingram  
two persons whom I certify  
to be respectable and say they  
believe the Offiant to be a  
credible person and the identi-  
cal person he represents him-  
self to be and that they saw  
him sign the above instrument

J.B. Daggs  
A.L. Ingram

sworn to and subscribed before  
me this 14 Aug 1896

Jno. A. McKimie  
Notary Public

Seal



**End**

Lucy Taylor  
#541

Lucy Taylor

Taylor Lucy  
Taylor Henry C.  
Taylor Henry Jr.?  
Taylor Ella  
Taylor George  
Taylor Lillie  
Taylor Francis

No.

Application  
Lucy<sup>Ann</sup> Henry b.  
Taylor for  
Citizenship in  
Choctaw Nation

Albertus Henry Jones  
Atty for Applicants

Copy.

BEFORE THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES OF  
THE INDIAN TERRITORY.

In the matter of the enrollment of Lucy Taylor, Henry C. Taylor,  
her husband, and Henry Taylor, Ella Taylor, George Taylor, Lillie  
Taylor and Francis Taylor, their children, as members of the  
Choctaw Tribe of Indians.

-----:o:-----

A P P L I C A T I O N.

UNITED STATES OF AMERICA,)  
INDIAN TERRITORY, : SS.  
SOUTHERN DISTRICT. )

The applicants, being duly sworn, make oath  
and state:-

That the affiants, Lucy Taylor and Henry C. Taylor are  
residents of the City of Purcell, Indian Territory and have  
resided at said place for the last five years; that the said Lucy  
Taylor is twenty-seven years of age and was born near Red River  
and is a member of the Choctaw Tribe of Indians and entitled to  
be enrolled as such; that she is the daughter of one Joe Murry  
and his wife, Ella L. Murry; that the said Joe Murry is a Choctaw  
Indian by blood and resides sixteen miles east of Ardmore, I. T.,  
and his postoffice address is, Woodford, I. T. That the said  
Ella L. Murry, wife of the said Joe Murry, is dead; that the said  
Henry C. Taylor is aged thirty years and was married to the  
said Lucy Taylor December 3rd, 1885 and is entitled to be  
enrolled as a Choctaw Indian by adoption; that there has been  
born to the said Lucy Taylor and Henry C. Taylor the following  
children; Henry, a boy, aged nine years; Ella, a girl, aged  
seven years; George, a boy, aged five years; Lillie, a girl,  
aged three years; Francis, a girl, aged nine months, all of whom  
are entitled to be enrolled as members of the Choctaw Tribe of  
Indians.

WHEREFORE, the applicants, Lucy Taylor and Henry C. Taylor, pray that they and their said children be enrolled as members of the said Choctaw Tribe of Indians.

Lucy Taylor  
Henry C. Taylor

Subscribed and sworn to before me, J. R. Shaver, a Notary  
Public in and for said District and  
Territory, this 7th day of August, 1896.

J. R. Shaver  
Notary Public.

My commission expires July 17th, 1900.



C O P Y.

Woodford, I. T., Aug. 11th, 1896.

Lucy Taylor;

Dear Daughter; I received a letter yesterday from your lawyers or attorneys, stating that they wanted to work for your right, but will say in reply that they have nothing to do with it, for I told you when you were here last if there was anything for you, you would get it, for the Dawes Commission has got it in their hands to settle all things and if you have any money to pay out you had better keep it, for when the time comes I will let you know all about it, so I have been sick and can hardly write this letter, been sick for over a month but better at this writing, so when you need a lawyer I will let you know; the people here got a big stir up down here about it; this leaves all well except myself, so I will keep you posted. You may rest easy; so you have got my blood wrong; I am part Choctaw and Chickasaw; mother is living with me and has been for eleven months, so I will close by saying write soon and I will keep you posted. I remain,

Your father,  
Joseph Murray.

United States of America,  
Indian Territory,  
Southern Division. ss.

J. W. Cherryhomes, being duly sworn, states that he is a member of the firm of Abernethy & Cherryhomes, Attorneys, at Purcell, I. T. That said firm are attorneys for the applicant, Lucy Taylor and her husband, Henry Taylor, to prosecute their claim for citizenship in the Choctaw Tribe of Indians before the Dawes Commission. Affiant states that on the 8th day of August, 1896, he mailed, with special delivery, a blank affidavit to the said Joe Murray, father of the applicant, Lucy Taylor, showing his Indian blood and his relationship to the applicant, Lucy Taylor, and received in reply the attached letter of which the above is a copy. Affiant further states that said firm have made further efforts to secure his affidavit, as aforesaid, but he still refuses and declines to make the affidavit, by reason of which they are unable to file the affidavit of her father, Joe ~~MURRAY~~ Murray, in this cause as evidence.

J. W. Cherryhomes.

Subscribed and sworn to before me this 2nd day of September, 1896.

J. R. Shaver  
Notary Public.



In the matter of the application of Lucy Taylor, et al, for  
enrollment as members of the Choctaw Tribe of Indians.

A F F I D A V I T.

United States of America,  
Indian Territory,  
Southern District, ss.

Before me, J. R. Shaver, a Notary Public in and for  
said District in said Territory, on this day personally appeared  
Albert H. Reed, who being duly sworn, states in relation to the  
above named claim as follows: -

That affiant lives at Chickasha, Indian Territory. That he  
is well acquainted with the applicant, Lucy Taylor and her husband,  
Henry C. Taylor. That said Lucy Taylor is the daughter of Joe  
Murray, who lives at Woodford, Indian Territory. That affiant  
has known the said Joe Murray for twenty years or more. That  
the said Joe Murray is considered by all who know him to be a  
full blood Indian and his appearance fully indicates that such is  
the case. To the best of the knowledge and belief of affiant,  
the said Joe Murray is a full blood Indian.

Albert H. Reed

Subscribed and sworn to before me, at my office in Parcel, I. T.,  
this 24th day of August, 1896.

J. R. Shaver  
Notary Public.

In the matter of the application of Lucy and Henry C. Taylor and their children for enrollment as Choctaw Indians.

United States of America,) ss. AFFIDAVIT.  
Southern District, :  
Indian Territory. )

Lee Foreman, being duly sworn, on his oath deposes and says:-

That his name is Lee Foreman, that his age is 42 years,  
that he resides at Purcell, I. T.

That affiant is well acquainted with the applicants, Lucy Taylor and Henry C. Taylor, her husband. Have known Lucy Taylor all her life and Henry C. Taylor about sixteen years. Affiant further state that he well acquainted with Joe Murray and has known him some twenty-five or thirty years. That the said Joe Murray is the father of the applicant, Lucy Taylor. That affiant first knew the said Joe Murray at Gainesville, Texas, and afterwards knew him in the Indian Territory. That the present post-office address of said Joe Murray is Woodford post office, Indian Territory. That the said Joe Murray is generally known as a full blood Choctaw Indian, his appearance fully indicating the same. That to the best of the knowledge and belief of affiant, the said Joe Murray is a full blood Choctaw Indian.

Further affiant saith not.

Witnesses to mark:-  
F. W. Fort  
J. N. Chrylones.

Lee's Fareman  
mark

Subscribed and sworn to before me, a Notary Public in and for said District and Territory, at my office in Purcell, Indian Territory, this 18th day of August, 1996.

J R Shaver  
Notary Public.

**End**

Susan S. Taylor

Susan S. Taylor

To The Hon Secs Commission  
Now Comes Susan S Taylor asking  
to be Enrolled as a Citizen of the  
Choctaw Nation on the Roll to be  
Proposed by the said Commission for that  
Purpose She states that her age is  
48 years and that Bennington D.C. is  
her Post Office and that in March 1874  
after having complied with all the  
Marriage Laws of the Choctaw Nation  
She was married to Nick Hunter  
a Choctaw Indian by Blogel  
Witness R. L. Pace Susan <sup>his</sup> Taylor  
Subscribed and sworn to before me  
this the 3<sup>d</sup> day of Sept 1894

W. H. Ottaway  
Notary Public



Indian Territory Before Me W. H. Attaway  
Central District } a Notary Public in  
and for the above Territory and District  
this day Personally appeared  
Jack Risner whom after first being  
duly sworn according to Law he  
~~stated~~ on Oath ~~that~~ he is 60 years  
of age and that his Post office is  
Bennington, D. T. and that he is  
acquainted with Gerson S. Taylor and  
that he knew Nick Hunter and  
that the <sup>only</sup> Nick Hunter and Gerson S.  
Hunter or Taylor lived together for  
several years as Man and Wife  
and that he knows said Nick Hunter  
to be a Choctaw Indian  
and that he has no interest in  
the Establishment of this claim <sup>wherein</sup>  
witness R. L. Pace Jack <sup>his</sup> Risner  
Subscribed and Sworn to <sup>before</sup> me  
this the 3 day of September 1896

W. H. Attaway  
Notary Public

Indian Territory, Before me W. H. Attaway  
Central District } a Notary Public in  
and for the above Territory and District  
this Day Personally appeared J. H. Stark  
whom after first being duly sworn  
according to Law he states on Oath  
that he is 63 years of age and that  
his Post office is Bennington, I. T.  
and that he is acquainted with  
Susan S. Taylor and that he knows  
Nick Hunter and that the  
said Nick Hunter and Susan S. Hunter  
or Taylor lived together for several  
years as Man and wife and that  
he knows said Nick Hunter to  
be a Choctaw Indian  
and that he has no interest in  
the Establishment of this claim whatever  
J. H. Stark  
Subscribed and Sworn to Before  
me this the 3<sup>d</sup> Day of Sept 1898  
W. H. Attaway  
Notary Public



**End**

Julia Terry

Julia Terry

✓ Terry Julia ✓  
✓ Buckholt Anna ✓  
(now the wife of Agee)  
Agee Florence ✓  
Agee Zora May ✓  
Agee Obara ✓  
Agee Lee ✓  
Agee Pearl ✓  
✓ Shelton Daisy ✓  
(wife of John Shelton)  
Shelton Frank ✓  
Shelton Emma ✓  
✓ Buckholt Nellie ✓

Julia Terry et al

Vs No. 1407

Chectaw Nation.

you are hereby notified that an appeal will be taken  
in the above styled and numbered case to the United States Court,  
for the Southern District at Ardmore Ind. Ter.

Robt. E. Lee,

Atty for applicants.

Ardmore. Ind. Ter.

We hereby accept service of the above notice, of appeal in the  
above entitled cause.

Attys for appellee

*Edgar Daudlin* being first duly sworn state on oath that I am *asst*  
Postmaster at Ardmore Ind. Ter, and that the copy and original of the  
notice above ver compared by me, and found to be exact duplicates of  
each other, and that the original of the same was mailed by registered  
letter from the post office in the town of Ardmore, Ind. Ter. in my  
presence on the 30 day of Jan. 1897.

*Edgar Daudlin*

Subscribed and sworn to before me on this the 30 day of Jan 1897.

*J. R. Best*  
Notary public.

WILLIAM T. TAYLOR  
AND COMPANY  
NEW YORK

Letter from the Post Office in the case of Virginia, Inc. Jan. 1907  
each other, and that the original of the same was mailed by Registered  
Mails above set considered by me, and found to be exact duplicates of  
documents of Virginia, Inc. 1897, and since the copy and original of the  
same were received first only shall select of each sheet I am  
ACCA  
above entitled cause.

NO RELATION "COAST" RELATING TO THE ABOVE MATTER, OF SUBJECT IN ONE

for the Government of the Virgin Islands.

in the above system and numbered case to the United States Court.

NOT FOR RELEASE UNTIL 30 SEP 2001

Victor  
Guerra

AR No. 7403

1971 FALL of WT

Personally appeared before me this day  
J. P. Hyatt who after being by me duly  
sworn & says that he is  
personally acquainted with the Buckholts were  
them to be Registered Choctaw Indians &  
by blood he states that he knew  
G. H. Buckholt the husband of father  
of these defendants to be an claimed  
descendant of G. H. Buckholts  
Signed J. P. Hyatt

Subscribed and sworn to before me this  
Sept 5-96

A True Copy { Notary Public  
Southern District of  
Indian Territory

This day personally appeared before me  
E. R. Carnahan who after being duly sworn  
deposes & says he knew G. H. Buckholt  
to be a Choctaw Indian by blood &  
knew his wife who after marriage  
married Perry I knew these children  
Anna Vain and Helice I knew them as  
Indians  
Signed E. R. Carnahan

Subscribed and sworn to before me this  
Sept 5-96

J. H. Meyer  
Notary Public  
Southern District of the Indian  
Territory

A true Copy of the original



My name is Julia Terry I was once the  
wife of G. H. Buckholt who is a Citizen  
of the Choctaw Nation a Citizen by blood  
I have 3 Children by G. H. Buckholt, namely  
Anna who married W. J. Ague they have 5  
five Children namely Florence Clara Mary  
Lee and Pearl my next daughter's name is  
Daisy who married John Shelton they  
have 2 Children Frank & Emma  
my third is Nellie Buckholt who is still  
single these my Children are all  
Choctaws by blood all my children  
and some of my grand children have  
drawn their share of the Land Patent for  
the Choctaw Nation as they are on the  
Choctaw law roll.

signed  
Julia Terry

Subscribed and sworn to before me  
this Sept 5 1896

M. H. Myers

Notary Public

Southwest District of the  
Indian Territory

A True Copy of the original



**End**

William L. Thomas

#714

136

William L. Thomas

Thomas William L.

Thomas Jesse Tresvan

no—

William L. Shaw  
et al

vs

Chactaw Nation

Application and  
evidence for  
Chactaw Citizenship  
by blood  
(copy)

Garrett Hardy  
attys for applicants

Indian Territory,  
Pleasant County,  
Chickasaw Nation.

William L. Thomas, for himself and  
as father and next friend to Jesse

Applicant, : Application for  
: Citizenship.

Choctaw Nation.

To the Hon. Dawes Commission

To the Five Civilized Tribes at  
Vinitia, I. T.,

Your applicant William L. Thomas for himself and as the  
father and natural guardian of Jesse Treovian Thomas would respectfully  
represent and show to your honorable body that he is a citizen of the  
United States and resides in Tishomingo County, Chickasaw Nation, Indian  
Territory; that the said Jesse Treovian Thomas is his child, aged four y  
years old fifteenth of last October and resides with your said appli-  
cant; that your applicant William L. Thomas is a one eighth Choctaw  
Indian by blood; that he is a son of Mrs. Susan C. Mallone, a one fourth  
Choctaw Indian woman by blood and William L. Thomas, who was her first  
husband; that the said Susan C. Mallone was the daughter of Buckner  
Smith, a white man and Socky or Susan Smith, his wife; that the said  
Socky or Susan Smith was a one half Choctaw Indian woman by blood, and  
that she was the daughter of Chas Morris a white man, and Bettie Morris  
his wife and that the said Bettie Morris was the daughter was a full blood  
Choctaw Indian woman and was the daughter of Geo. Polson and his wife  
\_\_\_\_ Polson, who were full blood Choctaw Indians and members of the  
Choctaw tribe and citizens of the Choctaw Nation. Your said applicant  
W. L. Thomas is was twenty eight years old on the 23rd. day of last  
December.

That he is the great grand son of Bettie Morris, whose maiden  
name was Bettie Polson and who was a full blood Choctaw Indian woman,

and is the grand son of Susan or Sooky Smith, whose maiden name was Sooky Morris and who was a half blood Choctaw Indian woman, and is the son of Mrs. Susan C. Mallone, whose maiden name was Susan C. Smith and is a one fourth blood Choctaw Indian woman.

Wherefore, the premises considered, he is entitled to be enrolled as a Choctaw Indian citizen and entitled to all the privileges thereto appertaining and he prays that upon the hearing hereof that he be enrolled as a member of the Choctaw Indian tribe and as a citizen of the Choctaw Nation, and that his said son Jesse Tresevan Thomas also be enrolled as a member of the Choctaw Indian tribe and as a citizen of the Choctaw Indian Nation. And he will ever pray, etc.

*Samuel M. King*  
Attorneys for applicant.

William L. Thomas being first duly sworn on his oath deposes and says that he is the applicant in the above and foregoing application for Choctaw Indian citizenship and that he has read the same and that the matters and statements therein contained are true and correct.

*William L. Thomas*

Subscribed and sworn to before me this 26th. day of August, 1896.

(Seal)

*Samuel M. King*  
Notary Public



Indian Territory, :  
Pickens County, : Affidavit.  
Chickasaw Nation, :

In the matter of the application of William L. Thomas ~~for~~ and his child for citizenship as choctaw citizens.

On this day before me the undersigned authority personally appeared Mrs. Susan C. Mallone who being by me first duly sworn on her oath states as follows:

My name is Susan C. Mallone, I am fifty four years old. My home is in Parker County, Texas. I am temporarily residing at my son's near Mill Creek post office, Chickasaw Nation, Indian Territory. I have been married twice. My first husband's name was William L. Thomas. My present husband's name is John W. Mallone. My maiden name was Smith. My father's name was Buckner Smith, a white man. My mother's name was Sooky Smith. Sooky is the Indian name for Susan. Her maiden name was Sooky Morris. She was a half blood choctaw Indian woman. Her father was a white man named Chas. Morris. Her mother's name was Bettie Morris and was a full blood Choctaw Indian woman. Her maiden name was Bettie Folsom. She was the daughter of Geo. Folsom and his wife \_\_\_\_\_ Folsom who were full blood Choctaw Indians, as I have always been taught by my ancestors and their people. I have been taught by them and understood as a part of the family history that my mother and father emigrated from Mississippi to the Choctaw Indian Nation with the Choctaw Indians when they came from that country. My father and my mother resided in the Choctaw Nation with the Indians but later moved over into Texas where my father was killed by the accidental discharge of his own gun while I was small. My mother also died when I was only about eight years old. Afterwards I lived with an uncle Jack Morris, my mother's brother who



claimed to be a half blood choctaw indian and who talked the Choctaw language and who looked like he might be a full blood indian.

William L. Thomas, the applicant is my son by my first husband. He is twenty <sup>eight</sup> seven years old. He has one child named Jesse Trevar, a male nearly five year old. He resides near Hill Creek post office Tishomingo county, Chickasaw Nation, Indian Territory.

*Susan C. Thomas*

Subscribed and sworn to before me this the 28th day of August,  
A. D. 1886.

(Seal)

*James Hardy*  
Notary Public.  
Southern District  
Indian Territory

Indian Territory, :  
Pickens County, : Affidavit.  
Chickasaw Nation :

In the matter of the application of William L. Thomas and his child  
for citizenship as Choctaw Indians.

On this day before me the undersigned authority, a notary public  
within and for the Southern District of the Indian Territory personally  
appeared John G. Burkes, who being by me first duly sworn on his oath  
states as follows:

My name is John G. Burkes, generally called Jack Burkes. I live  
four miles west of Fox post office in Pickens County Chickasaw Nation  
Indian Territory. I am well and personally acquainted with Mr. Susan  
C. Mallone and have known her all my life. She is a cousin of mine. Her  
mother and my mother were sisters, and their maiden name was Morris.  
They were daughters of Chas Morris, a white man and Bettie Morris who  
was a full blood Choctaw Indian woman. Her maiden name was Bettie Folsom.  
She was the daughter of Geo. Folsom and his wife, \_\_\_\_\_ Folsom, who  
were full blood Choctaw Indians as I have always been taught by my an-  
cestors. The said Mrs. Susan C. Mallone's mother's maiden name was  
Susan Morris, or Cooky Morris, which is the Indian name for Susan and  
she was a half blood Choctaw Indian woman. She married a white man by  
the name of Buckner Smith ~~whose father~~ who was the father of the said  
Mrs. Susan C. Mallone. <sup>whose</sup> Her maiden name was Susan C. Smith. She married  
a man by the name of William L. Thomas, by whom she had one son, whose  
name is also William L. Thomas and who is the applicant for citizenship.  
His father died when he was small and his mother married a man by the  
name of John W. Mallone. I have known the said applicant William L.  
Thomas since he was an infant and know him to be a son of the said

Mrs. Susan C. Mallone, and a grandson of the said Secky Smith, whose  
maiden name was Morris and a great-grandson of the said Bettie Morris,  
whose maiden name was Tolson, and who was a full blood Choctaw Indian  
woman.

John G. Baker

Subscribed and sworn to before me this the 25th. day of August,

A. D. 1896.

(Seal)

Samuel K. [Signature]  
Notary Public.

Indian Territory, :  
Pickens County, : Affidavit.  
Chickasaw Nation, :

In the matter of the application of William L. Thomas for citizenship in the Choctaw Nation.

On this day before me, the undersigned authority, a notary public within and for the Southern District of the Indian Territory personally appeared Mrs. I. F. Whitus, who being by me first duly sworn on her oath deposes as follows:

My name is Mrs. I. F. Whitus, I am fifty three years old. I reside at McMillan post office, Pickens County, Indian Territory. I am personally acquainted with the William L. Thomas, the applicant and know him to be a son of Mrs. Susan C. Mallone by her first husband. I have known the said Mrs. Susan C. Mallone ever since I can first remember. I also knew and remember her mother who was Mrs. Sooky Smith. Her maiden name was Sooky Morris. She was known as and called a Choctaw Indian and looked like one and was so regarded by those who knew her. I also knew and was personally acquainted with Jack Morris and \_\_\_\_\_ Morris, who were brothers of the said Mrs. Susan or Sooky Smith and uncles of the said Mrs. Susan C. Mallone. They were known as and called Choctaw Indians and they looked like Indians.

Witness Nellie G. Jones  
Dinnie Jones

I. F. Whitus  
mark

Subscribed and sworn to before me this the 28th day of August, A. D.

1898.

(Seal)

Joseph C. Jones  
Notary public.

Indian Territory, :  
: :  
Pickens County, : Affidavit.  
Chickasaw Nation. : :

In the matter of the application of William L. Thomas and child for citizenship as a choctaw citizen.

On this day before me, a notary public within and for the Southern District of the Indian Territory personally appeared Isaac William who being first duly sworn on his oath states as follows:

My name is Isaac Williams..I was 88 years of age last Christmas day! I reside six miles south west from Woodford, Pickens County, Chickasaw Nation Indian Territory. I was born and raised in the old Chickasaw Nation in Mississippi, fifteen miles south from Pontotoc. I was raised with the Chickasaw Nation and have lived with them all my life. I acted as interpreter between the white people and the Indians at Pontotoc during the time of the Indian land sales when the Choctaws and Chickasaws were making preparations to emigrate to this country. After that I was employed by Col. Upshaw, the Indian agent as interpreter while they were emigrating from Mississippi to this country. I first settled at Boggy Depot in the Chickasaw Nation, Indian Territory and lived there for three years and acted as interpreter for Col. Gay while he was giving out rations to the Indians. I then moved from there to Blue and engaged in farming and lived there for twenty years. I then moved from there to Arbuckle, Chickasaw Nation, Indian Territory where I remained until during the war when I moved into the neighborhood of Woodford, in which neighborhood I have lived ever since.

I was acquainted with the Choctaw Indian family by the name of Folsom I knew George Folsom, a full blood Choctaw Indian in Mississippi since about ten years before the Indians emigrated to this country. I knew George Folsom's children. He had a daughter named Bettie Folsom, who married a white man by the name of Chas. Morris before the Indians emigrated to this country.



The said Bettie Morris had five children by her said husband Ohas, Morris. One of these children was named Socky, the indian name for Susan. She, the said Socky Morris married a white man by the name of Buckner Smith in Mississippi before the indian emigrated to the country. They afterwards emigrated to this country from Mississippi with the indians. They came to Skullyville in the Choctaw Nation where they stopped and settled. The said Buckner Smith afterwards with his said wife Socky, moved over into Texas where it is understood he was accidentally killed with his own gun. My recollection is that they had six children. The youngest was a girl and was named Socky for her mother. They called her "Little Susan". I have understood that Little Susan married a white man by the name of Thomas, who afterwards died, and that she then married a man by the name of Mallone, but I do not know these last facts relative to her marriages of my own personal knowledge as she has lived in Texas most of her life. The said Socky Smith was recognized and known as a Choctaw indian woman until the time she moved with her husband Buckner Smith to Texas. I have no interest whatever in the result of William L. Thomas application to be enrolled as a Choctaw indian citizen.

his  
Isaac X Williams,  
mark.

Subscribed and sworn to before me this 21st. day of August, A. D. 1896.

Summers Hardy,  
Notary Public.

(SEAL.)

Indian Territory, :  
Pikens County, : Affidavit.  
Chickasaw Nation. :

In the matter of the application of William L. Thomas and his child  
for Citizenship as a Choctaw citizen.

On this day before me, the undersigned authority personally appeared  
Hurdy Williams, who being by me first duly sworn on his oath states as  
follows:

My name is Hurdy Williams, I am about 92 years old. I resided at  
Homer on Wild Horse Creek in Pickens County, Chickasaw Nation, Indian  
Territory and have lived there ever since one year after the war of the  
rebellion. I was born and raised among the Chickasaw Indian in the old  
Chickasaw Nation about thirty miles west from Pontotoc in the state  
of Mississippi. I sometimes acted as interpreter between the Indians  
and the white people and particularly at Stone Hill in the Chickasaw  
Nation, Indian Territory while they were issuing out rations before the  
war. At the time the Indians emigrated to this country or were removed  
from Mississippi I was a slave and belonged to Ben Love, who was part  
Choctaw and part Chickasaw Indian and part white man, and who was a mem-  
ber of the Chickasaw tribe of Indians. I was hired by him to Col  
Upshaw, the Indian agent to drive a team to help move the Indians to  
this country. I hauled several loads to Memphis, Tenn. I would haul  
one load to the river, empty them out and go back and get another load.  
About two years after the Indians moved to this country from Mississippi  
my master Ben Love also moved to the Indian Territory and brought me  
with him.

While in Mississippi among the Indians I was well acquainted with  
the Choctaw Indian family named Folsom and was well and personally ac-  
quainted with George Folsom who was a full blood Choctaw Indian, and I  
was also acquainted with his daughter Bettie Folsom who married a white  
man by the name of Ohas. Morris, and who emigrated to this country with  
the rest of the Choctaw tribe of Indians, and settled in the Choctaw  
Nation about Grulleyville. The said Bettie had a daughter by the said



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Chas. Morris named Socky, the Indian name for Susan. I was personally acquainted with the said Socky Morris and knew her to be a daughter of the said Bettie Folsom, and I understood that she married a white man by the name of Buckner Smith, but I was not personally acquainted with him.

I have no interest whatever in the result of the application of the said William L. Thomas for Choctaw Citizenship.

his  
Hand X Williams,  
Sext.

Subscribed and sworn to before me this 21st, day of August, 1896.

(SEAL.)

~~James H. Hays~~  
Notary Public, Southern District,  
Indian Territory.

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Indian Territory, :  
Pickens County, : Affidavit.  
Chickasaw Nation.:

In the matter of the application of William L. Thomas and child for citizenship as Choctaw citizens.

On this day before me, the undersigned, a notary public within and for the Southern District of the Indian Territory personally appeared Lewis Davis, who being first duly sworn on his oath states as follows:

My name is Lewis Davis, I am sixty three years of age. I live near Woodford, Pickens County, Chickasaw Nation, Indian Territory. I was born and raised in the Choctaw Nation. My mother was a slave and belonged to the Polson family of Choctaw Indians. I was born while she belonged to the said family. I was personally acquainted with and well knew Bettie Morris, who was the wife of Ohas Morris, a white man. She was the daughter of Geo. Polson and was a full blood Choctaw Indian woman. I knew her two daughters. One of them was named Bettie and the other was named Sooky or Susan. Susan or Sooky married a white man by the name of Buckner Smith, who afterwards moved over into Texas and was killed by an accidental shot from his own gun.

I have no interest in the said application or the result of the same.

his  
Lewis X Davis  
mark.

Subscribed and sworn to before me this 31st. day of August, A. D. 1896.

Jas. A. Edwards  
Notary Public.

(SEAL.)

No. 714

Before the Commission to the Five Civilized Tribes known as  
The Dawes Commission.

Nos. 740, 1316 and 1399.  
William L. Thomas, et al.

vs.

Application for Choctaw Citizen-  
ship.

The Choctaw Nation.

To the Governor of the Choctaw Nation, or his attorneys, Stuart, Gordon  
and Hailey,

Sirs:-

Your will take notice that the plaintiff, William L.  
Thomas, for himself and Jesse Tresvant Thomas, in cause No. 1399, (William  
L. Thomas vs the Choctaw Nation), and for Susan Melissa Cartwright, et al  
vs the Choctaw Nation, No. 740 and for Susan C. Malone vs Choctaw Nation  
No. 1316, all as one family, will make application to the United States  
Court for the Southern District, I. T. for an appeal and consolidation  
of said causes to said Court in accordance with the rules adopted by  
said Court for appeal in such cases.

(Signed)

Garrett & Hardy,

Attorneys for Applicants.

We hereby accept due and legal service of the above notice, not  
waiving objection to jurisdiction of this Court.

1/27/97

(Signed) Stuart, Gordon & Hailey,

Attorneys for Defendant.

now No- 714

Before the Hon. C. B. Kilgore, Judge of the United States Court  
within and for the Southern District of the

Indian Territory.

Nos. Petition and application for appeal from the  
William L. Thomas, Et. al.:  
Applicants, : Dawes Commission, Hon. Henry L. Dawes, Chair-  
-vs- :  
The Choctaw Nation. : man to the United States Court for the  
: Southern District of the Indian Territory.  
:

To the Hon. C. B. Kilgore, Judge of said Court:-

Your petitioner, William L. Thomas, for himself, and for Susan C. Mallone, his mother and Mrs. Susan Melissa Cartwright, his sister, and for Jesse Tresvan Thomas, his child, and James Drew Cartwright and Alonzo Avant Cartwright, his nephews, the other parties plaintiff herein, respectfully represents and shows to the Court that they are all Choctaw Indians by blood, and that the said William L. Thomas and Jesse Tresvan Thomas reside within the Southern District of the I. T.; that all the other parties plaintiff herein reside within the state of Texas; that plaintiffs, under an act approved June 10th, 1896 filed their claims for citizenship as Choctaw Indians by blood before the said Dawes Commission within the time and in the manner prescribed by said act; that said claims were made in three separate applications and styled and numbered by said Commission as follows:- Susan C. Mallone vs Choctaw Nation No. 740, 1316, Susan Melissa Cartwright et. al vs Choctaw Nation No. 740, William L. Thomas vs Choctaw Nation No. 1399, and said causes coming on for hearing before said Commission upon the evidence of plaintiffs and defendant herein said Commission in their judgment denied these plaintiffs the right to citizenship within the Choctaw tribe of Indians; that said plaintiffs are of one family consisting of mother, the said Susan C. Mallone, the son, the said William L. Thomas and daughter, the said Susan Melissa Cartwright and grandchild, the said Jesse Tresvan Thomas, James Drew Cartwright and Alonzo Avant Cartwright, and

the proof in all three said causes is identically the same.

Wherefore, the above premises being considered, plaintiff prays that they be allowed an appeal from the judgment of said Commission in each of said applications to this honorable Court and that said Commission be directed by the Clerk of this Court, under the seal thereof to forward to said Clerk all the papers filed ~~in~~ with said Commission by both plaintiffs and defendant in each of said three causes No. 740, 1316 and 1399, together with the judgment in each of said causes as soon as practicable that said three causes may be consolidated and come on for trial before this honorable Court to the end that justice may be done plaintiffs herein and their rights be established as members of the Choctaw tribe of Indians and their names placed on the rolls thereof as such.

And they will ever pray, etc.

Garrett T. Hardy  
Attorneys for petitioners.

I William L. Thomas do swear that the above and foregoing is true and correct in every detail.

\_\_\_\_\_  
Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_ 1897.  
\_\_\_\_\_



Copy  
William L. Thomas et al

of  
Oscar Nelson

Application for  
Appeal

Garrett & Hardy  
Attys for Plaintiffs

**End**



Ann Thompson

Ann Thompson

Thompson Ann. ✓  
Sanders Eli ✓  
Sanders Hattie ✓  
Sanders Archie ✓  
Wooldredge Augusta ✓  
Wooldredge Julia ✓  
Cogins Nancy J. ✓  
Cogins John ✓  
Crosen Susan A. ✓  
Crosen Jacob T. ✓  
Wooldredge John W. ✓  
Wooldredge Alice ✓  
Wooldredge George E. ✓  
Wooldredge Maud Virginia ✓  
Wooldredge Oscar ✓  
Wooldredge Mary ✓  
Wooldredge May ✓  
Thompson Ivy A.  
White Rosetta  
White E.  
Closter Frank  
Closter Millie  
Closter Eva  
Bell Effie  
Bell Archie  
Bell John W.

# APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

*John Thompson*

Et. Al.

PETITIONER,

VS.

*Choctaw*

Nation, Indian Territory,

RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *John Thompson* states that *his father Eli Sanders* was a *3/4* *Breed Choctaw* Indian by blood, was duly recognized by the proper authorities as such in *the old Nation in the State of Mississippi* and enjoyed all the rights, privileges, benefits and immunities of other *Choctaw* Indians by blood in the said

Nation or Tribe of Indians, and that the name of the said *Choctaw* appears or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year

That the petition is a lineal descendant of the said *Eli Sanders* to-wit *My father Eli Sanders was the son of a full blood Choctaw and a half breed Choctaw woman which made my father a 3/4 breed Choctaw*

That under the constitution, laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner persons, as follows, to-wit:  
*Eli Sanders his wife* and *Althea* years of age  
*Whetie* a *boy* and *John* years of age  
*Augusta Woodridge* a *Julie* and years of age  
*Nancy J. Cogins* her husband *John* and years of age  
*Alexander Brown* a *Jacob T* and years of age  
*John W. Woodridge* his wife *Alice* and years of age  
 and years of age

Wherefore, the premises considered, your petitioner prays that *his* name, with those of *Geo & Woodridge, Grand Virginia & Oscar & Mary, May & Martha, Mary A. Thompson & Rosetta White with husband & white Frank Closter wife Millie Child, Eva*

*her* said descendants to-wit: *Effie Bell*  
*and Archie Bell*  
and *her husband John W. Bell* be enrolled and admitted to all the rights, benefits, privileges and immunities of other Indians, in and to the Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

Attorneys for petitioners.  
The aforementioned petitioner, *John W. Bell* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

*Fannie J. Bell* Petitioner.  
Subscribed and sworn to before me, this *17* day of *Aug* 1896.  
*A Frank Rora* Notary Public.

|               |                |                                   |        |
|---------------|----------------|-----------------------------------|--------|
| No.           | APPLICATION OF | El. Al.                           | Nation |
|               |                | FOR                               |        |
| Enrollment in |                |                                   |        |
| Filed on the  | day of         | 189                               |        |
|               |                | Sec. U. S. Com Five Civ. Tribe s. |        |
|               |                | Attorney for Petitioner.          |        |
|               |                | CAPITAL PRINT, South McAlester.   |        |

# AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Aunt Thompson  
for admission to citizenship in the Choctaw Nation.  
State of Ind. Ter.  
County of Choctaw Nat. } ss

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared James York who, after being by me duly sworn, states: That he is 24 years of age, and a resident of the State of Ind. Ter. and County of Choctaw Nat. and his post office address is Simpson; that he is personally acquainted with Mrs. Aunt Thompson who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

Here set out all that witness knows about claimant's family and ancestors of Indian blood.  
I know Mrs. Aunt Thompson for more than 30 yrs and know her father Eli Sanders. 60 " " " that he was a Choctaw he and I used to play ball and hunt together he spoke the Choctaw language good and took part with us in our games and hunts as tho' he was a full blood Choctaw. I am a full blood Choctaw & he was at least  $\frac{2}{3}$  Choctaw and I know Mrs. Aunt Thompson was a legal daughter of Eli Sanders and his wife. We all lived together in the same community about 40 yrs. This was in Leake & Neshoba cos. Miss. I have been in the Choctaw Nation 4 yrs. (Ind. Ter.) established my citizenship at the Choctaw Nation at Threshkahoma and I drew money at the lease dist. payment in 1893 and my name is on said roll I am not related to Eli Sanders or Aunt Thompson.

Affiant further states: That he has known the said Eli Thompson for the past 60 years, and knows that he has been and is recognized by h neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Eli Sanders indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said he believes the said he to be a descendent by blood of the Indian tribe, and a lineal descendent of the said Eli Sanders.

Subscribed and sworn to before me this 19 day of August, 1896  
Thornas York  
H. Frank, Rosa

My Commission expires Jan. 31-1899 NOTARY PUBLIC.



# AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Eli Woodbridge  
for admission to citizenship in the Choctaw Nation.  
State of Ind. Terry }  
County of Choctaw Nat } SS

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Billie Baker who, after being by me duly sworn, states:  
That he is 74 years of age, and a resident of the State of Ind. Ter and County of Choctaw Nat and his post office address is Leglose  
that he is personally acquainted with Eli Sanders who is an applicant for  
Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

I knew Eli Sanders in the state of Miss  
sixty years ago knew his daughter Ann  
who is now Mrs Ann Thompson  
I played ball and hunted with  
Eli Sanders often he would frequently  
play and hunt with us full bloods  
He could speak Choctaw well and we all  
recognized him as being a Choctaw  
by blood was nearly a full blood in blood  
I am a full blood Choctaw came to  
this nation 4 years ago from Miss  
pursue my rights before the general  
council of the Choctaw nation in 1892  
drew money in the lease land  
payment in 1893  
I am not related to the above  
claimant or interested in  
possession

Affiant further states: That he has known the said Eli Sanders for the  
past        years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Eli Sanders indicate that he is of said Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Eli Sanders he believes the said Eli Woodbridge to be a descendant by blood of the Indian tribe, and a lineal descendant of the said Eli Sanders.

Witness Thompson Baker Billie Sanders  
Subscribed and sworn to before me this 31 day of August 1896  
My Commission expires Jan 31st 1899 Frank Ross  
NOTARY PUBLIC.



"B."

Central District }  
H. S. Court } Affidavit of G. E. Woodbridge  
Ind. Ter. }

Personally appeared  
before me a Notary Public  
for the aforesaid District and Ter. one  
G. E. Woodbridge who after being  
sworn deposes and says.  
I am the son of the petitioner  
Miss Ann Thompson and I have  
a wife Maude Woodbridge and  
four children viz Virgil age 8 yrs  
Oscar age 6 yrs May age 3 yrs May age  
then most old, all of whom are  
living with me at our home,  
and all are entitled to citizenship  
by blood and intermarriage and  
should be enrolled as such  
guaranteeing all immunities and  
privileges of Choctaw Indians by  
blood.

G. E. Woodbridge

Sworn to and subscribed before me  
on this the 20<sup>th</sup> day of August  
1896 A. Hunt Rafe  
Notary Public  
My commission expires Jan 31, 1899,

10

Central District  
United States Court      Affidavit Ed White  
Indian Territory

Personally appeared before  
me a Notary public for the above  
named district and I saw  
Ed White of lawful age who after  
being sworn deposes and says I  
am the lawful husband of Mrs Etta  
White who is the full daughter of  
the petitioner James Thompson and  
we have been married six years  
and have born unto us three children  
the names and ages of whom are thus  
Carl E. age 4 yrs Lennie E. age 3 yrs Ruby E.  
age 2 yrs old all of whom are living  
with me at my home near Hobbs  
T. and are Chertaws by blood  
and entitled to all rights privileges  
and immunities of a Chertaw Indian  
by blood and should be enrolled  
as such.      Ed White

I saw hand subscribed before me  
on this 1st day of June 1884  
at Hobbs T. and County of  
Notary Public

**End**

B. F. Thompson

B. F. Thompson

Thompson B.F.

Thompson Minnie

Thompson Bessie

Hon. Justice Commissioner  
Five Civilized Tribes

We the undersigned

being of legal age  
and being duly sworn do hereby state that  
we are well acquainted with B. F. Thompson  
of Cherokee Shallegerie County C. N. and that  
we are and are citizens of the Indian Territory  
by blood, and know Mr. Thompson <sup>our</sup>  
petitioner since his marriage to Annie  
Wannamaker his former wife. As the said  
B. F. Thompson has always been regarded as  
such inter-marriage citizen, and has  
always enjoyed the rights of such since  
said marriage. Hence said petitioner  
prays that he and his two children  
be recognized and accepted citizens of  
the Indian tribe of said Cherokee Nation

Respectfully.

John Taylor  
William <sup>the</sup> ~~Wannamaker~~ <sup>son</sup> ~~son~~  
James Taylor

Subscribed and sworn to before me this  
the 28<sup>th</sup> day of Aug. 1896.

B. B. Woodward  
Notary Public



Before the Hon. U. S. Survey Commissioner  
The Civilized Indies of Indians  
In the Indian Territory  
B. F. Thompson

vs

The Choctaw Nation Respondent  
To the Survey Commissioner

Witnesses as follows: And, the

Comes now your B. F. Thompson and alleges  
and says: That he is an Indian married white  
Citizen of the Choctaw Nation and a resident  
thereof. That on 11<sup>th</sup> day of March 1888 in  
County of Hattiesburg Choctaw Nation D. T. petition  
was legally and lawfully married to Maria  
Wanna a Choctaw Indian by blood, who is duly  
enrolled on the authentication rolls of the  
Choctaw Nation and recognized by the authorities  
thereof. That the ceremony thereof was performed  
by Geo. W. L. Gibbs then County Judge of  
Hattiesburg County who is now dead.  
and that to the said marriage there were born  
two children viz. Maria and Bessie who  
is now enrolled on the authenticated rolls  
and drew their part of the Land District  
Money in 1893. Since that I was divorced  
from my Choctaw wife - according to said  
Choctaw Laws and married to a white Citizen  
of the United States. I do and always have  
since said separation from my Choctaw  
wife lived under the Choctaw laws  
and subject to the actions of their Government  
I have always paid my Rents as other  
Citizens according to their Tribal Laws.  
I have my two children above named  
now enrolled on said authenticated rolls  
of the Choctaw Nation, <sup>in my charge</sup> and educating them  
in the Choctaw Neighborhood Schools.  
Wherefore Petitioner asks that he and the  
above named girl children be enrolled Citizens  
of the Choctaw Nation with all the rights  
privileges and immunities given granted  
and guaranteed to a Citizen Indian  
by blood of said nation. <sup>Respectfully</sup>  
B. F. Thompson

FRAME 1

A Copy of the foregoing together with  
that of Affidavits herein submitted <sup>by me</sup>  
this day have been forwarded to the Survey  
Commissioner to their Deputy Post Office  
B. F. Thompson

The Choctaw Nation Respondent

To the Senate Commission

Witness at Mobile, Ala. Tex.

Comes now before B. F. Thompson and alleges  
and says - That he is an under married white  
Citizen of the Choctaw Nation and a resident  
thereof. That on 11<sup>th</sup> day of March 1888 in  
County of Shuford Choctaw Nation I. T. petition  
was legally and lawfully married to Wm. W.  
Wm. W. a Choctaw Indian by blood, who is duly  
enrolled on the authentication rolls of the  
Choctaw Nation and recognized by the authorities  
thereof. That the ceremony thereof was performed  
by Rev. N. L. Kiebo then County Judge of  
Shuford County who is now dead.  
and that to the said marriage there were borned  
two children viz. Minnie and Bessie who  
is now enrolled on the authenticated rolls  
and drew their part of the Land District  
Money in 1893. Since that I was divorced  
from my Choctaw wife - according to said  
Choctaw Laws and married to a white Citizen  
of the United States. I do and always have  
since said separation from my Choctaw  
wife lived under the Choctaw laws  
and subject to the actions of their Government  
I have always paid my Rents as other  
Citizens according to their Tribal Laws.  
I have my two children above named  
now enrolled on said authenticated rolls  
of the Choctaw Nation, <sup>in my charge</sup> and educating them  
in the Choctaw Neighborhood Schools.  
Wherefore Petitioner asks that he and the  
above named girl children be enrolled Citizens  
of the Choctaw Nation with all the rights  
privileges and immunities given granted  
and guaranteed to a Citizenship Indian  
by blood of said nation. respectfully

B. F. Thompson

A Copy of the foregoing together with  
that of Affidavits herein enclosed has  
this day been forwarded <sup>by me</sup> to the Senate  
Commission to their Deputy Post Office

B. F. Thompson

Subscribed and sworn to before me this 11<sup>th</sup>  
27<sup>th</sup> day of Aug 1886.

B. B. Woodward  
Notary Public

FRAME 2

**End**

Ben Thompson

#1259

Ben Thompson

Thompson Ben

Thompson Martha

Thompson Salina

Thompson Leanna

Thompson Thomas

Thompson Fanny

Thompson Maggie

CASE No. 80

**AFFIDAVIT**

OF

Ben Thompson

*J. J. Woodworth*



AFFIDAVIT.

*Mack McDonald age 59 years*

*Tom Bieby*

, having been duly sworn on his oath, deposes and says:

That he resides at *Tucker*, State of *Miss*;

that he is *58* years of age; that he knows *Ben Thompson*

the claimant, and that he is a *Choctaw* Indian by blood; that the following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife *Martha Thompson*

Husband *Ben Thompson*

Claimant's Father

Mother

Claimant's Father's Father *Potubbie*

Father's Mother

Mother's Father

Mother's Mother

Claimant's Indian Great Grandfather

Indian Great Grandmother

CLAIMANT'S CHILDREN.

|                           | SEX.     | AGE.           |     | SEX. | AGE. |
|---------------------------|----------|----------------|-----|------|------|
| 1. <i>Salina Thompson</i> | <i>F</i> | <i>16</i>      | 6.  |      |      |
| 2. <i>Leanne Thompson</i> | <i>F</i> | <i>14</i>      | 7.  |      |      |
| 3. <i>Thomas Thompson</i> | <i>M</i> | <i>6</i>       | 8.  |      |      |
| 4. <i>Fanny Thompson</i>  | <i>F</i> | <i>4</i>       | 9.  |      |      |
| 5. <i>Maggie Thompson</i> | <i>F</i> | <i>1, 6 mo</i> | 10. |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the *Choctaw* Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the *Choctaw* Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the *24* day of *August*, 1896.

*Mack McDonald*  
*Tom Bieby*

State of Miss  
Neshoba County } ss.

Be it Remembered, That on this the 24 day of August, 1896,  
before me J. J. Madson, Justice of the Peace, personally came  
Mack McDonald and Tom Billy who  
speak and understand the English language, well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

J. J. Madson, J. P.

CASE No. 80

AFFIDAVIT

Ben Thompson

**End**

Billy Thompson

#1189

Billy Thompson

AFFIDAVIT.

John Jasper  
Jack Amos, having been duly sworn on his oath, deposes  
and says  
That he resides at Malom, State of Miss;  
that he is 66 years of age; that he knows Billy Thompson  
the claimant, and that he is a Choctaw Indian by blood; that the  
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife \_\_\_\_\_  
Husband Billy Thompson (Widower)  
Claimant's Father \_\_\_\_\_  
Mother \_\_\_\_\_  
Claimant's Father's Father \_\_\_\_\_  
Father's Mother \_\_\_\_\_  
Mother's Father \_\_\_\_\_  
Mother's Mother \_\_\_\_\_  
Claimant's Indian Great Grandfather \_\_\_\_\_  
Indian Great Grandmother \_\_\_\_\_

CLAIMANT'S CHILDREN.

|                         | SEX.      | AGE.      |     | SEX. | AGE. |
|-------------------------|-----------|-----------|-----|------|------|
| 1. <u>Martha Jasper</u> | <u>SA</u> | <u>22</u> | 6.  |      |      |
| 2.                      |           |           | 7.  |      |      |
| 3.                      |           |           | 8.  |      |      |
| 4.                      |           |           | 9.  |      |      |
| 5.                      |           |           | 10. |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
recognized members and citizens of the Choctaw Nation, and as such ought  
to be entitled to participate in any distribution of lands or monies of the Choctaw  
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 19<sup>th</sup> day of  
August, 1896.

Jack X Amos  
Witness to his Mark  
Mark Thos. T. Wells. John Jasper

State of Mississippi }  
County of Newton } ss.

Be it Remembered, That on this the 19 day of August, 1896,  
before me Eugene Carleton Clerk of Chancery Court, personally came  
~~Joseph~~ Jack Amos, who speaks and understands  
the English Language, well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

Eugene Carleton, Clerk  
By T. J. Reynolds D.C.

CASE No. 6  
AFFIDAVIT



**End**

Clemmie Thompson

#661

Clemmie Thompson

Thompson Clemmie

Thompson Waverly

To the Hon. Dawes Commission:

Your petitioner alleges that she is a white woman and was a citizen of the United States prior to her marriage to ~~the~~ C. N. Thompson, a member of the Choctaw tribe of Indians by blood; that her age is 24 years and that during the year 1880, and the month of February she was married by the county and probate Judge of Atoka county Choctaw Nation to her said husband, Cyrus K. Thompson, as is shown by a marriage certificate herewith attached as "Exhibit A" and made a part of this petition; said marriage certificate was issued by Silas Jones acting Judge of Atoka county, Choctaw Nation; that according to a custom that then prevailed among the Choctaw people it was not required that a white woman should procure a license to marry a Choctaw man, nor was a Choctaw male citizen required to first procure a license to marry a white woman; that she was married under and according to this custom, and has resided with her said husband in Atoka county ever since her said marriage and relies upon articles 20 and 31 of the Treaty of 1866 to be enrolled as a member of said tribe. Petitioner further states that she has three children, Valley Thompson, aged 8 years, Freeman Thompson, aged 7 years, and Waverly Thompson, aged 6 months. The first two participated in the lease district fund as Indians by blood, the last and youngest one not being born at that time. Wherefore, the premises considered petitioner prays that she and her said youngest child, Waverly Thompson be enrolled as members of said Choctaw tribe or nation of Indians.

*J. L. Lewis*  
Witness

*Clemmie Thompson*  
her  
Man

Sworn to and subscribed before me *W* day of August 1886.

*Geo. S. Moulton*

Notary Public.

Duplicate -

Application by Clemmie  
Thompson for Enrollment  
as citizen in the  
Choctaw Nation -

✓

Indian Territory, Central Judicial District,

Before me

G. S. Moulton

Notary Public in and for said Judicial District, Silas James, being duly sworn, says on oath that during the year 1890 he was acting as county and probate Judge of Atoka county, Choctaw Nation; that he was duly and constitutionally elected to said office, and that he solemnized the Rite of Matrimony between Cyrus R. Thompson, a Choctaw Indian by blood and Miss Clemie Gammons, a white woman; that according to a custom that has always prevailed in the Choctaw Nation an Indian man is not required to procure a license ~~before~~ to marry a white woman, and that it <sup>was</sup> according to this custom and usage that he performed the marriage ceremony of the said Cyrus R. Thompson and Clemie Gammons; that he has known the said Clemie Thompson nee Gammons to be recognized as a member of the Choctaw Nation by marriage since her <sup>who is an enrolled Choctaw citizen by blood</sup> said marriage to the said Thompson. Affiant further states that he is 34 years of age and a Choctaw Indian by ~~his~~ blood.

Silas James

Sworn to and subscribed before me 21 this day of August 1896.

G. S. Moulton

Notary Public.

Joseph L. Ward, being duly sworn, says on oath that he is 35 years of age and a Choctaw Indian by blood; that he also is the Sheriff of Atoka county, Choctaw Nation; that he has read the above affidavit of the said Silas James and that the facts therein stated are true as stated; also that he has read the petition of the petitioner, Clemie Thompson and ~~that~~ that the facts therein stated are true as stated.

J. L. Ward

Sworn to and subscribed before me this 20 day of August 1896.

G. S. Moulton

Notary Public.



Exhibit A.

Atoka County, Choctaw Nation.

This is to certify that I have united Mr. Cyrus Thom-  
son and Glennie Gammons in the bounds of matrimony this P<sup>th</sup> day of  
February 1890.

Silas James,

County Judge, Atoka County, C.N.

**End**

Isaac Thompson

Isaac Thompson

Thompson Isaac  
Thompson Jim  
Thompson Betsey (Roberson)  
Thompson Sarah  
Thompson Oscar  
Thompson Leonie  
Thompson Mary  
Thompson Bluese

"Copy"

## AFFIDAVIT OF WITNESS.

State of Louisiana,

County of Orleans } ss

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid, personally appeared Thomas A Stokes, who after being by me duly sworn, states that he is 32 years of age, and a citizen of Orleans Parish county and state of Louisiana and that he is personally acquainted with Isaac Thompson who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said Isaac Thompson is the identical person he represents him self to be in his application for citizenship in said Nation, and that the said Isaac Thompson is has always claimed to be a Choctaw Indian of the full blood that he speaks the Choctaw language and has the complexion features, manners and habits of an Indian and I have known him for ten years

Affiant further states that he has known the said Isaac Thompson personally for the past 10 years and knows that he is and has been recognized and treated by his neighbors, acquaintances and the public generally, as a person having full Indian blood, and that the complexion and appearance of the said Isaac Thompson indicate that the said Isaac Thompson is of Indian blood. That from the above facts and circumstances and from statements made to him by the said Isaac Thompson Affiant states that the said Isaac Thompson is of full Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said Isaac Thompson to citizenship in the Choctaw Nation, I. T.

T. A. Stokes

Subscribed and sworn to before me this 7 day of September 1896;  
And I further certify that I am well acquainted with the said Thomas A Stokes  
and know him to be a person of credibility and of truth and veracity.

Robert R. Grim Notary Public.

My commission expires on the 12 day of August 1901

"Copy"

"Copy"

# Application for Citizenship

To the Honorable Council of the Choctaw Nation Indian Territory & the United States Government.

The undersigned your petitioner this day makes this his application for citizenship in the Choctaw Nation in the Indian Territory in accord with the Constitution & laws of said nation and respectfully makes the following statement of the grounds of his application to wit - That he Isaac Thompson is the son of one Thompson who the undersigned fully believes was an Indian belonging to said tribe - The undersigned here by presents the above facts as the lawful grounds for this his application and fully awaits the time when his application shall be duly heard and tried - Respectfully Submitted

Age 35 yrs Post Office Ada Oklahoma Ter La  
Family with these relationships attached as follows  
no Isaac Thompson male 35 yrs Applicant  
Betsy Robinson - female 39 yrs wife of "  
Jim Thompson - male - 11 yrs Son "  
Sarah Thompson female - 9 yrs daughter "  
Oscar Thompson male - 7 yrs Son "  
Lennie Thompson female - 4 yrs daughter "  
John Thompson female - 40 yrs Sister "  
Bluese Thompson female - 37 yrs Sister "

In witness of which application I hereunto set my hand on this 7<sup>th</sup> day of September A.D. 1896  
Witnesses - (Signed) Isaac Thompson  
J. A. Stokes Mark

Subscribed and sworn to before me this 7<sup>th</sup> day of September 1896

Robert B. Dixon

Notary Public

Copy



Charlton Watson

"Copy"

James C. Anderson  
Amelia City La

**End**

1

marina Thompson

marina Thompson

7

Thompson Martha  
Thompson Lizzie Myrtle  
Thompson Aelcy  
Thompson Josie  
Thompson Benjamin Franklin  
Thompson Annie May  
Thompson Mabel Clare  
Cook Virginia  
Cook Wm.J.  
Cook Wm. Ernest  
Cook Mattie  
Cook Ida  
Thomas Edward  
Thomas Beula

YOU BETTER BELIEVE  
I'LL BE TO "LINDY" AND  
EVEN YET I'LL BE THERE  
BROTHA, BRO SIBBOY (P.L.)  
~~BROTHER~~ BROTHER, BRO  
BROTHER, BRO

1. The first of these is the fact that the Commission has not yet received any information from the Government of the Republic of China (Taiwan) regarding the situation in the Republic of China (Taiwan) and the Commission has not yet received any information from the Government of the Republic of China (Taiwan) regarding the situation in the Republic of China (Taiwan).

Q. ICKY274 KVL OK:: 35040 JL 2530 VTTX VBREVSD B. 24114WVY 250

WM DIV 1 1981 ::

INDIAN TERRITORY ::

CHICKASAW NATION.:: PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED

authority,

*John B. Linder*

who on oath deposes and says, each for himself:

I am a citizen of ~~the~~ Pickens County, Chickasaw Nation, and a member of the Chickasaw Tribe of Indians. I further state that I knew Susan Love in her lifetime. She was a daughter of Judge Overton Love and a native born Chickasaw Indian. I further state that about the year 1864 she was lawfully married in the Chickasaw Nation to Thomas Thomas, commonly called Tom Thomas, a white man and a citizen of the United States. I further swear that Susan Love died in about the year 1869. I further state that the said Tom Thomas in about the year 1871 married Martha Jones, a white woman and citizen of the United States. That said marriage was solemnized in the Chickasaw nation and in accordance with the laws thereof. I further state that there was born to said Tom Thomas and Martha Thomas, nee Jones, two children, Virginia, a girl, born about 1871 or 1872, and Edward, a boy, born about 1875. I further state that the said Tom Thomas died in about the year 1875 and that his widow, the said Martha Thomas, in about the year 1881, married William Perry Thompson, who resides in Pickens County, Chickasaw Nation, near the town of Rob. I further state that after the marriage of said Tom Thomas to Susan Love he resided in the Chickasaw Nation all the time up to his death, and claimed to be a citizen of said Chickasaw Nation, and that he exercised the rights of citizenship in said nation. That he held the office of Sheriff of Pickens County and served in the legislature of said Chickasaw Nation. That after his marriage with the said Martha Thomas he continued to



I AM LEBILOSA ::

(2)

exercise the same rights of citizenship that he did when he was the husband of the said Susan Love. He was generally recognized as a citizen by the Chickasaw authorities, and his rights as such were never disputed, so far as I know.

J. B. Grimes

SWORN TO AND SUBSCRIBED BEFORE ME THIS 5 DAY OF Aug., 1896/

(Seal.)

J. M. Lillingham  
Notary Public

INDIAN TERRITORY ::

CHICKASAW NATION.:: BEFORE ME PERSONALLY APPEARED R. HATHAWAY and  
DR. WEST, who, each for himself, on oath deposes as follows:-

I know William Perry Thompson and his wife Martha Thompson, who  
reside near the town of Rob, in Pickens County, Chickasaw Nation,  
Indian Territory. I further state that I am well acquainted with  
the family of the said Wm. Perry Thompson and his wife. I further  
state that they have the following children: a girl about fourteen  
(14) years old, named Lizzie Myrtle, a girl about twelve (12) years  
old, named ~~Lucy~~ <sup>Lucy a girl aged 10 years named Lucy</sup>, a boy about seven (7) years old, named Benjamin  
Franklin, a girl about five (5) years old, named Annie May, a girl  
about one (1) year old, named Mabel Clare. I further state that  
Mrs. Thompson had two children prior to her marriage with Wm. Perry  
Thompson. They were reputed in the family to be the children of  
her former husband, Thomas Thomas, who was said to have died many  
years ago. Their names were Virginia, a girl, and Edward, a boy.  
Edward married in 1895 to Buela Walling, and they have no children.  
Virginia was married in 1889 to William J. Cook, and they have the  
following children: William Ernest Cook, a boy, aged six (6) years;  
Ida Cook, a girl, aged two (2) years, <sup>Mattie Cook aged 5 years</sup>

M. J. West M. S.

R. H. Hathaway  
<sup>his</sup>  
<sup>mark</sup>

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 3 DAY OF August  
1896.

(Seal)

J. G. Bartlett Notary Public  
Southern District Ind. Ter.

Before the Commis-  
sion to the Five  
Civilized Tribes.

Wm Lewis Thompson  
for benefit of Martha  
Thompson, et al.,

vs.  
Chickasaw Nation

Evidence to Sustain  
Application.

16  
18

Copy for Governor

19  
Before the Commission  
to the Five Civilized  
Tribes.

Ym George Thompson,  
for the benefit of  
Martha Thompson et al.

Chickasaw Nation

Application for  
Citizenship.

Now sitting  
at the Court of the  
District of Columbia  
in the  
Court of the District of Columbia

Copy for Examination

WM. PERRY THOMPSON, FOR BENEFIT ::  
 OF MARTHA THOMPSON, LIZZIE MYRTLE ::  
 THOMPSON, ARLCY THOMPSON, JOSIE :: APPLICATION FOR CITIZENSHIP  
 THOMPSON, BENJAMIN FRANKLIN THOMPSON ::  
 SON, ANDIE MAY THOMPSON, MARRI CLARE :: BEFORE THE COMMISSION TO  
 THOMPSON, VIRGINIA COOK, WM. J. COOK ::  
 WM. ERNEST COOK, MATTIE COOK, IDA :: THE FIVE CIVILIZED TRIBES.  
 COOK, EDWARD THOMAS & BEULA THOMAS, ::  
 VS. ::  
 CHICKASAW NATION ::

--:01:--

TO THE HONORABLE COMMISSION:-

Your applicant, William Perry Thompson, respectfully represents that he is a resident citizen of Pickens County, Chickasaw Nation, and he further shows that in about the year 1861 one Thomas Thomas, commonly called Tom Thomas, a white man and citizen of the United States, was lawfully married according to the laws of said Chickasaw Nation to Susan Love, who was a native born Chickasaw Indian. That after said marriage the said Tom Thomas continued to reside in and claim citizenship in the Chickasaw Nation. That the said Susan Thomas, nee Love, died in about 1869. That in the year 1871 the said Tom Thomas was lawfully married in the said Chickasaw Nation and according to the laws thereof to Martha Jones, a white woman and citizen of the United States. That after said marriage the said Tom Thomas and the said Martha Thomas, nee Jones, continued to reside in the said Chickasaw Nation and claim their citizenship therein. That the said Tom Thomas died in January, 1875. That his widow, the said Martha Thomas continued to reside in said Chickasaw Nation and to claim her citizenship therein until she married Wm. Perry Thompson, your applicant, in 1881, which said marriage was solemnized in the said Chickasaw Nation and in accordance with the laws of said nation, and that your applicant and his said

(2)

wife, Martha Thompson, have since their marriage continued to reside in said Chickasaw Nation and to claim the rights of citizenship therein. That there was born unto the said Tom Thomas and his second wife, the said Martha, ~~two~~ children, a girl named Virginia, born December 5th, 1871, and Edward, a boy, born July 19th, 1875. That there has been born unto this applicant and the said Martha, his wife, the following children: Lizzie Myrtle, a girl, age near fourteen (14) years; Asley, a girl, aged twelve (12) years; Jessie, a girl, aged ten (10) years; Benjamin Franklin, a boy, aged near seven (7) years; Annie May, a girl, aged five (5) years; Habel Clare, a girl, aged one (1) year. That the said Virginia Thomas, daughter of the said Tom Thomas and his wife Martha, was lawfully married to Wm. J. Cook on the 25th day of July, 1899. Said marriage was solemnized in the Chickasaw Nation according to the laws thereof. That the said Virginia and Wm. J. Cook have had born unto them since their marriage the following children: Wm. Ernest, a boy, aged six (6) years; Mattie, a girl, aged five (5) years; Ida, a girl, aged two (2) years. That Edward Thomas, son of the said Tom and Martha Thomas, was lawfully married in August, 1895, to Beula Wallington. Said marriage was solemnized in the said Chickasaw Nation and according to the laws thereof. Your applicant further shows that by the marriage of the said Tom Thomas with the said Susan Love according to the laws and customs of the said Chickasaw Nation the said Tom Thomas became a lawful citizen of said Chickasaw Nation and a member of the said tribe of Indians, entitled to all the rights and privileges as such, except to hold the office of Governor, and that by reason of the marriage of the said Martha to the said Tom Thomas and by the laws and customs of the said Chickasaw Nation, she, the said Martha Thomas, nee Jones,



(3)

became a lawful citizen of said Chickasaw Nation and a member of said tribe of Indians. That the said Tom Thomas claimed and exercised all the rights and privileges of a citizen of said Chickasaw Nation from the date of his marriage to the said ~~Martha~~ Susan Love up to the day of his death. That his citizenship was recognized by the Government of the Chickasaw Nation. That even after the death of the said Susan and his marriage to the said Martha Jones he held the office of sheriff of Pickens County in said nation, and served in the legislature of said nation, and his rights as a citizen of said nation were never disputed or denied by said nation as long as he lived. But applicant shows that since the death of the said Thomas the authorities of the said Chickasaw Nation have denied to his widow, the said Martha, now the wife of this applicant, all the rights of citizenship, and have denied to her children by the said Thomas, the said Virginia Thomas and Edward Thomas, all the rights of citizenship, and have denied to this applicant since his marriage with the said Martha, and their children above mentioned, all the rights of citizenship. This applicant shows that by reason of the marriage of the said Martha Jones to the said Tom Thomas she became a citizen of said nation and a member of said tribe of Indians, and that her children by the said Thomas, to wit, the said Virginia and Edward, also became citizens of said nation and members of said tribe of Indians, and that by reason of the marriage of this applicant with the said Martha Thomas, nee Jones, he became a lawful citizen of said Chickasaw Nation and a member of said tribe of Indians. That ever since the marriage of the said Martha with the said Tom Thomas she has resided in Pickens County, Chickasaw Nation, and has continuously asserted and insisted upon her rights as a citizen of said nation, and that this applicant

(2)

(4)

ever since his intermarriage with the said Martha has also resided in the said Chickasaw Nation and has continuously insisted upon and asserted his rights as a citizen of said nation, all of which has been denied to him and the said Martha except on occasions when to recognize them would yield a profit to the said Chickasaw Government. That the said Chickasaw Government has refused to enroll this applicant and his wife, Martha, and their children and the children of the said Martha by the said Thomas upon their said roll of citizenship.

WHEREFORE this applicant prays that upon a showing this application be granted and that the names of himself and wife and their children above named and the said Virginia Cook and W. J. Cook, and their children above named, and the said Edward and Loula Thomas be enrolled upon the roll of citizenship of the Chickasaw Nation, and that they be admitted to all the rights and privileges as such.

*Potter & Potter*

ATTORNEYS FOR APPLICANT.

We, WILLIAM BERRY THOMPSON AND MARTHA THOMPSON, do on oath state that the matters and things set forth in the above and foregoing application are true, and we further state that our post office address is Hob, Indian Territory.

*W. J. Thompson*

*Martha Thompson*

Sworn to before me a notary public for the  
Southern District of Indian Territory this  
10 day of August 1896.

(Seal)

*J. G. Bartlett*  
Notary Public  
for Southern District of I.T.

**End**

Mary Ann Thompson

Mary Ann Thompson

Thompson Mary Ann

Freeney Benjamin Andrew

Freeney Martha Elizabeth

Freeney Mary Ada

No.

777

M. A. Thompson et al.

VERSUS

Choctaw Nation

Copy of Order of Court.

P. B. STONER, Clerk.

By

Deputy.



COPY OF ORDER OF COURT.

United States of America, )  
INDIAN TERRITORY, ) ss.  
CENTRAL DISTRICT.

IN THE UNITED STATES COURT in the Indian Territory, Central District, at a  
term thereof begun and held at **South McAlester**, in the Indian  
Territory, on the **25th.** day of **August** A. D. 1897 :  
Present, the Honorable **Wm. H. H. Clayton,**  
~~Charles H. Stewart~~ Judge of said Court.

The following order was made and entered of record, to-wit:

Mary Ann Thompson et al.

vs

227.

\*\*\*\* Judgment \*\*\*\*

Choctaw Nation.

Be it remembered that on this 25 day of August 1897, it be-  
ing one of the days of the regular April A. D. 1897 term of this court,  
came on for hearing the matter of the petition of Mary Ann Thompson et  
al, for enrollment as members of the Choctaw Tribe of Indians. The  
petitioners and the Choctaw Nation both appearing by attorneys, and  
the court having heard the pleadings and the evidence adduced in the  
cause, and being fully advised in the premises doth find that the  
said Mary Ann Thompson is a Choctaw citizen by marriage and Benjamin  
Andrew Thompson, Martha Elizabeth Thompson and Mary Ada Freeny, are  
Choctaw Indians by blood, and that they are under the law and the ev-  
idence, entitled to enrollment as members of the Choctaw Tribe of In-  
dians, and doth therefore order and adjudge, that the names of the  
said Mary Ann Thompson, Benjamin Andrew Thompson, Martha Elizabeth  
Thompson and Mary Ada Freeny, be enrolled by the Commission to the  
Five Civilized Tribes, as members of the Choctaw Tribe of Indians,  
and it is further ordered and adjudged that the said petitioners,  
have and recover of the Choctaw Nation of Indians all their costs in  
this behalf expended, for which let execution issue.

THE WITHIN IS A TRUE COPY from the Record of an Order made by said Court  
on the 25<sup>th</sup> day of Aug. A. D. 1897.

~~RECEIVED CLERK~~  
C. J. Fanning  
Clerk.

No. 277  
M. A. Thompson et al.  
VERSUS  
Charles Nelson

Copy of Order of Court.

P. B. STONER, Clerk.  
Deputy.

By

copy  
In Re Mary Ann  
Thompson et al.

---

Application for  
Enrollment as Citizens  
of the Choctaw Nation  
before the Commission  
to the Five Civilized  
Tribes

---

Attest. Attorney for  
Petitioners

Before the Honorable Commission to the Five Civilized Tribes of  
The Indian Territory.

In the matter of the application for enrollment as citizens of the  
Choctaw Nation, of Mary Ann Thompson and her minor children, Ben-  
jamin Andrew, Martha Elizabeth and Mary Ada Freaney.

P E T I T I O N.

Your petitioners, Mary Ann Thompson, Benjamin Andrew  
Freaney, Martha Elizabeth Freaney and Mary Ada Freaney, aver;

That they are citizens of the Choctaw Nation, by intermar-  
riage and blood, respectively, as hereinafter set forth, viz.

Your petitioner, Mary Ann Thompson, maiden name was Mary Ann  
Byers, who was married to Doc Beck, and afterwards to William  
Brown, both of whom are now deceased; that afterwards, on  
September 28th, 1896, your petitioner, Mary Ann Thompson, then  
Mary Ann Brown, was married to Andrew Freaney, at Harrison's  
Hills, on Rush Creek, in the Chickasaw Nation, by Parson Florence,  
a Methodist minister; that the said Andrew Freaney was a Choctaw  
Indian by blood and a recognized member of the Choctaw Nation or  
Tribe of Indians; that your petitioner's marriage with the said  
Andrew Freaney, resulted in the birth of three children, Benjamin  
Andrew, Martha Elizabeth and Mary Ada, now residing with your  
petitioner at her home on Rush Creek in the Chickasaw Nation.  
That your petitioner's husband, Andrew Freaney, and her three  
children were each paid their pro rata share of the Leased Dis-  
trict Funds by the Choctaw Authorities during the year 1893.  
The children having been enrolled at Purcell, in the Chickasaw  
Nation and the payment of the funds afterwards made them at Gadoo,  
in the Choctaw Nation; that the said Andrew Freaney died April  
15th, 1894, leaving as his lawful heirs your petitioners as  
herein stated; that afterwards, on October 7th, 1894, your  
petitioner was married to Hiram Thompson, with whom she is at

present living on Rush Creek in the Chickasaw Nation.

WHEREFORE, your petitioners pray that their petition and the testimony in support thereof and filed herewith, be, after due service of copy upon the Governor of the Choctaw Nation, duly considered by your Honorable Commission and that, upon a final hearing, your petitioners and each of them be enrolled as members of the Choctaw Nation or Tribe of Indians.

Witness to mark  
J. H. Mark

Mary Ann <sup>hu</sup> Thompson  
mark

Indian Territory,  
Southern District, ss.

Mary Ann Thompson, having been first duly sworn according to law, deposes and says, that she has read the foregoing petition and that the allegations therein contained are true.

Witness to mark  
J. H. Mark

Mary Ann <sup>hu</sup> Thompson  
mark

Subscribed and sworn to before me this 3rd day of September, 1896.

J. R. Shaver  
Notary Public.

Indian Territory,  
Southern District, ss.

Mary Ann Thompson, being first duly sworn, deposes and  
states:-

I, named as Mary Ann Thompson, my age is 39 years.  
My maiden name was Mary Ann Lyons. I have been married four  
times. My first husband's name was Doc Beck; my second husband's  
name was William Brown; my third husband's name was Andrew Greeney;  
and all of whom are now dead. I was married to Andrew Greeney,  
on December 28th, 1893, at Harris's Mills, on Rush  
Creek, in the Chickasaw Nation, by Parson Florence, a Baptist  
minister. The marriage ceremony was performed in the church  
building at the postoffice above named. As a result of my  
marriage with my former husband, Andrew Greeney, three children  
have been born, Benjamin Andrew, aged nine years, Martha Elizabeth  
aged seven years, and Ada, four years old, and all of which  
children are now living with the affiant at her home on Rush  
Creek in the Chickasaw Nation. That she and Andrew Greeney  
were married April 15th, 1894; that your affiant was afterwards married to  
her present husband, Hiram Thompson, October 21, 1894, and with  
them are now now living, as above stated, on Rush Creek,  
Chickasaw Nation. That your affiant's former husband, Andrew Greeney,  
was a Choctaw Indian of blood and a recognized member of the  
Choctaw Nation or Tribe of Indians; that your affiant's said husband,  
as above said, three children, above named, were each regularly  
enrolled citizens of the Choctaw Nation and as such now claim  
the status of citizens of the United States and, paid to resident  
Choctaws in the Chickasaw Nation during the year 1893. That  
your affiant's husband, Andrew Greeney, has four sisters and brothers  
now living, according to the best information of your affiant, viz.,  
Ben Greeney, who resides on Walnut Creek, north-west of the town  
of Purcell, in the Chickasaw Nation; Sarah Woods, who resides  
on South Fork River, in the Choctaw Nation; Mary Mauer, the wife  
of Joseph Mauer, a merchant at Ferry Spot, in the Choctaw Nation;  
Clim Greeney, who resides on South Fork River in the Choctaw  
Nation, and all of which brothers and sisters are Choctaw  
Indians and have all the rights, privileges and immunities of the  
members of said tribe of Indians.

Witness my hand this the 3rd day of September, 1896.

Witness to mark  
J. R. Shaw

Mary Ann Thompson  
mark

Subscribed and sworn to before me this the day and year last  
above written.

J. R. Shaw  
Notary Public.



Indian Territory,  
Southern District, ss.

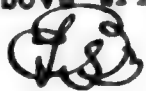
J K Florence, having been first duly sworn upon  
his oath deposes and says; - My name is J K Florence; I am fifty  
years of age and reside on the Washita River, near Paoli, in the  
Chickasaw Nation.

I am by profession a Methodist Minister and have been  
preaching the gospel for the past fifteen years. I know Mrs.  
Mary Ann Thompson and knew her husband, Andrew Freeney, during his  
lifetime. Mrs Thompsons name, previous to her marriage, with the  
said Andrew Freeney, was Mary Ann Brown. September the 8th, 1896  
at Harrison Mills, on Rush Creek, in the Chickasaw Nation, I united  
in marriage the said Mary Ann Thompson, at that time Mary Ann  
Brown, and the said Andrew Freeney, the marriage ceremony being  
performed in the church building at Harrison's Mills and while  
your affiant was holding a protracted meeting at said place.  
My recollection is that I failed and overlooked ever giving Mr.  
and Mrs. Freeney a marriage certificate, but my recollection is  
very positive as to my performing the marriage ceremony. At that  
time no license could be procured other than from the Chickasaw  
Authorities and such a license Mr. Freeney had not obtained. I  
knew Andrew Freeney well and know that he was a Choctaw Indian  
and that his brothers and sisters and, in fact, the entire family  
were always recognized by the Indian authorities as Choctaw  
Citizens.

J K Florence

Witness my hand this fourth day of September 1896.

Subscribed and sworn to before me this the day an year 1st  
above written



J E Burch Jr

Notary Public

**End**

minnie m. Thompson

minnie m. Thompson

Thompson Minnie Martha

Thompson Claud

Thompson Eunice May



Martha Thompson would state you had said  
on Thursday no movement was to be  
made. When that day came it was  
found that no movement was made  
and that the Whittier and  
the children were again

He is in fact would state that the names  
of the 12 slaves are as follows, that of  
Colonel Thompson, and Thomas and  
James May Thompson are the same. He  
will be glad to inform you and the others are con-  
vinced and live with me at or near Leamy Hill.

The applicant would ask the Commission to confer citizenship into her and her two children on the ground that they are the same Indians by blood and to enroll them on the roll to be

Report of the Commission on the  
Choctaw Nation  
with copy herewith submitted  
to the Senate  
Sergeant and Subscribed  
for the Senate  
A. P. Board  
C. C. Hall



State of Mississippi  
Crawford County / personally  
appeared before me & I took  
oath to the Circuit Court in and  
for said county and State.

and  
well known to be a competent  
witness who being by me  
then sworn depose and say  
that they have known Mrs. W. for  
the past twenty years and that  
she is a white woman and that they  
believe her to be the person who was  
sought to be and who is not  
in her application in the  
large word in red.  
Officers would further state that  
they are not related to Mrs.  
Minerva M. Thompson by any  
relationship and are not  
interested in the prosecution or  
her claim for citizenship is the said  
Cherokee Nation

Witness hand subscribed /  
at my residence at 3:30 P.M.  
J. P. Brown  
Clerk

L. E. Allen  
Jury

Application  
of m.m. Thompson

To the Governor Chocktaw Nation  
Tusahoma Indian Ter.

I Mrs. Minnie Martha Thompson  
(nee Gilliford) aged 27 years  
hereby make application for  
citizenship in the Chocktaw  
Nation for my & two children  
viz. Claude Thompson aged 5  
years. Mabel Thompson age 15 months  
and base such demands  
upon the following facts:  
The daughter of Sylvia Johnson  
(nee Moss nee Gilliford) and  
said Sylvia Johnson was the  
daughter of Martha Osborn  
Moss (nee Harris) and that  
said Martha Osborn Moss was  
a daughter of Sylvia Harris  
(nee Leflore) and that said  
Sylvia Harris was a sister  
of Greenwood & Benjamin  
Prayle & Harbas Leflore and  
I deny as Chocktaw Indian  
and among the members of said  
Chocktaw Nation and herewith  
attach testimony substantiating  
such facts.

Respect Submitted

Minnie Martha Thompson

sworn and subscribed to this 19  
day of August A.D. 1896.

J. P. Bowie  
Circuit Clerk

Evidence relating  
to M. M. Thompson

State of Mississippi } Before me  
County of Hinds

J. P. Jones Clerk of the Court Personally

appeared J. C. Allen and J. H. White

well known to me to be the reputable persons  
after being duly sworn depose and say  
that they have personally known me since

matter Thompson and from their acquaint-  
ance of 27 years they know her to be the  
person who represents her self to be and that

they believe that the facts set forth in the  
application for citizen ship to be true and

correct and that they have always consid-  
ered her as having Indian blood in her

ance and that they are not interested in her  
claim for citizenship in said citizenship mat-  
ter and that they are not related to her by affi-

only or consanguinity  
whereas on the 17 day of

August - 1896

J. C. Allen

J. H. White

Signed and subscribed to the

17 day of August 1896

Witness my hand

State of Mississippi }  
County of Hattah } Before me  
F.P. Bourne Clerk of the Court for Mississippi } personally  
appeared J. E. Allen and L. D. White }  
well known to me to be reputable witnesses  
and after being duly sworn depose and say  
that they have personally known Minnie  
Martha Thompson and from their acquaint-  
ance of 27 years they know her to be the  
person she represents her self to be and that  
they believe that the facts set forth in her  
application for citizen ship to be true and  
correct - and that they have always consid-  
ered her as having Indian blood in her  
veins and that they are not interested in her  
claim for citizen ship in said Choctaw nation  
and that they are not related to her by affi-  
nity or consanguinity.  
I witness our hands this 9 day of  
August - AD 1896

J. E. Allen  
L. D. White  
Sworn and subscribed to this  
9th day of August AD 1896  
F. P. Bourne  
Circuit Clerk

**End**



Samuel Thompson

Samuel Thompson

Thompson Saml.E.  
Thompson Sallie  
Thompson Stephens E.  
Thompson Jno.W.  
Thompson Samuel  
Thompson Claud

Asia Tropical  
Dr.  
C. L. H. H. H. H.

21

application for citizenship before  
the Commission of the five civilized  
Tribes Land. Thompson for the benefit  
of his wife Sallie Thompson and  
children

Choctaw Nation

Your Petitioner David Thompson  
for the benefit of his wife & children  
Towit Stephens & Thompson age 10 years  
Jno W Thompson age 10 years  
Mamuel Thompson age 6 years

David Thompson " 1 year under  
oath states that ~~he is~~ his Post  
Office is Cornish D.T. That Sallie  
Thompson is 36 years of age and  
is of the Cornish family who claims  
to be entitled to citizenship in  
the Indian Territory for the  
following reasons  
that she is a daughter of John  
Cornish who was a son of  
William & Sarah Cornish who  
claimed to have been a Choctaw by  
blood. Sallie Thompson who  
was <sup>legally</sup> married to David Thompson  
that her family consists of her husband  
David Thompson and children as above  
mentioned. That David Thompson

is 48 years of age and was  
married to Sallie Cornish  
April 20<sup>th</sup> 1878 whom she asks to be  
enrolled as an intermarried  
citizen

Your Petitioner the above as the  
careful grounds of this ~~claim~~  
application for citizenship  
in said nation of Indians  
and pray that Sallie Thompson  
and children be admitted as  
citizens of said nation of Indians  
and entitled to all the rights  
pertaining to such citizenship  
in accordance with the laws  
and treaties of said  
nation of Indians

S. O. Thompson

Sallie Thompson

I Nat Moore do hereby state T. Cornish  
knows David Thompson & Sallie Thompson  
to be husband wife Nat Moore

FRAME 1

is of the Cornish family and  
to be entitled to citizenship in  
the Indian Territory for the  
following reasons  
That she is the daughter of John  
Cornish who was a son of  
William & Sarah Cornish who  
claimed to have been a Chactaw by  
blood. Sallie Thompson who  
was <sup>legally</sup> married to David Thompson  
that her family consists of her husband  
David Thompson and children as above  
mentioned. That David Thompson

is 48 years of age and was  
married to Sallie Cornish  
April 20<sup>th</sup> 1878 whom she asks to be  
enrolled as an intermarried  
citizen  
Your Petition the above as the  
Lawful grounds of this ~~claim~~  
application for citizenship  
in said nation of Indians  
and pray that Sallie Thompson  
and children be admitted as  
citizens of said nation of Indians  
and entitled to all the rights  
pertaining to such citizenship  
in accordance with the Laws  
and Treaties of said  
nation of Indians

S. O. Thompson

Sallie Thompson

I Mat Moore do hereby state T. J. Bernish  
that I know Sallie Thompson & Sallie Thompson  
to be husband wife Mat Moore

Subscribed and sworn to before me  
This the 4<sup>th</sup> day of September 1896  
T. J. Caldwell  
Notary Public.

FRAME 2

**End**

Joseph Thornton  
#375

Joseph Thornton



BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
*Joseph Thimble*, Applicant for  
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the *4th* day of *Sept* 1896, personally appeared  
before me the undersigned authority, *H C Harris* who,  
having been by me first duly sworn according to law states on his oath as follows  
to wit:

"I am *60* years old, am a resident of *Red River* county of  
the Choctaw nation and am a member of the Choctaw nation. I am acquainted with  
the applicant, *Joseph Thimble* and have known him dur-  
ing the last past *3* years. I know his wife *Sallie Thimble*  
and have known her for *23* years. I knew her father and  
mother and know them and her to be members, by blood, of the Choctaw Tribe of  
Indians and they are so recognized by other members of the said Tribe. Ever since  
the applicant married said *Sallie Nash* he has been re-  
cognized as a member of the said Choctaw Tribe and his right has never been  
disputed.

Mrs. *Sallie Thimble* was before her marriage  
to the applicant a *Miss Sallie Nash*, being the  
daughter of *Van Nash* and *Sarah*  
*Nash*

The applicant is now a resident of the Choctaw nation.

*H C Harris*  
Subscribed and sworn to before me this the *4th* day of  
*Sept* 1896

*W A Shoney*  
Notary Public for the Central District of the Indian Territory.  
*County Clerk of Red River County -*  
*Choctaw Nation,*

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

*Joseph Thorton*, Applicant for enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT, *Joseph Thorton*, respectfully represents to this Honorable Commission that he is a regularly recognized member of the Choctaw Tribe of Indians of the Indian Territory and is a bona fide resident of the Choctaw Nation and is entitled to be placed upon the rolls being prepared by this Honorable Commission, as a member of said Choctaw Tribe or Nation, for the following reasons to-wit:

1st. There is no correct and perfect roll of the members of the Choctaw Tribe of Indians and no law or authority for the Choctaw Nation to make such rolls.

2nd Your applicant was on the *28th* day of *April* 1896—  
A citizen of the United States and a white man and resident of the Choctaw Nation and was on said date legally and in compliance with the laws of the Choctaw Nation married to *Mrs Sallie Thorton* nee *Sallie Nash* who was then and is now a regularly recognized member by blood of the said Choctaw Tribe of Indians, a copy of the marriage license and the certificate of marriage is hereto attached and marked exhibits "A" and "B" and made a part hereof.

3rd. By virtue of said marriage your applicant became a member of the said tribe of Indians and has ever since been so recognized by the other members of the said nation and his membership has never been denied or forfeited.

Your applicant files herewith the affidavit of *H C Hornie* As additional proof of the membership of his wife *Mrs Sallie Thorton* nee *Sallie Nash* And asks that his name be placed upon the roll as a member of the Choctaw Tribe of Indians.

Subscribed and sworn to before me this the *4th* day of *Sept* 1896.

*W A Shoney*  
Notary Public for the Central District of the Indian  
Co Clark Red River County  
Choctaw Nation &c

6/1/4  
Joseph Thomas  
Choctaw Nation

White man

Red River County }  
Cherokee Nation }

*Marriage Certificate*

This is to certify that Joseph  
Thomson and Sallie Neek were  
by me joined together in the holy  
bonds of matrimony at ~~the residence of~~  
according to the ordinance of God  
& the laws of the Cherokee Nation on  
the 28th day of April A.D. 1895-

Rev C D Hamlin

Minister of the Gospel

**End**

Herman C. Thurlow  
#692

Herman C. Thurlow

Thurlow Herman C.

Thurlow Joseph

Thurlow Josephine

Thurlow Loize

Thurlow Eliza



and petitioner respectively awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

Attorneys for petitioner.

The aforementioned petitioner,

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Petitioner.

Subscribed and sworn to before me, this 3rd day of Sept.

1896.

Notary Public.

No.

APPLICATION OF

Herman C. Thurbet, Et. Al.,

FOR

Enrollment in Choctaw Nation

Filed on the day of 189.

Sec. U. S. Com. Five Civ. Tribe s.

Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

*A. C. Thurlow* Et. Al.  
PETITIONER,  
VS.  
*Choctaw* Nation, Indian Territory,  
RESPONDENT.  
APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *A. C. Thurlow* states that *his wife Sophie Thurlow* was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in *the State of Mississippi* and enjoyed all the rights, privileges, benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw* Nation or Tribe of Indians, and that the name of the said *Sophie Thurlow* appears or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year *1890*.

That the petition is a lineal descendant of the said *Choctaw* to-wit: *Sophie Thurlow* who was born *in the State of Mississippi* and was duly recognized by the proper authorities as such in *the State of Mississippi* and enjoyed all the rights, privileges, benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw* Nation or Tribe of Indians, and that the name of the said *Sophie Thurlow* appears or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year *1890*.

That under the constitution, laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner *four* persons, as follows, to-wit:  
*Joseph Thurlow* a *boy* and *nine* years of age  
*Isabella Thurlow* a *girl* and *nine* years of age  
*John Thurlow* a *boy* and *five* years of age  
*Eliza Thurlow* a *girl* and *one* years of age  
and *one* years of age  
and *one* years of age  
and *one* years of age  
and *one* years of age  
and *one* years of age  
and *one* years of age  
and *one* years of age

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

said descendants to-wit: Joseph B. Thompson,  
Louise and Eliza Thompson

and Harlow be enrolled and admitted to all the rights, benefits, privileges and immunities of other Harlow Indians, in and to the Harlow Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:  
Affidavit of Joseph Thompson & Jane Robinson "A"  
Marriage License & Certificate "B"

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

A. Frank Ross  
Attorneys for petitioners.

The aforementioned petitioner, Harlow says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Harlow Petitioner.

Subscribed and sworn to before me, this 3rd day of Sept 1896.  
A. Frank Ross  
Notary Public.

|               |                                       |
|---------------|---------------------------------------|
| No.           | APPLICATION OF                        |
|               | <u>Harlow &amp; Thompson, Et. Al.</u> |
|               | FOR                                   |
| Enrollment in | <u>Harlow</u> Nation                  |
| Filed on the  | day of 189                            |
|               | Sec. U. S. Com. Five Civ. Tribe &     |
|               | Attorney for Petitioner.              |
|               | CAPITAL PRINT, South McAlester.       |

Exhibit "A"

Affidavit of  
J. G. Freeman &  
Sam. Robinson

---

A. C. Thurlow  
vs  
Choctaw Nation

Central District } Affidavit of  
U. S. Court } J. F. Greaney  
Indian Territory } Jane Robinson

Personally appeared before me a  
Notary Public for the aforesaid  
District and Nation J. F. Greaney  
and Mrs Jane Robinson who after being  
 duly sworn depose and say that we  
are citizens and residents of the  
Choctaw Nation and are acquainted  
with H. C. Thurlow and his wife  
Sophie Thurlow (nee Jones) your  
petitioners and we know that they  
were lawfully married about ten  
years ago and are living together  
as husband and wife and have re-  
sult of said union they have had  
children still living three of whom  
drew money in the Lease Dist. pay-  
ment to Choctaw Indians in 1893  
The said H. C. Thurlow is a white  
man and his wife Sophie Thurlow  
is a Choctaw Indian

J. F. Greaney  
Jane <sup>nee</sup> Robinson  
mark

Exhibit "A"

Affidavit of

J. W. Greeney &  
James Robinson

W. L. Thurlow

vs  
Choclaw Nation

Sworn to and subscribed  
before me on this the 3<sup>rd</sup> day  
of Sept 1896

A Frank Ross  
Notary Public

My term expires on Jan. 31<sup>st</sup> 1899

Certificate of white man appearing for  
marriage license in this Nation. We  
the undersigned citizen of of S. C.  
to Choctaw Nation would respectfully  
recommend the H. C. Thurlow as a moral  
man twelve months. Enos Barnes &

1. Benjamin Baker

3. John "

4. William Frazier

5. Dickson "

6. Nicholas C. Anderson

7. Jessie Bond

8. Graham Anderson

9. C. L. Moore

10. William Simpson

11. A. J. "

12. Reuben Cole

#### The License

Where as H. C. Thurlow a citizen of the  
United States have this day made  
application for License to marry Sophia  
Jones a citizen of the Choctaw Nation being  
satisfied that he has complied with  
the requirements of the law: I do  
hereby issue the same for the express  
purpose above named. Given under  
my hand <sup>(seal)</sup> this 21<sup>st</sup> day of July, D.  
1896 Enos Barnes Co & Probate Judge of  
Jackson Co, S. C. July 21<sup>st</sup> D. 1896.



Jack Fork Co. C.N. Aug 10<sup>th</sup> A.D. 1896

Know ye all men whom it may  
concern that Mr H. B. Thurlow and  
Sophia Jones were united in marriage  
according to law by Rev Ellis McGee  
at Mr. J. L. Burrae home.

This is to certify that the above  
is a true and correct copy of the  
original petition licensed and  
certificate

This the 3<sup>d</sup> day of Sept 1896

A. Frank Rao

Notary Public

**End**

27

John A. Tidwell/  
#300

John A. Tidwell

\* Tidwell, John Alexander  
x Houston, Nancy Harriet (nee Tidwell)  
-Tidwell, Susan P. x  
✓ Tidwell, David Preston 21  
✓ Tidwell, John William 19  
✓ Tidwell, Samantha Bell 17  
Tidwell, Walter Mathew 14  
Tidwell, Hattie Pearl 12  
Tidwell, Girtie Ella 10  
Tidwell, Effie Viola 8  
Tidwell, Bertha Agnis 6  
Rose, Lillie LEE 17  
Rose, Mary Ann 14  
Houston, Jim Albert 6  
Green, Viny Gay Little 3, 2, 1, 1/2

E. A. Lindwell and  
our number 300

File number 320

John A. Tidwell & Co. appellant)

vs.

) Application for citizenship.

Choctaw Nation, appellee

)

(No. \_\_\_\_\_ before Daves Commission).

To the Governor of the Choctaw Nation or \_\_\_\_\_

attorneys of record for the Choctaw Nation;

You are hereby notified that

I will on the 25th day of January A.D. 1907, file in the District Court  
at Ardmore Ind. Ter., an application for appeal in the above entitled  
cause,

(Signed)

C. W. Barnett,

Attorney for appellant.

Herby accept notice of the appeal to be taken in the above entitled  
cause. Not waiving objection to jurisdiction of Court at Ardmore.

(Signed) SHAW, GORDON & HILLY,

Attorneys for Choctaw Nation.

7

APPLICATION FOR ENROLLMENT.

To the Hon. Dawes Commission at Vinita Indian Territory:  
 Your applicants John Alexander Tidwell age 48 years old and  
 Nancy Harriet Houston (Tidwell) age 53 years old for themselves  
 and Children would respectfully represent that they are members  
 by blood of the Choctaw and Cherokee Tribes of Indians. That their  
 fathers name was Lanswell Tidwell and that he was a member by blood of  
 the Choctaw Tribe of Indians, That their mothers maiden name  
 was Harriet Elizabeth Gibson, and that their Grand mother on their  
 mothers side was named \_\_\_\_\_ Gibson that the said \_\_\_\_\_ Gibson their  
 grand mother was a half breed Choctaw Indian. That they have been  
 unable to learn the given name of their grand mother \_\_\_\_\_ Gibson  
 That their grand mother moved from Mississippi in the year A.D. 1835  
 to the Choctaw Nation. That they now live at Purdy Ind. Ter. Chickasaw  
 Nation. Your applicant John Alexander Tidwell has been recognized by the  
 authorities of the Chickasaw Nation as a member of the Choctaw Tribe of  
 Indians. That they live on an improved home in the Chickasaw Nation  
 which they have improved in good faith as members of the Choctaw Tribe  
 of Indians. Your applicant John Alexander Tidwell married in the year  
 A.D. 1877 to Miss Lusana R. Tidwell and that he and she have lived to  
 gether ever since as man and wife and that there have been born to them  
 children of the following names and ages to wit: David Preston Tidwell  
 age 11 years, John William Tidwell age 19, Samantha Bell Tidwell age 17  
 Walter Mathew Tidwell age 14, Hattie Pearl Tidwell age 11, Gertie  
 Ella Tidwell age 10, Effie Viola Tidwell age 8, Bertha Agnis Tidwell  
 age 4, that all of said children are now living. Your applicant  
 Nancy Harriet Houston has two children by a former marriage of the  
 following names and ages to wit: Lillie Lee Rose age 17 Mary Ann Rose  
 age 14, and by her last marriage she has one child named Jim Albert  
 Houston age 8 years old. That your applicant John Alexander Tidwell  
 has under his care one Grand Child named Viny Gay Little Green age  
 three years old. That as evidence of their Choctaw Blood they submit  
 affidavits of Dixon Gibson, Silas Gibson and Paysy Hall all of Foster  
 Ind. Ter. and members by blood of the Choctaw Tribe of Indians and  
 an affidavit by W.C. McCowan a citizen of the United States.

Wherefore your applicants ask that they their children and the wife  
 ( Lusana R. Tidwell ) of the said John Alexander Gibson and his  
 grand child Viny Gay Little, be enrolled as members of the Choctaw Tribe  
 of Indians. Witness to mark. Silas Gibson

John Alexander Tidwell <sup>his</sup>  
Nancy Harriet Houston <sup>mark</sup>

Subscribed and sworn to before me at my office in Pauls valley I.T.  
 on this the 4<sup>th</sup> day of September A.D. 1906

J. M. Dorchester  
 Notary Public Southern District  
 Indian Territory.

B. H. Barnett Pauls Valley  
 Attorney for applicant.



Before the Commission on the Five Civilized Tribes.

In the matter of the application of Nancy Harriet Houston for enrollment as a member of the Chickasaw Tribe of Indians on this the 3<sup>rd</sup> day of September A.D. 1896 personally appeared Dixon Gibson and being by me duly sworn he states: "That I am 37 years old, am a member by blood of the Chickasaw Tribe of Indians, I live at Foster Chickasaw Nation Ind. Ter. That my right as a member of the Chickasaw Tribe of Indians has never been denied. That I am personally acquainted with Nancy Harriet Houston (maiden name Tidwell) of Purdy Chickasaw Nation. I have known her for the past 10 years. I know that she is a member by blood of the Chickasaw

Indians. I knew the father of the said Nancy H. Houston that his name was Manwell Tidwell. I know that the said Nancy Harriet Houston was married and is now living in the Chickasaw Nation. I know that she has living three children of the following names and ages to wit: Lillie Lee age 17 years old Mary age 14 years and Jimmie Hiler Houston age six years old That all of his children now live with her.

Dixon Gibson

Subscribed and sworn to before me at my office in Pauls Valley I. T. on this the 3<sup>rd</sup> day of August A.D. 1896

J. M. Dorchester

Notary Public, Southern District  
Indian Territory.

POOR ORIGINAL -  
BEST AVAILABLE COPY

to the ...  
...  
... 6.

1/2

...  
...  
...

POOR ORIGINAL -  
BEST AVAILABLE COPY

Before the Commission for the Five Civilized Tribes  
in the Matter of the claim of John A. Tidwell and Nancy  
Harriet Houston for enrollment as member of the Choctaw  
Tribe of Indians. On this the 4<sup>th</sup> day of September A.D. 1896  
before me the undersigned authority personally appeared  
John Alexander Tidwell and after being duly sworn by me on  
oath stated : "That the authorities of the Chickasaw Nation  
have recognized me as a member of the Choctaw Tribe of  
Indians by granting permits to Citizens of the United States  
under me as a citizen. *Witness to* *John A. Tidwell*  
*mark* *John Gibson* *mark*

Subscribed and sworn to before me at my office in Pauls Valley  
I.T. on this the 4<sup>th</sup> day of September A.D. 1896.

*J. M. Donahue*  
Notary Public Southern Dist  
Indian Territory.

Before The Commission for the Five Civilized Tribes.

In the matter of the application of John Alexander Tidwell.  
and Mrs. Nancy Harriet Houston for enrollment as Members of  
the Choctaw Tribe of Indians. On this the 4<sup>th</sup> day of September

A.D. 1906 personally appeared before me the undersigned author-  
ity Patsy Hall and after being by me duly sworn according to law on oath  
stated: "I am about 70 years old I live near Foster Ind. Ter. I am a  
half breed Choctaw Indian, I was born in the state of Mississippi, and  
was brought to the Choctaw Nation with the Choctaw Indians in the ye<sup>r</sup>  
year A.D. 183<sub>1</sub> I am personally acquainted with John Alexander Tidwell  
of Purdy Ind. Ter., and Mrs. Nancy Harriet Houston of same place.  
I knew their father Manswell Tidwell who died in the Chickasaw Nation  
at Whiteoak Hill in the year of A.D. 1862 I know that the said Manswell  
Tidwell was a member by blood of the Cherokee Tribe of Indians.

I knew the mother of the said John Alexander Tidwell and the said  
Nancy Harriet ~~Tidwell~~ <sup>(their mother)</sup> (Houston) and that her maiden name was  
Harriet Elizabeth Gibson. I knew the mother of the said Harriet Elizabeth  
Gibson, and that her name was \_\_\_\_\_ Gibson and that the grand mother  
\_\_\_\_\_ Gibson was a half breed Choctaw Indian. That the said \_\_\_\_\_  
Gibson grand mother of the said John Alexander Tidwell and Mrs. Nancy  
Harriet Houston moved from Mississippi in the year of A.D. 183<sub>1</sub>  
I know that the Choctaws did not have given names like white people  
I never heard any given name for the \_\_\_\_\_ Gibson Grand mother of  
the said John Alexander Tidwell and Mrs. Nancy Harriet Houston.  
I know that the said \_\_\_\_\_ Gibson grand mother of the said John Alexander  
Tidwell and the said Nancy Harriet Houston died on the Kiamish river  
in the Choctaw Nation in <sup>about</sup> the year A.D. 1844. I know that the said  
John Alexander Tidwell is now living with his wife and that they have  
living eight children. I know that the said Nancy Harriet Houston is  
a widow and that she has living three children.

Witness my mark Silas Gibson

*Patsy Hall*  
mark

Subscribed and sworn to before me at my office in Pauls Valley I.T.  
on this the 4<sup>th</sup> day of September A.D. 1906.

*J M Drachman*  
Notary Public Southern Dist.  
Indian Territory.

Before the Commission for the Five Civilized Tribes.

In the matter of the application of J. A. Tidwell

for enrollment as a member of the Choctaw tribe of Indians

On this the 3<sup>rd</sup> day of September A.D. 1896 personally appeared

Dixon Gibson and being by me duly sworn on oath

sates : "That I am 37 Years old, as a member by blood of the Choctaw  
Tribe of Indians, I live at Foster Chickasaw Nation Ind. Ter. that my right  
right as a member of the Choctaw tribe of Indians has never been denied  
That I am personally acquainted with J.A. Tidwell of Purdy Chickasaw  
Nation I have known him for the past 16 years. I know that he is a  
member by blood of the Choctaw Tribe of Indians. I know the father of the  
the said J.A. Tidwell that his name was Manswell Tidwell. I know that  
the authorities of the Chickasaw Nation have recognized the said J. A.  
Tidwell as a member of the Choctaw Tribe of Indians. I know that the  
said J. A. Tidwell is married and is now living with his wife  
Susan Presilla Tidwell, in the Chickasaw Nation. I know that they have  
living eight children of the following names and ages to wit:  
David Preston Tidwell age 21 years, John William Tidwell age ~~18~~ 19,  
Samantha Bell Tidwell age 17 years, Walter Mathew Tidwell age 14 years  
Hattie Pearl Tidwell age 12 years old, Girtie Ella Tidwell age 10 years  
Effie Viola Tidwell age 8 years, Bertha Agnis Tidwell age 4 years old  
That all of his children now live with him.

Dixon Gibson

Subscribed and sworn to before me at my office in Pauls Valley I.T. on  
this the 3<sup>rd</sup> day of August A.D. 1896.

J. M. Dochaste  
Notary Public Southern District,  
Indian Territory.



BEFORE THE COMMISSION FOR THE FIVE TRIBES.

In the matter of the application of J. A. Tidwell and Mrs. Nancy Harriet Houston for enrollment as members of the Choctaw Tribe of Indians.

On this the 3<sup>rd</sup> day of August A.D. 1906. Before me the undersigned authority personally appeared H. S. McCowan Purdy Ind. Ter. and after being by me duly sworn according to law on oath stated "I am 46 years old am a citizen of the United States am not interested in this application, my post office is Purdy I.T. I know J.A. Tidwell and Mrs. Nancy Harriet Houston I have known them for the last past 21 years. I knew their father Manswell Tidwell, I have heard the said Manswell Tidwell say many times before his death that he was a member by blood of the Choctaw Tribe of Indians, also that he had Cherokee blood in him. I have heard others of Manswell Tidwell acquaintances say that he was an Indian by blood. The said Manswell Tidwell resembled to a considerable degree an Indian. I never heard any one question the fact that Manswell Tidwell was an Indian by blood. It was generally understood by his acquaintances from his appearance and statements that he was an Indian by blood.

Witness my hand and seal this 3<sup>rd</sup> day of August A.D. 1906.

H. S. McCowan  
mark

Subscribed and sworn to before me at my office in Pauls Valley I.T. on this the 3<sup>rd</sup> day of August A.D. 1906.

J. M. Overhater  
Notary Public Southern District,  
Indian Territory.



**End**

mrs J. R. Tinney

mrs J. R. Tinney

Tinney Mrs. J.R.

Tinney Eddy

Tinney Ben E.

Tinney Mary M.

Tinney J.R.

Application of  
Mrs J. R. Quincy  
Copy

---

Application of Mrs. J. R. Finney nee  
Sarah Harris for herself and three  
children Edgely Finney, Ben<sup>n</sup> Finney  
& Mary M Finney for citizenship in  
the Chickasaw tribe of Indians

To the Hon. Chairman & members  
of the House Commission, this applica-  
tion is respectfully submitted  
The Applicant here in Mrs. J. R. Finney  
being first duly sworn deposes &  
says on oath

My name is Mrs J. R. Finney my maiden  
name was Sarah Harris, my age about  
36 years Post Office address Cumberland  
land Tex.

The grounds of my claim to Chickasaw  
citizenship are as follows:

I have been taught from youth up  
by my grandfather J. D. Abel that he  
was a Chickasaw Indian, I have heard  
him speak the Chickasaw & Choctaw  
languages, J. D. Abel my grandfather  
has told me from his death which  
occurred about 2 years ago that his  
family, consisting of his wife & five  
children to wit: Mary J. Abel sister  
Abel Dick Abel Edgew Abel & John  
Abel lived in the Choctaw nation

and that his children with the ex-  
ception of Dick & John C Abel went  
to the Choctaw schools.

He also told me several times that  
he lived at the beginning of the war  
at Old Ft. Washita in the Chick-  
saw nation, his sons worked a farm  
in the Choctaw country, while he ran  
the blacksmith shop at Ft. Washita  
because he would make more money as  
a blacksmith than as a farmer.

I have also been taught by my mother  
& all the members of the family, that my  
mother Mary J. Abel married C. B.  
Davis in Austin Tex. and that  
I am their only child.

My mother Mary J. Davis is one  
of the first persons I can remember  
I can remember her love & watchfulness  
over me. When I was yet a child  
I also know of my personal knowledge  
that I married my husband J. B.  
Quinn in New Mex. according to  
the law of that Territory.  
I had lived in New Mexico about  
a year before I married my  
husband J. B. Quinn.

I have borne my husband Three  
Children Edley Quincy Ben & Quincy  
& Mary M Quincy All borne in  
marriage. I have been living  
in the Chickasaw nation for the  
last two years.

Therefore I respectfully ask to  
be admitted & enrolled together  
with my three children  
named above as a citizen of the  
Chickasaw tribe of Indians

Subscribed and sworn to before  
me on this 11 day of Aug. 1892  
10th, 1892

John R. R. R.



1  
Affidavit of  
James Collier

---

The Chickasaw Nation & Affidavit of  
James O. Calbert.

James Calbert being duly sworn  
on oath says, my name is James  
Calbert and I reside at Boggy Dept.  
Blue country Choctaw Nation my age is  
48 years and I am a Cherokee Indian  
by blood, and I am I was formerly  
acquainted with J. D. Abel and know that  
he was an Indian and cannot make  
affidavit as to what tribe or nation of  
Indians he belonged to.

James O. Calbert  
sworn

Subscribed and sworn to before me on  
this 1<sup>st</sup> day of Sept. 1876

J. S. Scarborough  
Notary Public Cantonment Deming

Calbert

Officer of J.W.  
Murray

---

Copy.

J. W. Murry being duly sworn and  
oath deposes and says  
My name is J. W. Murry age 23. Born  
My last name is Cumberland Ky  
I knew J. J. Abel in Midland Tex  
I knew him as a Chickasaw Indian  
I also knew his family there. I knew  
them in Lincoln Co. New Mexico  
They held themselves out to the world  
as Chickasaw Indians.

Mary J. Harris the mother of Mrs.  
Sarah Piny is a daughter of the  
said J. J. Abel.

I have known the family for several  
years and know that they have always  
claimed to have Indian blood.

The said Mrs. J. P. (or Sarah) Piny  
moved from New Mexico to this country  
(Terry) with the intention of  
claiming her right in 1895

~~In 1894~~ Mrs. J. P. Piny the husband  
of the said Sarah Piny took same  
steps in 1895 to have said claim  
but was too late to get it before the  
Committee.

I am sure the said J. J. Abel was an  
Indian from his appearance & features  
in every particular. J. W. Murry  
Subscribed & sworn to before me on this  
day of Sept. 1896 W. H. Jones, Notary Public

Seal

Exdavit of  
J. R. Quincy

---

Pay.

J. A. Quincy, being duly sworn deposes  
and says my name is J. A. Quincy  
I married my wife in <sup>the</sup> Mexico  
in 1884. evidenced by our marriage  
certificate herewith attached  
We have children as follows to-wit  
Elder Quincy, Ben L. Quincy & Mary  
M. Quincy

J. A. Quincy  
Subscribed & sworn to before me  
on this 11 day of Aug. 1896  
Wm. A. Davis  
Notary Public

Memorandum

1877



Received of the  
Hon. Secy of the Interior  
the sum of \$100.00  
for the purchase of  
land in the State of  
California.

For the purchase of  
the land in the State of  
California, the sum of  
\$100.00 is hereby  
certified to the  
Hon. Secy of the Interior  
for his use and behoof.

Witness my hand and  
the seal of the  
Department of the Interior  
at Washington, D.C.  
this 1st day of September  
1876.

Wm. D. Hooper  
Secy of the Interior

Application of  
Jeffrey Dwight of  
Mrs. J. R. Timney

copy

|                                               |                     |
|-----------------------------------------------|---------------------|
| <u>J. J. Abel</u> married <u>Nancy Brazel</u> |                     |
| <u>Mary J. Abel</u>                           | <u>Eliza Abel</u>   |
| <u>Scott Abel</u>                             | <u>John C. Abel</u> |
| <u>Dick Abel</u>                              |                     |

|                                                 |  |
|-------------------------------------------------|--|
| <u>Mary J. Abel</u> married <u>C. B. Harris</u> |  |
| <u>Sorok Harris</u>                             |  |

|                                                 |                       |
|-------------------------------------------------|-----------------------|
| <u>Sorok Harris</u> married <u>J. R. Pinney</u> |                       |
| <u>Eddy Pinney</u>                              | <u>Mary M. Pinney</u> |
| <u>Bert Pinney</u>                              |                       |

Mrs. J. R. Pinney being <sup>first</sup> duly sworn  
deposes and says on oath:

That the above table showing the  
genealogy of J. J. Abel down to herself  
and children is true and correct to  
the best of her knowledge and belief

Mrs. J. R. Pinney.

Subscribed and sworn to before  
me on this 11 day of Aug 1896  
W. M. Lewis  
Notary Public.

Application of  
J.R. Quinn 97  
Copy

Attest

Judy Quinn

Miss d

Chickadee

Application of J. R. Pinner for citizenship  
in the Chickasaw tribe of Indians  
to the Hon. Chairman & members of  
the Dawes Commission. This applica-  
tion is respectfully submitted.  
The Applicant here in first hearing  
swears as follows on oath.

My name is J. R. Pinner age 39  
years. Post Office address Cumberland  
land Tex. I married my wife in  
New Mexico under the law of that  
Territory as it existed at the time of  
our marriage. I claim the right to  
Chickasaw citizenship under the  
Chickasaw law that gives a married  
state citizen who marries an Indian  
woman according to her demands a  
citizenship right.

Subscribed & sworn to before me  
on this 11 day of Aug. 1896  
J. R. Pinner  
Notary Public

**End**

BETSEY Tnoly

#1230

BETSEY Tnoly



Tinoly Betsey  
Tinoly Delway

AFFIDAVIT.

Mack M<sup>r</sup> Donald age 59 years  
and Tom Billy, having been duly sworn on his oath, deposes  
and says:  
That he resides at Lucas, State of Mississippi  
that he is 58 years of age; that he knows Betsy Timoly  
the claimant, and that he is a Choctaw Indian by blood; that the  
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Betsy Timoly (Widow age 30)  
Husband \_\_\_\_\_  
Claimant's Father Sam Timola  
Mother Janna Timolia  
Claimant's Father's Father \_\_\_\_\_  
Father's Mother \_\_\_\_\_  
Mother's Father \_\_\_\_\_  
Mother's Mother \_\_\_\_\_  
Claimant's Indian Great Grandfather \_\_\_\_\_  
Indian Great Grandmother \_\_\_\_\_

CLAIMANT'S CHILDREN.

|                         | SEX.     | AGE.      |     | SEX. | AGE. |
|-------------------------|----------|-----------|-----|------|------|
| 1. <u>Selwyn Timoly</u> | <u>M</u> | <u>12</u> | 6.  |      |      |
| 2.                      |          |           | 7.  |      |      |
| 3.                      |          |           | 8.  |      |      |
| 4.                      |          |           | 9.  |      |      |
| 5.                      |          |           | 10. |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
recognized members and citizens of the Choctaw Nation, and as such ought  
to be entitled to participate in any distribution of lands or monies of the Choctaw  
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24<sup>th</sup> day of  
August, 1896.

Mack <sup>his</sup> M<sup>r</sup> Donald  
mark

Tom <sup>his</sup> Billy  
mark

State of Miss }  
County of Washoe } ss.

Be it Remembered, That on this the 24<sup>th</sup> day of August, 1896,  
before me *J. J. Macdonald* Justice of the Peace, personally came  
*Mark McDonald and Tim Bieby, Choctaws,*  
*Who speaks and understands the English language* well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

*J. J. Macdonald*

CASE No. 570

AFFIDAVIT

**End**

margaret nshcubbee

#1100

margaret nshcubbee

Tishcubee Margaret

Tishcubee Mariah

Tishcubee Annie

Tishcubee Bill

Tishcubee Lizzie

APPLICATION FOR ENROLLMENT.

To the Hon. Henry L. Dawes, Frank C. Armstrong, Archibald S. McKennon, Thos. B. Cabanis and Alexander B. Montgomery, United States Commissioners authorized by act of Congress of June 10th, 1896, to hear and determine claims for citizenship in the Nation.

Gentlemen,-

The undersigned, your petitioner, for and in behalf of Margaret Tishcublee and her children, this day makes application for the purpose of being placed on the revised rolls the Choctaws Indians, and of those allowed to share in the distribution of funds and allotments of lands in the Choctaw Nation, by virtue of their Choctaw blood. And grounds upon which her claim is based are as follows, to-wit:

That she is a full blood Choctaw Indian. Her father being a full blood Choctaw Indian named Tishcublee, a full blood Choctaw Indian, and her mother a full blood Choctaw Indian named Gasy.

And your petitioner further states that her children are all full blood Choctaw Indians, their father, who was a full blood Choctaw Indian named Charles Wilson, who died in 1890, in Yazoo County, this State. And in support of said claim, your petitioner herewith submits the affidavits, depositions and record evidence, namely: and respectfully awaits the time and place when my application shall be heard and tried

Respectfully submitted,

H. H. Rodgers

For Margaret Tishcublee,

Applicant.

| Names             | Ages. | Relationship. |
|-------------------|-------|---------------|
| Mariah Tishcublee | 15    | Full blood.   |
| Aunie " "         | 13    | " "           |
| Bill " "          | 10    | " "           |
| Lizzie " "        | 9     | " "           |

State of Mississippi, )

County of Neshoba. )

Personally appeared before me, the undersigned within and for the State of Mississippi, and said County, and aforesaid Margaret Tishcublee, who after being duly sworn states that the matters and things set forth in the foregoing petition are true as she verily believes.

Margaret Tishcublee.

Subscribed and sworn to before me this 31st day of August, 1896.

John Lankin, J. P.

My Com. Expires.



AFFIDAVIT OF WITNESS.

In the matter of petition and Memorial of Margurite Tishcubbee,  
for admission to citizenship in the Choctaw Nation.  
State of Miss. } ss.  
County of Neshoba. }

Before me the undersigned a Justice of the Peace in and for the county and state aforesaid personally appeared Watson Morris, who being by me duly sworn that he is 35 years of age, a resident of the State of Miss. and county of Neshoba, and that he is personally acquainted with Margurite Tishcubbee, who is an applicant for citizenship in the Choctaw Nation. Affiant further states that he has known Margurite Tishcubbee from infancy; that she is a full blood Choctaw Indian her father being a full blood Indian named Sam Tishcubbee, who died in this county and her mother known as Casey Tishcubbee was a full blood Choctaw Indian. Said Watson Morris has lived in the same community with Margurite Tishcubbee all her life. Said Margurite was lawfully married to Charles Wilson a full blood Indian and had six children, whose names are given in her application.

Affiant further states that he has known the said Margurite Tishcubbee for the past thirty five years and knows that she has been and is recognized by her neighbors, acquaintances and the public generally as having Choctaw Indian blood and that the complexion and physical appearance of the said Margurite Tishcubbee indicates that she is of Choctaw Indian blood and descent. Affiant further says that from the above facts and circumstances, and from what he has heard and knows of the family of the said Margurite Tishcubbee he believes the said Margurite Tishcubbee to be a descendant by blood of the Choctaw Indian Tribe.

his  
Watson X Morris.

Subscribed and sworn to before me this 21st day of August, 1896  
John Larkin, J. P.  
My Commission Expires Jan. 1899.

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Margurite Tishcubbee for admission to citizenship in the Choctaw Nation. State of Miss.) ss.  
County of Neshoba.)

Before me, the undersigned, a notary public, in and for the county and state aforesaid personally appeared Scott Bell who being by me duly sworn states.

That he is 55 years of age, a resident of the state of Mississippi and county of Neshoba, and that he is personally acquainted with Margurite Tishcubbee who is an applicant for citizenship in the Choctaw Nation. Affiant further states that he has known Margurite Tishcubbee from infancy, that she is a full blood Choctaw Indian, her father being a full blood Indian named Sam Tishcubbee, who died in this county, and her mother known as Casey Tishcubbee was a full blood Choctaw Indian; said Scott Bell has lived in the same community with Margurite Tishcubbee all her life. Said Margurite Tishcubbee to Charles Wilson, a full blood Indian, and had six children whose names are given in her application.

Affiant further states: that he has known the said Margurite Tishcubbee for the past 35 years and known that she has been and is recognized by her neighbors, acquaintances and the public generally, and that the complexion and physical appearance of the said Margurite Tishcubbee indicate that she is of Choctaw Indian blood and descent.

Affiant further says that from the above facts and circumstances and from what he has heard and known of the family of the said Margurite Tishcubbee he believes the said Margurite Tishcubbee to be a descendant by blood of the Choctaw Indian Tribe.

his  
Scott X Bell  
mark.

Subscribed and sworn to before me this 31st day of August 1896.

John Lanekin, J. P.

My commission expires Jan. '99.

**End**

1/16 706

#1203

1/16 706

09

CASE No. 22

AFFIDAVIT

OF

Captain Billy

Ike Tabe

AFFIDAVIT.

Captain Billy age 30  
Billy Oscar (Choctaw), having been duly sworn on his oath, deposes  
and says:

That he resides at Tropp, State of \_\_\_\_\_;  
that he is 34 years of age; that he knows Ike Tobe  
the claimant, and that \_\_\_\_\_ he is a Choctaw Indian by blood; that the  
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Single  
Husband Ike Tobe  
Claimant's Father Jim Tobe  
Mother Sam Tobe  
Claimant's Father's Father Luitta  
Father's Mother \_\_\_\_\_  
Mother's Father \_\_\_\_\_  
Mother's Mother \_\_\_\_\_  
Claimant's Indian Great Grandfather \_\_\_\_\_  
Indian Great Grandmother \_\_\_\_\_

CLAIMANT'S CHILDREN.

|          | SEX. | AGE. |           | SEX. | AGE. |
|----------|------|------|-----------|------|------|
| 1. _____ |      |      | 6. _____  |      |      |
| 2. _____ |      |      | 7. _____  |      |      |
| 3. _____ |      |      | 8. _____  |      |      |
| 4. _____ |      |      | 9. _____  |      |      |
| 5. _____ |      |      | 10. _____ |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
recognized members and citizens of the Choctaw Nation, and as such ought  
to be entitled to participate in any distribution of lands or monies of the Choctaw  
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 26<sup>th</sup> day of  
August, 1896.

Attest Mark  
C. F. Hunter

Captain Billy  
Billy Oscar

State of Miss  
County of Nebraska } ss.

Be it Remembered, That on this the 26th day of Aug, 1896,  
before me J. J. Wadsworth Justice of the Peace, personally came  
Captain Billy and Billy Oscar who speak  
and understand the English language well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

J. J. Wadsworth J. P.

CASE No. 22

AFFIDAVIT

or

Captain Billy

Like To be



**End**

Louisa Tobe  
#1209

Louisa Tobe

Tobe Louisa

Tobe Dave

Tobe Nesie

AFFIDAVIT.

Captain Billy age 80 and Betty Oscar  
and says: X having been duly sworn on his oath, deposes  
That he resides at Troft, State of Miss;  
that he is 74 years of age; that he knows Louisa Tobe  
the claimant, and that X he is a Choctaw Indian by blood; that the  
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's ~~Wife~~ Louisa Tobe (widow)  
Husband Smitha Tobe  
Claimant's Father X  
Mother \_\_\_\_\_  
Claimant's Father's Father Misha  
Father's Mother \_\_\_\_\_  
Mother's Father \_\_\_\_\_  
Mother's Mother \_\_\_\_\_  
Claimant's Indian Great Grandfather \_\_\_\_\_  
Indian Great Grandmother \_\_\_\_\_

CLAIMANT'S CHILDREN.

|                      | SEX.     | AGE.      |           | SEX. | AGE. |
|----------------------|----------|-----------|-----------|------|------|
| 1. <u>Dave Tobe</u>  | <u>M</u> | <u>10</u> | 6. _____  |      |      |
| 2. <u>Nesia Tobe</u> | <u>F</u> | <u>8</u>  | 7. _____  |      |      |
| 3. _____             |          |           | 8. _____  |      |      |
| 4. _____             |          |           | 9. _____  |      |      |
| 5. _____             |          |           | 10. _____ |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
recognized members and citizens of the Choctaw Nation, and as such ought  
to be entitled to participate in any distribution of lands or monies of the Choctaw  
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 26 day of  
August, 1896.

Captain <sup>his</sup> X Billy  
Billy <sup>his</sup> X Oscar  
mark

State of Illinois  
County of Kaneboda } ss.

Be it Remembered, That on this the 26<sup>th</sup> day of August, 1896,  
before me J. J. Wadsworth J. P., personally came  
Captain Billy & Billy Aocar

well known to me to be the identical person claimed to be, whose name is subscribed to the foregoing instrument of writing, who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above written.

J. J. Wadsworth J. P.

7

213

CASE No. 28

AFFIDAVIT

**End**

Silas Tobe

#1200

Silas Tobe



*Captain Billy age 80*  
**AFFIDAVIT.**

*Billy Oscar Choctaw* having been duly sworn on his oath, deposes and says:

That he resides at *Troop*, State of *Miss*;  
that he is \_\_\_\_\_ years of age; that he knows *Sikes Lake single*  
the claimant, and that he is a *Choctaw* Indian by blood; that the following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife \_\_\_\_\_  
Husband \_\_\_\_\_  
Claimant's Father \_\_\_\_\_  
Mother \_\_\_\_\_  
Claimant's Father's Father \_\_\_\_\_  
Father's Mother \_\_\_\_\_  
Mother's Father \_\_\_\_\_  
Mother's Mother \_\_\_\_\_  
Claimant's Indian Great Grandfather \_\_\_\_\_  
Indian Great Grandmother \_\_\_\_\_

CLAIMANT'S CHILDREN. *none*

|          | SEX. | AGE. |           | SEX. | AGE. |
|----------|------|------|-----------|------|------|
| 1. _____ |      |      | 6. _____  |      |      |
| 2. _____ |      |      | 7. _____  |      |      |
| 3. _____ |      |      | 8. _____  |      |      |
| 4. _____ |      |      | 9. _____  |      |      |
| 5. _____ |      |      | 10. _____ |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the *Choctaw* Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the *Choctaw* Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the *26th* day of *August*, 1896.

*his*  
*Captain X Billy*  
*more*  
*his*  
*Billy X Oscar*  
*mark*

State of Mississippi }  
County of Neshoba } SS.

Be it Remembered, That on this the 26 day of August, 1896,  
before me J. J. Wadsworth Justice of the peace, personally came  
Captain Biey & Biey & Co who speak and  
understand the English language well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

J. J. Wadsworth J. P.

2.12

CASE No. 19

AFFIDAVIT

**End**

Susan Tobin

#480

Susan Tobin

In the matter of the application of Susan Tobin  
for enrollment as a member of the Choctaw Tribe of Indians.  
on this the 3 day of September A.D. 1896 personally appeared before me  
the undersigned authority, who being duly sworn according to law on oath  
states, "That he is the father of the applicant Susan Tobin 6  
that she is now living, that he married on the 27<sup>th</sup> day of March A.D. 1876  
to Mrs. Nancy Wall, that she was the widow of David Wall a member by  
blood of the Choctaw Tribe of Indians, that the applicant Susan Tobin  
is the issue of the said Nancy Wall (Nancy Burks) That the said Nancy  
Burks and himself were recognized as member of the Choctaw Tribe of  
Indians. that they were both enrolled as member of said Tribe Indians.  
That she was recognized until her death as a member of said Tribe of  
Choctaw Indians. That the applicant Susan Tobin issue of the said  
Nancy Wall (Burks) was enrolled as a member of the Choctaw Tribe of  
Indians, for Schell purposes, that she was enrolled as one of the 1/4  
Children of W.S. And Nancy Burks, and probably not enrolled as an indi-  
vidual member.

Subscribed and sworn to before me at my office on this the 3<sup>rd</sup> day of  
September A.D. 1896

J. C. Blanton  
Notary Public Southern District  
Indian Territory, Pauls Valley.

APPLICATION FOR ENROLLMENT.

To The Hon. Dawes Commission at Vinita Indian Territory.

Your applicant Susan Tobin would respectfully represent that she is a member of the Choctaw Tribe of Indians for the following reasons to wit: that she is the issue of Mrs. Nancy Burks who was an intermarried member of said Tribe of Indians by having married on the 3<sup>rd</sup> day of December A.D. 1846, to David Wall a member by blood of the Choctaw Tribe of Indians. That her mother was at all times after the marriage with the said David Wall recognized and treated by the said Tribe of Indians as a member of the same. That her mother Nancy Burks (Nancy Wall) lived with the said David Wall as husband and wife from the time of their marriage in the year of A.D. 1846 till the death of the said David Wall on the 25<sup>th</sup> day of July A.D. 1853. That after the death as aforesaid her mother Nancy ~~by~~ Wall, married on the 27<sup>th</sup> day of March A.D. 1856 to W.S. Burks (Father of your applicant and that her father W.S. Burks after the marriage with the said Nancy Wall has been recognized and treated by the said Tribe of Indians as a member of the same. That the said David Wall had one brother S.C. Wall and one sister Mrs. Giles Thompson (deceased) That the said David Wall his brother and sister, and the said Nancy Wall (Nancy Burks) and her father W.S. Burks were enrolled as members of the Choctaw Tribe of Indians. to which rolls reference is hereby given, that your applicant is a sister to Henry E. Burks who is also making application for enrollment, and reference is hereby given to the affidavits accompanying his application. That for school and other purposes ~~As~~ your applicant has been enrolled as member of said Tribe of Indians, by being enrolled as "a child of W.S. and Nancy Burks" Your applicant is now 37 years old and her present Post office is Denison Texas. That she was born and raised in the Choctaw Nation, Ind. Ter.

Wherefore application, affidavits, rolls, and affidavits in application of Henry E. Burks considered, your applicant Susan Tobin asks that she be enrolled as a member of the Choctaw Tribe of Indians.

Mrs Susan Tobin  
Applicant

Subscribed, and sworn to before me at my office in Denison Texas on this the 5<sup>th</sup> day of September A.D.

W. D. Stone Jr.  
Notary Public.

C. H. Barnett  
Attorney for applicant



Before The Commission for the Five Civilized Tribes.

In the matter of the application of: Susan Tobin

for enrollment as a member of the Choctaw Tribe of Indians.

on this the 3 day of September A. D. 1896, personally appear

before me the undersigned authority, who being duly sworn by me on his

oath states as follows, to wit: "That I am      years old that I am a resident of Pauls Valley I.T. that I am a citizen of the     

United States That I was acquainted with David David Wall of the Choctaw Nation who died in the year of A.D. 1853. That the said David Wall was a member by blood of the Choctaw Tribe of Indians.

I knew Nancy Wall wife of David Wall and knew that they lived together as man and wife till the death of the said David Wall as aforesaid.

I know that the said Nancy Wall married to W.S. Burks in the year of A.D. 1856. I know that the said Nancy Burks and W.S. Burks were recognized as members of the Choctaw Tribe of Indians. I know Mrs. Susan Tobin

of Denison Texas and know that she is the Daughter of the said W.S. Burks and Nancy Burks (Nancy Wall wife of David Wall a Choctaw) I knew Henry E. Burks whose postoffice is San Antonio, Texas and know that he is the son of the said W.S. Burks and Nancy Burks.

H. J. White

Subscribed and sworn to before me at my office in Pauls Valley I.T. on this the 3<sup>rd</sup> day of September A.D. 1896.

J. M. Dougherty  
Notary Public Southern District  
Indian Territory.



~~To the Honorable~~

To the Honorable Henry L. Dawes, Chairman of the Dawes  
Commission

Mrs. Mattie Dolan represents that she at present lives  
in Denison Texas. That she is the daughter of Mrs. Susan Tobin.

That she is a member of the Choctaw tribe of Indians That she  
is a grand daughter of Mrs. Nancy Burks who was an inter married  
~~XXXXXX~~ Member of said tribe of Indians by living married on the 3rd  
day of December A.D. 1846 to David Wall a member by blood of the Choctaw  
tribe of Indians. That her grand mother was at all times recognized  
and treated as a member of said tribe. That her grand mother lived  
with said Wall as his wife till said Wall's death in 1853. That  
after the death of said Wall her grand Mother married W.S. Burks  
on the 27th day of March A.D. 1856 and her said grand father has always  
since his marriage with Nancy Wall been recognized as a member of said  
tribe of Indians. That the said David Wall had one brother S.C. Wall and  
one Sister Mrs. Giles Thompson now dead. That the said David Wall his  
brother and sister and the said Nancy Burks and W.S. Burks were enrolled  
as members of said tribe of Indians to which rolls reference is hereby  
given. That your applicant is a niece of Henry E. Burks who is also  
making application for enrollment and reference is hereby made to the  
affidavits accompanying this petition and the ~~XXX~~ petition of Henry E.  
Burks and Mrs. Susan Tobin. That your applicant is now Twenty one years  
of age Wherefore your petitioner prays to be placed upon the rolls  
as a member of said tribe and for such other and further relief as she  
may be entitled to under the law

*Mrs. Mattie Dolan.*  
*Subscribed & sworn to before me the 5th day of*  
*September 1896.* *H. Stone Jr.*  
*Notary Public in & for Grayson*  
*County Texas.*

**End**

Billy Toby  
#172

Billy Toby

State of Louisiana, Affidavit of Witnesses  
Parish of St. Tammany

Before me the undersigned Clerk of Court and  
Ex officio Notary Public in and for the Parish and  
State aforesaid, personally appeared John C. Lemons  
who after being by me duly sworn states that he is, 42  
years of age and a citizen of Parish of St. Tammany  
and State of Louisiana, and that he is personally  
acquainted with Billy Toby who is an applicant for  
citizenship in the Choctaw Nation D. T. and affiant  
further states that the said Billy Toby is the identical  
person represents himself to be in his application  
for citizenship in said nation and that said Billy  
Toby is a full blood Choctaw Indian about 22  
years of age. Affiant further states he has  
known the said Billy Toby for the past 20 years and  
knows that he has been recognized and treated by  
his neighbors, acquaintances and the public generally  
as a person having Choctaw Indian blood and  
the complexion and physical appearance of the  
said Billy Toby is of Indian blood that from  
the above facts and circumstances and from  
statements made to him by the said Billy Toby  
Affiant states he has every reason to believe and  
does believe that the said applicant is of Choctaw  
Indian blood -

Affiant further states that he has no interest  
whatever in the prosecution of the claim of

of the said Billy Toby to citizen ship in the  
Choctaw Nation I.T.

J. C. Lemons

Subscribed to and sworn to before me this 11<sup>th</sup> day of  
August A.D. 1896. And I further certify that I am  
well acquainted with the said John C. Lemons and know  
him to be a person of Credibility and of Truth and  
Veracity -

H. R. Warren

Clerk and Ex-officio Notary Public

State of Louisiana, Affidavit of Witness  
Parish of St. Tammany

Before me the undersigned Clerk of Court and  
Ex-officio Notary Public in and for the Parish and  
State aforesaid, personally appeared Alvaro Sharp  
who after being by me duly sworn states that he  
is 30 years of age and a Citizen of St. Tammany  
Parish and State of Louisiana and that he is  
personally acquainted with Billy Toby who is  
an applicant for citizenship in the Choctaw  
Nation D. T. and affiant further states that the  
said Billy Toby is the identical person repre-  
sents himself to be in his application for  
citizenship in said Nation and that said Billy  
Toby is a full blood Choctaw Indian about  
22 years of age. Affiant further states that  
he has known the said Billy Toby for the past  
10 years and knows that he has been recog-  
nized and treated by his neighbors, acquaintances  
and the public generally as a person having  
Choctaw Indian blood and the complexion  
and physical appearance of the said Billy  
Toby is of Indian blood. That from the above  
facts and circumstances and from statements  
made to him by the said Billy Toby Affiant  
states he has every reason to believe and  
does believe that the said Billy Toby is of  
Choctaw Indian blood -



Affiant further states that he has no interest  
whatever in the prosecution of the claim of the  
said Billy Joby to citizenship in the Choctaw  
Nation D. I.

Alonso Sharp

Subscribed and sworn to before me,

this 11<sup>th</sup> day of August A. D. 1896-

and I further certify that I am well  
acquainted with the said Alonso Sharp  
and know him to be a person of credibility  
and of truth and veracity

N. R. Warren

Clerk and officiating Notary Public



#172

197  
197

Application  
of  
Billy Toby

Application of Citizenship  
of Billy Toby.

To the Honorable Commission of the Choctaw Nation Indian  
Territory.

Gentlemen the undersigned your Petitioner this  
day makes this his application for citizenship in the  
Choctaw Nation in the Indian Territory in accordance  
with the constitution and laws of said nation and  
respectfully makes the following statement of the  
grounds of this his application to-wit:

That petitioner is a full blood Choctaw Indian  
belonging to said tribe, The undersigned hereby presents  
the above facts as the lawful grounds for this his  
application for his citizen ship by blood and  
respectfully waits the time when his application  
shall be truly heard and tried Respectfully submits

Billy<sup>his</sup> Toby

Age 22 years. Post-office, Covington Louisiana

In witness of which application I hereunto

Set my hand on this the 11<sup>th</sup> day of August 1896 } Billy<sup>his</sup> Toby

Subscribed and sworn to be true me

this 11<sup>th</sup> day of August 1896

N R Warren

Clerk & Ex-officio Notary Public

I hereby certify the within to be a true and  
correct copy of the original application and  
affidavit of witnesses on file in case of Billy Toby

August - 26 - 1896. N R Warren Clerk & Ex-officio Notary Public

**End**

Ellen Toby

#184

Ellen Toby

Application For Citizenship  
of Ellen. Toby

To the Honorable Commission of the Choctaw  
Nation Indian Territory Gentlemen the  
undersigned your petitioner make. This  
her application for citizenship in the Choctaw  
Nation in the Indian Territory in accordance  
with the Constitution and laws of said nation  
and respectfully make the following state-  
ments of the grounds of this her application  
to wit That petitioner is a full blood Choctaw  
Indian belonging to said tribe The undersigned  
here by presents the above facts as the lawful  
grounds for this her Application For her  
citizenship by blood and respectfully waits  
The time when her application shall be truly  
heard and tried. Respectfully Submitted  
Ellen<sup>mark</sup> Toby age 45 years Post Office Covington La  
Family with their relationships attached as  
follows Name Ellen. Toby sex female age 45

In witness of which application

I hereunto set my hand on this

the 11th day of August 1896.

Subscribed and Sworn to before

me this 11th day of August 1896.

A R Warren

Clerk and Ex Officio Notary Public

Ellen<sup>mark</sup> Toby

I hereby certify the within to be a true  
& correct copy of the original application  
and affidavit of witnesses on file in case  
of Ellen Toby

August 26. 1896.

H R Warren

Clerk & Ex-officio Notary Public

Subscribed and sworn to before me  
this 11<sup>th</sup> day of August 1896 and of  
County of Clark and State of  
Nevada with Me and George Chapp  
and the said him to be a person of  
sufficient age of mind and capacity

H. R. Warner

Clark and Co. Office Notary Public

#184

Application  
of  
Ellen Tobey



## Affidavit of Witness

State of Louisiana }  
Parish of St Tammany }

Before Me the undersigned Clerk of Court  
and Ex Officio Notary Public in and for the  
Parish and State aforesaid personally  
appeared. A. P. Lacroix who after being  
by me duly sworn states that he is 46 years  
of age and a citizen of the Parish of St  
Tammany and State of Louisiana and that  
he is personally acquainted with Ellen  
Toby who is an applicant for citizenship  
in the Choctaw Nation I T and affiant  
further states that the said Ellen Toby is  
the identical person represents herself  
to be in her application for citizenship  
in said nation and that said Ellen  
Toby is a full blood Choctaw Indian  
about 45 years of age. Affiant further  
states that he has known the said Ellen  
Toby for the past 25 years and knows  
that she has been treated and recognized  
by her neighbors, acquaintances and the  
public generally as a person having Cho-  
ctaw Indian blood and that the complexion  
and physical appearance of the said  
Ellen Toby is of Indian blood That from  
the above facts and circumstances and

from statements made to him by the  
said Ellen Toby. Affiant states that he  
has every reason to believe and does  
believe that the said Ellen Toby is of  
Choctaw Indian blood. Affiant further  
states that he has no interest whatever  
in the prosecution of the claim of the  
said Ellen Toby to citizenship in the  
Choctaw Nation I.T. A. P. Lacroix.

Subscribed and Sworn to before me  
this 11th day of August 1896. and I  
further certify that I am well acquainted  
with the said A. P. Lacroix and know  
him to be a person of credibility and  
of truth and veracity

H. R. Warren

Clerk and Ex Officio Notary Public

### Affidavit of Witness

State of Louisiana }  
Parish of St Tammany }

Before me the undersigned Clerk of Court and Ex Officio Notary Public in and for the Parish and State aforesaid personally appeared Alonzo Sharps who after being by duly sworn states that he is 30 years of age and a citizen of the Parish of St Tammany and State of Louisiana and that he is personally acquainted with Ellen Toby who is an applicant for citizenship in the Choctaw Nation I.T. and affiant further states that the said Ellen Toby is the identical person represents herself to be in her application for citizenship in said nation and that said Ellen Toby is a full Choctaw Indian about 45 years of age Affiant further states that he has known the said Ellen Toby for the past 15 years and knows that she has been treated and recognized by her neighbors, acquaintances and the public generally as a person having Choctaw Indian blood and that the complexion and physical appearance of the said Ellen Toby is of Indian blood That from the above facts and circumstances and from statements made to him by the said

Ellen Toby Affiant states that he has every reason to believe and does believe that the said Ellen Toby is of Choctaw Indian blood. Affiant further states that he has no interest whatever in the prosecution of the claim of the said Ellen Toby to citizenship in the Choctaw Nation I T Alongo Sharp

Subscribed and Sworn to before me }  
this 17<sup>th</sup> day of August 1896 and I }  
further certify that I am well }  
acquainted with the said Alongo Sharp }  
and know him to be a person of }  
credibility and of truth and veracity }

H R Warren

Clerk and Ex Officio Notary Public

#184

Application  
of  
Ellen Toby

**End**

John Toby

#187

John Toby



Application For Citizenship  
of John. Tobey.

To the Honorable Commission of the  
Choctaw Nation Indian Territory  
Gentlemen the undersigned your  
petitioner this day makes This his  
Application for Citizenship in the  
Choctaw Nation in the Indian Territory  
in accordance with the Constitution  
and laws of said nation and res-  
pectfully makes the following state-  
ment of the grounds of this his Ap-  
plication to-wit That petitioner is a  
full blood Choctaw Indian belonging  
to said tribe The undersigned hereby  
presents the above facts as the lawful  
grounds for this his Application for  
his Citizenship by blood and res-  
pectfully waits The time when his  
Application shall be truly heard and  
tried Respectfully Submitted

John<sup>his</sup> + Tobey<sup>ma</sup>

Age 19 years Post Office Livingston La  
Family with their relationship attested  
as follows Name John. Tobey sex male  
age 19

In witness of which application I here-  
unto set my hand on this the 11<sup>th</sup> day



of August 1896. John<sup>his</sup> <sup>ma</sup>Taby  
Subscribed and Sworn to before me  
this 11<sup>th</sup> day of August 1896.

V R Warren  
Clerk and Ex officio Notary Public

I hereby certify the within to be a true  
and correct copy of the original application  
and affidavit, <sup>of witnesses</sup> on file in case of John  
Taby

August 26. 1896.

V R Warren

Clerk & Ex officio Notary Public

### Affidavit of Witness

State of Louisiana

Parish of St Tammany

Before Me the undersigned clerk of  
Court and Ex officio Notary Public in and  
for the Parish and State aforesaid person-  
nally appeared A. T. Lacroix who after  
being by me duly sworn states that he is  
46 years of age and a citizen of the Parish  
of St Tammany and State of Louisiana  
and that he is personally acquainted  
with John Taby who is an applicant.

for citizenship in the Choctaw Nation  
I. T. and affiant further states that the  
said John Toby is the identical person  
represents himself to be in his application  
for citizenship in said Nation and that  
said John Toby is a full blood Choctaw  
Indian about 19 years of age. Affiant  
further states that he has known the  
said John Toby for the past 19 years  
and knows that he has been recognized  
and treated by his neighbors, acquaintances  
and the public generally as a person  
having Choctaw Indian blood and that  
the complexion and physical appearance  
of the said John Toby is of Indian blood.  
That from the above facts and circum-  
stances and from statements made to  
him by the said John Toby Affiant states  
that he has every reason to believe and  
does believe that the said John Toby is  
of Choctaw Indian blood. Affiant  
further states that he has no interest  
whatever in the prosecution of the claim  
of the said John Toby to citizenship in  
the Choctaw Nation I. T.

A. O. Lacroix

Subscribed and Sworn to before me this  
11th day of August 1896 and I further  
certify that I am well acquainted  
with the said A. P. Lacroix and know  
him to be a person of credibility and of  
truth and veracity

H. R. Warren Clerk and Ex Officio Notary Public

### Affidavit of Witness

State of Louisiana

Parish of St. Tammany

Before me the undersigned Clerk of Court  
and Ex Officio Notary Public in and for the  
Parish and State aforesaid personally  
appeared Alongo Sharp who after being  
by me duly sworn states that he is 30  
years of age and a citizen of the Parish  
of St. Tammany and State of Louisiana  
and that he is personally acquainted  
with John Toby who is applicant for

#1187

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Application  
of  
John Toby

citizenship in the Choctaw Nation I. T.  
and affiant further states that the said  
John Tobey is the identical person repre-  
sents himself to be in his application  
for citizenship in said Nation and that  
the said John Tobey is a full blood  
Choctaw Indian about 19 years of age  
Affiant further states that he has known  
the said John Tobey for the past 15 years  
and knows that he has been recognized  
by his neighbors, acquaintances and the  
public generally as a person having  
Choctaw Indian blood and that the  
complexion and physical appearance  
of the said John Tobey is of Indian blood  
That from the above facts and circumstances  
and from statements made to him by  
the said John Tobey. Affiant states  
that he has every reason to believe and  
does believe that the said John Tobey  
is of Choctaw Indian blood. Affiant  
further states that he has no interest  
whatever in the prosecution of the claim  
of the said John Tobey to citizenship  
in the Choctaw Nation I. T.

Subscribed and Sworn to before me this  
11th day of August 1896 and I further  
certify that I am well acquainted with

the said Alongo Sharp and know him  
to be a person of credibility and of  
truth and veracity  
H R Warren Clerk and Ex officio Notary Public

#1187

Application  
of  
John Tobey

**End**



Louis Toby  
#174

Louis Toby

Application For Citizenship  
of Lewis Toby -  
To the Honorable Commission of the Choctaw  
Native Indian Territory -

Gentlemen the undersigned your  
petitioner this day makes this his application  
for citizenship in the Choctaw Nation in the  
Indian Territory in accordance with the  
Constitution and laws of said Nation and  
respectfully makes the following statement -  
of the grounds of this his application to wit:  
That petitioner is a full blood Choctaw Indian  
belonging to said tribe, the undersigned -  
hereby presents the above facts as the lawful  
grounds for this his application for his  
Citizenship by Blood and respectfully  
waits the time when his application shall  
be truly heard and tried Respectfully  
Submitted - Lewis <sup>his</sup> Toby  
<sub>petitioner</sub>

Age 65 years. Post-Office Covington La  
In witness of which application I hereunto  
set my hand on this the 11<sup>th</sup> day of August  
1896 Lewis <sup>his</sup> Toby  
<sub>petitioner</sub>

Seen and Subscribed to }  
Before me this 11<sup>th</sup> day of }  
August 1896 }  
W R Warren }  
Clerk & Ex-officio Notary Public }

State of Louisiana

Parish of St. Tammany

Affidavit of Witnesses

Before me the undersigned Clerk of Court and Ex-officio Notary Public in and for the Parish and State aforesaid personally appeared Alonzo Sharp, who after being by me duly sworn states that he is 30 years of age and a Citizen of St. Tammany Parish and State of Louisiana and that he is personally acquainted with Louis Toby, who is an applicant for Citizenship in the Choctaw Nation I. T. and affiant further states the said Louis Toby is the identical person represents himself to be in his application for Citizenship in said Nation and that said Louis Toby is a full Blood Choctaw Indian about 65 years of age; Affiant further states that he has known the said Louis Toby for the past 10 years and knows that he has been recognized and treated by his neighbors, acquaintances and the public generally as a person having Choctaw Indian Blood and the complexion and physical appearance of the said Louis Toby is of Indian blood. That from the above facts, and circumstances and

from statements made to him by the said  
Louis Toby. Affiant states he every reason  
to believe and does believe that the said  
Louis Toby is of Choctaw Indian Blood  
Affiant further states that he has no  
interest whatever in the prosecution  
of the claim of the said Louis Toby to  
Citizenship in the Choctaw Nation I  
Alonzo Sharps

Subscribed and sworn to before me this  
11<sup>th</sup> day of August; A.D. 1896-

and I further certify that I am  
well acquainted with the said Alonzo Sharps  
and know him to be a person of credibility  
and of truth and veracity-

H. R. Warren  
Clerk & Ex officio Notary Public

State of Louisiana }  
Parish of St. Tammany } Affidavit of Witness

Before me the undersigned Clerk of Court  
and Ex-officio Notary Public in and for the  
Parish and State aforesaid personally  
appeared J. C. Lemons, who after being  
by me duly sworn states that he is 42  
years of age and a citizen of St. Tammany  
Parish and State of Louisiana and that he  
is personally acquainted with Louis  
Toby, who is an applicant for citizenship  
in the Choctaw nation I. T. and affiant  
further states that the said Louis Toby is  
the identical person represents himself to  
be in his application for citizenship in  
said nation and that said Louis Toby  
is a full Blood Choctaw Indian -  
about 65 years of age.

Affiant further states that he has known  
said Louis Toby for about the past 20  
years and knows that he been recognized  
and treated by his neighbors, acquaintances  
and the public generally as a person  
bearing Choctaw Indian Blood and the  
complexion <sup>and physical appearance</sup> of the said Louis Toby is  
of Indian blood. That from the above  
facts and circumstances and from statements



made to him by the said Louis Toby  
Affiant states he has every reason to believe  
and does believe that the said Louis Toby  
is of Choctaw Indian blood.

Affiant further states that he has no  
interest whatever in the prosecution of  
the claim of the said Louis Toby to  
Citizenship in the Choctaw Nation I.T.

J C Lemons-

Subscribed and sworn to before  
me this 11<sup>th</sup> day of August; AD 1896.  
And I further certify that I am  
well acquainted with the said  
J C Lemons, and know him  
to be a person of credibility  
and of truth and veracity.

N R Warren

Clerk & Ex officio Notary Public

I hereby certify the within to be a true and  
correct copy of the original application &  
affidavit of witnesses on file in case of  
Louis Toby

August 26. 1896.

N R Warren

Clerk & Ex officio Notary Public

#174

Application  
of  
Louis Toby

#174



**End**

Nicholas Tom

#1268

Nicholas Tom

Tom Nicholas

Tom Martha

Tom Watson

Tom Moses

Tom Sisly

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this 20th day of June, 1907.

Written.

CASE No. 89

AFFIDAVIT

OF

Nicholas Form

*J. A. Macdonald*

AFFIDAVIT.

Mack McDonald age 37  
Gom Billy

having been duly sworn on his oath, deposes  
and says:

That he resides at Greer State of Mississippi  
that he is 38 years of age; that he knows Nicholas Tom  
the claimant, and that he is a Choctaw Indian by blood; that the  
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Martha Tom  
Husband Nicholas Tom  
Claimant's Father Tom  
Mother Nancy Tom  
Claimant's Father's Father  
Father's Mother  
Mother's Father  
Mother's Mother  
Claimant's Indian Great Grandfather  
Indian Great Grandmother

CLAIMANT'S CHILDREN.

|               | SEX. | AGE. |     | SEX. | AGE. |
|---------------|------|------|-----|------|------|
| 1. Watson Tom | M    | 8    | 6.  |      |      |
| 2. Moso Tom   | M    | 6    | 7.  |      |      |
| 3. Sisly Tom  | F    | 1    | 8.  |      |      |
| 4.            |      |      | 9.  |      |      |
| 5.            |      |      | 10. |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
recognized members and citizens of the Choctaw Nation, and as such ought  
to be entitled to participate in any distribution of lands or monies of the Choctaw  
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24 day of  
August, 1896.

Mack McDonald  
Gom Billy

State of Mississippi }  
County of Neshoba } ss.

Be it Remembered, That on this the 24th day of Aug, 1896,  
before me J. J. Wadsworth Justice of Peace, personally came  
Mack M. Donald & Tom Billy who speak the  
English Language well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

J. J. Wadsworth J. P.

CASE No. 89

AFFIDAVIT

or

Nicholas Tom

**End**



Peter Tom

#1266

Peter Tom

**Tom Peter**

**Tom Machahona**

**Tom Amos**

written.

CASE No. 87

**AFFIDAVIT**

OF

Peter Town

*J. J. McDermott, J. D.*

# AFFIDAVIT.

Mack McDonald age 59

John Billy " 58 , having been duly sworn on his oath, deposes and says:

That he resides at Lucken , State of Mississippi  
that he is 58 years of age; that he knows Peter John  
the claimant, and that he is a Choctaw Indian by blood; that the following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Machakona John  
Husband Peter John  
Claimant's Father John  
Mother Nancy John  
Claimant's Father's Father  
Father's Mother  
Mother's Father  
Mother's Mother  
Claimant's Indian Great Grandfather  
Indian Great Grandmother

## CLAIMANT'S CHILDREN.

|                     | SEX.     | AGE.     |          | SEX. | AGE. |
|---------------------|----------|----------|----------|------|------|
| 1. <u>Amos John</u> | <u>m</u> | <u>6</u> | 6. ....  |      |      |
| 2. ....             |          |          | 7. ....  |      |      |
| 3. ....             |          |          | 8. ....  |      |      |
| 4. ....             |          |          | 9. ....  |      |      |
| 5. ....             |          |          | 10. .... |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the Choctaw Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the Choctaw Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 20 day of August, 1896.

Mack McDonald  
John Billy

State of Mississippi }  
County of Monroe } ss.

Be it Remembered, That on this the 24 day of August, 1896,  
before me J. J. Wadsworth Justice of the Peace, personally came  
Mack Mc Donald & Tom Billy who speak and understand  
the English Language well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

J. J. Wadsworth J. P.

CASE No. 87

AFFIDAVIT

Peter Jones

**End**

Polly Tom

#1223

Polly Tom

2009



Tom Polly

Henderson Ben

Henderson Ellen

Henderson Frank

Henderson Louisa

29.

CASE No. 43

AFFIDAVIT

OF

Polly Tom et al

written.

Subscribed and sworn to before me this day and year first above

*J. H. [Signature]*

# AFFIDAVIT.

Macl M Donald age 59  
and Tom Billy (Choctaw), having been duly sworn on his oath, deposes  
and says:

That he resides at Pucker, State of Mississippi;  
that he is 58 years of age; that he knows Polly Tom and her  
Grand children  
the claimant, and that he is a Choctaw Indian by blood; that the  
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Polly Tom (widow)  
Husband Pamihukibie (deceased)

Claimant's Father \_\_\_\_\_  
Mother \_\_\_\_\_

Claimant's Father's Father \_\_\_\_\_  
Father's Mother \_\_\_\_\_

Mother's Father \_\_\_\_\_  
Mother's Mother \_\_\_\_\_

Claimant's Indian Great Grandfather \_\_\_\_\_  
Indian Great Grandmother \_\_\_\_\_

## CLAIMANT'S CHILDREN.

|                                       | SEX.     | AGE.      |          | SEX. | AGE. |
|---------------------------------------|----------|-----------|----------|------|------|
| 1. <u>Bess Henderson</u>              | <u>M</u> | <u>17</u> | 6. _____ |      |      |
| 2. <u>Ellen Henderson</u>             | <u>F</u> | <u>18</u> | 7. _____ |      |      |
| 3. <u>Frank Henderson</u>             | <u>M</u> | <u>17</u> | 8. _____ |      |      |
| 4. <u>Louisa Henderson</u>            | <u>F</u> | <u>13</u> | 9. _____ |      |      |
| 5. <u>Grand children of Polly Tom</u> |          |           |          |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
recognized members and citizens of the Choctaw Nation, and as such ought  
to be entitled to participate in any distribution of lands or monies of the Choctaw  
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24 day of

August, 1896.

Attest this work

Macl M Donald  
Notary

Tom X Billy

State of Mississippi }  
County of Neshoba } ss.

Be it Remembered, That on this the 24th day of Aug., 1896,  
before me *J. H. Wadsworth, Justice of the Peace*, personally came  
*Jack McQuinn & Tom Billy (Chockles)*, who speak and  
*understand English language* well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

*J. H. Wadsworth, J. P.*

29

CASE No. 43

AFFIDAVIT

or

*Rey Tom et al*

**End**

George Tookoloo

#1251

#1228

George Tookoloo

CASE No. 48

AFFIDAVIT

OF

Tom Bick  
Maell McDonald

written.

*A. J. McDonald*



AFFIDAVIT.

Tom Billy age 58 years  
Mack McDonald, having been duly sworn on his oath, deposes  
and says:  
That he resides at Teaser, State of Miss;  
that he is 59 years of age; that he knows George Tookolo single  
the claimant, and that Choctaw he is a Choctaw Indian by blood; that the  
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife none ~~widows~~  
Husband George Tookolo  
Claimant's Father Bill Tookolo  
Mother Celia Tookolo  
Claimant's Father's Father  
Father's Mother  
Mother's Father  
Mother's Mother  
Claimant's Indian Great Grandfather  
Indian Great Grandmother

CLAIMANT'S CHILDREN. none

|    | SEX. | AGE. |     | SEX. | AGE. |
|----|------|------|-----|------|------|
| 1. |      |      | 6.  |      |      |
| 2. |      |      | 7.  |      |      |
| 3. |      |      | 8.  |      |      |
| 4. |      |      | 9.  |      |      |
| 5. |      |      | 10. |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
recognized members and citizens of the Choctaw Nation, and as such ought  
to be entitled to participate in any distribution of lands or monies of the Choctaw  
Nation that may be made by the United States.

In WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24<sup>th</sup> day of  
August, 1896.

Tom X Billy  
Mack X McDonald

*State of Miss*  
*County of Washoe* } ss.

Be it Remembered, That on this the *24th* day of *August*, 1896,

before me \_\_\_\_\_, personally came  
*Tom Billy and Mack McDonald who speak*  
*and understand the English language* well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above  
written.

*J. J. Madenorth J. D.*

CASE No. *48*

AFFIDAVIT

*Tom Billy*  
*Mack McDonald*

There are two George Buckles.

73

CASE No. 72

AFFIDAVIT

OF

George Buckles  
of Kenan P.D.

Written.

Subscribed and sworn to before me this 1st day of May 1900.

My name and official title, the day and year first above

For George Tookaloo no 2 of Keenan

## AFFIDAVIT.

Bob Lee Smith age 31  
Doctor Dickson, having been duly sworn on his oath, deposes  
and says:

That he resides at Kernon, State of Miss;  
that he is 46 years of age; that he knows George Tookaloo  
the claimant, and that he is a Choctaw Indian by blood; that the  
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Emeline Tookaloo  
Husband George Tookaloo  
Claimant's Father Willis Tookaloo  
Mother Mary Tookaloo  
Claimant's Father's Father \_\_\_\_\_  
Father's Mother \_\_\_\_\_  
Mother's Father \_\_\_\_\_  
Mother's Mother \_\_\_\_\_  
Claimant's Indian Great Grandfather \_\_\_\_\_  
Indian Great Grandmother \_\_\_\_\_

CLAIMANT'S CHILDREN. no children

|    | SEX. | AGE. |     | SEX. | AGE. |
|----|------|------|-----|------|------|
| 1. |      |      | 6.  |      |      |
| 2. |      |      | 7.  |      |      |
| 3. |      |      | 8.  |      |      |
| 4. |      |      | 9.  |      |      |
| 5. |      |      | 10. |      |      |

Where the party is of Choctaw or Chickasaw blood, a star (\*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from  
recognized members and citizens of the Choctaw Nation, and as such ought  
to be entitled to participate in any distribution of lands or monies of the Choctaw  
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 28th day of  
August, 1896.

his  
Bob Lee Smith  
Doctor Dickson  
mark

State of Mississippi }  
County of Newton } ss.

Be it Remembered, That on this the 28 day of August, 1896,  
before me Augusta White, County Clerk of said County, personally came  
Bob Lee Smith & Doctor Jackson who speak the English  
Language well known to me to be the  
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,  
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared  
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above written.

CASE No. 72

# AFFIDAVIT

George F. McKelrod  
of Kansas P.O.

There are two large forests

**End**

Henry J. Tracey  
#924

Henry J. Tracey



Tracey Henry J.  
Tracey William C.  
Tracey Nicholas L.  
Tracey Ida O.  
Tracey Green Berry Jr.  
Tracey America

# Application For Enrollment.

BEFORE THE UNITED STATES COMMISSION TO THE FIVE CIVILIZED TRIBES OF INDIANS:

Henry J. Tracey.....Et Al.,  
PETITIONER,  
VS.  
Choctaw.....Nation, Indian Territory,  
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE MENTIONED HONORABLE COMMISSION:

Your petitioner, Henry J. Tracey, states that Green Berry Tracey was a Choctaw Indian by blood; was duly recognized by the proper authorities as such in the old Choctaw Nation East and in the present Choctaw Nation and enjoyed all the rights, privileges, benefits and annuities of other Choctaw Indians by blood in the said Choctaw Nation or Tribe of Indians, and that the name of the said Green Berry Tracey appears, or should appear upon the authenticated rolls of the said Choctaw Indians for the year 1857.

That petitioner is a lineal descendant of the said Green Berry Tracey to-wit:

That the post-office address of your petitioner is Belleville Ark. That he is an admixture of white and Choctaw, and is at least one-fourth Choctaw blood. That he derives his Choctaw blood from his father, the late Green Berry Tracey, who immigrated from the old Choctaw Nation east of the Mississippi River in the year of 1812 P., and after with, and lived among the Choctaw Tribe of Indians up and until his death which occurred in about the year of 1850. That the said Green Berry Tracey was a half-breed Choctaw, spoke the Choctaw language, and was a recognized member of the Choctaw Tribe of Indians, both in the old Choctaw Nation east and the present Choctaw Nation in the Indian Territory.

That under the constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and annuities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner five persons, as follows, to-wit:

|                        |              |       |    |              |
|------------------------|--------------|-------|----|--------------|
| William O. Tracey      | , a son      | , and | 18 | years of age |
| Nicholas L. Tracey     | , a          | , and | 16 | years of age |
| Ida O. Tracey          | , a daughter | , and | 13 | years of age |
| Green Berry Tracey Jr. | , a son      | , and | 10 | years of age |
| America Tracey         | , a          | , and | 8  | years of age |
|                        | , a          | , and |    | years of age |
|                        | , a          | , and |    | years of age |
|                        | , a          | , and |    | years of age |
|                        | , a          | , and |    | years of age |
|                        | , a          | , and |    | years of age |

Wherefore, the premises considered, your petitioner prays that name, with those of

his said descendants, to-wit: William O., Nicholas L. Tracey, Ida O., Green Berry Jr., and America Tracey and himself be enrolled and admitted to all rights, benefits privileges and immunities of other Chootaw Indians, in and to the Chootaw Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

Attorneys For Petitioners.

The aforementioned petitioner Green Berry Tracey says that the statements set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Attest I, M. M. Perry, Clerk of the Court, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the files of the Court.

Subscribed and sworn to before me, this 19th day of August, 1898.

my comm expires Nov 22-1898 Notary Public

No. ....

Application of

FOR

Enrollment in ..... Nation.

Filed on the ..... day of ..... 189...

Sec. U. S. Com. Five Civ. Tribes.

Attorney for Petitioner.

AFFIDAVIT OF WITNESS.

IN THE MATTER OF PETITION AND MEMORIAL OF ~~GREEN BERRY TRACEY~~ Henry J. Tracey  
FOR ADMISSION TO CITIZENSHIP IN THE ~~CHOCTAW~~ Choctaw NATION.

STATE OF Arkansas ss.  
COUNTY OF Yall

Before me, ~~Henry J. Tracey~~, a Notary Public in and for the County and State aforesaid, Personally appeared ~~Green Berry Tracey~~ Henry J. Tracey who, after being by me duly sworn, states: That ~~he~~ he is 48 years of age, and a resident of the State of Arkansas and County of Yall and that ~~he~~ he is personally acquainted with ~~the said~~ Henry J. Tracey who is an applicant for citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)  
Henry J.  
That the said ~~Green Berry Tracey~~ Henry J. Tracey is an admixture of white and Choctaw, and is at least one-fourth Choctaw blood. That he derives his Choctaw. That he derives his Choctaw blood from his father, the late Green Berry Tracey. Affiant further states that the said Green Berry Tracey immigrated from the old Choctaw Nation east of the Mississippi to the present Choctaw Nation in the Indian Territory, with the Choctaw Indians, in the year of 1852; and that the said Green Berry Tracey lived among the Choctaws all of his life. Affiant further states that he has been taught by his mother, and by relatives and by others who knew the said Green Berry Tracey in his life time that he was a half-blood Cherokee, spoke the Cherokee Indian language, and was a member of the Choctaw tribe of Indians.  
Affiant further states that he intermarried with Sarah J. Wilburn, and by such intermarriage there were born, and are now living, the children mentioned in affiant's application for Choctaw citizenship; that said children are of Choctaw descent, being direct lineal descendants of the late Green Berry Choctaw Indian family and that they and this affiant are rightfully entitled to the rights of citizenship in the Choctaw Nation, by virtue of their Choctaw blood.

Affiant further states: That ~~he~~ he ~~has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said himself indicate that he is of Choctaw Indian blood and descent.~~ Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said ~~Green Berry Tracey~~ Henry J. Tracey ~~he believes the said himself to be a descendant by blood of the Choctaw Indian tribe.~~

Attest  
J. M. Reynolds Henry J. Tracey  
Subscribed and sworn to before me this May day of Aug 1896  
W. H. Hardin  
NOTARY PUBLIC.

My Commission expires Nov. 22. 1898

IN THE MATTER OF

*Henry J. Tracy*

PETITION AND MEMORIAL

...FOR...

CITIZENSHIP

In the *Chester* Nation; I. T.

*Copy*

*Joseph P. Mullen*  
*Atty*



# AFFIDAVIT OF WITNESS.

IN THE MATTER OF PETITION AND MEMORIAL OF Henry J. Tracey  
FOR ADMISSION TO CITIZENSHIP IN THE Choctaw NATION.

STATE OF Ark  
COUNTY OF Yell } ss.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, Personally appeared Henry J. Tracey who, after being by me duly sworn, states: That he is 43 years of age, and a resident of the State of Ark and County of Yell and that he is personally acquainted with Henry J. Tracey who is an applicant for citizenship in the Choctaw Nation. Affiant further states: (Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That the said Henry J. Tracey is an admixture of white and Choctaw, and is at least one-fourth Choctaw blood. That he derives his Choctaw blood from his father, the late Green Berry Tracey. Affiant further states that she was well acquainted with the said Green Berry Tracey, and affiant knows that he came from the old Choctaw Nation east of the Mississippi to the Choctaw Nation in the Indian Territory; and knows that he lived with and among all Choctaws all of his life. That the said Green Berry Tracey spoke the Choctaw Indian language; that he was a half-blood Choctaw Indian; and was a member of the Choctaw tribe of Indians.

Affiant further states, that she knows that the said Henry J. Tracey is the identical person that he represents himself to be in his application for Choctaw citizenship; and that he and his children are a direct lineal descendant of the late Green Berry Tracey Choctaw Indian family; and that the said Henry J. Tracey and children are rightfully entitled to the rights of citizenship in the Choctaw Nation in the Indian Territory.

F. M. Madden

Affiant further states: That he has known the said Henry J. Tracey for the past 18 years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Henry J. Tracey indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Henry J. Tracey he believes the said Henry J. Tracey to be a descendant by blood of the Choctaw Indian tribe.

Subscribed and sworn to before me this 19 day of Aug 1898.

My Commission expires Nov 22 1898

**End**



Lula B. Trahern

Lula B. Trahern

Dance No. # 279

Note for record

Same as above  
in clerk's office  
12

No. 9

Lula B. Isakson

VERSUS

Choctaw Nation

Copy of Order of Court.

P. B. STONER, Clerk.

By

Deputy.

**FILED**

JUL 26 1897

H. W. Fairway  
SEC'Y.

Answered

Dr. M. A.

COPY OF ORDER OF COURT.

United States of America, )  
INDIAN TERRITORY, ) ss.  
CENTRAL DISTRICT.

IN THE UNITED STATES COURT in the Indian Territory, Central District, at a  
term thereof begun and held at SOUTH mCALESTER, in the Indian  
Territory, on the 15th. day of July A. D. 189 7;  
Present, the Honorable Wm. H. Clayton, Judge of said Court.  
~~CHAS. B. STUART~~

The following order was made and entered of record, to-wit:

Lula B. Trahern  
vs  
Choctaw Nation. 9, Judgment

On this 13th. day of July, 1897, this cause coming on to be heard upon the pleadings, and upon the evidence produced therein, and the court being well and sufficiently advised in the premises, doth find that Lula B. Trahern, the appellant herein, is the wife of Louis Trahern, who is a Choctaw Indian by blood, residing in the Choctaw Nation. And that since the rejection of this appellant, by the Dawes Commission her name has been placed upon the revised rolls of the Choctaw Nation, by the revisory board of said Nation, and that her said name appears on said revised rolls of the said Nation, as is shown by a certificate filed herein as evidence to that effect, under the hand and seal of the Honorable Green McCurtain, as principal chief of said Nation. It is therefore, ordered, decreed and adjudged by the court that the said appellant, Lula B. Trahern, is a citizen and member of the Choctaw Nation or tribe of Indians, by inter-marriage, and as such shall be enrolled. And that she is entitled to all the rights, privileges, benefits and immunities, of other citizens of said Choctaw Nation, and all such rights are hereby decreed to her.

IT IS FURTHER ordered, decreed and adjudged by the Court; That the decision heretofore made in this case, by the United States Commission to the Five Civilized Tribes known as the "Dawes Commission" in which the application of this appellant was denied, shall be and same is hereby reversed and it is ordered, that the said Commission shall place the name of this appellant on the rolls prepared or to be prepared by them of the Citizens of the Choctaw Nation by inter-marriage.

IT IS FURTHER ORDERED, that the Clerk of this court, shall transmit under his official hand and seal to the said Commission to the Five Civilized Tribes, information of this judgment of reversal, and order of enrollment in such manner and form as shall be hereinafter required by General Order of this Court.

IT IS FURTHER ORDERED, decreed and adjudged by the Court that this appellant have and recover of the Choctaw Nation all her costs expended in this behalf.

THE WITHIN IS A TRUE COPY from the Record of an Order made by said Court  
on the 13<sup>th</sup> day of July, A. D. 1897.

*E. J. Fanning*  
Clerk.

|                         |
|-------------------------|
| No. 9                   |
| <i>Lula B. Jackson</i>  |
| VERSUS                  |
| <i>Chocoma Union</i>    |
| Copy of Order of Court. |
| By P. B. STONER, Clerk. |
| Deputy.                 |

**FILED**  
JUL 26 1897  
*W. W. Jaraway*  
SEOV.

*Received by W. W. Jaraway*

*Source No. # 279*

*Name here correct.*

*Papers not on file  
in clerk's office.*

**End**

Robert Travis

Robert Travis



Hon Jefferson Gordon  
Principal Chief C, N

I hereby make application to be enrolled  
as a citizen of the Choctaw Nation Indian  
Territory. See Act No 8 of the General  
Council of the Choctaw Nation ap-  
proved April 8<sup>th</sup> 1891 on page 320 Laws  
of said Nation. Admitting certain  
Mississippi Indians therein named  
to citizenship to said Nation Also  
Article XXVI Treaty of 1866 I was the  
lawful husband of Mrs Agie Trov-  
~~is at the time~~ one of the parties named  
in the above recited act & have contin-  
ued to be her lawful husband to the  
present date. In support of this  
see Marriage Certificate of the County  
Clerk also the affidavit of C. A. Bells  
Robert Travis

State Miss  
Madison Co

Sworn to and Subscribed  
before me this 19<sup>th</sup> day of Aug 1896  
M. Allen Clerk  
E. L. Allen Sec



(1) Marriage Certificate (copy)  
to be used in behalf of Robert A.  
Travis, before the Dawes Commission  
for citizenship of Choctaw nation  
State of Mississippi County of Madison  
By virtue of a license from the Clerk  
of the Circuit Court of said County,  
I have this day celebrated the rites  
of matrimony between Mr. Robert  
A. Travis, and Miss. Ozie P. Bilbo.  
Given under my hand and seal,  
this 3<sup>rd</sup> day of October 1883  
Rev. S. S. Brown *Clk*

State of Mississippi } Office of the  
County of Madison } Clerk of the Circuit  
Court.

This is to certify that the above  
is a true copy of the Certificate  
of Marriage now on file in my  
office, and recorded in Marriage  
Record No. "J" at page 549.

Given under my hand and seal  
of said court, at Canton, Miss., this  
26<sup>th</sup> day of August - 1898.

M. Allen.

Clerk of Circuit Court.

By E. R. Allen — Deputy

POOR ORIGINAL -  
BEST AVAILABLE COPY

Robert A. Davis

v 8

Choctaw notes

Affidavit of C. A. Bilbo to be used before the District  
Court of the Five Tribes in behalf of Robt A. Travis  
for citizenship of the Choctaw Nation  
The affiant being duly sworn deposes &  
says I am 38 yrs old my first Office  
Caddo I. T. am an Indian citizen by  
blood. I am acquainted with Robt A. Travis  
the party making application for citizenship  
I know the said Travis to be the lawful  
husband of Mrs Ogie Travis one of the parties  
who proved their rights to citizenship in  
the Choctaw Council in the year 1891  
I was present at the marriage of the said  
Robt A. Travis & Ogie Travis nee Bilbo in the  
town of Canton State of Mississippi in 1883  
I am the brother of the above named Ogie  
Travis

C. A. Bilbo

Subscribed and sworn to before  
me on this the 14<sup>th</sup> day of Sept 1896

J. J. Rappley  
Notary Public

POOR ORIGINAL -  
BEST AVAILABLE COPY

**End**

J. L. Troop

#2

J. L. Troop

IN THE UNITED STATES COURT, IN THE INDIAN TERRITORY,  
SOUTHERN DISTRICT AT ARDMORE.  
.....

J. L. Troop  
NO. 2 vs

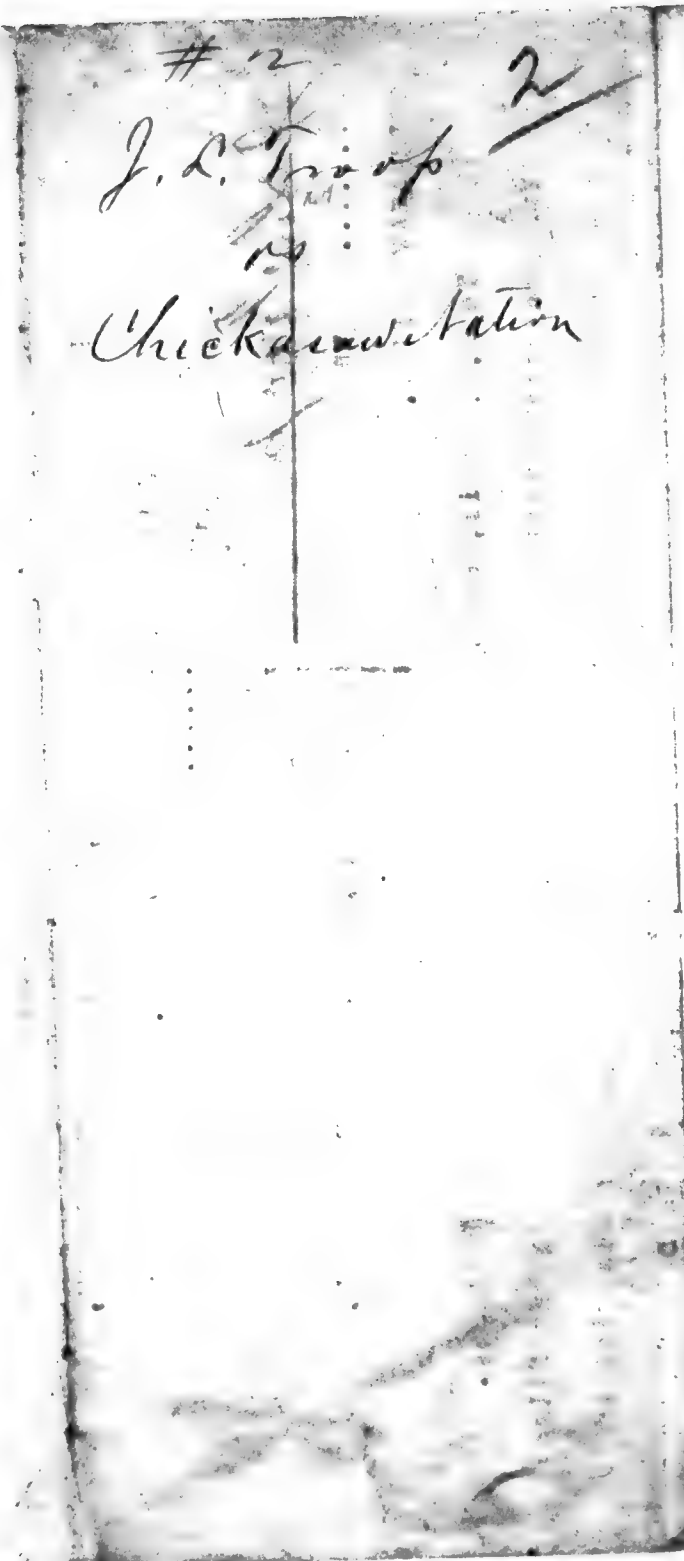
as NOTICE OF APPEAL.

CHICKASAW NATION.

To R. Harris, Governor of the Chickasaw Tribe of Indians,.

You are hereby notified that the plaintiff in this cause has filed with the Clerk of the United States Court for the Southern District of the Indian Territory at Ardmore in said Territory, an application for appeal in the above case, from the decision of the tribal authorities authorized to pass upon citizenship and revise the rolls of the Chickasaw Tribe of Indians on the 8th day of Dec. 1906, together with the application an evidence and presented to said Tribal authorities.

J. W. Phillips CLERK.





**End**

John M. Trout

#332

John M. Trout

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
John M. Prout, Applicant for  
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the 6<sup>th</sup> day of September 1896, personally appeared  
before me the undersigned authority, J. J. McWhorter who,  
having been by me first duly sworn according to law states on his oath as follows  
to wit:

"I am 53 years old, am a resident of Johnston county of  
the Choctaw nation and am a member of the Choctaw nation. I am acquainted with  
the applicant, John M. Prout and have known him dur-  
ing the last past 14 years. I know his wife Mel Stanton  
Prout and have known her for 14 years. I knew her father and  
mother and know them and her to be members, by blood, of the Choctaw Tribe of  
Indians and they are so recognized by other members of the said Tribe. Ever since  
the applicant married said John M. Prout he has been re-  
cognized as a member of the said Choctaw Tribe and his right has never been  
disputed.

Mrs. Mel Stanton Prout was before her marriage  
to the applicant a Miss Mel Stanton, being the  
daughter of Andrew Stanton and C. L. Stanton

The applicant is now a resident of the Choctaw nation.

Subscribed and sworn to before me this the 6<sup>th</sup> day of  
September 1896.

E. H. Boyle

Notary Public for the Central District of the Indian Territory.

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
John M. Drent, Applicant for  
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the 5th day of Sept 1896, personally appeared  
before me the undersigned authority, E. H. Hoyle who,  
having been by me first duly sworn according to law states on his oath as follows  
to wit:

"I am 49 years old, am a resident of Tobacco county of  
the Choctaw nation and am a member of the Choctaw nation. I am acquainted with  
the applicant, John M. Drent and have known him dur-  
ing the last past 14 years. I know his wife Mrs. Mel Slatten  
Drent and have known her for 16 years. I knew her father and  
mother and know them and her to be members, by blood, of the Choctaw Tribe of  
Indians and they are so recognized by other members of the said Tribe. Ever since  
the applicant married said John M. Drent he has been re-  
cognized as a member of the said Choctaw Tribe and his right has never been  
disputed.

Mrs. Mel Drent was before her marriage  
to the applicant a Miss Mel Slatten being the  
daughter of Andrew Slatten and E. L. Slatten

The applicant is now a resident of the Choctaw nation.

Subscribed and sworn to before me this the 5th day of  
September 1896.

E. H. Hoyle  
P. B. Slatten  
U. S. Clerk, Notary Public for the Central District of the Indian Territory.

70

John M. Frost  
vs  
Charles Nation

Wells & Co. atty  
At Sta. I. I.

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

John M. Trout Applicant for enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT, John M. Trout, respectfully presents to this Honorable Commission that he is a regularly recognized member of the Choctaw Tribe of Indians of the Indian Territory and is a bona fide resident of the Choctaw Nation and is entitled to be placed upon the rolls being prepared by this Honorable Commission, as a member of said Choctaw Tribe or Nation, for the following reasons to-wit:

1st. There is no correct and perfect roll of the members of the Choctaw Tribe of Indians, and no law or authority for the Choctaw Nation to make such rolls.

2nd Your applicant was on the          day of October 1888. A citizen of the United States and a white man and resident of the Choctaw Nation and was on said date legally and in compliance with the laws of the Choctaw Nation married to Mrs Mel Trout nee Mel Stanton who was then and is now a regularly recognized member by blood of the said Choctaw Tribe of Indians, a copy of the marriage license and the certificate of marriage is hereto attached and marked exhibits "A" and "B" and made a part hereof.

3rd. By virtue of said marriage your applicant became a member of the said tribe of Indians and has ever since been so recognized by the other members of the said nation and his membership has never been denied or forfeited.

Your applicant files herewith the affidavit of J F McAlister & C H Doyle As additional proof of the membership of his wife Mrs Mel Trout nee Mrs Mel Trout And asks that his name be placed upon the roll as a member of the Choctaw Tribe of Indians.

Subscribed and sworn to before me this the 6th day of Sept 1896.

C H Doyle  
Notary Public for the Central District of the Indian Territory.



**End**



S. G. Trout

#324

#356

S. G. Trout

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

S. G. Trout, Applicant for enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT, S. G. Trout, respectfully represents to this Honorable Commission that he is a regularly recognized member of the Choctaw Tribe of Indians of the Indian Territory and is a bona fide resident of the Choctaw Nation and is entitled to be placed upon the rolls being prepared by this Honorable Commission, as a member of said Choctaw Tribe or Nation, for the following reasons to-wit:

1st. There is no correct and perfect roll of the members of the Choctaw Tribe of Indians and no law or authority for the Choctaw Nation to make such rolls.

2nd Your applicant was on the 30 day of Aug 1884 a citizen of the United States and a white man and resident of the Choctaw Nation and was on said date legally and in compliance with the laws of the Choctaw Nation married to Annal Trout nee Stanton who was then and is now a regularly recognized member by blood of the said Choctaw Tribe of Indians, a copy of the marriage license and the certificate of marriage ~~is hereto attached and marked exhibits~~ was lost and proof of said marriage applicant files herewith of parent of Geo M. Trout

3rd. By virtue of said marriage your applicant became a member of the said tribe of Indians and has ever since been so recognized by the other members of the said nation and his membership has never been denied or forfeited.

Your applicant files herewith the affidavit of J. J. McCalister & H. Doyle As additional proof of the membership of his wife Annal Trout nee Annal Stanton And asks that his name be placed upon the roll as a member of the Choctaw Tribe of Indians.

S. G. Trout  
Subscribed and sworn to before me this the 0th day of

Sept

1896.

J. J. McCalister & H. Doyle  
Notary Public for the Central District of the Indian

CP

On this 5th day of September, 1880, personally appeared before me the undersigned authority, John H. Doyle, who after being by me duly sworn sworn according to law says on his oath - I am 48 years old, that he was present and saw the marriage ceremony performed between George Trout and Anie Stanton of Scullyville County Choctaw Nation on or about the 30th day of August 1880. Said marriage was according to the laws of the Choctaw Nation; he the said George Trout first lawfully procuring a license to marry the said Anie Stanton from the Choctaw authorities of the Choctaw Nation. Anie Stanton being a Choctaw woman by blood and a member of the Choctaw Tribe of Indians in the Indian in the Indian Territory.

John H. Doyle,

Subscribed and sworn to before me this September the 5th 1880.

seal.

H. H. Doyle,

Notary Public Central District I nd. Ter.

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
S. S. Frost, Applicant for  
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the 5 day of Sept 1896, personally appeared  
before me the undersigned authority, J. J. McAlister who,  
having been by me first duly sworn according to law states on his oath as follows  
to-wit:

"I am 58 years old, am a resident of Tobuckey county of  
the Choctaw nation and am a member of the Choctaw nation. I am acquainted with  
the applicant, S. S. Frost and have known him dur-  
ing the last past 12 years. I know his wife Annie Stanton  
Frost and have known her for 12 years. I knew her father and  
mother and ~~know them and~~ her to be members by blood, of the Choctaw Tribe of  
Indians and ~~they are~~ <sup>he is</sup> so recognized by other members of the said Tribe. Ever since  
the applicant married said Annie Stanton Frost he has been re-  
cognized as a member of the said Choctaw Tribe and his right has never been  
disputed. to best of my knowledge

Mrs. Frost was before her marriage  
to the applicant a Miss Annie Stanton, being the  
daughter of Andrew and E. S. Stanton

The applicant is now a resident of the Choctaw nation.

Subscribed and sworn to before me this the 5 day of  
Sept 1896.

E. H. Doyle  
Notary Public for the Central District of the Indian Territory.

copy

S. G. Frost  
vs  
Choctaw Nation

Member Associate



BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
J. H. Hunt, Applicant for  
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the 5 day of Sept 1896, personally appeared  
before me the undersigned authority, E. H. Doyle who,  
having been by me first duly sworn according to law states on his oath as follows  
to-wit:

"I am 49 years old, am a resident of Tombulay county of  
the Choctaw nation ~~and am a member of the Choctaw nation~~. I am acquainted with  
the applicant, J. H. Hunt and have known him dur-  
ing the last past 15 years. I know his wife Annie Hunt nee  
Annie Stanton and have known her for 16 years. I knew her father and  
mother and know them and her to be members, by blood, of the Choctaw Tribe of  
Indians and they are so recognized by other members of the said Tribe. Ever since  
the applicant married said J. H. Hunt he has been re-  
cognized as a member of the said Choctaw Tribe and his right has never been  
disputed. To my knowledge  
Mrs. Annie Hunt was before her marriage  
to the applicant a Miss Annie Stanton, being the  
daughter of Andrew Stanton and E. J. Stanton

The applicant is now a resident of the Choctaw nation.

E. H. Doyle  
Subscribed and sworn to before me this the 5 day of  
Sept 1896.

P. B. Almon  
us Clerk Notary Public for the Central District of the Indian Territory.

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

S. H. Trout, Applicant for enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT, S. H. Trout, respectfully represents to this Honorable Commission that he is a regularly recognized member of the Choctaw Tribe of Indians of the Indian Territory and is a bona fide resident of the Choctaw Nation and is entitled to be placed upon the rolls being prepared by this Honorable Commission, as a member of said Choctaw Tribe or Nation, for the following reasons to-wit:

1st. There is no correct and perfect roll of the members of the Choctaw Tribe of Indians, and no law or authority for the Choctaw Nation to make such rolls.

2nd Your applicant was on the 30 day of August 1884. A citizen of the United States and a white man and resident of the Choctaw Nation and was on said date legally and in compliance with the laws of the Choctaw Nation married to Muri Trout nee Anna Stanton who was then and is now a regularly recognized member by blood of the said Choctaw Tribe of Indians, a copy of the marriage license and the certificate of marriage ~~is~~ <sup>was lost, a copy of said marriage</sup> ~~is~~ <sup>is</sup> hereto attached and marked exhibits "A" and "B" and made a part hereof. <sup>applicant files herewith affidavit of George M. Trout</sup>

3rd. By virtue of said marriage your applicant became a member of the said tribe of Indians and has ever since been so recognized by the other members of the said nation and his membership has never been denied or forfeited.

Your applicant files herewith the affidavit of J. M. Hester & E. H. Doyle As additional proof of the membership of his wife Anna Trout nee Anna Stanton And asks that his name be placed upon the roll as a member of the Choctaw Tribe of Indians.

S. H. Trout  
Subscribed and sworn to before me this the 5 day of

Sept 1896.

E. H. Doyle  
Notary Public for the Central District of the Indian Territory.



BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
A. G. Traut, Applicant for  
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the 5 day of Sept 1896, personally appeared  
before me the undersigned authority, P. H. Doyle who,  
having been by me first duly sworn according to law states on his oath as follows  
to-wit:

"I am 49 years old, am a resident of Tobesque county of  
the Choctaw nation and am a member of the Choctaw nation. I am acquainted with  
the applicant, A. G. Traut and have known him dur-  
ing the last past 13 years. I know his wife Annie Traut nee Ann  
Slanton and have known her for 16 years. I knew her father and  
mother and know them and her to be members, by blood, of the Choctaw Tribe of  
Indians and they are so recognized by other members of the said Tribe. Ever since  
the applicant married said A. G. Traut he has been re-  
cognized as a member of the said Choctaw Tribe and his right has never been  
disputed.

Mrs. Annie Traut was before her marriage  
to the applicant a Miss Annie Slanton, being the  
daughter of Andrew Slanton and E. J. Slanton

The applicant is now a resident of the Choctaw nation.

P. H. Doyle  
Subscribed and sworn to before me this the 5 day of  
Sept 1896.

P. B. Stoner  
u y Notary Public for the Central District of the Indian Territory.

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of  
J. L. Gault, Applicant for  
enrollment as a member of the Choctaw Tribe of Indians.

ON THIS the 5 day of Sept 1896, personally appeared  
before me the undersigned authority, J. J. McAlester who,  
having been by me first duly sworn according to law states on his oath as follows  
to-wit:

"I am 53 years old, am a resident of Tobuckus county of  
the Choctaw nation, and am a member of the Choctaw nation. I am acquainted with  
the applicant, J. L. Gault and have known him dur-  
ing the last past 12 years. I know his wife Mrs. Gault  
and have known her for 12 years. I knew her father ~~and~~  
~~mother and know them and her to be members, by blood, of the Choctaw Tribe of~~  
Indians and ~~they are~~ <sup>he is</sup> so recognized by other members of the said Tribe. Ever since  
the applicant married said Annie Stanton he has been re-  
cognized as a member of the said Choctaw Tribe and his right has never been  
disputed.

Mrs. Gault was before her marriage  
to the applicant a Annie Stanton being the  
daughter of Andrew Stanton and E. H. Stanton

The applicant is now a resident of the Choctaw nation.

Subscribed and sworn to before me this the 5 day of  
Sept 1896.

E. H. Doyle  
Notary Public for the Central District of the Indian Territory.

copy

*P. J. Grant*  
*vs*  
*Chaetan Naliso*

ORDER OF COURT  
IN AND FOR THE COUNTY OF ...  
STATE OF ...

*Charles S. Atty*  
*Alfred T.*

Before the Commission for the Five Civilized Tribes.

George Trout, applicant for enrollment.

On this the 5th day of Sept. personally appeared before me the undersigned ~~notary~~ authority, John M. Trout, who after being duly sworn deposes and says- I am 46 years old, that I was present at the marriage ceremony performed between George Trout and Annis Stanton in Scullyville County, Choctaw Nation on or about August 30th 1884. Said marriage was according to law of Choctaw Nation, the said George Trout first procuring a license from the proper authorities of the Choctaw Nation. Annis Stanton being a Choctaw woman by blood and a member of the Choctaw Tribe of Indians in the Indian Territory.

John M. Rand, Trout.

Subscribed and sworn to before me this      day of Sept. A. D. 1886.

**End**

George W. Tucker  
#52

George W. Tucker

Received in the  
Executive Office  
this 26<sup>th</sup> day of  
Aug. 1896.

L. Y. Battiest  
P. Sec.



Certificate

This is to certify that the application and affidavits  
hereto attached are the true and correct copies of  
the original applications and affidavits to-day  
forwarded to the House commission at Tuxedo  
Ind. Ter. witness my hand and the seal of the court  
of Red ~~Red~~ River county Chehalis Nation this 25<sup>th</sup>  
day of Aug 1886

W. A. Sherry  
Co Clerk

To the Hon Board commission  
To the Five civilized Tribes  
Warta Ind. Ter  
Gentleman

I send you herewith my application  
for the rights of citizenship in the Choctaw  
Nation to be supported by the affidavits which  
are enclosed herein you are notified of the fact  
that the true copies of the original application  
and affidavits are to day forwarded to the Principal  
chief of the Choctaw Nation.

Yours Respectfully,  
George W Tucker

~~copy~~

application of  
George W. Tucker  
for citizenship in  
the Commonwealth of Massachusetts

To the Hon Secs Commission  
To the five civilized Tribes  
Vinita Ind Ter  
Gentlemen

The application of the undersigned resident  
of the Choctaw Nation, most respectfully represents  
to your Honorable Body that I am a one eighth  
bred Choctaw Indian, being the legal heir of  
Audie Ann Tucker (formerly Davis) a one quarter bred  
Choctaw Indian being the daughter of Annie  
Davis (formerly Peabworth) a half bred Choctaw  
Indian and was recognized by the Choctaw  
authority as citizen. the said Annie Davis (formerly  
Peabworth) was a daughter of Patsy Peabworth (formerly McLean)  
a full blooded Choctaw Indian who in her life time  
enjoyed the full rights, privileges and immunities of  
the Choctaw Nation as citizens

On view of the above facts I fully believe that I  
am justly entitled to the full rights and  
Privileges of the Choctaw Nation and therefore  
ask of your Honorable body to pass upon my claim  
for citizenship in the said nation and enroll  
for which your applicant in duty bound

will also Pray etc

Respectfully Submitted

George W. Tucker  
applicant

Witness

G. T. Harris

Francis Harris

Choctaw Nation

Red River county

Before me Personally appeared George W. Tucker  
who being duly sworn deposes and says that he  
is a claimant to the rights of citizenship in  
the Choctaw Nation as set forth in the above  
application and that the same is true upon  
his information and belief

Sworn to and subscribed before me

this 25<sup>th</sup> day of Aug 1886

W. A. Shonery  
Clerk



<sup>copy</sup>  
affidavit of  
Francis Davis  
resident of the  
Choctaw Nation

Sworn to and  
subscribed before me  
this 25 day of aug  
1896.

W. A. Shoney  
Clerk



Choctaw Nation

Red River county

Personally appeared before me  
W. A. Shoney Co. Clerk of the court of  
county and probate for said county and  
Nation. Francis Harris resident of the Choctaw  
Nation who deposes and says I know to my  
own knowledge that George W. Tucker is  
a one eighth bred Choctaw Indian being the  
son of Fudie ann Tucker. (formerly Davis) a  
one quarter freed Choctaw Indian. The said  
Fudie ann <sup>the</sup> Tucker (formerly Davis) moved ~~to~~  
into the state of Arkansas and there married to  
a man by the name of <sup>John</sup> Tucker. And while  
there residing George W. Tucker was born  
the said Fudie ann Tucker (formerly Davis)  
was the daughter of Sumner Davis (formerly  
Pebworth) a ~~one~~ half bred Choctaw Indian  
I knew when the said Sumner Davis formerly  
Pebworth) drew annuity money and this being  
the case it is a certain fact that George  
W. Tucker is a one eighth bred Choctaw Indian  
Francis Harris



copy

Affidavit of  
G. D. Davis a citizen  
of the Choctaw Nation

Sworn to and  
subscribed before me  
this 25 day of Aug 1896.  
M. A. Shoney  
Co Clerk



Choctaw Nation

Red River County

Personally appeared before me  
W A Shoney Co Clerk of the Court  
of County and Probate for the said County  
and Nation G. T. Davis citizen of the Choctaw  
Nation by blood, deposes and says I know to  
my own knowledge that George W. Tucker is  
truly a member of our family relations as he  
is a one eighth breed Choctaw Indian being the  
legal heir of Annie Ann Tucker (formally Davis) a  
one quarter breed Choctaw Indian. The said Annie  
Ann Tucker (formally Davis) was my own sister by  
blood and drew annuity money as I or any other  
citizen of the Choctaw Nation But she moved into  
the State of Arkansas and married there to a  
white man by the name of Horie Tucker and while  
there unmarried George W. Tucker was born. The  
said Annie Ann Tucker (formally Davis) was the  
daughter of Annie Davis (formally Adair) a half  
breed Choctaw Indian. so it is a certain fact that  
George W. Tucker is a one eighth breed Choctaw Indian.  
G T Davis

**End**

Henry Tucker  
#51

Henry Tucker

To The Hon Lawd Commission  
To The Five civilized Tribes  
Wm. Ind. Ter  
Gentleman

I send you herewith my  
application for the rights of citizenship  
in the Choctaw Nation to be supported by  
the affidavits ~~and~~ which are enclosed herein.  
You are notified of the fact that the true  
copies of the original application and  
affidavits are today forwarded to the ~~Board~~  
& Principal chief of the Choctaw Nation  
Yours Respectfully  
Henry Tucker

To the Hon Board of Commissioners  
To the five civilized Tribes  
Winnipeg Indian  
Gentlemen

The application of the undersigned resident  
of the Choctaw Nation most respectfully  
represents to your honorable body that I am  
a one eighth breed Choctaw Indian being  
the legal heir of Puckie Ann Tucker (formerly  
Davis) a one quarter breed Choctaw Indian  
being the daughter of Annie Davis (formerly  
Pebworth) a half breed Choctaw Indian and  
was recognized by the Choctaw Authority  
as citizen, the said Annie Davis (formerly  
Pebworth) was a daughter of Patsy Pebworth (formerly  
McBain) a full blooded Choctaw woman who in  
her life time enjoyed the full rights privileges  
and immunities of the Choctaw Nation as citizen,  
In view of the above facts I fully believe  
that I am justly entitled to the full  
rights and privileges of the Choctaw Nation



x  
C  
Application of  
Henry Tucker  
for citizenship in  
the Cherokee Nation

---



And therefore ask of your honorable body to  
Pass upon my claim for citizenship in  
said Nation and enroll for which your  
applicant in duty bound will forever pray  
etc

Respectfully Submitted

Henry Tucker

Witnesses

1. J. T. Harris
2. Bill Butler
3. R. L. Clark.

Choctaw Nation  
Red River County }

Before me personally appeared Henry Tucker,  
who being duly sworn deposes and says that  
he is a claimant to the rights of citizenship  
in the Choctaw Nation as set forth in the  
above application & that the same is true  
upon his information & belief

Sworn to & subscribed before me this  
15<sup>th</sup> day of Aug 1886 W. A. Shaney cor. Clerk

(Seal)

affidavit of  
R. L. Clark  
resident of the  
Choctaw Nation

---

Sworn to and subscribed  
before me this

15 day of aug 1894

(seal) W. A. Shoney  
Co. clerk

Choctaw Nation

Red River county

Personally appeared before me  
W. A. Sherry co clerk of the court of said county  
and Nation, R. F. Clauser resident of the Choctaw  
Nation who deposes and says that he is well  
acquainted with <sup>Henry Tucker known since he was small</sup> his ~~parents~~ <sup>parents</sup> says that Henry  
~~and acquainted with~~ Tucker is a son of Pindie Ann Tucker (formerly  
Davis) who was a quarter breed Choctaw Indian  
her Grandmother was a full blooded Choctaw  
Indian whose name was Patsy Belworth (formerly  
Machan) who enjoyed all the ~~privileges~~ <sup>privileges</sup> of this  
Nation or citizen it is readily seen that Henry  
Tucker is a one eighth Choctaw Indian as  
his mother was a one quarter breed Choctaw

R F Clauser

affidavit of  
Bill Butler  
Citizen of the  
Choctaw Nation  
~~~~~

I have to & subscribed
before me this 13
day of Aug 1896
W A Shaney
County
Clerk

Choctaw Nation
Red River county

Personally appeared before me W. A. Stanley
as clerk of the court of county and probate
for said county and Nation Bill Butler a
citizen of the Choctaw Nation who being duly
sworn, deposes and says that he is well
acquainted with the whole family of Belworth
descendants who was Choctaw citizens of the Choctaw
Nation by blood, and that Henry Tucker is a
one eighth ^{breed} Choctaw ~~but Choctaw~~ Indian
being the son of Rudie and Tucker (formerly
Davis) a one quarter Choctaw who was a
Grand daughter of Patsy Belworth (formerly
McDon) a full blooded Choctaw Indian who
had a full right as citizen of the Choctaw
Nation and her name is undoubtedly enrolled
in the old Choctaw Record Book so this being
the case you will readily see that he has one
eighth Choctaw blood

Bill ^{his} _{mark} Butler

affidavit of
J D Davis
Citizen of the
Cheslaw Nation

Subscribed and sworn
to before me this 15
dayth day of Aug
1896

W A Shaver
Secd Co. Clerk

Choctaw Nation

Red River county

Personally appeared before me W A Shoney
Clerk of the court of county and Probate
for the said county and Nation G. T. Davis
citizen of ^{the} Choctaw Nation by blood, who being
duly sworn, deposes and says ^{I know to my own} Henry Tucker is
truly a member of our family ^{knowledge that} relations as he
is a one eighth ^{blood} Choctaw Indian being the
legal heir of Pindie Ann Tucker (formerly Davis)
who was my own sister by blood and as she
was a one quarter blood Choctaw Indian drew
annuity money as I or any other citizen of the
Choctaw Nation But she moved into the
state of Arkansas and married there to a
white man by name of Dave Tucker and
while there remaining Henry Tucker was born
and after he became of age moved into the
Choctaw Nation and there now resides

G. T. Davis

Received in the
Executive Office
this 26th day of
Aug. 1896.

L. G. Battison
C. Sec.

Certificate

This is to certify that the application
and affidavits hereto attached are one the
true ~~copy~~ and correct copies of the original
application and affidavits to day forwarded
to the P. Daves Commission at Vinita
And I witness my hand and the seal of
the court of Red River county Choctaw
Nation, this 24th day of Aug 1896

M. A. Shoney

C. Clerk

Red River Co. Ct.

End

James A. Tucker

James A. Tucker

Tucker James A.

Tucker Nancy

Tucker Rosa

Tucker Ray

~~Tucker Abby~~

Tucker Clauda

Copy

AFFIDAVIT OF

Jesse Carson

Witness in claim of

Jas. A. & Nancy Tucker

for Citizenship in *Western* Nation.

H. L. Gilbert, Atty

AFFIDAVIT OF WITNESS.

United States,
Southern Dist.,
STATE OF Ind. Ter.
COUNTY OF Pickens

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid personally appeared Jerre Carson who after being duly sworn states that he 60 years of age, and is a citizen of Pickens County and State of Ind. Ter. and that he is personally acquainted with Jas Tucker, Nancy Tucker & the Dibrrell children, who is an applicant for citizenship in the Chectaw Nation, I. T., and affiant further states that the said Jas. & Nancy & children are the identical persons they represents themselves to be in their application for citizenship in said Nation and the said Nancy Dibrrell and Jas. A. Tucker were married in 1880 at Erin Springs, I. T. according to the Indian laws. I saw them married, was present when they were married by Rev. Davis. I knew Jos Dibrrell the former husband of Mrs. Tucker and know that he was a Chectaw by blood. I know Charles James & Mrs. Dibrrell are Indians by blood and the children of Jos Dibrrell & Nancy his wife now Mrs. Tucker are an intermarried Chectaw citizen. Affiant further states that he has known the said Jas. & Nancy Tucker and family for the past 17 years and knows that they is and has been recognized and treated by their neighbors, acquaintances and the public generally as a person having Indian blood, Indian blood, and that the complexion and physical appearance of the said

indicate that the said

is of Indian blood. That from the above facts and circumstances and from statements made it

by the said

affiant states

every reason to believe that the said

is of

Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said Nancy Tucker & others to citizenship in the Chectaw Nation, I. T.

Jerre Carson

SUBSCRIBED AND SWORN TO before me, this 18 day of August, A. D., 1896 and I further certify that I am well acquainted with the said Jerre Carson and know him to be a person of credit and of truth and veracity.

My Commission expires on the 10 day of July, 1897

Notary Public.

Copy

AFFIDAVIT OF

Dr. B. Ward,

Witness in claim of

Geo. A. & Mary Pickens

for Citizenship in *Cherokee* Nation.

AFFIDAVIT OF WITNESS.

STATE OF

COUNTY OF

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid personally appeared B. Ward, M.D. who after being duly sworn states that he is 46 years of age, and is a citizen of the U. S. County and State of Ind. Ter. and that he is personally acquainted with

James Tucker
Who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said James Tucker is the identical person he represents himself to be in his application for citizenship in said Nation and the said

James Tucker is an intermarried citizen of the Choctaw Nation, he was married in the year 1886 at Orion Springs, Ia. I went with Tucker to Judge Dickerson to get the license to marry Mrs. Nancy Dibrell and saw Tucker married, get the marriage license and pay Judge Dickerson \$5.00 for the license, and he and his wife married according to the Indian laws.

Affiant further states that he has known the said James Tucker for the past 17 years and knows that he is and has been recognized and treated by his neighbors, acquaintances and the public generally as a person having the rights of an intermarried citizen Indian blood, and that the complexion and physical appearance of the said

indicate that the said

is of Indian blood. That from the above facts and circumstances and from statements made to by the said, Affiant states he every reason to believe that the said Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said Nancy & Jas. Q. Tucker to citizenship in the Choctaw Nation, I. T.

B. Ward M.D.

SUBSCRIBED AND SWORN TO before me, this 17 day of August, A. D. 1896 and I further certify that I am well acquainted with the said Dr. B. Ward and know him to be a person of credibility and of truth and veracity.

My Commission expires on the

10 day of

July

1897

Copy

AFFIDAVIT OF

Penmett H. Bughley

Witness in claim of

Josh. A. & Nancy Tucker

for Citizenship in *Charleston* Nation.

AFFIDAVIT OF WITNESS.

United States
Southern District
STATE OF Indiana

COUNTY OF Pickens

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid personally appeared Emmett McCaughey who after being duly sworn states that he is 49 years of age, and is a citizen of Pickens County and State of Ind. Ter and that he is personally acquainted with

James Tucker & Nancy Tucker
Who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said Jas. A. Edmurray Tucker is the identical person they represents themselves to be in their application for citizenship in said Nation and the said

Nancy Dibrill & Jas. A. Tucker were married in 1885 at Enterprise according to the Choctaw laws. I saw them married. They were married by Rev. Davis. I know Jas. A. Dibrill the former husband of Mrs. Tucker. Jos. B. Dibrill was an uncle of mine and I know that he was a Choctaw by blood. he has 3 children by Mrs. Nancy Tucker, Charles, James and Nora Dibrill. I am a Choctaw by blood.

Affiant further states that he has known the said Jas. A. Tucker & wife for the past 15 years and knows that they have been recognized and treated by neighbors, acquaintances and the public generally as citizens of the Ind. Territory. I know that Mrs. Nancy Tucker is an intermarried Indian blood, and that the complexion and physical appearance of the said citizens and the 3 Dibrill children, Charles, James and Nora Dibrill have Indian blood in them. That from the above facts and circumstances and from statements made to

by the said affiant states has every reason to believe that the said is of Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said Nancy Tucker to citizenship in the Choctaw Nation, I. T.

Emmett McCaughey

SUBSCRIBED AND SWORN TO before me, this 15 day of August, A. D., 1896 and I further certify that I am well acquainted with the said Emmett McCaughey and know him to be a person of credibility and of truth and veracity.

Seap My Commission expires on the 10 day of July, 1897

Notary Public.

affidavit of R. D.
Balderson
In Claim of
Mancy Tucker
for Citizenship
Copy

AFFIDAVIT OF WITNESS.

STATE OF Indian Territory
 COUNTY OF Pickens

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid personally appeared Richard D. Talisford who after being duly sworn states that he is _____ years of age, and is a citizen of Pickens Co County and State of Indian Territory and that he is personally acquainted with James A. Tucker

Who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said James A. Tucker is the identical person he represents himself to be in the application for citizenship in said Nation and the said

James A. Tucker is an intermarried citizen of the Choctaw Nation, I. T.
I saw James A. Tucker married to Mrs. Nancy Dillard on the 8th day of February 1885
at Elm Springs, Chickasaw Nation, I. T.
Said Jas. A. Tucker was married by Rev. Davis a regular ordained minister of the Gospel that Jas. A. Tucker is still living with his wife Nancy and has four children by her

Affiant further states that he has known the said Jas A Tucker for the past 44 years and knows that he is and has been recognized and treated by his neighbors, acquaintances and the public generally as a person having Intermarried Indian Citizen Indian blood, and that the complexion and physical appearance of the said

indicate that the said

is of Indian blood

That from the above facts and circumstances and from statements made to
by the said, affiant states has

every reason to believe that the said is of

Indian blood

Affiant further states that he has no interest whatever in the prosecution of the claim

of James A. Tucker to citizenship in the Choctaw Nation, I. T.

Richard D. Talisford
Notary Public

SUBSCRIBED AND SWORN TO before me, this 17 day of June, A. D., 1890, and I further certify that I am well acquainted with the said James A. Tucker and know to be a person of credibility and of truth and veracity.

My Commission expires on the _____ day of _____, 1890

APPLICATION FOR CITIZENSHIP

United States of America, Indian Territory, ss.

THE HON. HENRY L. DAWES, CHAIRMAN DAWES COMMISSION, VINITA, I. T.

Your petitioner, the undersigned, being duly sworn on his oath, respectfully states that
 name is James Tucker, age 44 year, post office
 address, Duncan, Ok., and that he is
 entitled by Indian marriage to citizenship in the Indian Territory for the following reasons:

On the day of 10th at Erin Springs Adams County, Ok.
 was married according to the Indian laws by Rev. Geo. Perkins
 to Mrs. Nancy Dittell a citizen and resident in the said Ter.
 at the time of this marriage Mrs. Dittell had three children Charles,
 James & Mary by her first husband J. D. Dittell. The said children
 are enrolled and have received annuities as the brother has been at the
 roll of nation it now since his marriage with Mrs. Dittell now
 resides they have lived in the Indian Ter. all the while and have four
 children Roy, Geo. and Claude who are not enrolled and Tucker
 That family and relationship consists of the following named persons: My
 was married in 1878 to J. D. Dittell a Cherokee his age 35 years and 1 children, as follows:
 That his family consists of his wife Nancy
 aged 39 yrs and 1 children three of which are
 enrolled. But Roy age 19 yrs Geo. age 17
 yrs and Claude age 14 yrs are not enrolled. The sons
 Charles, James & Mary are enrolled. The sons
 Roy, Geo. and Claude are not enrolled and his wife of course
 is not on the roll

And respectfully asks to be enrolled, together with each member of his family, as a member of
 the Cherokee Indians in the Indian Territory.

Your petitioner states the above facts as the lawful grounds of his application for citizen-
 ship in the said Cherokee Nation, and prays that his claim may be investigated by
 your honorable body and that he be adjudged to be a citizen of said Cherokee Nation of
 Indians and entitled to all the rights and privileges pertaining to such citizenship in accordance
 with the laws and treaties made with the said Nation of Indians.

WITNESS my hand, on this 25 day of Aug. 1896.

Witness:

Nancy Tucker
James Tucker

SUBSCRIBED AND SWORN TO before me, the undersigned authority, on this the 1st day of
August 1896, and I certify that the James & Nancy Tucker is a responsible
 and credible person worthy of belief, and that I am not interested in the matter to which this relates.

Seal

Thos M. Smith

United States of America } before me the undersigned
Ind Terr. Authority personally appeared Mrs
Southern Dist. Nancy Tucker who being duly sworn
states that she is the wife of James A Tucker who is
an applicant for citizenship in the Cherokee
Nation that she was married to the applicant
in 1885; applicant states that her maiden name
was Nancy Love that on the day of 1885
1885 she was married to J. A. Dobbins a
Cherokee Indian that the issue of this marriage
was three children Charles James & Mollie who
are all enrolled and receive their annuity
that during their married life both applicant
and her husband Dobbins were recognized
as Indians citizens and enjoyed all the
rights privileges and immunities
of Cherokee citizens, but since the death
of Dobbins which occurred in 1882 she has
been treated as a citizen and enjoyed all
the privileges in 1885. Sometime, years
after the death of her first husband she
was married at Elm Springs Ark. to James
Tucker the applicant in this case
according to the Cherokee Nation, of this
marriage there were three boys and one
girl Burt; Rona Roy Otto and Maud
who are not enrolled the Dobbins
children are all enrolled but the Dobbins

Children are all enrolled but the ~~Rich~~
Children are not. I do not know that any
name is on the roll now but it has
been if it is not it should be I don't
think that James & ~~Stuck~~ name
name is on the roll and I know
that the four little children are
not. I am ~~the~~ ^{the} present ~~husband~~
~~husband~~ ^{husband} have lived in the Indian Territory
ever since we were married and
still live in the Territory buying
all the rights of citizens

James & Stuck

Subscribed & sworn ^{James & Stuck}
Dec 15 day of Aug 1886 and
I certify that the ~~affiant~~ is a
credible person and that I
am his intimate friend
Wm M. Stuart
Notary Public

Exhibit A

"Exhibit A."
A copy of the marriage certificate
between Henry Stone and
J. B. Dibble. This is to certify
that the undersigned celebrated
the rites of matrimony between
J. B. Dibble and Henry Stone
on the 4th day of March 1886
Signed Levi R. Riving
Ordained Minister

An Embellish of the Certificate
is written. Recorded on page
I in book of General Record
Signed J. H. Lewis County
Clark P. H. Lewis County C. H.

I certify that the above and
following is a true and
correct copy of the Marriage
Certificate that purports
except as to the holding of the
Judge and age that I cannot
tell whether it is true or
false. I have carefully examined
the original Certificate and
believe it to be genuine and
I certify I have no interest in
this claim

(Sd.)

Thomas M. Scott

Notary Public

United States of America

Indian Country

Southern District of Thomas

Scott of Dennis Arkansas

do hereby solemnly swear

that I sent a Post Office ^{Money} Order

to my Hall for County Clerk

P. H. Lewis County. I. for one

Dollar and fifty cents for

W B Woolsey's Marriage Certificate
and one dollar and fifty
cents for James H. Tucker
Marriage Certificate enclosed
in a letter asking for
certified copy of all Marriage
Certificates but said this was
request of James H. Tucker
that I received for Woolsey
but never received Tucker
nor have I ever received any
explanation why it was
not sent.

Respectfully,
Submitted to you by me
this day of Sept 1st 1896
J. H. Tucker
Notary Public

W B

Ind Ter } ss
Pickens Co. } before me the
undersigned authority, personally
appeared James A. Thacker
who being by me duly
sworn on his oath says
that on the 25th day of Aug
1896 he sent by mail to the
County Clerk of Pickens County
Charles S. Rawlston J.P.
~~that at this time he has received~~
~~no reply & said page~~
The said J.P. advised to
procure a copy of his Marriage
Certificate. That at this time
he has received no reply & said
J.P. that he has ~~at home~~
lost all his papers & copies
and Marriage Certificate
Affiant further states that
his Marriage Certificate
is on record and that he has
sent for it but has not
yet received it. That
J.B. Woodard at the same
time for his Marriage Certificate
and it has returned

Affiant further states that
it is his opinion that this
due diligence was

James A. Kullier
Subscribed & sworn to before me

this 15th Sept 1886.

Thos. J. Smith

Notary Public

Sub 3

End

Janie Tucker

Janie Tucker

Application of
Janie Tucker
for enrollment as a
citizen of the Choctaw
Nation

Indian Territory 2
Chickasaw Nation 2
Pickett's County 2

copy

To the Peace Commission

Vinita, Ind. Ter.

By
Spottiswood -

Your petitioner, the undersigned,
Janie Tucker of Simon, Ind. Ter.

hereby makes application and prays
that your honorable commission
enroll her name as a member or
citizen of the Choctaw Nation, and
claim paid right by her marriage
to a Choctaw Indian by blood.

She declares that her name is Janie Tucker
age 27 years, and resides at Simon
Ind. Ter. That her maiden name was
Janie Hodge - that on July 12th 1892,
she was legally married to William
M. Tucker, who is a Choctaw Indian
by blood and recognized as such
by the Choctaw Nation, and that they
are now living together in lawful
wedlock in Pickett's County, Chickasaw
Nation - She attaches hereto and
makes a part hereof - the affidavits
of William M. Tucker, Geo A. Nichols
and Sarah L. Jackson, and L. C. Slaughter
together with the marriage license and

certificate, in support of her
application

+ Mrs. Jennie Tucker
Subscribed and sworn to before
me this 7 day of Sept 1896

Notary Public
Southern Ind. Dist. Ind. Ter.
J. L. Stephens

Marriage License

United States of America

The Indian Territory

Third Judicial District

Following persons entitled by law to solemnize marriage

Do hereby certify, under seal, the

Rite and solemnize the same of matrimony between John H. Hager of Simon in the Indian Territory, aged twenty-three years, according to law and solemnly sign and return this license to the parties therein named.

Witness my hand and official seal

this 17th day of July A.D. 1892

Wm. H. J. Bragdon

Notary Public U.S. Court,

By C. S. Matthews Deputy

Notary Public

Certificate of Marriage
United States of America
The Indian Territory
Third Judicial Division

J. J. N. Moore do hereby certify
that on the 12th day of July 1892, I did
duly and according to law as commanded in
the foregoing license, solemnize the Rite
and publish the Banns of matrimony
between the parties therein named.
Witness my hand this 13th day of July
A. D. 1892.

My credentials are recorded in the office
of the Clerk of the United States Court,
Indian Territory, 3rd Judicial Division
Book "A" Page 2.

J. J. N. Moore

Indian Trading

Chickasaw Nation

Pickens County

Before me the undersigned authority
on this day personally appeared

William M. Tucker of Simon, Ind. Ter.
and he being duly sworn, first duly
sworn, on his oath declared as
follows:

My name is William M. Tucker, age
31 years, I reside at Simon, Ind. Ter.
I am a Choctaw Indian by blood, and
always have been recognized as such
by the Choctaw Nation.

I was legally married to Jane Hodge
of Simon, Ind. Ter. on July 17th 1892
and we are now living together
in lawful wedlock, in Pickens
County Chickasaw Nation.

× William M. Tucker

Subscribed and sworn to before me
this 4th day of Sept 1891

N. H. McCay, Notary Public
Southern Dist. Ind. Ter.

Indian Territory

Chickasaw Nation

Pickens County

Copy

Before me the undersigned authority
on this day personally appeared
A. Nichols of Ardmore, Ind. Ter,
and who being by me first duly sworn,
as his oath deposes as follows:
My name is A. Nichols, aged 70 years,
I reside at Ardmore, Ind. Ter.
I know W. M. Quaker of Simon, Ind. Ter,
who married Janie Hodge on July
12th 1892. I have known said
Quaker since his childhood. I know
that he is a Choctaw Indian by blood
and is recognized as such by the
Choctaw Nation, and always has been.

signed A. Nichols

Subscribed and sworn to before me
this 3rd day of Sept 1894.

W. H. May, Notary Public

Lawton, Ind. Ter.

Indian Territory
Chickasaw Nation
Pickens County

Before me the undersigned, authority,
on this day personally appeared Mrs.
Sarah L. Jackson, of Ardmore, Ind. Ter.
who being by me first duly sworn, on
her oath declares as follows:

My name is Sarah L. Jackson, age 46
years, I reside at Ardmore, Ind. Ter.
I am a Choctaw Indian by blood.
I know William M. Tucker and his
wife Jamie Tucker, of Eminon, Ind. Ter.
I witnessed their marriage on
July 12th 1892. I know that said
William M. Tucker is a Choctaw
Indian by blood and is recognized
as such by the Choctaw Nation

signed - Sarah L. Jackson
Subscribed and sworn to before me
this 4th day of Sept 1896.

W. H. McLean, Notary Public
Southern Dist. Ind. Ter

Indian Enrolment
Chickasaw Nation
Pickens County

Copy of

Before me the undersigned authority
on this day personally appeared
J. C. Slaughter and his wife
and acknowledged to me as
his sole person as follows:

My name is J. C. Slaughter age 37 years
I reside at the same place, Ind. Ter.

I know William W. Sucker and his
wife Janie Sucker of Indian, Ind. Ter.
I witnessed their marriage on July
12th 1892. I know that said
William W. Sucker is recognized as a
Choctaw Indian by blood, by the
Choctaw Nation.

Signed J. C. Slaughter

Subscribed and sworn to before me this
4th day of Sept 1896

W. W. May, Notary Public
Southern Dist Ind Ter

End

William N. Tucker
#884

William N. Tucker

Tucker William N.

Tucker Marie

Tucker Ulyssus

APPLICATION FOR CITIZENSHIP.

To the United States Commission to the
Five Civilized Tribes of Indians.

William W. Tucker, Petitioner,

V. Application for citizenship and enrollment,

Cherokee Nation, Respondent.

TO THE ABOVE NAMED HONORABLE COMMISSION:

William W. Tucker, your petitioner, on oath testifies, that on February 15th, 1888 he was legally married to a Cherokee Indian woman, Nell Griffith, that said marriage was contracted in compliance with the laws obtained from the U.S. authorities at Fort Smith, Arkansas, at that time did not understand the requirements of the laws of the Cherokee Nation to wit; on September 1st, 1888, at Fort Smith, Arkansas, he was informed of the laws regulating Cherokee citizens, and he thereupon, the said petitioner, renounced his citizenship of the United States in compliance with the Cherokee law. That in 1888 he was married to Nell Griffith, a Cherokee Indian, and he thereupon signed a 10 Cherokee dollars, for the purpose of securing a license for the said marriage, and he thereupon paid to the said Nell Griffith, for the said license, the sum of one hundred dollars. That the said license was issued by J. Pinkston, a minister of the Gospel, and he thereupon received the said license. That the said license was issued to the said petitioner, and he thereupon of the clerk issuing the said license, and he thereupon received the said license in proof. Your petitioner has since that time lived in the Cherokee Nation with his said wife, and he has had two children, to wit; Nell Tucker, a girl, born August 1st, 1888, and Ulysses W. Tucker, a boy, born August 1st, 1888. That your petitioner, the said petitioner, and his two children, are all Cherokee Indians by blood, and they are all admitted to all the rights, benefits, and privileges of the Cherokee Indians by blood.

POOR ORIGINAL -
BEST AVAILABLE COPY

1896 Aug
J. J. Jones
W. H. N. Jones R. H.
K.
J. J. Jones

Therefore, the premises considered your petitioners pray that the
name, together with his children, viz. Buckey and Ursus Buckey be
enrolled and admitted to all the rights, benefits, privileges and immunities
of other Choctaw Indians by blood.

Wm. J. Lingo

Attest for the State.

Your petitioners on oath swear that the facts set forth in the petition
above set forth are true, according to their knowledge and belief.

Wm. J. Lingo

Subscribed to and sworn to before me this 10th day of April 1901.

Wm. J. Lingo

(Seal)

cc - P

William M. Tucker, Petitioner,

V. Affidavit in support of claim,
Choctaw Nation, Respondent.

On our oath state that we are Choctaw Indians by blood, and reside in the Choctaw Nation Indian Territory. That we are of us ~~are~~ acquainted with William M. Tucker and also with his wife Anna Mae Tucker, whose maiden name was Griffith, and we also know that said Anna Mae Tucker was a Choctaw Indian, that she grew up among us and that she is in every way fully recognized as a Choctaw Indian and her Choctaw blood not being in doubt or question.

Witness
W. E. Green

J. M. Riddle ^{his}
William M. Tucker ^{his}

Subscribed and sworn to before me this 1st day of May, 1900.

J. M. Riddle

Notary Public.

No.

MARRIAGE LICENSE

United States of America,

INDIAN TERRITORY.

Second Judicial Division

William Tucker
Cherokee Nation

Camron

21

James Griffith
Cherokee Nation

Camron

17

Chap

WITNESS my hand and seal

18th

Tucker

Marshall G. Bradley

By T. W. Foster

CERTIFICATE OF MARRIAGE

UNITED STATES OF AMERICA
INDIAN TERRITORY

2nd Judicial Division

J. J. Fisher and Shulley Ministers of the Gospel

February

3

WITNESS my hand this *16* day of *February* A. D. 1893

My co-defendants are *James Griffith* and *William Tucker*

James Griffith Minister of the Gospel

William Tucker Minister of the Gospel

NOTE: This License and Certificate of Marriage shall be returned to the Office of the Clerk of the United States Court in the Indian Territory from whence the same was issued, within sixty days from the date thereof, or the party to whom the License was issued shall be fined not more than one hundred dollars.

Certificate of Record of Marriages.

UNITED STATES OF AMERICA,

THE INDIAN TERRITORY.

I, P. B. STONER, Clerk of the United States Court in the Indian Territory and District aforesaid,

DO HEREBY CERTIFY that the foregoing is a true and correct copy of the original and certify of the Marriage of

Mr. _____ and _____

M
were filed in my office in said Territory the District

the _____ day of _____ A. D. 189____
and duly recorded in Book _____ of Page 423

Records page

WITNESS my hand and seal of said County of _____
this _____ day of _____, 19____.

day of

A. D. 190

P. B. SLOVER

By _____

Seal

Richard Heig

POOR ORIGINAL -
BEST AVAILABLE COPY

Marriage License,
Chautauque Station,
County of Sugar Soap.

To my person
authorized by law to solemn-
ize marriage.

Existing:-

You are
hereby commanded to solemnize the
Ritual Matrimony between Mr. W. M. Tucker
of Monroe, J. D., a citizen of the
United States and Miss Anna Griffith
of Monroe, J. D., a citizen of the
Chautauque Station, according to the
laws of the Chautauque Station, and
do you officially sign and return
this License to the parties therein
named.

Witness my hand
and seal this 1st day of September 1896

James C. Culbertson
County Clerk

On the 2nd day of September
1896, I did solemnize the Marriage
Ritual as commanded in this License
between the parties therein named.

W. J. Pinkerton

My credentials are
recorded at South Webster in Book
B page 30

W. J. Pinkerton

Choctaw Nation,
County of Choctaw }
Ga.

I, James Bullerson
County Clerk in and for the a-
foresaid County and Nation, do
hereby certify the within Marriage
and the accompanying Certificate
of Marriage to be full true and
correct copies of the originals
filed in my office for record
the 4th Day of September 1886
and recorded at Page 127, Volume
No "B" General Records of
said County.

Witness my hand
and seal the 4th Day of September
1886

Seal

James Bullerson
County Clerk

William N Tucker
et al.

Petitioners

Mason & Moore
attys.

End

Candy Turnbull
#402

Candy
Turnbull

Turnbull Candy
Turnbull, Willis
Turnbull Andrew
Turnbull Viney

will ever pray, etc.

M. W. R. Lundy
Attorney for petitioner

The aforementioned petitioner,

Candy Turnbull says that the statements

set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Candy X Turnbull Petitioner.

Subscribed and sworn to before me, this

11 day of

1st month

1896.

August R. Curving
Notary Public.

No.

APPLICATION OF

Candy Turnbull Et Al.

FOR

Enrollment in *Choctaw* Nation

Filed on the day of 1896

See also
See U. S. Code, Page 1, Title 1

Attorney for Petitioner

CAPITAL PRIN. SOUTH M. LOSTON

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Candy Turnbull Et. Al.
PETITIONER,
VS.
Chocoma Nation, Indian Territory,
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

TO THE ABOVE NAMED HONORABLE COMMISSION:
Your petitioner Candy Turnbull states that his father
was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in
the state of Mississippi and enjoyed all the rights, privileges,
benefits and immunities of other Choctaw Indians by blood in the said Choctaw
Nation or Tribe of Indians, and that the name of the said Turnbull appears
or should appear upon the authenticated rolls of the said Choctaw Indians for the year 1831

That the petition is a lineal descendant of the said

Affiant further states that although being an Indian by blood, it is at our time a slave in the Choctaw Nation and have never received any money from said nation as a freedman or otherwise.

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and entitled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory, and entitled to all the rights, benefits, privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner

persons, as follows, to-wit:

	a	boy	and	76	years of age
Willis Turnbull	,	"	and	26	years of age
Andrew "	, a	"	, and	70	years of age
Vaney "	, a	Gertl			
	, a		and		years of age
	, a		and		years of age
	, a		and		years of age •
	, a		and		years of age
	, a		and ..		years of age
	, a		and		years of age
	, a		and		years of age

Wherefore, the premises considered, your petitioner prays that

name, with those of

his said descendants to-wit: *Willis Andrew*
and *Vernie Turner*
and *his own name* be enrolled and admitted to all the rights, benefits, privileges and
immunities of other *Choctaw* Indians, in and to the *Choctaw* Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried and petitioner
will ever pray, etc.

Very truly
Attorneys for petitioners.

The aforementioned petitioner, *Candy Turnbull* that the statements
set forth in the above and foregoing petition are true according to his best knowledge and belief.

Subscribed and sworn to before me, this

14 day of

Sept *1894* *Candy Turnbull* Petitioner.

Hugh L. Ewing
Notary Public.

No.	APPLICATION OF <i>Candy Turnbull Et. Al.</i>	
Enrollment in	<i>Choctaw</i>	Nation
Filed on the	day of	189
	<i>July</i>	
	Sec. U. S. Com. Five (5). Tribes	
	Attorney for Petitioner	
	<i>CARLTON PRINCE, South Me. Jester.</i>	

THE STATE OF TEXAS.

LAMAR COUNTY.

BEFORE ME, J. F. Garner, a Notary Public in and for Lamar County, Texas, on this day personally appeared Louisa Carter, and upon oath deposeth and says that I have known Candy Turnbull, the party who is hereby applying for an allotment in the lands, etc. of the Indian Territory, for the last fifty years. My husband, Allen Carter (now deceased) bought him in the I.T. from Messrs. Dokes & Sims.

Witness my hand this the 18th day of Aug., 1896.

LOUISA CARTER. Her x mark.

Witness. ELLIS WHITE.

Subscribed and sworn to before me, this the 18th day of August, 1896.

J. F. GARNER, a Notary Public for
Lamar Co., Texas.

(SEAL.)

Candy Turnbull

AFFIDAVIT .

STATE OF TEXAS.

SS.

LAMAR COUNTY.

BE IT REMEMBERED, that on this 21st day of Aug., 1896, personally appeared before me, Ed H. McCuistian, who is a reliable and creditable citizen of Lamar County, Tex., after being by me duly sworn, according to law, deposeth and says that he is a resident of Paris, Tex., that his age is about 28 years and his occupation that of an attorney; that he was well and personally acquainted with Candy Turnbull, in Lamar County, Texas, and that the said Candy Turnbull has always passed as a negro Indian by blood.

Affiant makes this his sworn statement from his own personal knowledge and acquaintance with the said Candy Turnbull's family of Choctaw Indians, negroes, and affiant further states that he is not directly or indirectly interested in the prosecution of the claims for the heirs of said Candy Turnbull, for citizenship in the Choctaw Nation, Indian Territory.

Ed. H. McCuistian.

Sworn and subscribed to before me,

T. B. WILLIAMS,

a Notary Public in and for the
Lamar County, Texas.

(SEAL.)

End

Alice turner

Alice Turner

CERTIFICATE BY CLERK TO SIGNATURE OF J. P. Sec. 1706, Annotated Code, 1892.

Marshal & Justice Stationers, Nashville, Tenn.

State of Mississippi,

County.

I, the undersigned, Clerk of the Court of the County of
in said State (said Court being a Court of record and having an official seal),
do hereby certify that whose name and signature appears to the
annexed and foregoing certificate of is now, and was at the time of said certificate,
a Justice of the Peace in and for said County, duly elected and qualified according to law, and that his said certificate is in due form of law.
such are entitled to full faith and credit, and that his said certificate is in due form of law.

In WITNESS WHEREOF, I hereto subscribe my name and affix the seal of said
Court, at
day of

A. D. 189

, Clerk.

By

, D. C.

Before The Commission to The Five
Civilized Tribes

In The matter of The Claim of Mrs.
Alice Turner, nee Plunkett, nee -
Leflore

for enrollment on The Citizenship roll
to be prepared by The Commission for
The Choctaw Nation

The applicant Mrs Alice Turner, nee
Plunkett, nee Leflore would state
her claim for Citizenship and
enrollment and that her age is 45
years and her post Office is Fork-
ville - Scott County, Texas.

The applicant would further state
for her claim that she is a Choctaw
Indian by blood, she being the daug-
hter of Mrs Plunkett, nee Leflore
The applicant would ask The
Commission to confer Citizenship
into her on The grounds that she
is a Choctaw Indian by blood
and to enroll her on the roll to
be prepared by The Commission
for The Choctaw Nation

Alice Turner
I swear to and subscribed before
me September 3rd 1894
M. L. Gilbert, J.P.

Alice Turner's
Claims

State of Mississippi
Leake County

Personally
appeared before me, M. L. Gilbert an
acting Justice of the Peace in and for
said County & State, A. H. Langford
& A. Beard well known to me
to be reputable witnesses who being by
me first duly sworn deposed and says
that they have known Mrs Alice Turner
for years and know her to be the daughter
of Mrs Mary Ann Plunkett. and know
her to be the person she represents herself to be
and we believe the facts set forth in application
for Citizenship The Choctaw Nation a true and
her claims just

Affiants further state that they are not
related to Mrs Alice Turner by blood nor
marriage and are not interested in the
prosecution of her claim for Citizenship
in the said Choctaw Nation

Witnesses

A. H. Langford
A. Beard

Sworn to and subscribed before me
September 3rd 1896
M. L. Gilbert

End

John F. Turner

#655

Court no 124

John F. Turner

Turner John Franklin
Turner Katie
Turner Martin Franklin
Turner Myrtle L.
Turner Albert
Percer Walter
Percer Wiley
Percer Ludeany

Indian Territory
Central Judicial District
To the Hon James Cunningham.
Your petitioners John Franklin
Turner, and his children, and
his wife Katie Turner, and their
children Martin Franklin Turner
aged 6 years and Myrtle L Turner
aged 4 years and a brother of petitioner
Albert Turner, and his sister Susan
Percer now deceased, and whose
children Walter Percer, aged, 2 years
Wiley Percer aged 10 years and
Ludamy Percer aged 7 years
and now residing with your petitioner,
J. Frank Turner and who are represented
by your petitioner as their next friend
could respectfully show unto you
how that they are Choctaw Indians
by blood and residents of the
Choctaw and Chickasaw nation
and bear witness of the said nations
and life that they descended
from Nat Folsom a Choctaw
Indian by blood who died in
the State of Mississippi. That their
grand-brother as they are
informed was a full blood
Choctaw woman as shown by
the affidavits herewith filed and
made a part hereby - That these
petitioners

ORIGINAL -
BEST AVAILABLE COPY

have always been treated and
regarded as a citizen by word of
the Chickasaw Nation. That they
have always owned and enjoyed
lands and have been allowed the
privileges of full blood Choctaw
citizens. That the affidavits hereto, the
files sustain the facts as alleged
herein and that the petitioner
John F. Turner was married
in 1888 to his wife Kate Turner,
who was at that time a Mrs
Samuels, that he was not required
to procure license to marry said
Mrs Samuels, for the reason that
she was a Cherokee Indian
residing in the Choctaw country
and according to a custom and
usage long existing and prevailing
in the Chickasaw nation it was
unnecessary for a Chickasaw
Indian to get license to marry
a Choctaw Indian, or for a
Choctaw Indian to first procure
license to marry a Cherokee woman.
The marriage record is herewith
attached as evidence of the same,
and said record is made in the
Chickasaw nation. - Petitioner
further represents that they are
permitted by the Chickasaw authorities
to employ lands and labor,

ORIGINAL -
BEST AVAILABLE COPY

as fully as any member of said
Tribe, and that said petitioners truly
believe they are entitled to citizenship
in said Choctaw nation.

Wherefore the petitioner considers your
petitioner prays that John F Turner
and his wife Katie Turner and
their children, Martin Franklin
Turner, Myrtle I Turner and
the orphan children of Mrs Lucie
Percy to wit: Walter Percy and

Albert Turner aged 26 be
enrolled as members of the Choctaw
Tribe of Indians - your petitioner
refers to the petition herewith filed
and asks that he and his wife
and children as well as the children
of his sister Mrs Percy be enrolled
as members by blood of the Choctaw
Nation, and that his wife Katie
Turner be enrolled under articles
26 & 38 of the treaty of 1866 as a
member by marriage of the said
Choctaw Nation.

Witness my hand

John F Turner
his mark

John F Turner being duly sworn says
on oath that the foregoing petition
is true to his personal knowledge -
sworn to and subscribed before me
this Aug 31st 1896 -

J. A. Tate.

copy

(copy)

L. J. J. J. J.

application for
citizenship in Chester
W. J. J.

L. J. J.

Atty. Gen.

1876

The Chickasaw Nation } Before the Honorable
County of De Kalb } Deeds Commission

on the 20th day of Aug
1896. Personally appeared before me, L. A. Brough, a
Notary Public for the State of Georgia,
Mrs Nannie Moon Lee Turner & Mr. personally
Will Knowlton, who being duly sworn, depose and testify as follows:
I am a Choctaw Indian Citizen by both blood and
marriage. I personally know Mrs. Lee Turner and her sister
Lucie Turner Lee Turner and know
that Geo. Turner was her father as also the father
of Geo. H. Turner, Albert Turner and August Turner
Nannie Lee Turner, by the same name is her half
sister Lucie Turner to John Turner and she
born to them 3 Children namely: Bert Turner
age 12, Wiley Turner age 10 years and another Turner
a girl age 7 years who reside with them under the name
Turner near Indian Creek and she
Nannie Lee Turner

Subscribed and sworn to before me on the 20th day of Aug 1896

L. A. Brough

Notary Public for the State of Georgia

Indian

(Copy)

Indian Territory
Southern Judicial District. }

Before me, Robert S. Bell, a notary
Republic, in ^{and} for the Southern
District of the Indian Territory ^{and}
in Pickens County, this day
personally appeared Elizabeth Brooks,
to me well known, who on her
oath declares as follows: I am
well acquainted with John Frank-
lin Turner, have known him for
about ten or twelve years. I
know him to be an Indian cit-
izen by blood; he is Chickasaw
by blood; I am a Chicka-
saw Indian by blood, my age is
fifty four years, I have lived all
my life in the Chickasaw Nation.
Witness Elizabeth Brooks.
mark

J. P. Thompson.

Subscribed ^{and} sworn before me
this 7th day of August 1896,
at Woodville, Ind. Terr.

Robert S. Bell,
Notary Public
Southern District
Ind. Terr.

Indian Territory } Personally come
Third Ind. Dir. } before me a
Notary Public, in and for the
aforesaid Third Ind. Dir., Ind. Terr.
Mrs Rhoda Howell, who being duly
sworn states: That she is a
Choctaw Indian by blood & that
she has resided in the Ind.
Territory for 56 years and that
she is 81 years old and that Mrs
Dibble (who was the grand-mother
of Mrs Frank Murray) Her mother
was a daughter of Nat Folsom.
Fanny was her name and her
mother was a free-blooded
Choctaw Indian. She first mar-
ried a man by the name of
Mitchell and after he died she
married John Turner Peter Peach-
lyn's first wife was her
sister. The claimants A. B. Turner
is blood-kin to the Folsoms.
Said Nat Folsom was an uncle
of the affiant's mother and her
mother's name was Sophia
Peachlyn and her father's name
was Ebenezer Folsom. So the
claimant is blood-kin to the

affiant H. B. Turner. J. J. Turner.
Susie Pacer

Signed this 20th day of November,
1893

Rhoda ^{Her} X Horrell
mark

Witness to signature }
A. Searey

Subscribed and sworn to before
me this 20 day of November 1893.
M. J. Myers.
Notary Public

My commission
expires Oct 6. 1896 }

copy

That the same is } Before the Honorable
County Clerk } James Commission

Before me, J. H. [unclear]
Notary Public for the Southern Judicial District, personally
knowing the said [unclear] [unclear] [unclear] [unclear]
[unclear] upon his oath and under solemn
oath, that the said [unclear] Citizen by blood and
recognized as such by the said [unclear] [unclear] [unclear]
acquainted with the [unclear] [unclear] [unclear] [unclear]
[unclear] (and [unclear] [unclear] [unclear] [unclear])
[unclear] known [unclear] [unclear] [unclear] [unclear]
best of my knowledge and belief [unclear] that the
Indian Citizens by blood and have been
recognized as such by the said [unclear] [unclear]
or [unclear] of Indians.

Subscribed and sworn to before me
this 29th day of Aug 1896

J. H. [unclear]
Notary Public Southern District

(Co. 1)

Indian Territory
William and David

Before me Robert S. Belle a
notary Public, in ^{and} for
the Southern Judicial District
of the Indian Territory, this
day personally appeared Lucy
C. Thompson to me well known,
who on her oath declared as
follows; My name is Lucy
C. Thompson, my maiden name
was Lucy C. Faxon. I am a
niece of Mrs E. W. Fack, who
was by blood a Choctaw In-
dian with whom General
Armstrong was once married
at Alaska Ind. Terr about the
year 1870. I am well acquainted
with John Franklin Turner long
known the Turner family for twenty
or twenty-five years. I know him
to be an Indian by blood, he
being closely related to the
Peachlyn's of the Choctaw Nation,
also he is a cousin of mine.
John Franklin Turner's Grand-
mother was a full-blooded Indian
but I do not recollect her
name. Lucy C. ^{per} Thompson
mark (over)

Witness
J. P. Simpson

Subscribed and sworn to ^{before} me
at Mark-ville Ind. Tenn. this
8 day of Aug. 1896.

(seal) Robert S. Bell
Notary Public,
Southern Dist. Ind-Tenn.

End

EPSIA Underwood

#50

CURT NO 32

EPSIA Underwood

Underwood, Epsia,
Underwood, James M.,
Underwood, William A.,
Underwood, John R.,
Underwood, Margaret M.,
Underwood, Angeline,
Underwood, Bettie F.,
Underwood, Nellie Van,
Underwood, Leopold,
Underwood, Wilhelmina,

Epsin

5-10

2

60-50-0

In the U.S. Court for the Central District of the Indian Territory.
Epsia Underwood,---Appellant,
vs. Notice of appeal.
The Choctaw Nation, Appellee.

To Stuart, Gordon & Hailey, Attys. for Choctaw Nation, I.T.

You are hereby notified that an appeal has been taken in the above
entitled case from the decision of the Commission to the Five
Civilized Tribes in denying appellants petition for citizenship in
the Choctaw Nation. This Feb. 9th. 1897.

Epsia Underwood, by her attys.

James H. Underwood

Service of above notice is hereby accepted this 11 day of Feb. 1897.
No exception as to time & manner of appeal waived
Attys. for Choctaw Nation.

Epsia Underwood et al. Petition for citizenship.
To
The Dawes Indian Commission.

To the Hon. Dawes Indian Commission:-

Comes now Epsia Underwood nee Marlow and represents that she is one fourth Choctaw Indian by blood derived from her Mother Peggy Patterson, a daughter of John Patterson a full blood Choctaw Indian. That she is 44 years of age, and a resident of the Choctaw Nation Indian Territory. That she was married to James M. Underwood a white man in the state of Texas in 1873 and came to the Indian Territory in 1892 where she has since resided. That her sister Mrs. Martha Beal nee Marlow who married a white man Andrew Beal was in 1890 by the Choctaw Council at Tuskahoma, I.T. upon proper proof admitted to citizenship and was duly enrolled as a Choctaw Indian and has ever since been recognized by law as a member of the Tribe. That the children of her body are, William A. Underwood a son 20 years of age, John R. Underwood a son 18 years of age, Margaret M. Underwood a daughter 16 years of age, Bettie F. Underwood a daughter 14 years of age, Angeline Underwood a daughter 12 years of age, Nellie Van Underwood a daughter 10 years of age, Leopold Underwood a son 8 years of age, Wilhelmina Underwood a daughter 6 years of age, who are as she believes intitled to be enrolled as members of the Choctaw Tribe of Indians. Premises considered your petitioner prays that she, her husband James M. Underwood, and her children be admitted to citizenship and be enrolled as members of the Choctaw Tribe of Indians. That she never been charged with the commission of any felony.

Epsia Underwood.

Epsia Underwood being duly sworn according to law says the the statements above set forth are true and correct as she verily believes.
Witness J.H. Wilkins.

Epsia Underwood.

Subscribed and sworn to before me this 27th. day of July, 1896.

J.H. Wilkins,
Notary Public.

(SEAL.)

UNITED STATES OF AMERICA.
~~INDIAN TERRITORY.~~
Central District.

Mrs. Epsia Underwood being duly sworn according to law says that my name is Epsia Underwood, I am 44 years old, my post office is Boggy Depot, I.T. I am a daughter of Mrs. Peggy Patterson who was a daughter of John Patterson a full blood Choctaw Indian. My mother Peggy Patterson was raised in Mississippi. I am one fourth choctaw Indian derived from my mother Peggy Patterson. I have resided in the Indian Territory since 1892. In 1873 I married James M. Underwood a white man in the state of Texas with whom I now live. Mrs. Martha Beal nee Marlow, about 40 years ago married Andrew Beal a white man, and in 1890 upon her application for citizenship was by the Choctaw Council at Tuskahoma, I.T. admitted and duly enrolled as a member of the Tribe. In her application for citizenship she alleged that she was a choctaw by blood derived from her mother Peggy Patterson, her name is now upon the regular rolls of the choctaw Tribe of Indians. Mrs. Beal and her children who were also enrolled have since they were admitted shared and participated in the distribution of the funds of said Nation. Mrs. Martha Beal is my sister being a child of the same parents as my self. I have the following now living;--- William A. Underwood, John R. Underwood, Margaret M. Underwood, Bettie F. Underwood, Angeline Underwood, Nellie Van Underwood, Leopold Underwood and Wilhelminia Underwood. I have never been charged with the commission of any felony.

Witness. J.H.Wilkins.

^{her}
Epsia Underwood.

Subscribed and sworn to before me this 27th. day of July, 1896.
J.H.Wilkins,
Notary Public.
(SEAL.)

UNITED STATES OF AMERICA.
Indian Territory.

James M. Underwood being duly sworn according to law says;-- I am 47 years old, my post office is Boggy Depot, I.T. I am the husband of Eppia Underwood who is now applying for citizenship in the Choctaw Nation. We were married in the year of 1873. I have resided in the Indian Territory since 1892. I own a farm of about 75 acres with other improvements in the Choctaw Nation and am permitted to hold same by virtue of the status of my citizenship, also our children are on the school rolls and are permitted to receive instructions in the public schools of said Choctaw Nation without cost, by virtue of their being recognized as children of Choctaw parents. I have had permits issued by the Choctaw authorities to tenants on my place.

J.M. Underwood.

Subscribed and sworn to before me this 3rd. day of August, 1896.
J.H. Wilkins,
Notary Public.

(SEAL.)

UNITED STATES OF AMERICA.
Indian Territory.
Central District.

Samuel Perry being duly sworn according to law says;--- I am a Choctaw Freedman, my age is 84 years, my post office is Wiley, I.T. I know Mrs. Epsia Underwood formerly Epsia Marlow, I also knew her mother Peggy Patterson a daughter of John Patterson a full blood Choctaw Indian, whom I also knew. Peggy Patterson and her Father John Patterson were raised east of the Mississippi in the Indian Country. Peggy Patterson was sometimes called Margerett Patterson, she married Rueben Marlow a white man back east. I am also acquainted with Mrs. Martha Beal nee Marlow, who is a sister of Mrs. Underwood. Mrs. Beal on application and proof of Choctaw blood in 1890 at Tuskahoma, I.T. by the Choctaw Council then in session, admitted to citizenship and she and her children enrolled as members of the Choctaw Tribe of Indians. I have been permitted to testify as a competent witness in citizenship matter before the Choctaw Council.

h
Samuel A. Perry.

Subscribed and sworn to before me this 28th. day of July, 1896.

E.J. Ball,
Notary Public.

(SEAL.)

Witness.

E.O. Rogers.

R.A. Walker.

UNITED STATES OF AMERICA.
Indian Territory.
Central District.

Mrs. Martha Beal being duly sworn according to law says;---~~My name~~
My name is Martha Beal, nee Marlow, I am 68 years of age, my ~~name~~
post office is Albany, I.T. I am acquainted with Epsia Underwood nee
Marlow, she is my sister, we being children of the same parents. I am
a daughter of Peggy Patterson whose Father was John Patterson a full
blood Choctaw Indian. I married Andrew Beal a white man. In 1890 at
Tuskahoma, I.T. upon application and proof I was admitted to citizen-
ship by the choctaw council, when myself and children were duly
enrolled as members of the Choctaw Tribe of Indians, since which time
myself and children have participated in the benefits of the Choctaw
Nation and the distribution of it's funds.

Martha Beal

Witness.
W.O.Keene,
I.D.Butler.

Subscribed and sworn to before me this 1st. day of August, 1896.
W.P.Keene,
Notary Public.

(SEAL.)

Epsie Underwood inc

Darius Lee Carr

Petition & 5 affidavits

12 JAN 2 1910
ATCKA, ALASKA

UNITED STATES OF AMERICA.
Indian Territory.
Central District.

William C. Beal being duly sworn according to law says:- My name is William C. Beal, my age is 32 years, my post office address is Kiowa, I.T. I am a choctaw citizen by blood, a son of Martha Beal nee Marlow. My Mother Mrs Martha Beal, upon her application and proper proof at Tuskehoma, I.T. in 1890 was duly admitted to citizenship by the Choctaw Council, when she, myself and her other children were duly enrolled as members of the Choctaw Tribe of Indians, since which time we have shared in the benefits of the choctaw Nation and participated in the distribution of it's funds. I am acquainted with Mrs. Epsia Underwood, formerly Epsia Marlow, she is a sister of my Mother, being children of the same parents.

William C. Beal.

Subscribed and sworn to before me this 29th day of July, 1896.

J.R. Perry,
Notary Public.

(SEAL.)

End

mary underwood

#162

mary underwood

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of
Mrs *Mary Underwood* Applicant for
enrollment of a member of the Choctaw Tribe of Indians

YOUR APPLICANT Mrs *Mary Underwood*, respectfully
represents to this Honorable Commission that she is a regularly recognized member of the Choctaw
Tribe of Indians of the Choctaw Nation and is entitled to be placed upon the rolls to be pre-
pared by this Honorable Commission as a member of the Choctaw Tribe of Indians on the fol-
lowing grounds, to wit:

1st. There is no true and perfect roll of the members of the Choctaw Tribe of Indians and
no law or authority for the Choctaws to make such a roll.

2nd. On the *11* day of *September* 18*90* your applicant was a white woman
and a citizen of the United States and on said day was legally married to *Mr. Harrison*
Underwood who was then a citizen of the United States and a regularly
recognized member by blood of the Choctaw Tribe of Indians and the marriage certificate
is hereto attached and marked Exhibit "A." and made a part hereof.

That there was not then nor is there now any law or authority for the Choctaw Nation to issue the
issuing of a marriage license and it was and now is the established custom of the Choctaw Nation to
marry white women without a license from the Choctaw Nation and by such marriage white
women become members of the Choctaw Tribe of Indians and are recognized by the Choctaw
authorities.

Your applicant files herewith the affidavit of *Henry H. Perkins*
as additional proof of the citizenship of said *Harrison Underwood* and
the custom among the Choctaws and asks to be placed upon the rolls as a member of the Choctaw
Tribe of Indians.

Subscribed and sworn to before me this the *31st*
day of *August* 18*96*
R. D. Smith
Notary Public for the Central District of the Indian Territory.

September the II, 1890.

Atoka County,

Choctaw Nation.

This is to surtyfi that Harison Underwood and Miss May Jones was duly
married to day acordan to law by me.

Rev. B. Washington.

Before the Court came

Application of Mary

Woodward, a child

110 p. m. 1872

Member of the Court

City of New York

John H. Wood

110 p. m. 1872

B O ETHEL COMMISSION FOR THE INDIAN TERRITORY

In the matter of the application of
Mrs Mary Underwood Applicant
for a certificate of membership in the Choctaw Tribe of Indians

BE IT REMEMBERED That on this the *14th* day of *Sept* 1896,
personally appeared before me the undersigned authority *Henry B. Perkins*
who is duly qualified to act as a Notary Public for the Central District of the Indian Territory.

He lawfully states on his oath as follows:

I am *57* years old, I am a resident of *Blue*
Choctaw Nation and a recognized member of the Choctaw Tribe of Indians.
Mrs *Mary Underwood* *his wife* is the wife of *John*
her husband is a member, by blood, of the Choctaw Tribe of Indians.
married *her* I know this.
were recognized members of the Choctaw Tribe of Indians. Mrs *Mary Underwood*
has ever since been a member of the Choctaw Tribe.

At the time of Mrs *Mary Underwood* *his wife*
Underwood it was the custom of the Choctaw Tribe of Indians
men to marry white women without a license and it is the custom
prevails and white women who marry Indians are recognized as members of the Choctaw Tribe of Indians.

Subscribed and sworn to before me this *14th*
day of *September* 1896.

John B. Perkins
Notary Public for the Central District of the Indian Territory.

End

Green Vaughn

Green Vaughn

Application of
Grew Vaughn
for enrollment as
a citizen of the
Choctaw Nation,
and depositions
in support of same.

By J. H. McCall, Attorney General
Southern Dist. Ind. Dec.

Indian Territory, 2nd Sep 96
Southern Jud. Dist 5.
To the Dawes Commission
Vinita, Ind. Ter
By
Testimony -

Your petitioner, the undersigned,
Green Vaughn of Ardmore, Ind. Ter,
hereby makes application as a free
man to have his name entered on the
roll of the Cherokee Nation and to have the
right by blood.
He declares that his name is Green Vaughn
age 55 years residence Ardmore, Ind. Ter.
that his father's name is John Vaughn
and his mother's name was Rosa Waddell
who was married to his father in
Hempstead Ark. that his mother
Rosa Waddell was a "freed"
Indian by blood, and was always
recognized as such by the Cherokee
Indians - She has been dead
many years.

I attach hereto the depositions of
Peter Vaughn and Nicholas Antoine
in support of said application
signed Green Vaughn.

Subscribed and sworn to before me

this 30th day of Sept 1896,
J. H. McHenry, Notary Public
Southern Dist. Ind. Ter

(Seal)

Indian Territory 2
Southern Judicial Dist 3

Before me the undersigned authority on
this day personally appeared Peter
Vaughn, a resident of Berwyn, Ind. Ter,
who first being duly sworn, on his
oath declares as follows;

My name is Peter Vaughn, age 97
years. I reside at Berwyn, in the
Chickasaw Nation, Indian Territory.
In the matter of the application of
Green Vaughn for enrollment as a
citizen of the Choctaw Nation, I
declare that said Green Vaughn is
a citizen of the Choctaw Nation by blood.
I was married to Rosa Wadden on
or about the year 1838. She was a
full blood, Choctaw Indian and
was always recognized as such.
She died in 1855. Said Green Vaughn
is the issue of said marriage
and was born in the year 1841
in Hempstead County, Ark.

signed Peter Vaughn ^{this}
Subscribed and sworn to before
me this 12th day of August 1896 ^{mark}

W. H. H. Kay, Notary Public
(Southern Dist. Ind. Ter.)

Indian Territory }
Chickasaw Nation }
Dickens County } 1891

Before me the undersigned authority, on
this day personally appeared Nicholas
Autwine, to me well known, who being by
me first duly sworn as his oath makes
the following declaration in the matter
of the petition and application of Green
Vaughn for enrollment as a citizen of
the Choctaw Nation.

My name is Nicholas Autwine, age 72 years,
a resident of Dickens County, Chickasaw
Nation, Ind. Ter. post office address Ardmore.
I know Green Vaughn the petitioner as well
known to me, and has been since his birth.
I am also well acquainted with Peter Vaughn
his father, and with Rosa Vaughn, whose
maiden name was Rosa Hobbs, up
to the time of her death. I am well
acquainted with said Rosa Vaughn prior
to her marriage to Peter Vaughn. She
had the appearance of a full blood
Choctaw Indian and was well
known to all the relations and
neighbors as such, and was familiarly
called by them as the "Choctaw Indian".
I do not know whether she was
recognized as a Choctaw by the "Choctaw"

nation.

She has been dead many years,
All the relatives and friends have
always spoken of her as a Choctaw
Indian and claimed she was a
full blood, ever since I can
remember.

signed Nicholas Antwine ^{this} mark

(Seal) Subscribed and sworn to before me
this 29th day of August 1896.

W. H. M. May, Notary Public
(Southern District Ind. Sec.)

Application of

Queen Vaughn

for annexment as
a citizen of the
Choctaw Nation,
and deposition
in support of same

End

Horatio Ueck
#73

Horatio Ueck

Veach, Horatio
Veach, Columbus,
Veach Sophina

Central Judicial District
Indian Territory

To Hon. Henry D. Dawes Francis C. Armstrong
A.S. McKennon J.B. Cabaniss & A.B. Montgomery
Commissioners appointed by Congress to pass upon the rights and
Citizenship of the Civilized Tribes of
Indians

I, undersigned petitioner, would
respectfully represent unto your honor
that that I have a child a boy & that
was born the 9th of April 1884 & that
being since the last registration at
Choctaws. Said child is name Columbus
Ketch his mother name is Sophina
Ketch and she is a Choctaw by
blood & all of her children are
and recognized as Choctaw Indian by
the law. Therefore I ask your honor to have
said Columbus Ketch registered as a
Choctaw Indian by blood.

Subscribed & sworn to before me at
the 20 day of August 1886

W.B. White

Notary Public

Central Judicial District

Indian Territory

Before me ~~the~~ undersigned authority
a Notary Public in and for the Central
Judicial District Indian Territory
Personally appeared ~~James~~ ^{Fannie} ~~James~~
to me well known who after being
duly sworn says on oath that
she is 43 years old that she is Choctaw
Indian by blood and resides near
Hemlock Blue Co Choctaw Nation
and that she is well acquainted with
Horatio Veach and Sophina Veach
and knows Sophina ^{to be}
a Choctaw Indian by blood and that
said Sophina Veach and Horatio Veach
has a child a boy that was born
April 9-1894 named Columbus Veach
affiant further states that she knows
said child to be a Choctaw Indian by blood
& entitled to all the rights as such
Rescued Durr

Subscribed & sworn to before me this
the 20 day of August 1896

Madame

Notary Public

Central Judicial District

Indian Territory

Before me the undersigned authority
a Notary Public in and for the Central
Judicial District Indian Territory
personally appeared Rebecca Bohannon
who after being duly sworn says on
oath that she is a Choctaw Indian
by blood and reside in Blue County
Choctaw Nation that she is well
acquainted with Horatio Veatch and
Sophonia Veatch that Sophonia Veatch
is a Choctaw Indian by blood and has
a child that was born April 9th 1894
a ~~Boy~~ by name of Columbus Veatch
Said child is a Choctaw Indian by
blood and is entitled to all the rights
of an Choctaw Indian.

Rebecca Bohannon

subscribed and sworn to before me this
the 20th day of August 1894

Notary Public

John H. Veatch

Central Judicial District
Indian Territory.

To the Hon Henry L. Dawes, Frank C. & John A. S.
McKinnon, T. B. Cabaniss, A. B. Montgomery

Commissioners appointed by act of Congress to
pass upon rights of Citizens of the five
Civilized tribes of Indians.

Your ^{unforgotten} petitioner would respectfully represent
unto your honor that I am a white man
by blood and reside near Durant Blue
County Choctaw Nation, and that on the 19th
day of November 1871, I married ~~John~~ ^{John} ~~Indian~~ ^{Indian} by blood, said marriage was
performed in the Chickasaw Nation Freely
County, by a licensed preacher named by name of
Harvey Bacon, By said marriage I complied in
every respect with the laws of said Nation
marriage in the Chickasaw Nation. I ask
your honors to have my name enrolled with the
intermarried Citizens of the Choctaw Nation, so I can
participate in all the rights privileges and immuni-
ties granted them under the Treaties

Respectfully,
Notation Deuch.

Subscribed and sworn to before me this the 20th
day of August 1896.

W. A. Durant
Notary Public.



Central Judicial District
Indian Territory

Before me the undersigned acting as a Notary Public, in and for the Central District of the Indian Territory personally appeared, Mrs. Francis Dyer who after being duly sworn, stated that she is 43 years old, near Summit, Blue County, Choctaw Nation. That she is a Choctaw Indian by blood and is recognized as such by the authorities of the Choctaw Nation. Affiant further stated that she was present November 9th, 1880, when Horatia Veach, and Sophina Bohannon were married, and that said Sophina Bohannon was a Choctaw Indian by blood, and that said Horatia and Sophina Veach, nee Bohannon, are still living together near Summit, Blue County, Choctaw Nation. Affiant further stated that the ceremony was performed by Harvey Bacon, a Minister of the Gospel, in Pontotoc, in Indian Territory.

Francis H. Dyer.

Subscribed and sworn to before me this 20th day of August 1880.

H. H.

Notary Public.

Seal

Central Judicial District
Indian Territory.

Before me, W. A. Durant the undersigned
authorities a Notary Public, in and for the
Central Judicial District, Indian Territory,
personally appeared, Pier Durant to me well
known, who after being duly sworn, says on
oath, that he is 38 years old, that he lives
at Durant, C. T. That he is a Choctaw Indian
by blood, and that he is well acquainted with
Sophina Veach, nee Bohannon, the wife of, Doration
Veach. That said Sophina Veach, is a
Choctaw Indian by blood and has always
been recognized as such.

Pier Durant

Subscribed & sworn to before me this the
26th day of August, 1896.

W. A. Durant
Notary Public

Seal

Pinola County, C. N.

This is to Certify, that I, Harvey Bacon,
Minister of the Gospel, have this
day united in marriage, Horatio
Veatch to Miss Soping Bohanan
this 14th day of November 1894.

End

Baron Vernon
#98

Baron Vernon

98

24

Vo.

IN THE UNITED STATES COURT FOR THE CENTRAL DISTRICT OF THE
INDIAN TERRITORY. AT SALT WICKHAM, I.T.

L. B. Vernon et al.

vs

NOTICE OF APPEAL.

CROSTAV WATSON.

To the Hon. C. S. Vinson,
Attorney General of the Cheyenne Nation.

YOU are hereby notified that an appeal from the judgment of the
Sovereign Commission, to the United States Court for the Central District
of the Indian Territory, at Salt Wickham, has been perfected in the
above styled cause.

L. B. Vernon
By M. M. Kinsley

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

Beet

The aforementioned petitioner,

Wm. McNeill

Wm. McNeill
Attorney for Petitioner.

set forth in the above and foregoing petition are true according to best knowledge information and belief.

says that the statements

Subscribed and sworn to before me, this

day of

Sept. 10th

1896.

Petitioner.

Notary Public.

No.

APPLICATION OF

M. J. Vernon Et Al

FOR

Enrollment in *Choctaw* Nation

Filed on the _____ day of _____ 1896

Sec. U. S. Com Five Civ. Tribe

M. M. Lewis
Attorney for Petitioner

CAPITAL PRINT, South McAlester.

APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

Mitson Et. Al. }
 PETITIONER, }
 VS. } APPLICATION FOR ADMITTANCE AND ENROLLMENT.
Chadon Nation, Indian Territory, }
 RESPONDENT. }

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner John W. Brown states that John W. Brown was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in State of Mississippi and enjoyed all the rights, privileges, benefits and immunities of other Choctaw Indians by blood in the said Nation or Tribe of Indians, and that the name of the said John W. Brown appears or should appear upon the authenticated rolls of the said Choctaw Indians for the year 1894

That the petition is a lineal descendant of the said _____ to-wit

The *is the* *rule* *in* *the* *law* *the* *at*
 The *is the* *rule* *in* *the* *law* *the* *at*

That under the constitution,
laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other Choctaw Indians by blood

That there are now living legal descendants of your said petitioner _____ persons as follows, to-wit:

George M. L. ...	a	to	and	...	years of age
Thomas M. L. ...	a	...	and	...	years of age
James M. L. ...	a	...	and	...	years of age
Robert M. L. ...	a	...	and	...	years of age
Thomas M. L. ...	a	...	and	...	years of age
Elizabeth M. L. ...	a	...	and	...	years of age
James M. L. ...	a	...	and	...	years of age
Thomas M. L. ...	a	...	and	...	years of age
...	a	...	and	...	years of age
...	a	...	and	...	years of age

Wherefore, the premises considered, your petitioner prays that name, with those of

her said descendants to-wit: *Geo. W. Theodora C. - Louisa T.*
Robert E. S. - Mucis M. - Maria A. - Samuel H. and
Isaac T. Venable
and *that they* be enrolled and admitted to all the rights, benefits, privileges and
immunities of other *Cherokee* Indians, in and to the *Cherokee* Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:
affidavit of F. B. Venable and C. H. Venable
W. B. Venable and F. H. Venable

and petitioner respectfully awaits the time and place when his application shall be heard and tried and petitioner
will ever pray, etc.

Cherokee
The aforementioned petitioner, *Cherokee* that the statements
set forth in the above and foregoing petition are true according to *his* best knowledge information and belief

is the Petitioner.
Subscribed and sworn to before me, this *8* day of *September*
189

Notary Public.

No.	APPLICATION OF <i>M. J. Berner</i> Et. Al.,
Enrollment in	FOR <i>Cherokee</i> Nation
Filed on the	day of
189	
Sec. U. S. Com. Five Civ. Tribe	<i>M. J. Berner</i> Attorney for Petitioner.
CAPITAL PRINT, South McAlester.	

APPLICATION OF
by *Baron Vernon Et Al.*

Filed on the day of 1951

CAPITAL PRISM, SUCH AS M... (partially visible)

The aforementioned petitioner, *for Baron Vernon* says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this *22* day of *August* 1896, *Wesley Baron Vernon* Petitioner.

Joseph A. Gearing
Notary Public.

Attorneys for petitioners

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Mr Baron Vernon Et. Al.

PETITIONER,

Choctaw vs.

Nation, Indian Territory,

RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *Mr Baron Vernon* states that *his father O. H. Vernon* was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in *the State of Tennessee* and enjoyed all the rights, privileges, benefits and immunities of other *Choctaws* Indians by blood in the said *Choctaw* Nation or Tribe of Indians, and that the name of the said *O. H. Vernon* appears or should appear upon the authenticated rolls of the said *Choctaw* Indians to the year *1835*

That the petition is a lineal descendant of the said *O. H. Vernon* to-wit

That under the constitution, laws, usages and customs of the said *Choctaw* Nation of Tribes and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other *Choctaws* Indians by blood

That there are now living legal descendants of your said petitioner

persons, as follows, to-wit:

<i>John H. Vernon</i>	a	<i>son</i>	and	<i>23</i>	years of age
<i>Christy Taylor Vernon</i>	a	"	and	<i>21</i>	years of age
<i>Lucy Ann Vernon</i>	a	<i>daughter</i>	and	<i>18</i>	years of age
<i>Annie P. Vernon</i>	a	"	and	<i>16</i>	years of age
<i>Sophy F. Vernon</i>	a	"	and	<i>14</i>	years of age
<i>James W. Vernon</i>	a	<i>son</i>	and	<i>12</i>	years of age
<i>Caswell B. Vernon</i>	a	"	and	<i>10</i>	years of age
<i>Clyde B. Vernon</i>	a	"	and	<i>8</i>	years of age
<i>Ivy L. Vernon</i>	a	<i>daughter</i>	and	<i>6</i>	years of age
<i>Ida Vernon</i>	a	"	and	<i>2</i>	years of age

Wherefore, the premises considered, your petitioner prays that

name, with those of

and Ida be enrolled and admitted to all the rights, benefits, privileges and immunities of other Choctaw Indians, in and to the Choctaw Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence, namely,

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

Frederic M. Lindley

M. M. Lindley
Attorney for petitioners.

The aforementioned petitioner, Mr. Baron, San Francisco, California, USA states that the statements set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Doctor, Baron Vernon Petitioner.

Subscribed and sworn to before me, this

2 day of Sept 1907
Hugh L. Givens
Notary Public.

NO.

APPLICATION OF

Wm Barron Vernon Et. Al.,

— FOR —

Cherokee Nation

Enrollment in

day of 1890

Filed on the

See U. S. Com. Five Ch. Tribes

M. W. Kennedy

Attorney for Petitioner.

CATHAL PRIST, South McClester.

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Mr B. Vernon
for admission to citizenship in the Choctaw Nation.
State of Texas }
County of Lamar } ss

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared F. M. White who, after being by me duly sworn, states:
That he is 60 years of age, and a resident of the State of Texas and County of Lamar and his post office address is Paris Texas.
that he is personally acquainted with Mr B. Vernon who is an applicant for Citizenship in the Choctaw Nation. Affiant further states

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That from his own personal knowledge
he believes Mr B. Vernon to be a Choctaw
Indian by blood and his complexion
shows the Choctaw blood in him.

Affiant further states: That he has known the said Vernon for the past 5 years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said B. Vernon indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Vernon he believes the said Vernon to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said Choctaw.

Subscribed and sworn to before me this 3 day of Sept, 1896
F. M. White
Notary Public.

My Commission expires

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Mr Baron Vernon
for admission to citizenship in the Choctaw Nation.
State of Texas
County of Lamar } ss

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Candy Turnbull who, after being by me duly sworn, states:
That he is 70 years of age, and a resident of the State of Texas and County of Lamar and his post office address is Paris Texas
that he is personally acquainted with Mr B. Vernon who is an applicant for Citizenship in the Choctaw Nation. Affiant further states

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That he knew B. H. Vernon in the Choctaw
nation, also knew his father - and knows of
his own knowledge that said persons were
known and recognized as Choctaw Indians
in the state of Tennessee & North Carolina

Affiant further states: That he has known the said Vernon family for the past 50 years, and knows that they have been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Vernon indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Mr B. Vernon he believes the said Mr B. Vernon to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said B. H. Vernon

Subscribed and sworn to before me this 14 day of Sept 1896
Candy Turnbull
Hugh L. Ewing
NOTARY PUBLIC.

My Commission expires Aug 1 98

Affidavit of Witness.

In the matter of petition and memorial of J. F. Vernon
for admission to citizenship in the Choctaw Nation.
State of Texas
County of Dumas } ss.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Caddy Burnball who, after being by me duly sworn, states:
That he is years of age, and a resident of the State of Texas and County of Dumas and his post office address is Paris Texas
that he is personally acquainted with J. F. Vernon who is an applicant for
Citizenship in the Choctaw Nation. Affiant further states

(Here set out all that witness knows about claimant's family and ancestors Indian blood.)

I know the Vernon family of Choctaw
Indians and know that J. F. Vernon
is a Choctaw Indian by blood

Affiant further states: That he has known the said Vernon family for the
past 20 years, and knows that they has been and is recognized by their neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said J. F. Vernon indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said J. F. Vernon he believes the said J. F. Vernon to be a descendant by blood of the Choctaw Indian tribe, and a lineal descendent of the said J. F. Vernon.

Subscribed and sworn to before me this 5 day of

Caddy Burnball
Notary Public
1896

My Commission expires,

Affidavit of Witness.

In the matter of petition and memorial of J. F. Vernon
for admission to citizenship in the Choctaw Nation.
State of Texas
County of Tarrant } ss.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared D. B. Vernon who, after being by me duly sworn, states:
That he is 45 years of age, and a resident of the State of Chickasaw Nation and County of Lea and his post office address is Ryan, T.
that he is personally acquainted with J. F. Vernon who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors Indian blood.)

That J. F. Vernon is my nephew and I know him to be of Choctaw blood, and he is recognized as such by his friends and acquaintances.

Affiant further states: That he has known the said J. F. Vernon for the past 36 years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said J. F. Vernon indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Vernon, he believes the said J. F. Vernon to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said H. P. Vernon.

Subscribed and sworn to before me this 5 day



My Commission expires

D. B. Vernon
Sept 1896
High L. Ewing
NOTARY PUBLIC.

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

J. F. Vernon Et. Al.
 PETITIONER,
 VS.
Choctaw Nation, Indian Territory.
 RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *J. F. Vernon* states that *his father*
 was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
State of Arkansas and enjoyed all the rights, privileges,
 benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*
 Nation or Tribe of Indians, and that the name of the said *R. H. Vernon* appears
 or should appear upon the authenticated rolls of the said *Choctaw* Indians in the year *1833*
 That the petition is a lineal descendant of the said *R. H. Vernon* - to-wit:
his son

That under the constitution,
 laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians and the laws of the United
 States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
 of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
 privileges and immunities of other *Choctaw* Indians by blood

That there are now living legal descendants of your said petitioner

persons as follows, to-wit:

<i>M. A. Vernon</i>	a	<i>girl</i>	and	<i>7</i>	years of age
<i>W. J. B. "</i>	a	<i>boy</i>	and	<i>10</i>	years of age
<i>W. B. "</i>	a	<i>"</i>	and	<i>4</i>	years of age
<i>Maud "</i>	a	<i>girl</i>	and	<i>3</i>	years of age
<i>Frank " Arnold</i>	a	<i>boy</i>	and	<i>2</i>	years of age
<i>Baby " named</i>	a	<i>"</i>	and	<i>7 months old</i>	years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

And in support of said claim herewith submits the affidavits, depositions and record evidence, namely:

Attorneys for petitioners.

set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Subscribed and sworn to before me, this

5

day of

Petitioner.

Notary Public.

No. 1
APPLICATION OF
El. H.
Nation
Enrollment in
Filed on the
day of
189
Sec. U. S. Com Five C. W. Filbes
Attorney for Petitioner.
CAPITAL PRIZE, South Worcester

Affidavit of Witness.

In the matter of petition and memorial of R. H. Vernon
for admission to citizenship in the Choctaw Nation.
State of Texas }
County of Lamar } SS.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared D. B. Vernon who, after being by me duly sworn, states:
That he is 45 years of age, and a resident of the State of Chickasaw Nation and County
of ... and his post office address is Ryan T. P.
that he is personally acquainted with R. H. Vernon who is an applicant for
Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors Indian blood.)

That he knows that R. H. Vernon is of
Choctaw descent

Affiant further states: That he has known the said R. H. Vernon for the
past 34 years, and knows that he has been and is recognized by ... neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said R. H. Vernon indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Vernon he believes the said R. H. Vernon to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said William L. Vernon.

Subscribed and sworn to before me this 4 day of

September, 1896
Dough L. Ewing
NOTARY PUBLIC

My Commission expires ...

Affidavit of Witness.

In the matter of petition and memorial of R. H. Vernon
for admission to citizenship in the Choctaw Nation.

State of Texas
County of Lamar } ss.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared M. M. Mahana who, after being by me duly sworn, states:
That he is 21 years of age, and a resident of the State of Texas and County
of Williamson and his post office address is Bartlett
that he is personally acquainted with R. H. Vernon who is an applicant for
Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors Indian blood.)

That he has known Mr R. H. Vernon for a
long time in fact all my life and
know he is a Choctaw Indian by
blood and he is recognized by all
who know him.

Affiant further states: That he has known the said R. H. Vernon for the
past 21 years, and knows that he has been and is recognized by his neighbors, acquaint-
ances and the public generally as having Choctaw Indian blood, and that the complexion and
physical appearance of the said R. H. Vernon indicate that he is of Choctaw
Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from
what he has heard and knows of the family of the said Vernon he believes the
said Vernon to be a descendent by blood of the Choctaw
Indian tribe, and a lineal descendent of the said William L. Vernon.

Subscribed and sworn to before me this 4 day of Sept, 1896.

Seal

M. M. Mahana
Notary Public

My Commission expires.....

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

R. H. Horn Et. Al.
PETITIONER,
VS.
Choctaw Nation, Indian Territory,
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner R. H. Vernon states that his father

was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in the State of Tennessee and enjoyed all the rights, privileges, benefits and immunities of other Choctaw Indians by blood in the said

Nation or Tribe of Indians, and that the name of the said R. H. Vernon appears

or should appear upon the authenticated rolls of the said Choctaw Indians in the year 1856

That the petition is a lineal descendant of the said *Wm. G. Brown*
his son

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner *vide* *17* persons, as follows, to-wit:

[illegible]

Wherefore, the premises considered, your petitioner prays that

said descendants to-wit: *Elle Pearl and Minnie*

and *his wife*
immunities of other *Choctaw*

be enrolled and admitted to all the rights, benefits, privileges and
Indians, in and to the *Choctaw* Nation or

Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried and petitioner
will ever pray, etc.

Witnesses for petitioners.

The forenamed petitioner, *R. H. Vernon*
set forth in the above and foregoing petition are true according to his best knowledge and belief.

R. H. Vernon Petitioner.

Subscribed and sworn to before me, this *4* day of

Thos. E. Quinn Notary Public.

No.	APPLICATION OF	<i>El. Al.</i>	Nation	189	Filed on the	day of	Sec. U. S. Com. Five Cts. Tribes	Attorney for Petitioner.	CAPITAL PRINT, South McAlester.
		FOR							
	Enrollment in								

Affidavit of Witness.

In the matter of petition and memorial of R. C. Vernon
for admission to citizenship in the Choctaw Nation.
State of Texas }
County of Samson } ss.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared R. C. Vernon who, after being by me duly sworn, states:
That he is 35 years of age, and a resident of the State of Texas and County
of Williamson and his post office address is Bozart
that he is personally acquainted with R. C. Vernon who is an applicant for
Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors Indian blood.)

That R. C. Vernon is his brother and
he knows he is of Choctaw blood

Affiant further states: That he has known the said R. C. Vernon for the
past all his years, and knows that he has been and is recognized by his neighbors, acquaint-
ances and the public generally as having Choctaw Indian blood, and that the complexion and
physical appearance of the said Vernon indicate that he is of Choctaw
Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from
what he has heard and knows of the family of the said Vernon he believes the
said Vernon to be a descendent by blood of the Choctaw
Indian tribe, and a lineal descendent of the said



Subscribed and sworn to before me this 5 day of

Sept 1896

Doyle & Ewing
NOTARY PUBLIC

My Commission expires June 1898

Affidavit of Witness.

In the matter of petition and memorial of R. C. Vernon
for admission to citizenship in the Choctaw Nation.
State of Texas } SS.
County of Lamar

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared R. B. Vernon who, after being by me duly sworn, states:
That he is years of age, and a resident of the State of Indian Territory and County
of and post office address is
that he is personally acquainted with R. C. Vernon who is an applicant for
Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors Indian blood.)

that R. C. Vernon is his own brother

Affiant further states: That he has known the said Vernon for the
past all his years, and knows that he has been and is recognized by his neighbors, acquaint-
ances and the public generally as having Choctaw Indian blood, and that the complexion and
physical appearance of the said Vernon indicate that he is of Choctaw
Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from
what he has heard and knows of the family of the said Vernon he believes the
said Vernon to be a descendent by blood of the Choctaw
Indian tribe, and a lineal descendent of the said

Subscribed and sworn to before me this 5 day of

R. B. Vernon
Sept 1896
Hugh L. Ewing
NOTARY PUBLIC.

My Commission expires June 1895

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

Bradford C. Vernon Et. Al.
PETITIONER,
VS.
Choctaw Nation, Indian Territory,
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *B. C. Vernon* states that *my father*
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
State of Tennessee and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said *State*
Nation or Tribe of Indians, and that the name of the said *Vernon* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians to the year *1840*
That the petition is a lineal descendant of the said *Vernon* to-wit
his son

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner *6* persons, as follows, to-wit:

<i>B. C. Vernon</i>	a	<i>boy</i>	and	<i>19</i>	years of age
<i>D. C.</i>	a	"	and	<i>17</i>	years of age
<i>E. J.</i>	a	"	and	<i>11</i>	years of age
<i>J. H.</i>	a	"	and	<i>9</i>	years of age
<i>R. C.</i>	a	"	and	<i>6</i>	years of age
<i>J. H.</i>	a	"	and	<i>3</i>	years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

And in support of said claim herewith submits the affidavits, depositions and record evidence, namely:

A directory for petitioners.

Petitioner.

Notary Public.

APPLA PRINL, South Mc Lester

Affidavit of Witness.

In the matter of petition and memorial of G. W. Vernon
for admission to citizenship in the Choctaw Nation.
State of Texas }
County of Lamar } ss.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared R. H. Vernon who, after being by me duly sworn, states:
That he is 34 years of age, and a resident of the State of Texas and County
of Williams and his post office address is Bartlett
that he is personally acquainted with G. W. Vernon who is an applicant for
Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors Indian blood.)

that he knows G. W. Vernon is a Choctaw
Indian by blood, that he is a nephew
of G. W. Vernon and has known and recog-
nized as such Choctaw Indian all this
life, and is known as such by all
old know time

Affiant further states: That he has known the said G. W. Vernon for the
past 34 years, and knows that he has been and is recognized by his neighbors, acquaint-
ances and the public generally as having Choctaw Indian blood, and that the complexion and
physical appearance of the said G. W. Vernon indicate that he is of Choctaw
Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from
what he has heard and knows of the family of the said G. W. Vernon he believes the
said Vernon to be a descendant by blood of the Choctaw
Indian tribe, and a lineal descendant of the said G. W. Vernon

Subscribed and sworn to before me this 5 day of

Seal

R. H. Vernon
Sept
High, S. Ewing
NOTARY PUBLIC

1896

My Commission expires

Affidavit of Witness.

In the matter of petition and memorial of C. W. Vernon
for admission to citizenship in the Choctaw Nation.
State of Texas }
County of Dumas } ss.

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared F. M. White who, after being by me duly sworn, states:
That he is years of age, and a resident of the State of Texas and County of Dumas and his post office address is
that he is personally acquainted with C. W. Vernon who is an applicant for
Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors Indian blood.)

Ans. Comes F. M. White who under oath states that - he is personally acquainted with C. W. Vernon and from said acquaintance he believes he is of Indian descent his shape, eyes and complexion and his walk convince me to come to this conclusion and he further states that - from the best of his knowledge and belief that - he is an even brother of W. B. Vernon who has made application for citizenship in the Choctaw Nation

Affiant further states: That he has known the said C. W. Vernon for the past years, and knows that he has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said C. W. Vernon indicate that he is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Vernon he believes the said C. W. Vernon to be a descendant by blood of the Choctaw Indian tribe, and a lineal descendant of the said S. H. Vernon

Subscribed and sworn to before me this

5

day of

Sept

1896

Seal

F. M. White
Hugh S. Ewing

NOTARY PUBLIC

My Commission expires

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

Attorneys for petitioners.

Deed
The aforementioned petitioner,

Chas. H. Wason

says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Chas. H. Wason Petitioner.

Subscribed and sworn to before me this

5

day of

Sept 5

1896.

Notary Public.

No.

APPLICATION OF

Doctor Baran Vroman

FOR

Enrollment in

Chocoma

Filed on the day of

See, U. S. Code, Sec. 1433

M. M. Lindley

CAPITAL PRINTING CO. WASHINGTON

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

G. W. Vernon Et. Al.
PETITIONER,
VS. *Choctaw* Nation, Indian Territory,
RESPONDENT.
APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *G. W. Vernon* states that
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
the State of Tennessee and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said *Choctaw*
Nation or Tribe of Indians, and that the name of the said *S. H. Vernon* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year *1833*
That the petition is a lineal descendant of the said *S. H. Vernon* to-wit
his son

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory, and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner _____ persons, as follows, to-wit:

_____	and	_____	years of age
_____	and	_____	years of age
_____	and	_____	years of age
_____	and	_____	years of age
_____	and	_____	years of age
_____	and	_____	years of age
_____	and	_____	years of age
_____	and	_____	years of age
_____	and	_____	years of age
_____	and	_____	years of age
_____	and	_____	years of age

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

said descendants to-wit:

and _____ be enrolled and admitted to all the rights, benefits, privileges and immunities or other _____ Indians, in and to the Choctaw Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and records, to-wit: namely,

and petitioner respectfully awaits the time and place when his application shall be before you, and petitioner will ever pray, etc.

3. 100 days for petitioners.

The aforementioned petitioner, 19. H. Moore says that the statements set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Subscribed and sworn to before me, this 5 day of Sept 1984
Doyle & Emery
Notary Public.

Notary Public.

No.

APPLICATION OF
Order Barn Woman
El. Al.

—FOR—
Choctaw

Enrollment in Nation

Filed on the day of 189.....

See U. S. 5, 10m Five Cts. Tribes

M. H. Lindsey
Attorney for Plaintiff.

CAPITAL PRINT, South W. Chester

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Wm. M. Thayer
for admission to citizenship in the Choctaw Nation.
State of Mississippi }
County of Chickasaw } ss

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared W. H. Harrison who, after being by me duly sworn, states: That he is 34 years of age, and a resident of the State of Mississippi and County of Chickasaw and his post office address is Wagon, Miss.; that he is personally acquainted with Wm. M. Thayer who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That he has known the said Wm. Thayer for the
past 7 years, and knows that he has been and is recognized by
neighbors, acquaintances and the public generally as having
Indian blood, and that the complexion and
physical appearance of the said
Indian blood and descent. Affiant further says that from the above facts and circumstances, and from
what he has heard and knows of the family of the said
he believes the
said
to be a descendent by blood of the
Indian tribe, and a lineal descendent of the said

sent
Affiant further states: That he has known the said Wm. Thayer for the
past 7 years, and knows that he has been and is recognized by neighbors, acquaintances and the public generally as having
Indian blood, and that the complexion and
physical appearance of the said
Indian blood and descent. Affiant further says that from the above facts and circumstances, and from
what he has heard and knows of the family of the said
he believes the
said
to be a descendent by blood of the
Indian tribe, and a lineal descendent of the said

Subscribed and sworn to before me this 4 day of September, 1896

My Commission expires March 1897

NOTARY PUBLIC.

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Mrs. Martha J. Vernon
for admission to citizenship in the Choctaw Nation.
State of Indian Territory }
County of Chickasaw } SS

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared J. T. Vernon who, after being by me duly sworn, states: That he is 45 years of age, and a resident of the State of Indian Territory and County of Chickasaw Nation and his post office address is Logan, Okla.; that he is personally acquainted with Mrs. Martha J. Vernon who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That he has known the said Mrs. Martha J. Vernon for the past 24 years, and knows that she has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Mrs. Vernon does indicate that she is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Mrs. Vernon, he believes the said Mrs. Vernon to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said Mrs. Vernon.

Affiant further states: That he has known the said Mrs. Martha J. Vernon for the past 24 years, and knows that she has been and is recognized by his neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Mrs. Vernon does indicate that she is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Mrs. Vernon, he believes the said Mrs. Vernon to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said Mrs. Vernon.

Subscribed and sworn to before me this 5 day of April, 1896

My Commission expires March 1897

NOTARY PUBLIC.

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of... W. Osma

for admission to citizenship in the United States Nation.

State of Indian Territory }
County of Cherokee Nation } SS

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared John B. Johnson who, after being by me duly sworn, states:

That he is 28 years of age, and a resident of the State of Arkansas and County

of Highway and Highway post office address is Highway;

that he... is personally acquainted with Mr. North who is an applicant for

Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

[illegible]

Affiant further states: That has known the said for the past years, and knows that has been and is recognized by neighbors, acquaintances and the public generally as having Indian blood, and that the complexion and physical appearance of the said indicate that is of Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said he believes the said to be a descendent by blood of the Indian tribe, and a lineal descendent of the said
J. Edgar Hoover

Attorney for Petitioner

Subscribed and sworn to before me this day of February, 1896

NOTARY PUBLIC.

My Commission expires..... 12/20/2012.....

Byron Ind. Ten Sept 8 1896

I hereby certify that I am personally acquainted with the applicant for citizenship in the Choctaw Nation, as declared in the accompanying application and that said applicant is the widow of J. T. Vernon deceased, whom I knew in his life time, and knew him to be a worthy man & that from his appearance, and the appearance of his brother D. B. Vernon & other brothers I think they are at least 1/4 Indian blood, that they are good people and entitled to full credit and that I have no interest in the case whatever - Sub witness my hand & Seal at Byron - T - on the 8th day of Sept A.D. 1896

(Seal)

J. T. Edging
Justice Public
for the Choctaw District
Indian Territory

End

Charles Verne

Charles Verne

Verne, Chas.,

Verne, Alice,

Verne, Ella,

To the Commission of the Fair Civilized
Tribes I hereby apply to your Honorable
body to be enrolled as a citizen of the
Choctaw Tribe of Indians being a
citizen of said Tribe by blood and
not on the rolls as such. Also for
my two children Alice and Ella Jane
Chas. Vane

Sworn and Subscribed before
me this 3rd day of Sept. 1896.
R. J. Liston Notary Public
Montague Tex

OFFICE OF
I. T. KEYS,
DEALER IN

Dry Goods, Notions, Staple and Fancy Groceries,

Tinware, Queensware, Clocks, Watches, and Jewelry, Cotton, Hay and Grain.

COUNTRY PRODUCE BOUGHT AND SOLD.

Ringgold, Texas, Sept 5th 1896

I hereby certify that a letter with
the application of Chas. Vane for Citi-
zenship in the Choctaw Nation was
mailed by me as post master at Ringgold
addressed "To the Governor of the Choctaw Nation
Tuskatonna Ind. Ter." with postpaid
said. That the same was sealed and con-
tained a copy of the said petition as
mailed hereinwith.

R. J. Gist
Postmaster
Ringgold, Texas

To the Governor : Ruggold Tex Sept 5/96
Dear Sir:-

I herewith Mail you a
copy of my application to the Daws
Commission for citizenship. If
you will receive my evidence I
will introduce the same before you
but it is impossible now to have the
same accompany my petition.

I am honestly entitled to citizenship
but the big amount of money
required has kept me from
making application. If it is
necessary to have an attorney
will you please suggest some
one who can properly represent
me.

Very Truly &c
Chas. Herne

End

Fannie Vina
#907

Fannie Vina

Application for Citizenship.

To the Honorable National Council of Choctaw Nation, Indian Territory:

GENTLEMEN:--The undersigned, your petitioner, this day makes this her Application for Citizenship in the Amelat Nation, in the Indian Territory, in accordance with the Constitution and Laws of said Nation, and respectfully makes the following statement of the grounds of this her Application, to wit:

Application, to wit:

That she is the daughter
of one Susanne Vina who the undersigned fully believes was an
Indian belonging to said tribe.

The undersigned hereby presents the above facts as the lawful grounds for this his Application for Full Citizenship by blood, and respectfully awaits the time when his Application shall be truly heard and tried. Respectfully submitted.

Age 17 years, Postoffice A. M. L. La
Family, with their relationship attached, is as follows:

NO.	NAMES.	SEX.	AGE.	RELATIONSHIP.
	Fannie Lina	female	17	

In witness of which Application, I hereunto set my hand, on this the
29 day of August 1896

Subscribed and sworn to before me this 29 day of August A. D., 1896
 M. H. Sheldon
 Notary Public

Copy

AFFIDAVIT OF WITNESS.

State of Louisiana,

County of Tangipahoa

} ss

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid, personally appeared M. F. Edwards, who after being by me duly sworn, states that he is 42 years of age, and a citizen of Tangipahoa county and state of Louisiana and that he is personally acquainted with Fannie Vina who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said Fannie Vina is the identical person she represents her self to be in her application for citizenship in said Nation, and that the said Fannie Vina is the daughter

of Susanne who was a full blood Choctaw Indian belonging to the tribe who resided in this part of Louisiana. Said Susanne is dead. She was a descendant of the Isaac family of Indians

Affiant further states that he has known the said Fannie Vina personally for the past 17 years and knows that she is and has been recognized and treated by her neighbors, acquaintances and the public generally, as being half Indian blood, and that the complexion and appearance of the said Fannie Vina indicate that the said Fannie Vina is of half Indian blood. That from the above facts and circumstances and from statements made to him by the said Fannie Vina Affiant states that the said Fannie Vina is of half Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said Fannie Vina to citizenship in the Choctaw Nation, I. T.

M. F. Edwards

Subscribed and sworn to before me this 31st day of Aug 1896;
And I further certify that I am well acquainted with the said M. F. Edwards and know him to be a person of credibility and of truth and veracity.

W. H. McClendon Notary Public.

My commission expires on the 23 day of Jan 1897.

Copy

AFFIDAVIT OF WITNESS.

State of Louisiana,

County of *Tangipahoa*

} ss

BEFORE ME, the undersigned, a Notary Public, in and for the county and state aforesaid, personally appeared *Henry R. Spring*, who after being by me duly sworn, states that *he* is *38* years of age, and a citizen of *Tangipahoa* county and state of Louisiana and that *he* is personally acquainted with *Fannie Vena* who is an applicant for citizenship in the *Choctaw* Nation, I. T., and affiant further states that the said *Fannie Vena* is the identical person *she* represents *her* self to be in *her* application for citizenship in said Nation, and that the said *Fannie Vena* is *the daughter of Susanne who was a full blood Choctaw Indian belonging to the tribe who resided in this part of Louisiana said Susanne is dead and is a descendant of the Isaac family of Indians*

Affiant further states that *he* has known the said *Fannie Vena* personally for the past *17* years and knows that *she* is and has been recognized and treated by *her* neighbors, acquaintances and the public generally, as *half* Indian blood, and that the complexion and appearance of the said *Fannie Vena* indicate that the said *Fannie Vena* is of *half* Indian blood. That from the above facts and circumstances and from statements made to *him* by the said *Fannie Vena* Affiant states that the said *Fannie Vena* is of *half* Indian blood.

Affiant further states that *he* has no interest whatever in the prosecution of the claim of the said *Fannie Vena* to citizenship in the *Choctaw* Nation, I. T.

Subscribed and sworn to before me this *31* day of *August* 189*6*;
And I further certify that I am well acquainted with the said *H. R. Spring*
and know *him* to be a person of credibility and of truth and veracity.

W. W. Clendon Notary Public.

My commission expires on the *25* day of *July* 189*9*

End

Charles S. Vincent

#289

Charles S. Vincent

~~Copy~~ No. —

Ex Parte
Chas J. Vincent

Before the Court-
mission & the
Fine Traders

Application for
Involvement as a
Citizen of the Cho-
ctaw Nation

Filed by Pottery
J. L. Valley 2/4

United States of America,
Indian Territory.

Before the Commission to the Five Civilized Tribes.

Ex Parte Charles S. Vincent,	Y	Application for Enrolment as a
of Pauls Valley, Ind. Ter.	Y	Citizen of the Choctaw Nation.
	Y	

Your petitioner Charles S. Vincent states that he is entitled to be enrolled as a Citizen of the Choctaw Nation and in support of said claim alleges facts as follows:-

That on the 1st. day of June 1893 he was united in marriage to Miss Lina Riddle, a citizen of the Choctaw Nation by blood and birth and said marriage was contracted and celebrated in all respects fully in accordance with the laws then prevailing in the Choctaw Nation with reference to the marriage of citizens of said Nation to citizens of the United States or non-citizens. That since said marriage he and the said Lina Riddle, his wife have resided together as husband and wife in the Chickasaw Nation, and that during which time he has exercised all the rights in said Nation accorded therein to citizens of the Choctaw Nation resident in the Chickasaw Nation.

That the original marriage license and certificate of said marriage is hereto attached as an exhibit and made a part hereof.

Wherefore your said petitioner respectfully prays that his name be duly enrolled as a citizen of the Choctaw Nation.

Respectfully submitted by

O. W. Pate
Atty

I Charles S. Vincent do solemnly swear that I am the applicant in the foregoing petition and that all the allegations therein are true.

Charles S. Vincent

Subscribed and sworn to before me this 5th. day of Sept. 1896.

O. W. Pate
N. P.

EXHIBIT _____

Before the Commission to the Five Civilized Tribes.

Ex Parte Chas.S.Vincent,

COPY OF MARRIAGE LICENSE

MARRIAGE LICENSE.

To all whom these presents shall come greeting know ye that I in pursuance of an applicatio of C.S.Vincent a citizen of the United States for a license to marry Lina Riddle a citizen of the Choctaw Nation the same being in due form and satisfuing the requirements of the laws of said Nation in reference to inter-marriage with no-citizen ; and by virtue of the authority vested in me do hereby issue this li-ense for the above named parties to be joined together in matrimony.

Witness my hand and official seal this 1st.day of June A.D.1893

(signed) D.F.Wade, Clerk P.C.C.N.

CERTIFICATE OF SOLEMNIZATION.

This is to certify that I in accordance with the above authority have united Mr.C.S.Vincent and Miss Lina Riddle the parties mentioned in the above license on this the 1st.day of June 1893.

Recorded Book page 551 this 10th day of June 1893.

(signed) By G.N.Belvin, County & Probate Judge
J.C. C.Nation

I O.W.Patchell do solemnly swear that the above is a true copy of the original document filed with said C.S.Vincent's original applic-
cation to the Commission to the Five Tribes.

----- *O. W. Patchell* -----

Subscribed and sworn to before me this 5th.day of Sept.1896.

End

morna waiter
#1196

morna waiter

CASE No. 15

AFFIDAVIT

Martha Watson

written.

J. F. Madhu with J. P. O.

Captain Billie age 80
AFFIDAVIT.
Billy Oscar (Choctaw) having been duly sworn on his oath, deposes
and says:
That he resides at *Traff*, State of *Miss*;
that he is *34* years of age; that he knows *Martha Waiter*
the claimant, and that he is a *Choctaw* Indian by blood; that the
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife *Widow Martha Waiter*
Husband *was Katip Waiter*
Claimant's Father *Captain Billy*
Mother *Sallie Billy*
Claimant's Father's Father
Father's Mother
Mother's Father
Mother's Mother
Claimant's Indian Great Grandfather
Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <i>Robert Waiter</i>	<i>M</i>	<i>1</i>	6.		
2.			7.		
3.			8.		
4.			9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from
recognized members and citizens of the *Choctaw* Nation, and as such ought
to be entitled to participate in any distribution of lands or monies of the *Choctaw*
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the *26th* day of

August, 1896
Attest me
T. J. Shells
C. F. Mulder
Captain X Billy
Robert Waiter by Martha X Waiter Guardian
Billy X Oscar

State of Miss. }
County of Meskoba } ss.

Be it Remembered, That on this the 26th day of Aug, 1896,
before me J. F. Macdonald Justice of the Peace, personally came
H. H. Captain Belfer and Billie Oscar who
speak and under stand the English language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. F. Macdonald J. P.

CASE No. 15

AFFIDAVIT

Walter H. H. Belfer

End

Jamez walker

#67

Court no 23/

Jamez walker

Other parties in case.
Was appeal taken as to
him alone?

Appeal taken as to
James Walker alone

No 5-21

No. 731

James Walker

VERSUS

Choctaw Nation

Copy of Order of Court.

P. B. STONER, Clerk.

By

Deputy.

FILED

AUG 7 1897

H. W. Jarman.

SEC'Y.

COPY OF ORDER OF COURT.

United States of America,)
INDIAN TERRITORY,) ss.
CENTRAL DISTRICT.

IN THE UNITED STATES COURT in the Indian Territory, Central District, at a
term thereof begun and held at South McAlester, in the Indian
Territory, on the 1st day of July, A. D. 1897;
Present, the Honorable Wm. H. H. CLAYTON,
Judge of said Court.

The following order was made and entered of record, to-wit:

James Walker
vs 231

*** Judgment ***

Choctaw Nation.

At this 1st day of July, 1897, the same being one of the days of the regular April 1897, term of this court, this cause came on to be heard, plaintiff and defendant appearing by attorney and both parties announced ready for trial.

And it appearing that the report of the special master in this cause has been filed in this cause more than ten days before this date and that no exceptions have been filed to said report and that in said report the said Special master has found as a matter of fact that the said applicant was not married according to Choctaw laws and it further appearing to the court that the findings of the said master are sustained by the evidence filed herein, it is therefore by the court considered, ordered and decreed that the said report be and the same is hereby affirmed and approved.

And it appearing to the court that upon the facts in this cause the applicant is not entitled to citizenship in the Choctaw Nation, it is therefore considered, adjudged and decreed that the application for citizenship be and the same is hereby denied and that the said applicant James Walker be and is hereby forever barred from the rights of citizenship in the Choctaw Nation.

It is further ordered that a certified copy of this judgment be by the clerk of this court sent to the Commission to the Five Civilized Tribes and that the name of said applicant be withheld from the rolls of citizens of the Choctaw Nation prepared or to be prepared by said Commission.

It is further ordered and adjudged that the Choctaw Nation have and recover of the Plaintiff herein all its costs in this action laid out and expended.

THE WITHIN IS A TRUE COPY from the Record of an Order made by said Court
on the 13th day of July, A. D. 1897:

~~P. B. STONER CLERK.~~

E. J. Fanning Deputy Clerk.

7231

No. 731

James Walker

VERSUS

Cherokee Nation

Copy of Order of Court.

P. B. STONER, Clerk.

Deputy.

By

FILED

AUG 7 1897

W. W. Fanning Secy.

Other parties in case.
Was appeal taken as to
him alone?

Appeal taken as to

James Walker alone (4)

Walker, James
Walker, (James) Jane,
Walker, Elisabeth,

IN THE UNITED STATES COURT FOR THE CENTRAL DISTRICT OF THE
INDIAN TERRITORY, AT SOUTH McALESTER.

-----o-----

Jas. Walker Plaintiff,
vs.

NOTICE OF APPEAL.

The Choctaw Nation, Defendant.

-----o-----

To Jas. Walker the above named plaintiff:

You are hereby notified that an appeal has been taken from the judgment of the Dawes Commission in the above entitled cause, and petition for said appeal has been filed in the United States Court at South McAlester.

THE CHOCTAW NATION,

By Wm M. Cravens

And Stuart Gordon & Hines
Its Attorneys.

Marriage License

United States of America, I, any Person
 Indian Territory } is authorized by law
 Second Judicial District } to solemnize marriage.
 Greeting!- You are hereby commanded to
 solemnize the rite and publish the Banns of
 Matrimony between Mr. James Walker of
 Durant in the Indian Territory aged 40 years
 and Sophia Stockmon of Durant in the
 Indian Territory aged 30 years according to law
 and do you officiously sign and return this
 License to the parties therein named
 Witness my hand and official seal this 13 day of July
 A.D. 1893
 J. F. Lewis, Deputy Clerk of the US Court

Certificate of Marriage

United States of America, D. N. Butler a Minister
 Indian Territory } of the gospel
 2nd Judicial District } do hereby Certify that on
 the 10th day of August A.D. 1893
 I did duly and according to law as commanded
 in the foregoing License solemnize the rite and
 publish the Banns of Matrimony between the
 parties therein named
 Witness my hand this 10th day August A.D. 1893
 my Credentials are recorded in the office of the
 Clerk of the United States Court Indian Territory
 Third Judicial District Book # page 36

N Butler
a minister of the gospel

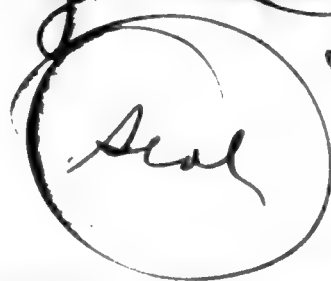
Certificate of record
United States of America,
Jordan Territory }
2nd Judicial District

I Joseph W Phillips Clerk of the United
States Court in the Jordan Territory do hereby
certify that the instrument hereto attached
was filed for record in my office the
18 day of Aug 1893 duly recorded in B
Marriage Record page 257
Witness my hand and seal of said Court at
South M Olinde D. in said Territory the 18th
day of Aug AD 1893

Joseph W Phillips Clerk

~~By Thomas~~

Deputy,



End

Fannie wallace

#1407

Fannie wallace

Wallace, Fannie,
Wallace, Dora,
Wallace, Gladony,

Before the Commission to the Five Civilized Tribes:-

In the Matter of the claim of Mrs Fannie Wallace ^{Chickasaw Nation} for enrollment on the roll to be prepared by the above named Commission, for the Choctaw Nation or Tribe of Indians. And also her Children.

The applicant Fannie Wallace would state for her claim that she is 25 years old and that she lives at Jackson I. T.

The applicant states that she is a Choctaw Indian by blood that her name before she married was Crowder and that she is the daughter of Tom C Crowder a Choctaw Indian by blood, and that her two children whose names and ages appear below are also Choctaw Indians by blood.

The applicant would state that her father drew his portion of the Net Proceed Money paid to the Choctaw Nation, and that her grand father took his land in Mississippi after the treaty and remained there five years and then came to the Territory under the United States Emigration agent Stone and assistant Sam Bridges, as also did her father he being on the register of Emigrants of the Choctaws from Mississippi with his father and mother.

The applicant would ask the Commission to place her and her children on the roll for the Choctaw Indian or Nation.

The names and ages of the children are as follows to wit::

Dora Wallace age 3 years and Gladys age 1 year.

Subscribed and sworn to before me on this the 22 day of May 1896

Copy

W H Attorney
Notary Public

Affidavit of Tom C Crowder to be read as evidence before the Commission
to the Five Civilized Tribes, in behalf of Mrs *Jennie Waller* and *Turk Little*
citizen of Choctaw Nation
for enrollment on the roll to be prepared by the Commission for the Choctaw Nation or Tribe of Indians.

The affiant Tom C Crowder after first being duly sworn deposes and says that the applicant is his daughter and that she is a Choctaw Indian by blood, and that he lives at Jackson I.T. and that his age is 51 years and that he is a Choctaw Indian by blood.

The affiant further states that he drew his portion of the "Net Proceeds" money that was paid to the Choctaw Nation, and that he was born in Mississippi and emigrated to the Indian Territory under Emigration agent Stone and his assistant Sam Bridges, and that his name appears on the old emigration roll made up in 1847 or 48 as the old records will show.

The affiant states that the applicant and her child should be placed on the roll of the Choctaw Nation, she being his child and her child his grand child, 1st name being ~~XXXXXXXXXX~~

(Sub) *Tom C Crowder*
Subscribed and sworn to before me on this the 19th day of Aug 1896

J. Rapp
Notary Public

Copy

Affidavit of L. Crowder to be read as evidence before the Commission to the Five Tribes, in behalf of Mrs Fannie Wallace applicant for ~~Citizenship~~ *Citizenship Choctaw Nation* enrollment on the Choctaw roll for citizenship, to be prepared by the Commission for said Nation.

The affiant after first being duly sworn deposes and says that his age is 72 years and that his Post Office is Jackson I.T. and that he is a Choctaw Indian by blood.

The affiant further states that the grand father and grand mother of the applicant of the father side and also the father of the applicant were enrolled in Mississippi in the year of 1848 as Choctaw Indians, and Emigrated to the the Indian Territory under the Emigrant agent Stone and his assistant Sam Bridges, as will be seen by the old emigration records, and they were received here as Choctaw Indians by the Choctaw Nation, the affiant further states that the mother of Tom C Crowder, the father of the applicant, was an Indian of some Tribe and was always known as a Choctaw Indian, she being the step mother of the affiant.

The affiant states that the father of the applicant drew his portion of the "Net Proceed Money" paid to the Choctaw Nation,

The affiant further states that the applicant is his Niece, being the child of Tom C. Crowder, his half brother and that she and her children should be placed on the roll of the Choctaw Nation.

(Jell)
Subscribed and sworn to before me on this the 19th day of Aug 1896

L. Crowder
J. J. Rapp
Notary Public

End

Jim wallace
#1255

Jim wallace

36

CASE No. 76

AFFIDAVIT

OF

Maest McDonald
Tom Billy ~~Conner~~

Jim Fallowe

J. J. McDonald

AFFIDAVIT.

Mark McDonald age 59
and Tom Kelly age 58 ^{Choctaw}, having been duly sworn on his oath, deposes
and says:

That he resides at Tuske, State of Mississippi;
that he is 58 years of age; that he knows Jim Wallace
the claimant, and that he is a Choctaw Indian by blood; that the
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife none
Husband Jim Wallace
Claimant's Father Wallace Moore
Mother _____
Claimant's Father's Father _____
Father's Mother _____
Mother's Father _____
Mother's Mother _____
Claimant's Indian Great Grandfather _____
Indian Great Grandmother _____

CLAIMANT'S CHILDREN. none

	SEX.	AGE.		SEX.	AGE.
1.			6.		
2.			7.		
3.			8.		
4.			9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from
recognized members and citizens of the Choctaw Nation, and as such ought
to be entitled to participate in any distribution of lands or monies of the Choctaw
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24th day of
August, 1896.

Mark ^{his} McDonald
Tom ^{his} Kelly

State of Mississippi }
County of Neshoba } ss.

Be it Remembered, That on this the 9th day of Decr, 1896,
before me J. J. Hudson, Justice of Peace, personally came
Mack W. Donald & Sam Billy (Cherokee) who speak
and understand English language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. J. Hudson

36

CASE No. 76

AFFIDAVIT

or

Mack W. Donald

Sam Billy

John Wallace

End

Lewis wallace

#384

Lewis wallace

Application for enrollment
to the Hon. Dawes commission

The undersigned your petitioner
Lewis Wallace

This day makes his application
to you for the purpose of being
placed on the revised roll of
Choctaw Indians and of those
entitled to share in the distribu-
tion of funds and allotments
of land in Choctaw Nation by
virtue of his Choctaw blood
and I here with submit the
affidavit by B. N. Moore exhibit A
" " J. B. Farish " B

in support of said claim, and
respectfully await the time when
his application shall be heard
and tried Respectfully submitted

Lewis Wallace

Personally appeared before me the
undersigned Justice of the peace
with in and for the said Washita
county and of the said state of
Miss. who after being duly sworn
states that the matters and things
set forth in the foregoing petition
are true as he verily believes

Lewis ^{his} ~~mark~~ Wallaw
Subscribed and sworn to before
me this the 26th day of Aug-
1896

John Lankin J. P.

State of Mississippi
County of Neshoba.

Personally appeared before me
the undersigned an acting
Justice of the peace in and for
said county D. N. Moore who
makes affidavit that he is per-
sonally acquainted with Lewis
and has been since childhood
thus the said Lewis Wallaw
is a full blood Choctaw
Indian and is the son of
Wallaw and wife Silla who
were full blood Choctaw
Indians who lived in
Neshoba county Miss.

D. N. Moore
Sworn to and subscribed before
me this the 26th. of Aug 1896
John Lankin J. P.

State of Mississippi
County of Neshoba

Personally appeared before me
the undersigned an acting
Justice of the peace in and for
said county J. B. Parish who
makes affidavit that he is
personally acquainted with
Lewis Wallace and has been
since childhood there the
said Lewis Wallace is a full
blood Choctaw Indian and is
the son of Wallace and wife
Silla who were full blood
Choctaw Indians who lived
in this Neshoba county Miss
J. B. Parish

Sworn to and subscribed before
me this the 20th. day of Aug. 1896
John L. Lankford J. P.

End

mary wallace

#749

mary wallace

Wallace, Mrs. Mary,
Wallace, Thomas,
Wallace, Jeannie,
Wallace, Robert Allen,
Wallace, Nellie

State of Arkansas }
Sebastian County } SS
Greenwood District }

On this 11th day of August 1894 before
the Subscriber a Justice of the Peace duly
acting and commissioned personally appeared
Mrs Mary Wallace to me well known, who
being duly sworn, Says "I reside with my
husband Thomas Wallace at Ferry Line
Sebastian County State of Arkansas
That my age is thirty three years. That
I was married to my husband at Fort-
Smith Arkansas in November 1888. That
we now have three children. Jannine aged
seven years - Robert Allen aged four years
and Nellie aged one year. I further state
that I am the daughter of ex Governor
Allen Wright of the Choctaw Nation
Mrs Mary Wallace

Sworn to and Subscribed before me this
11th day of August 1894

John H. Clark

Justice of the Peace

Form No. 96.

Printed and for sale by Woodruff Printing Co., Printers, Lithographers and Binders, Little Rock, Ark.

CERTIFICATE OF MAGISTRACY.

STATE OF ARKANSAS, }

County of _____

I, _____

John H. Clark

County Clerk in and for the County and State aforesaid, do hereby certify that

John H. Clark

whose genuine signature appears to the above and foregoing

Testimony

is, and was at the time he signed the same, a

Justice of the Peace

duly commissioned and sworn, and that his official acts are entitled to full faith and credit.

his Commission

is dated Oct 21 1894 and expires Oct 21 1896

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal of office this

the 11 day of

Aug

1894

John H. Clark

CLERK.

End

mary Jane wallace

#1222

mary Jane wallace

written.

CASE No. 48

AFFIDAVIT

MacDonald
Born Billy
for
Mary Jane Nelson

J. J. Macdonald

AFFIDAVIT.

Mack McDonald age 57

and Tom Billy

, having been duly sworn on his oath, deposes and says:

That he resides at Tucker, State of Miss;

that he is _____ years of age; that he knows Mary Jane Wallace

the claimant, and that _____ he is a _____ Indian by blood; that the following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's ~~Wife~~ Mary Jane Wallace Single

Husband _____

Claimant's Father Wallace Moore

Mother Nancy Moore

Claimant's Father's Father Jim Moore

Father's Mother _____

Mother's Father _____

Mother's Mother _____

Claimant's Indian Great Grandfather _____

Indian Great Grandmother _____

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. _____			6. _____		
2. _____			7. _____		
3. _____			8. _____		
4. _____			9. _____		
5. _____			10. _____		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the Choctaw Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the Choctaw Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24th day of

August, 1896.

Mack McDonald

Tom Billy

State of Mississippi }
County of Newton } ss.

Be it Remembered, That on this the 24th day of Aug, 1896,
before me J. J. Wadsworth, Justice of the Peace, personally came
MacDonald and Tom Billy (Archer) who speak and
understand the English language well known to me to be the
identical persons claimed to be, whose names subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. J. Wadsworth J.P.

CASE No. 42

AFFIDAVIT

or

MacDonald

Tom Billy

for
Mary Jane Mason

End

A. m. walley
#395

A. m. walley

Waller, A. M.,
Waller, Amanda,
Waller, Chas. Lehard,
Waller, Ada Bell,,
Waller, Rosa,
Waller, Mary Paul,
Waller, Virginia A.,
Waller, Loni

The State of Texas }
County of Hopkins }

Before me J. E. Millern a Justice of
the Peace and ex-officio Notary Public in and
for said County State of Texas this day personally came
and appeared B. T. Hopkins to me well known
and who after being by me duly sworn did
depose and say that he is about is forty six years
old and that he is acquainted with Amanda
L. Walker formerly Amanda L. Rushing and now
the wife of J. W. Walker of Hopkins County Texas
that the said Amanda Walker is generally
regarded here as being part Indian part Indian
and from her general appearance I think she shows
Indian blood.

B. T. Hopkins
sworn to and subscribed before me, Witness my
hand and seal of office.

This 5 day of Sept. A.D. 1896

J. E. Millern J. P.

Ex-officio N. P. Hopkins County
Texas

The State of Texas
 County of Hopkins
 Mr. J. W. Waller & Co.
 Miss Amanda C. Kuchling
 To all who shall see these presents of reading hereafter
 that any person legally authorized to take the said
 matrimony is hereby licensed to join in marriage as husband
 and wife Mr. J. W. Waller and Miss Amanda C. Kuchling and
 for so doing this shall be the sufficient authority
 in testimony whereof I have hereunto set my hand and
 official seal at the City of Dallas, Texas
 this 1st day of January A.D. 1896
 J. C. Cox County Clerk
 I do hereby certify that I read the above license as husband and
 wife J. W. Waller and Miss Amanda C. Kuchling on the 1st day
 of January A.D. 1896
 J. C. Cox County Clerk

The State of Texas
 County of Hopkins } I, J. C. Cox, County Clerk of the County of
 Hopkins, Texas, do hereby certify that the foregoing
 license and correct copy of the same were issued
 to Mr. J. W. Waller and Miss Amanda C. Kuchling on
 the 1st day of January A.D. 1896, at Dallas, Texas, in
 accordance with the provisions of the laws of the State of
 Texas.
 in testimony whereof I have hereunto set my
 hand and official seal this 1st day of Sept. A.D. 1896
 J. C. Cox County Clerk
 E. C. Cox & Sons Co. Texas
 J. C. Cox & Sons Co. Texas

The State of Texas } To All whom it
Hopkins County } May Concern
Greeting!

I J B Milam, Justice of the Peace
and Exofficio Notary Public in and for
said County of Hopkins do hereby Certify
that I have resided said County of Hopkins
for thirty years during nearly all of which
time I have been engaged in the protection
of law, have been for many years of this County
Judge of said County, and have known
C. W. Waller Jr and his father family for
at least 30 years of the law and have
never heard the slightest stain upon upon
the Character of any Member of said Waller
family

Given under my hand official
signature and seal as Notary Public
this Sept 7-1896 J B Milam J P.
(Seal) and Exofficio Notary Public Hopkins Co.
Texas.

The State of Texas
County of Hopkins

On this 28 day of May 1894 came on to be heard before J. M. Morris, Judge of the County of Hopkins, Texas, a complaint in writing and under oath, charging Amanda C. Waller, with being a lunatic. Thereupon came the said Amanda C. Waller in person, and also came a jury of six good and lawful men, to wit: J. W. Evans and five others, who having heard the complaint, the evidence, and the charge of said Judge, and being having previously been empaneled and sworn according to law, returned their verdict in open court, and a special issue returned as follows to wit:

The State of Texas }
Amanda C. Waller } the jury find that Amanda C. Waller is not a lunatic.
The following special issue was returned by the jury on the 28th day of May 1894:

1. Is Amanda C. Waller a lunatic? Ans. No.
2. If not a lunatic, is she insane? Ans. No.
3. If you answer both of the foregoing questions in the affirmative, then what is the age and nationality of the defendant? Ans. About 40 years of age, and is a native of Texas.
4. How many children does she have, and how long has the present attack lasted? Ans. Three children, the present attack has been lasting ten days.
5. Is Amanda C. Waller a lunatic? Ans. No.
6. Is defendant possessed of any estate of any value? Ans. No.
7. If defendant is possessed of no estate, are there any persons legally liable for her support? Ans. Her husband is her next of kin, and is not able to support her at the present time.

J. W. Harper
Foreman

And it appearing to the court from the evidence
and the verdict of the jury that the defendant,
Amanda C. Waller is of unsound mind and that it
is necessary that she be placed under restraint.

It is therefore ordered and decreed by the court
that said Amanda C. Waller be and she is hereby
adjudged, a lunatic, and that she be committed to the
Lunatic Asylum at Jernall and that said
institution as soon as an order shall be received
from the institution for her admission there in
the cost of this proceeding is adjudged a debt
Hopkins County and shall so be paid.

Attest

Approved

J. V. Dora

Sept. 10, 1896

Clerk County Court, Hopkins Co., Texas

By J. C. Perry

D. C.

State of Texas

County of Hopkins }

Sept. 10, 1896

Clerk of the County in and for the County of Texas
do hereby Certify that the foregoing is a true and
correct copy of judgment and special issues
in the above entitled and numbered cause, so
appears of record in my office and is a true and
correct copy of the same.

Witness my hand and seal this 10th day of Sept. 1896

Sept. 1896

J. C. Perry

Clerk C. C. H. Co., Texas

By J. C. Perry Deputy

Affidavit of Witness.

In the matter of petition and memorial of A. M. Walker

for admission to citizenship in the Choctaw Nation.

State of Yemassee
County of Lamar }

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared L. H. Gregg who, after being by me duly sworn, states: That he is 32 years of age, and a resident of the State of Georgia and County of Lamar and his post office address is Paris, Texas that he is personally acquainted with Annanda Walker who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors Indian blood)

that he has known Mrs. Annanda C. Walker for part of 12 or 13 years and about nine years ago she was adjudged insane at Sulphur Springs, Ark. by the Court Com. of my own county. I know Mrs. Walker and her husband recognized a brany and audacious and her general appearance shows it.

Affiant further states: That he has known the said Annanda C. Walker for the past 12 years, and knows that she has been and is recognized by her neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Mrs. Walker indicate that she is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Annanda C. Walker he believes the said Annanda C. Walker to be a descendant by blood of the Choctaw Indian tribe, and a lineal descendant of the said Choctaw.

Subscribed and sworn to before me this 1st day of Sept 1896.

Hugh C. Gregg
NOTARY PUBLIC.

My Commission expires.....

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of A. M. Walker
for admission to citizenship in the Choctaw Nation.
State of Texas }
County of Lamar Co. } ss

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Harmon Bohannon who, after being by me duly sworn, states:
That he is 22 years of age, and a resident of the State of Choctaw and County of Hammett and his post office address is Woodland;
that he is personally acquainted with Mrs. A. M. Walker who is an applicant for Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That he is a Choctaw Indian by blood
and personally knows A. M. Walker
to be a Choctaw Indian by descent
and has known her as such for a
year or two and his general appearance
shows her to be Choctaw

Affiant further states: That he has known the said Mrs. A. M. Walker for the past 2 years, and knows that she has been and is recognized by her neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said Mrs. A. M. Walker indicate that she is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said Walker he believes the said Mrs. A. M. Walker to be a descendent by blood of the Choctaw Indian tribe, and a lineal descendent of the said Choctaw.

Subscribed and sworn to before me this 5 day of Sept 1896
Harmon Bohannon
Notary Public
My Commission expires 15 day of Sept 18

The State of Texas, County of
 on this day personally appeared ^{the undersigned}
 a thereby Mary Allen whom I duly saw and
 and depose and swear to the in regard to her
 I do not know
 in Father's name I do not know
 what was his mother's name I do not know
 did the line in birth ~~name~~ ^{name} I do not know
 I do not know
 did they have a family yet
 was John Paul Rushing a free blooded child
 to have a mother I do not know
 what her name is Amanda Waller wife of A. H.
 Waller, to John Paul Rushing
 she is his granddaughter by blood
 my age is 57 years
 what was John Paul Rushing's mother's name
 Elizabeth Bargar
 what was Elizabeth's father's name I do not know
 I am a blood aunt to Amanda Waller
 wife of A. H. Waller
 witness my hand this 4 day of September 1899
 affiant's Postoffice
 is Mexey James D
 County Texas

Sworn to and subscribed before me
 this 4 day of September 1899

James Leffers
 Justice of the Peace and
 public notary in
 the County of Texas
 My office is Mexey James County
 Texas

The State of Texas, Linn County Texas
 before me on this day the 1st day of September
 1894, I, the undersigned
 authority on this day personally appeared
 Emma Jones who after being duly sworn
 deposes and says on oath my age is 38 years
 affiant says that John Paul Rushing
 was her father and that the said John
 Paul Paul Rushing was never married but
 once and that was to Elizabeth Barker
 who is still living
 and that Amanda Waller wife of
 A W Waller is the daughter of
 Eliza Rushing who was the wife of
 John Paul Rushing and wife Elizabeth
 Rushing and that Amanda Waller
 wife of A W Waller is the
 Grand daughter of John Paul Rushing
 and wife Elizabeth Rushing
 Witness my hand this 1st day of September 1894
 affiant's hand office at Emma Jones
 Linn County Texas

Sworn to and subscribed before me
 this 1st day of September 1894
 I, the undersigned
 Justice of the Peace
 and official secretary Probate
 in and for Linn County Texas
 my residence is in Linn
 County Texas

The State of Texas, Tarrant County
 on this day personally appeared before me the under
 signed authority Elizabeth Rushing
 after being duly sworn depose and say in oath
 that she is the daughter of
 My Father's name was Henry Kargan
 what Relation existed between her and
 John Paul Rushing her son by Susan
 what kin is Elijah Rushing to John Paul
 Rushing and yourself and son
 what kin is Amanda Waller to John
 Paul Rushing and yourself
 witness my hand and seal this 4 day of September 1874
 affiant testifies { Elizabeth Rushing
 is Susan Kargan
 Tarrant County Texas

Sworn to and subscribed before me this
 the 4 day of September 1874

James H. Jones
 Justice of the Peace and
 Notary Public
 in and for Tarrant County Texas
 My notary seal is annexed
 Tarrant County
 Texas

Attorneys for petitioners

says that the statements

Petitioner

Notary Public.

No

APPLICATION OF

A. W. Waller, Jr. A.

Enrollment in *FOR Cholesterol* Nation

Filed on the day of 199

See 1. State of Texas. Dept. of
 Int. Sec. 2. 1914
 Attorney General

CAPITAL PRIN. 8000 M. 1000000

APPLICATION FOR ENROLLMENT.

Before the United States Commission to the Five Civilized Tribes of Indians:

C. W. Waller Et. Al.
Petitioner.

VS.
Choctaw Nation, Indian Territory,
Respondent.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner *C. W. Waller* states that *he is the father of a daughter*
was a *Choctaw* Indian by blood, was duly recognized by the proper authorities as such in
Choctaw and enjoyed all the rights, privileges,
benefits and immunities of other *Choctaw* Indians by blood in the said
Nation or Tribe of Indians, and that the name of the said *Choctaw* appears
or should appear upon the authenticated rolls of the said *Choctaw* Indians for the year *1894*

That the petition is a lineal descendant of the said *Choctaw* to-wit
his daughter and by reason of her being insane she is incapable of making this application and her father has made this for her

That under the constitution,
laws, usages and customs of the said *Choctaw* Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said *Choctaw* Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other *Choctaw* Indians by blood.

That there are now living legal descendants of your said petitioner *persons, as follows, to-wit:*
Annada Waller a *white* and *28* years of age
Chas. Leonard Waller a *white* and *12* years of age
Ada Belle Waller a *white* and *8* years of age
Rosa Waller a *white* and *5* years of age
Mary Pearl Waller a *white* and *3* years of age
Virginia Waller a *white* and *20 months* years of age
Lizzie Waller a *white* and *1* years of age
a *white* and *1* years of age
a *white* and *1* years of age
a *white* and *1* years of age

Wherefore, the premises considered, your petitioner prays that *his* name, with those of

And in support of said claim herewith submits the affidavits, depositions and record evidence, namely:

Attorneys for petitioners.

John Smith says that the statements
are true according to his best knowledge, information and belief.
John Smith Petitioner.

Given day of 1896.

Notary Public.

No.

APPLICATION OF
A. W. Waller, Jr., Al.

FOR
Charles

Enrollment in

Nation

Filed on the

day of

189

Sec. U. S. Com. Five Civ. Files

Vol. 24 Serially

Attorney for Petitioner

CARLAI PRINT, South Me. Boston

End

nancy J. ware

nancy J. ware

Ware Nancy J.

Ware Thos.

Ware E.

Ware Lizzie

Ware Valenleca

Ware Thomas

Ware Ala

Ware Benny

Indian Territory
Central District

I W. H. Attaway a
Notary Public in and
for the above named Territory and Division
do here by certify that the within and
attached copies are Facsimile copies
of the application for citizenship of
Nancy J. Ware

Given under my hand and seal of office
this the 31st Day of July 1896

W. H. Attaway
Notary Public

Fac Simile copy

Chactaw Nation
County of Blue } Before me the undersigned a
Notary Public in for the County and Nation
above said Personally appeared Mitchell Nelson who
after being by me duly sworn according to Law
states that he is 78 years of age and a citizen of
Blue County Chactaw Nation and that he is personally
acquainted with Nancy J. Waine who is applicant
for citizenship in the Chactaw Nation I.T. and
applicant further states that the said Nancy J. Waine
is the identical person who represents her self to be
in full application for citizenship in said
Nation and that the said Nancy J. Waine is the
Daughter of Mary Joshua Hatcher and grand
Daughter of Valentin and Ischell Jates and
great grand Daughter of Ben. Hampton and
the said Nancy J. Waine is about one quarter
Chactaw by blood applicant further states that he
has known the said Nancy J. Waine family 40
years past and knows that she is and has been
Recognized and treated by the neighbors acquaintances
and the Public generally as Person having Chactaw
Blood and the complexion Physical appearance
Language and Manners at the said Nancy J.
Waine is an Indian blood and the above
facts and circumstances and from statements
made to me by the said Nancy J. Waine
applicant states her he has Every Reason

Fac Simile Copy

Full Name of claimant	Post office Number	Sex
Nancy J Wase	66	Female
Thos Wase	77	Male

Character of claimant
 Blood descent chactaw
 L.E. Wase
 Lizzie Wase
 Voluntea Wase
 Thomas Wase
 Ala Wase
 Benny Wase

I hereby certify that the above and following is a true and correct copy of the Petition of Nancy J Wase for citizenship of the chactaw Nation now on file in my office under my hand and seal of the chactaw Nation at Tuskehama this 15th day of October A.D. 1894

J. B. Jackson
 National Secy
 Chactaw Nation

Fac Simile Copy

to believe and does believe that the
Said Nancy J. Wair is of Choctaw Blood
affiant further states that he has
No interest what ever in the Prosecution
of the same the claim on the Said
Nancy J. Wair to citizenship in the
Choctaw Nation, I.T. and that is Not Related
by Blood or Marriage to the Said Nancy J. Wair
Mitchell Nelson

Subscribed and Sworn to before me this 2nd
Day of Feb. A.D 1894 and further certify that
I am well acquainted with Said Mitchell Nelson
and know him to a person of Credibly and truth
of Veracity
C. M. Amley County and
Probate Judge

a Copy of the
Application of
Nancy J. Wone
for citizenship

filed in my office
this 13. day of oct 20
1894

Facsimile Copy.

My Commission Expires on
the 1st Day of Oct at 1894
Attest M F Robinson
Clerk Blue County. (M)

a Copy of the
Application of
Nancy J. Ward
for citizenship

Filed in my office
this 13th day of Oct at
1894

Facsimile Copy of the Original

Indian Territory of
Second Judicial Division of SS

Before me J. A. Gregory
a Notary Public in and for the Second Judicial Division of
the Indian Territory Personally appeared Nancy J. Wain who after
being by me first duly sworn makes the following statement
my name is Nancy J. Wain and I am the identical Person
whose name appears to the application to the Choctaw Council
for citizenship in the Choctaw Nation my age is 67 years I
Reside in Blue County Choctaw Nation have lived there about
one year I Resided in Texas about a year Prior to this I
came from Mississippi Chickasaw County to Texas nearly
Eight years ago I was raised in Mississippi my Parents
were Joshua Gatcher and Mary Gatcher they Resided in
Mississippi my Mother Mary Gatcher was a $\frac{3}{4}$ Choctaw -
Indian by Blood & she could speak the Choctaw language
my father was a white man my Grand Mother's name was
Isabel Gales and she was a Full Blood Choctaw Indian
my grandfather on my Mother's side was named Valentine Gales
and he was a half Breed Choctaw Indian they lived in
Choctaw County Mississippi my Parents are both dead now
my husband's name is Homer Wain he is living with me now
we have three children their names are William W. - Louis E.
and Ruth are my great Grand Mother and Great Grand
father on my Mother's side were named Hampton and they
both were full bloods Choctaw Indians they were the
father and mother of John Gales and they lived in
Mississippi I never saw either of them but know this

PROCESSED -
BEECHER COPY

from the family history I have seen and know my
 Grand father and Grand mother I was about 10 years old
 when they died they both died about the same time just
 10 days apart

Nancy J. Wozna

Witness J. B. Linton

Subscribed and Sworn to before me this 2nd day of October
 1894

J. H. Gregory

Notary Public

I am David Lee

John W. Linton
 Extra Exhibit 3) Notary Public
 in and for the above named Territory and
 District do hereby certify that the foregoing
 is a true and correct copy of the statement of
 Nancy J. Wozna
 My hand and seal of office
 this the 31st day of July 1894
 Notary Public

Indian Territory
 Central District 3 I W H Attaway a Notary Public
 in and for the above named Territory and
 Division do hereby certify that the foregoing
 is a Facsimile Copy of the Statement of
 Nancy J. Ware
 Given under my hand and Seal of office
 this the 31st day of July 1896
 W H Attaway
 Notary Public

From the family history I have seen and know my
 Grand father and Grand mother I was about 10 years old
 when they died they both died about the same time just
 10 days apart
 Witness the B. Johnston
 Nancy J. Ware
 J. N. Johnston
 and daughter before me this 30th day of July
 1894
 J. N. Johnston
 Notary Public

Facsimile Copy of

Indian Territory } SS Before me J. H. Gregory a
 Second Judicial Division } Notary Public in and for the Second Judicial Division of the
 Indian Territory Personally appeared John J. Hayes who after
 being by me first duly sworn makes the following statement
 my name is John J. Hayes my age is 46 years I reside in
 Blue County Choctaw Nation I have lived there 20 years I came
 from Texas there I lived in Texas about 10 years I came from
 Mississippi to Texas I was acquainted with Mrs. Nancy J. Waine in
 Mississippi I know her father and mother they were named
 Hatcher I was acquainted with them several years I know
 them to be Choctaw Indians they were so regarded in the
 community where they lived and their appearance and
 language indicated that they were Choctaw Indians the first
 time I saw Nancy J. Waine since I left Mississippi was
 about one year ago in Blue County Choctaw Nation and I
 recognized her at once as being the same Nancy J. Waine
 that I knew - Mississippi John J. Hayes

Witness. Thos B. Lorton

Subscribed and sworn to before me this Day of October
 1894 J. H. Gregory

Notary Public

I A. And Dir Ind Lr

Indian Territory of J W H Allaway a Notary
Central Division of Public in and for the
above named Territory and Division
Do hereby certify that the foregoing is
a facsimile copy of the statement of
John J. Hayes
Given under my hand and Seal of office
this the 31st Day of July 1896
J W H Allaway
Notary Public

End

C. P. Warren

#582

C. P. Warren

Warren, G. P.,
Warren, Della,
Warren, Stella May,

BEFORE THE HONORABLE DAVES COMMISSION, AND THE HONORABLE GOVERNOR
OF THE CHOCTAW INDIAN NATION.

Comes now C. P. Warren and Delia Warren, formerly Delia Webb, your petitioners, and represent and show that they, and each of them, are entitled to Indian Citizenship in the Choctaw Indian Nation, and that petitioner C. P. Warren and Delia Webb were lawfully married on the 15th day of August, A. D., 1895, that the maiden name of Delia Warren was Delia Webb, that she was the daughter of Richard Webb and grand-daughter of Emeline Webb, and that said parents of petitioner have Choctaw Indian blood.

There have been born to petitioners as the result of their said marriage one child, named Stella May Warren, aged one month old, and said child is now living.

Your petitioners, and each of them, represent that under the laws, constitution and usages of said Choctaw Indian Nation, and the Acts of Congress pertaining thereto, they and each of them are entitled to be placed upon the rolls of said Choctaw Indian Nation, and their said daughter is so entitled to be placed on the rolls of said Indian Nation, and they and each of them are entitled to all the benefits flowing and resulting therefrom.

Petitioners further represent and say that if allowed so to do, they can establish their right to citizenship in said Choctaw Indian Nation.

Wherefore your petitioners pray that a time and place may be by you named, when they can fully present proof and be heard in support of their claim to citizenship in said Choctaw Indian Nation, and that upon a hearing thereof they, and each of

them, and their said child may be placed on the rolls of said Choctaw Indian Nation as citizens thereof.

C. P. Warren

Delia Warren

By. Redick, Lewis & Snyder
Their Attorneys. Oklahoma City, Oklahoma Territory.

Choctaw Nation
Indian Territory ss.

C. P. Warren and Delia Warren, each for themselves and not for the other, each of lawful age, each by me being first duly sworn according to law, on oath depose and say:

That they are the petitioners mentioned in said application for citizenship, and that they have each heard read the within and foregoing petition for citizenship, and understand the contents thereof, and that the allegations, matters and things therein contained are true.

C. P. Warren

Delia Warren

Subscribed and sworn to before me by the above named C. P. Warren and Delia Warren, on this the 26 day of August, A. D., 1896.

John T. Selmer

Notary Public

End

1

LOTTIE WARWICK

LOTTIE WARWICK

Warwick, Mrs. Lottie,

Warwick, Clyde,

Warwick, Mollie,

Before The Commission
to The Five Civilized Tribes

In the Matter of the Claim
of Mrs Lottie Warriors (nee Everett)
a Choctaw Indian by blood, for
enrollment on the citizenship roll to be
prepared by the Commission for the Choctaw
Nation

The applicant Mrs Lottie Warriors
would state for her claim, and that
of her children that her age is 40 years
old and that her post office address
is Zion Miss. and that the names
and ages of her children will appear
below.

The applicant would further state
for her claim that she is a Choctaw
Indian by blood, being the daughter
of Emily Everett and she was a daughter
of Charles Leflor a Choctaw Indian
and that she is a direct descendant
of the above mentioned Charles Leflor
as above stated, and that the
names and ages of her children
are as follows. To wit: Clyde
Warriors age 13 years Mollie Warriors
age 7 years. and that both of said
children are living and live with
her near Zion Miss.

The applicant would ask The Commission
to confer citizenship unto her and her two
children on the ground that they are Choctaw
Indians - by blood and to enroll them

on the roll to be prepared by
the Commission for the Choctaw
Nation on proof herewith submitted

Lottie Warwick

Sworn to and subscribed before
me this August 5th 1892

F. P. Bowie

Clerk

Application
of Lottinville

State of Mississippi
Leake learning } Personally
appeared before me J P Bourie
Clerk of the Circuit Court in and
for Saint County and State
and

well known to me to be reputable
witnesses who being by me first
duly sworn depose and say that
they have known Mrs Lottie Warriors
for ^{Cherokee Indian by blood} years and that they know her to be
the person she represents herself to
be and believe the facts set forth in
her application to be true and correct
Officiants would further state that
they are not related to the said
Mrs Lottie Warriors by affinity or consanguinity
and are not interested in the prosecution
of her claim to citizenship in the Cherokee Nation

Subscribed before
me this 5th day of Sept 1896
J P Bourie
Clerk

W F Youngblood, Co, Prices,
H Jones Debut, Shiff

End

Billy wash

Billy wash

Affidavit of Witness.

STATE OF LOUISIANA,

County of _____

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared N. J. Morris, who after being by me duly sworn, states that he is 22 years of age and a citizen of St. Lande County and State of Louisiana, and that he is personally acquainted with Bill Wash

_____ who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said Bill Wash is the identical person he represents himself to be in his application for citizenship in said Nation and that the said Bill Wash _____ is

A resident of St. Lande Parish and has been the greater part of his life. Affiant further states that said Bill Wash is a perfect Indian in appearance and he speaks the Choctaw language. He is about 22 years of age.

Affiant further states that he has known the said Bill Wash _____ for the past 20 years and knows that he is and has been recognized and treated by his neighbors, acquaintances and the public generally, as a person having Choctaw Indian blood, and that the complexion and the appearance of the said Bill Wash _____ indicates that the said Bill Wash _____ is of Indian blood.

That from the above facts and circumstances and from statements made to him by the said Bill Wash _____ affiant states that he has every reason to believe and does believe that the said Bill Wash _____ is of Choctaw Indian blood. Affiant further states that he has no interest whatever in the prosecution of the claim of the said Bill Wash _____ for citizenship in the Choctaw Nation, I. T.

N. J. Morris

Subscribed and sworn to before me this 4th day of September A. D., 1896, and I further certify that I am well acquainted with the said N. J. Morris and know him to be a person of credibility and of truth and veracity.

James J. Davis NOTARY PUBLIC.

My commission expires on the 20 day of July 1899.

II no

Billy Wash
vs

Choctaw Nation

Filed Sept 1896

as
~~not~~ McElindon atty
Amie Kelly La,

Application for Citizenship.

To the Honorable National Council of Choctaw Nation, Indian Territory.

GENTLEMEN:—The undersigned, your petitioner, this day makes this his application for citizenship in the Choctaw Nation, in the Indian Territory, in accordance with the Constitution and Laws of said Nation, and respectfully makes the following statement of the grounds of his application, to-wit:

That Billy Wash is the Son
of one of the Bellocaw Tribe who the undersigned fully believes was an
Indian belonging to said tribe.

The undersigned hereby presents the above facts as the lawful grounds for this his application for full-citizenship by blood, and respectfully awaits the time when his application shall be truly heard and tried.

Respectfully submitted,

Age 22 years. Postoffice Beaver La

Family, with their relationship attached, is as follows :

NO.	NAMES.	SEX.	AGE.	RELATIONSHIP.
	Billy Wash	male	22.	Applicant
	Marcelline Wash	female	3	Daughter

In witness of which application I hereunto set my hand on this the fourth day of

September A. D., 1896.

Bills $\frac{1}{x}$ Wash

Subscribed and sworn to before me this fourth day of September A. D., 189

James J. Smith NOTARY PUBLIC.

End

J. C. Washington

com no. 211

J. C. Washington

Washington J.C.

Washington Jeremiah Calvin Jr.

Washington Russell Love

2 11

See no 96

1846. Prof. Papers.

Before the Commission
to the Five
Civilized Tribes.

J. C. Washington
for himself & for the
estate of J. C. Washington
deceased vs.
J. C. Washington

Chickasaw Nation.

Evidence to sustain
Application

John C. Washington

INDIAN TERRITORY ::

SOUTHERN DIVISION ::

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSON-
ally appeared W. H. Cochran and R. J. Green

who, after being duly sworn, each for himself, depose and say:

I am well acquainted with J. C. Washington, who lives near Marietta, in Pickens County, Chickasaw Nation, Indian Territory. I have known him for a long number of years. He is a man about thirty-nine (39) or forty (40) years old, and I know that in about the year 1883 he was lawfully married to Mabel Love, a native Chickasaw Indian, and the daughter of Judge Robert Love, deceased. I know that by said marriage the said J. C. Washington and the said Mabel had two (2) children, to-wit: Jeremiah Calvin Washington, a boy, about eleven (11) years old, and Russell Love Washington, a boy, about nine (9) years old. I further state that ever since the marriage of the said J. C. Washington to the said Mabel Love he has lived in Pickens County, Chickasaw Nation, Indian Territory, and has claimed to be a ~~status~~ citizen of the Chickasaw Nation, and he and his two sons have been recognized by every one as citizens of the Chickasaw Nation, and their standing and rights as such have never been disputed, so far as we have ever heard, and we have known the said J. C. Washington intimately all this time. I further state that Mabel, the said wife of said J. C. Washington, died in about the year 1887, but since her marriage, as well as before, said J. C. Washington has resided in said Pickens County, Chickasaw Nation, and his two boys constitute a part of his family.

W. H. Cochran R. J. Green

SWORN TO AND SUBSCRIBED BEFORE ME THIS 25 DAY OF August 1886.

(Seal)

W. H. McKelvey
Notary Public

1846 Dup Paper
Before the Commission
to the Five
Civilized Tribes.

J. C. Washington,
for himself & for
benefit of J. C. Wash-
ington, Jr., & R. F.
Washington,
as
Chickasaw Nation.

Application for
Citizenship

J. C. WASHINGTON, FOR HIMSELF & ::
FOR THE BENEFIT OF JEREMIAH CAL- :: APPLICATION FOR CITIZENSHIP
VIN WASHINGTON, JR., & RUSSELL LOVE ::
WASHINGTON, :: PENDING BEFORE THE COMMISSION
VS. ::
TO THE FIVE CIVILIZED TRIBES.
CHICKASAW NATION. ::

--- :o: ---

TO THE HONORABLE COMMISSION: -

Your applicant respectfully represents that he is a resident citizen of Pickens County, Chickasaw Nation. That he is a white man and was formerly a United States citizen and is thirty-nine (39) years old. That he was lawfully married on the 3rd day of October, 1883, to Mabel Love, who was a native Chickasaw Indian, and was a daughter of Judge Robert Love. That as the fruit of said marriage there was born unto this applicant and the said Mabel his wife, two (2) children, to wit, Jeremiah Calvin Washington, Jr., a boy, now about eleven (11) years old, and Russell Love Washington, a boy, about nine (9) years old. That the said Mabel, the wife of this applicant, is now dead. That she died in 1897. That since this applicant's marriage to the said Mabel Love he has resided in Pickens County, Chickasaw Nation, where he still resides with his boys above named. That ever since said marriage he has claimed and exercised the rights of citizenship in said Nation and that he and his said two boys have been recognized and regarded by the Chickasaw Government as citizens and entitled to the rights and privileges as such. That applicant and his two sons have participated in the last annuity paid out by the Indians, but this applicant further shows that he has been denied access to the rolls of citizenship kept by said Nation, and the delay on the part of the

(2)

said Government to furnish this Honorable Commission with such roll excites the alarm of ~~this~~ of this applicant, and he fears that when said roll is furnished to this Honorable Commission, if it should be furnished at all, that the names of himself and his said two boys will not be upon it.

THEREFORE HE makes application to have himself and his two sons above named enrolled as citizens of said Nation, and upon final hearing he prays that this application be granted and that he and his two sons be so enrolled. He further states that the reason why he did not apply for himself and the two children above named when he applied for the benefit of his present wife and children was because he and his two sons above named had never been denied the right of citizenship, and he had at that time no doubt that they would be enrolled.

Robert R. R. R.
ATTORNEYS FOR APPLICANT.

I, J. C. WASHINGTON, do on oath state that the matters and things alleged in the above and foregoing application are true, and that my post office address is Marietta, Indian Territory.

J. C. Washington

SWORN TO AND SUBSCRIBED BEFORE ME THIS 24 DAY OF August 1896.

J. C. McNeely

Notary Public Southern Dist.
Indian Territory

(Seal)

1846 Prof. P. J. P.
Before the Commission
given to the Five
Civilized Tribes.

J. C. Washington,
for himself and for
benefit of J. C. Wash-
ington, Jr., and
Washington,
as
Chickasaw Nation.

Application for
Citizenship

End

J. C. Washington

com no 96

J. C. Washington

Washington J.C. *for benefit of:-*

Washington Lou Cross

Washington Rosella

Washington George

37

Before the Commission
to the true
Civilized Tribes.

J. C. Washington
for himself and
Cross Washington et al.
vs.
Richardson et al.

Evidence to sustain
Application.

Copy for Governor

J.C. WASHINGTON, FOR BENEFIT OF :: APPLICATION FOR CITIZENSHIP
 LOU CROSS WASHINGTON, ROSELLA ::
 WASHINGTON & GEORGE WASHINGTON :: PENDING BEFORE THE COMMISSION
 VS. ::
 CHICKASAW NATION :: TO THE FIVE CIVILIZED TRIBES.

----- :o: -----
 TO THE HONORABLE COMMISSION :-

Your applicant, J.C. Washington, with respect represents that he is a resident citizen of Pickens County in the Chickasaw Nation, Indian Territory. He represents that heretofore, in the month of November, 1884, he was lawfully married to May Belle Love, a native of said Chickasaw Nation, and by virtue thereof your applicant, the said J. C. Washington, became a member of said tribe of Indians and a lawful citizen of the Chickasaw Nation and entitled to all the privileges and rights belonging to members of said tribe of Indians which rights have always been accorded and never denied him. That in February, 1887, the said wife of your applicant died, and afterwards, on or about the 5th day of December, 1887, your applicant married Mrs. Lou Cross Wall. At the time of said last marriage your applicant was a resident citizen of said Chickasaw Nation, having continued to reside there since his marriage with the said May Belle Love, and he has ever since continued to reside in said Chickasaw Nation, and your applicant and the said Lou Cross, his present wife, and their children have lived since the said last marriage as one family in said nation. That there has been born to him and his said last wife two children, to wit, Rosella Washington, aged seven (7) years, and George Washington, aged three (3) years. That by reason of the citizenship of this applicant and his marriage with the said Lou Cross Wall and the birth of their said two chil-

(2)

dren, Rosella and George, the said Lou Cross Washington, nee Wall, and the said Rosella Washington and George Washington all lawfully and rightfully became citizens of said Chickasaw Nation and members of said tribe of Indians, but the authorities of said Chickasaw Nation refuse to enter the names of said persons upon their roll of citizenship and refuse to recognize them as members of said tribe of Indians or to grant to them the privileges and rights incident thereto.

THEREFORE your applicant makes this application to this honorable Commission and prays that the said last named persons be declared citizens of said Chickasaw Nation and members of said tribe of Indians and that their names be entered upon the said roll of citizenship, and for general relief.

Patterson & Carter
ATTORNEYS FOR APPLICANT.

I, J.C. WASHINGTON, plaintiff in the above application, do on oath state that the matters and things set forth in the above and foregoing application are true, and I further state that my post office address is Marietta, Indian Territory.

J. C. Washington
SWORN TO AND SUBSCRIBED BEFORE ME THIS *4th* DAY OF *Aug.* 1896

(Seal)

H. E. Hallberg
Notary Public in and for Indian Territory

Before the Commission to the Five Civilized Tribes.

J. C. Washington,
for the benefit of
Sax Cross Wash-
ington, et al.,

vs.
Chickasaw Nation.

Application for
Citizenship.

INDIAN TERRITORY ::

CHICKASAW NATION.:: BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY appeared Thomas Love, *and F. M. Hill* ~~and Mrs. Love~~ who, being

duly sworn, each for himself deposes and says:-

I am acquainted with J. C. Washington, who lives near Marietta, Pickens County, Chickasaw Nation. I have known him for a long number of years. I know that some time in the year 1884 the said J. C. Washington was lawfully married to May Belle Love, who was a native Chickasaw Indian, and I further know that the said J. C. Washington and his said wife, May Belle, lived together in said Chickasaw Nation as husband and wife until about the early part of the year 1887, when the said May Belle died. I know that afterwards, about the latter part of the year 1887 or early part of 1888, the said J. C. Washington married Mrs. Lou Cross Wall, who is his present wife. I know that they have lived in Pickens County, Chickasaw Nation, since their marriage, and also know that they have born unto them two (2) children, to wit, Rosella Washington, a girl, aged about seven (7) years, and George Washington, aged about three (3) years, a boy. I have no interest whatever in the result of the application now pending by J. C. Washington before the Commission to the Five Civilized Tribes for the admission of his said wife and two (2) children to citizenship.

Thomas Love

F. M. Hill

SWORN TO AND SUBSCRIBED BEFORE ME THIS 3rd DAY OF August, 1896.

(Seal.)

J. E. McPherson
Notary Public, N. Dist. Ind. Ter.

Before the Commis-
sion to the true
Civilized Tribes.

J. C. Washington
for benefit of Lou
Cross Washington et al.

Richard Nation

Evidence to sustain
Application.

Cpy for Governor

End

Thomas C. Watters

Thomas C. Watters

Watters, Thomas G.,
Watters, William S.,
Watters, John,
Watters, Thomas K.,
Watters, Maudie N.,
Watters, William F.,
Watters, Benj. A.,
Watters, Thomas L.,
Watters, Rossie V.,
Watters, Franklin,
Watters, Laura A.,
Watters, Jesse O.,

Application for Enrollment as Members of
The Choctaw Tribe or Nation of Indians.
To The Commission to the five Civilized Tribes -
Your Petitioners Thomas C. Waters ^{+ William A. Waters} Respectfully
Represents and shows to your Honorable Body -
That ~~They~~ are the sons of George W. Waters
and that Mr George W. Waters was a
Choctaw & Chickasaw Indian by blood
He has always been recognized as
a citizen of the Choctaw Nation - He
was always recognized when it came
to voting and also to paying permits
for white men under ~~the~~ - But
we never made the proof that George
W. Waters was our father - When our
mother died we were given away
to another party to raise hence we
were separated from our father
and he died in time of the war
and we were separated from each
other and never felt the importance
of making this proof until now -
But as we know we are Choctaws
by blood ~~to~~ we now ask
that our names be enrolled as
such and also those of our
descendants - namely those of
Thomas C. Waters and as follows

John Waters Age-29 } who has Three (3)
 Children namely -
 Thomas K Waters age (6)
 Mandie " " 3
 William F " " 1 mo

Benj A - Waters Age 18
 Thomas L. Waters " 16
 Russie U. Waters " 4
 Franklin Waters " 2

The Names of Williams & Waters
 Children

Laura A Waters Age 20
 Jesse O. Waters " 14

We the above named Petitioners
 do solemnly swear that the facts
 and things set forth in the for-
 going petition are true as we
 verily believe

Williams S. Waters ^{his}
 Thomas C Waters ^{mark}

Witnesses
 H. E. Chambers

Subscribed & sworn to before me this
 2nd day Sept 1896

J. J. Chambers
 My com - Notary Public
 Expires Jan 26 - 1899

Personally appeared before me a Notary
Public for Central Div. of U.S. Court
at South McAlester I. Charles Franklin
who being sworn states upon his oath
I have known George Waters
father of Thomas C. Waters about
fifty years ago I belonged to
George Waters Mother. He died during
the War 15 miles from Stringtown
I know that he was Waters was Choctaw
& part Chickasaw Indian I know
that Thomas C. Waters was a son
of George Waters
Witness Charles Franklin
R. A. Neesh.

Sworn and subscribed to before
me a Notary Public this 31 day Aug 1896
R. A. Reagan
N.P.

Seal was here

I hereby certify that the above
is a true and exact copy of
an affidavit exhibited before me
this the 2nd day of September 1896
J. J. Chambers
Notary Public.
My Comm - expires
Dec - 26 - 1899

Cameron
Choctaw Nation
Indian Territory

Come J. W. Riddle
well known to me. a citizen of the
Choctaw Nation and residing at Cam-
eron and states that he has known
Thomas C. Waters for the last thirty
five years and that said Thomas
C. Waters has lived in the neighborhood
of Cameron for the past - seventeen
years! That he has always been
known as a brother of William S.
Waters Thus said Thomas C. Waters
has always since I have known
him been recognized and considered
as a person of Indian blood -
J. W. Riddle
more

Sworn and subscribed to before me
this the 25th day of August 1896

Wm M. Harrison

U.S. Commissioner

I hereby certify that the above is
an exact & true copy of an affidavit
exhibited before me this the 2nd day of
September 1896
my commission
Jan 26-1899

T. J. Chambers
Notary Public

Personally appeared before me a
Notary Public in & for Central Div. of U.S.
Court at Smith McAlester Mobile ^{Boyd}
Who being sworn states upon his
oath that he has been knowing Thomas
C. Wallers about thirty four years
and during that time he has been
a citizen of the Choctaw Nation. I also
know his father George W. Wallers
who was a citizen of Choctaw Nation
by blood ^{his} Mobile ^{Boyd}
Witness
R. C. Welch

Sworn & subscribed to before me
a Notary Public this 31 day of Aug-
1896. My commission expires 1899

Seal here

Robt L. Reagan
N. J.

I hereby certify that the fore-
going is an exact copy of an
affidavit exhibited to me this the
26th day of Sept - 1896
my com - expires J. J. Chambers
Jan - 26 - 1899 - Notary Public

This day personally appeared before me
John Taylor County Judge of Stalleyville
County, Choctaw Nation. Jeremiah Ward
to me well known and who after
being duly sworn, says, my name
is Jeremiah Ward and am now past
seventy (70) years of age, and have
lived in this (Stalleyville) County Choctaw
Nation for over Fifty Three (53) years
or even since November 1837. And
in about the years 1838 or 1839 while
working in the Government Black-
smith Shop - at Stalleyville and Good
Ground, I became acquainted with
one George W. Waters who would bring
his Blacksmith work to the Shop to get
done. The said George W. Waters was a part
Chickasaw Indian. He was a stepson of old
Captain Ahnolatabbee who was also a
part Choctaw and Chickasaw. The said
George W. Waters was a single man
when I became acquainted with him
and lived with his stepfather Captain
Ahnolatabbee. I was also slightly ac-
quainted the said George W. Waters Mother
and she was nearly a full blood Indian
woman either Choctaw or Chickasaw I do not
know which. And about the year 1842

or 1843 I was informed that said George
W. Watters married a Cherokee Woman
but I never got acquainted with her.
Jacob Ed. Solomon ~~Cherokee~~ was a
known brother of George W. Watters, and
now William S. Watters claims to be a son
of George W. Watters aforesaid but
I know nothing about that. Any further
deponent sayeth not -

Jeremiah Ward

Sworn to and Subscribed before me
this the 8th day of March - 1892
John Taylor -
County Judge.

I certify that the foregoing has been
recorded by me in Record Books No 1 -
Pages 489 + 490 of the Record of Skellyville
County
J. D. Word
County Clerk
Skellyville County, Ark

I certify that the foregoing instrument
is an exact copy of the original exhibited
before me. this the 2nd day of September
1896 -
T. J. Chambers
Notary Public

my term expires
the 26th day of Jan - 1899 Central District Ind Ter -

End

Emeline webb
#580

Emeline webb

BEFORE THE HONORABLE DAWES COMMISSION, AND THE HONORABLE GOVERNOR
OF THE CHOCTAW INDIAN NATION.

Comes now Emeline Webb, your petitioner, and represents and shows that she has Indian blood, and that she is the daughter of Choctaw Indian parents; that some time during the year 1888, your petitioner made application to the duly and lawfully constituted authorities of the Choctaw Indian Nation for citizenship in said Indian tribe or nation, and submitted in support of said application for citizenship proof, and said cause was duly appealed to the Honorable Secretary of the Interior, sometime during the month of November, 1888, said papers were duly transmitted to the Department of the Interior where the same remained until recently when the same were transmitted to the Dawes Commission at petitioner's request. That nearly if not all of said witnesses who testified when said former application was made as aforesaid, are now dead, and said testimony forwarded to the Hon. Secretary is the only testimony procurable showing the Indian blood of petitioner, and her rights to citizenship in said Choctaw Indian Nation.

Petitioner here refers to said former application and the evidence submitted in support thereof, and makes the same a part of this application.

Your petitioner further represents that under the laws of said Choctaw Indian Nation, and the Acts of Congress pertaining thereto, she is entitled to citizenship in said Choctaw Indian Nation as a citizen of said Nation, and is entitled to all the benefits flowing and resulting therefrom.

Wherefore your petitioner prays that her former application made, and here referred to, be made a part of this application

for citizenship, and that a time and place may be named when she can be fully heard and her proof presented in support of her claim to citizenship in said Choctaw Indian Nation, and that upon a hearing thereof she be placed on the rolls of said Choctaw Indian Nation as citizen of said nation.

Emaline Webb
By Redick, Lewis & Snyder
Her Attorneys, Oklahoma City, Oklahoma Territory.

Territory of Oklahoma,
County of Cleveland. SS.

Emaline Webb of lawful age, being by me first duly sworn according to law, on oath deposes and says: That she is the petitioner mentioned in said application for citizenship, that she has heard read the within and foregoing petition for citizenship, and understands the contents thereof, and that the allegations, matters and things therein contained are true.

Emaline Webb

Subscribed and sworn to before me and in my presence by Emaline Webb aforesaid, on this 24 day of August, A. D., 1896.

A. Nicodemus
My Comm. Exp. Jan. 30, 1899 Notary Public

End

James R. Webb
#584

James R. Webb

Webb, James R.,
Webb, Amanda J.,
Webb, Mattie Cordelia,
Webb, James A.,
Webb, Mary E.,
Webb, Ethel D.,

BEFORE THE HONORABLE DAVES COMMISSION, AND THE HONORABLE GOVERNOR
OF THE CHOCTAW INDIAN NATION,

Comes now James R. Webb and Amanda J. Webb, your petitioners, and represents and shows that they are Choctaw Indians by blood, and are entitled to Citizenship in the Choctaw Indian Nation, and are husband and wife.

Your petitioners represent, that under the constitution laws and usages of said Choctaw Indian Nation, and the Acts of Congress pertaining thereto, they and each of them, and each of their children, are entitled to be placed upon the rolls of said Choctaw Indian Nation, and are entitled to all the benefits and privileges flowing and resulting therefrom.

That there have been born to your petitioners as the fruits of their said marriage, and there are now living of said children the following:

Mattie Coriella Webb; James A. Webb, aged 14 years; Mary E. Webb, aged 6 years; Ethel D. Webb, aged 1 year.

Wherefore your petitioners pray that a time and place may be by you named, when they can fully present proof and be heard in support of their claim for citizenship in said Choctaw Indian Nation, and that upon a hearing thereof they, and their said children above named may be placed on the rolls of said Choctaw Indian Nation as citizens thereof.

By James R. Webb.
Amanda J. Webb. Their Attorneys.
Delick, Lewis & Snyder.
Oklahoma City, Oklahoma Territory.

Choctaw Nation
Indian Territory ss.

James R. Webb and Amanda J. Webb, each for themselves and not for the other, each of lawful age being by me first duly sworn according to law, on oath deposes and says: That they are the petitioners mentioned in said application for citizenship, and that they have each heard read the within and foregoing petition for citizenship and understand the contents thereof, and that the allegations, matters and things therein contained are true.

James R. Webb
Amanda J. Webb

Subscribed and sworn to before me by the above named James R. Webb and Amanda J. Webb, on this 26 day of August, A. D., 1896.

John T. Selmer
Notary Public

End

David Weedon

David Weedon

No. 7

David Meador
versus
Choctaw Nation

COPY OF ORDER OF COURT.

....., *Clerk,*

By, *Deputy.*

7-345

By *Deputy.*

COPY OF ORDER OF COURT.

United States of America,

INDIAN TERRITORY.

Central --- DISTRICT.

88.

*Appeal from Choctaw
Council*

IN THE UNITED STATES COURT in the Indian Territory, Central District,
at a term thereof begun and held at South McAlester, in the Indian
Territory, on the 18th, day of January, A. D. 1898;
Present, the Honorable Wm. H. H. Clayton, Judge of said Court.

The following order was made and entered of record, to wit:

David Weedon

vs.

Number 1

Choctaw Nation

On this day comes on to be heard, the motion for a new
trial, heretofore filed in this cause, and the Court being well and
sufficiently advised in the premises, doth overrule said motion, to which
which ruling of the Court, Claimant excepts, and is allowed ten days
in which to file a Bill of Exceptions. --

United States of America,

INDIAN TERRITORY.
Central DISTRICT.

I, *E. J. Jaimin*, Clerk of the District Court of the United States for the *Central* District of the Indian Territory, do hereby certify the foregoing to be a true copy of an order made by said Court on the *18th* day of *January*, 189*8*, as appears from the records of said Court now on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand, at my office in *St. Maurice* in said District, this *18th* day of *January*, A. D. 189*8*.

E. J. Jaimin, Clerk,

By _____, Deputy.

No. *7*

David Gordon

Charles Watson

COPY OF ORDER OF COURT.

_____, Clerk,

_____, Deputy.

T-346

End

Bill Welsh

#1237

Bill Welsh

CASE No. 57

AFFIDAVIT

Mark McDonald

Tom Bieby

For

Pier Weld (single)

IN WITNESS WHEREOF, I have hereunto
written.

J. J. Wadsworth

AFFIDAVIT.

McDonald 34
Tom Ben Choctaw, having been duly sworn on his oath, deposes
and says:
That he resides at Tuscul, State of Mississippi;
that he is 55 years of age; that he knows Bill Welsh
the claimant, and that he is a Choctaw Indian by blood; that the
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife None
Husband Bill Welsh
Claimant's Father Jessie Billy
Mother Anna Billy
Claimant's Father's Father
Father's Mother
Mother's Father
Mother's Mother
Claimant's Indian Great Grandfather
Indian Great Grandmother

CLAIMANT'S CHILDREN. None

	SEX.	AGE.		SEX.	AGE.
1.			6.		
2.			7.		
3.			8.		
4.			9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from
recognized members and citizens of the Choctaw Nation, and as such ought
to be entitled to participate in any distribution of lands or monies of the Choctaw
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24 day of
August, 1896.

Mark McDonald
James Billy

State of Mississippi }
County of Neshoba } ss.

Be it Remembered, That on this the 24 day of Aug, 1896,
before me J. J. Wadsworth Justice of the Peace, personally came
Wm. McDonald & Tom Bieby (who speak and understand English language) well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. J. Wadsworth J. P.

CASE No. 57

AFFIDAVIT

Wm. McDonald

Tom Bieby

for
Wm. McDonald

End

Isam Wesley
#1234

Isam Wesley

Wesley, Isaac,
Wesley, Mary,
Wesley, Nancy,
Wesley, Ruthie

AFFIDAVIT.

Wick McDonald age 39
and Tom Billy age 58, having been duly sworn on his oath, deposes
and says:

That he resides at Choctaw Tucker, State of Miss; ;
that he is 68 years of age; that he knows Isaac Wesley
the claimant, and that he is a Choctaw Indian by blood; that the
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Mary Wesley
Husband Isaac Wesley
Claimant's Father Jacob Wells
Mother John Wesley
Claimant's Father's Father
Father's Mother
Mother's Father
Mother's Mother
Claimant's Indian Great Grandfather
Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. Nancy Wesley	F	5	6.		
2. Ruth Wesley	F	2	7.		
3.			8.		
4.			9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from
recognized members and citizens of the Choctaw Nation, and as such ought
to be entitled to participate in any distribution of lands or monies of the Choctaw
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24th day of
August, 1896. Wick McDonald
Tom Billy

State of Mississippi }
County of Neshoba } ss.

Be it Remembered, That on this the 24th day of August, 1896,
before me J. F. Wadsworth Justice of the Peace, personally came
Benk M. S. Wald & Son Billy (Choctaw) who speak and
understand English language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. F. Wadsworth J. P.

CASE No. 57

AFFIDAVIT

End

F. H. WEST

#729

F. H. WEST

West, F. K.,
West, Lula,
West, Roy,
West, Marie,
Shockley, Ephriam,
Shockley, Ave,
Shockley, Mattie,
Shockley, Leverett,
Shockley, Charles L.,
Shockley, Callie,
Shockley, Albert,
Shockley, Mrs. Elzora,
Shockley, Ethel,
Shockley, Nora,
Shockley, Frank,
Scott, Frank,
Scott, Mary Ann,
Scott, Emerson,
Scott, Julia,
Scott,
Scott,
Scott,
Langworth, Mrs. Sofronia,
Langworth,
Langworth,
Shockley, Mrs. Mattie L.,
Shockley, Eddie,
Shockley, Albert P.,
Scott, Richard,

No.....

BEFORE THE HONORABLE COMMISSION
TO THE FIVE CIVILIZED TRIBES.

F. K. West et al.,

vs.

Choctaw Nation.

Recd Sept 3rd 1896
Petition for Enrollment as Cit-

izens.
by blood

(C O P Y)

A. EDELEMAN, Ardmore, Ind. Ter.

Attorney for Petitioners.

H. H. West et al., Plaintiffs, } Petition for Enrollment as Cit-
vs. }izens of the Choctaw Nation.
Choctaw Nation, Defendant. }

To the Honorable Commission to the Five Tribes:

Your petitioners, I. ~~H~~^K West and Lula West, his wife, and Roy and Marie, their children; Ephraim Shockley and his wife, and their two children, Lattie and Everett; Charles L. Shockley and Cal- lie Shockley, his wife, and Albert Shockley, their son; Nora Shock- ley and Etzel Shockley, her daughter; Nora Shockley, ^{Richard} ~~John~~ Scott and Mary Ann Scott, wife of said ^{Richard} ~~John~~ Scott, their son; ~~Mary Ann Scott, their daughter; and their son, William,~~ ^{Julia} ~~Scott;~~ Mrs. Rebecca Langworth and ~~Langworth, a married son, and~~ ^{Langworth, her daughter; Mrs. Lattie} ~~and her son,~~ Willie Shockley; and all of I. Shockley, deceased, and that they are entitled to be enrolled as citizens of the Choctaw tribe of Indians, and for cause of action show to the Commission that John Shockley, deceased, and his then family, to-wit: Lattie L. Shockley, his wife, and their children, Willie Shockley, Etzel Shockley, Charles L. Shockley, Ephraim Shockley, Lula Shockley, and ~~John~~ Shockley were, in the latter part of 1831 or in the early part of 1832, admitted to citi- zenship in the said Choctaw Nation and enrolled as members of said tribe of Indians; that the said John Shockley did apply to the Choctaw Nation for citizenship for himself and family to the authority of the Choctaw Nation; that such application was denied by said Nation, and said John Shockley thereafter appealed to the Union Agency at Muscogee, where the Hon. Lee Bennett, United States Indian Agent, passed upon his said claim and declared him and his said family to be entitled to citizenship and enrol for; that the Choctaw Nation of Indians appealed from the decision of the said Indian

Page #1

agent to the Honorable Secretary of the Interior, who affirmed the decision of the said Indian agent, and declared the said Shockley and the said members of his family to be entitled to citizenship. That said Choctaw Nation: whereupon said Shockley and the said members of his family were enrolled by the authority of the said Choctaw Nation as members of said tribe, and have since participated in the annuities of said tribe; that said John Shockley is dead; that Petitioner Mattie L. Shockley is the widow of said John Shockley, and the person named in the decision of the said United States Indian Agent in the case of John Shockley vs. The Choctaw Nation; and that Petitioner Eddie Shockley is the son of said John Shockley and said Mattie L. Shockley, 9 years of age, and that when said John Shockley filed his claim for citizenship with the said Choctaw Nation, which said claim was filed on October 1, 1900.

That said Lula West is the daughter of said John Shockley, and is the person named in the judgment of said United States Indian Agent in his decision of the case of said John Shockley vs. The Choctaw Nation as Lula Shockley; that Petitioner F. L. West is the husband of said Lula West and that they were lawfully married in August, 1902; that said Roy West is their son, aged 3 years; and said Marie West is their daughter, aged 17 months.

That Petitioner Ephraim Shockley is the son of said John Shockley, and is the Ephraim Shockley mentioned in the opinion of said United States Indian Agent in the case of John Shockley vs. The Choctaw Nation; that Petitioner Ava Shockley is the wife of said Ephraim Shockley; that they were lawfully married in 1900 in the Chickasaw Nation; and that Petitioner Mattie Shockley is their daughter, aged 4 years; and that said Leverett Shockley is their son, one week old.

That Petitioner Charles L. Shockley is the son of said John Shockley, and is the Charles L. Shockley mentioned in the opinion of the said Indian Agent in the said case of John Shockley vs. The Choctaw Nation; and that Petitioner Callie Shockley is the wife of said Charles L. Shockley.

[illegible][illegible]

That Petitioner Albert E. Shockley is the son of said John Shockley, and is the person named in the opinion of the said Indian Agent in the said case of John Shockley vs. The United States; that in the typewritten opinion in said case his name was erroneously placed as "Robert", but was afterward corrected with pen and ink; that said John Shockley never had any son named ~~Robert~~ "Robert".

Neither a district.

--: Affidavit of GUARDIAN. - 1000-1000 -

[illegible]

Page 43 of Charles L. Shockley's Affidavit

names I do not remember. Sophia Langford was married several years ago, and has two children, a son and a daughter. I do not remember the given names either of her husband or her children.

After the decision of the Department against the application of my father for citizenship for himself and family, I was recognized by the Choctaw authorities as citizens of said Nation and as members of said tribe of Indians. When the Deeded District Court was organized, my mother, Ephraim, and his daughter, Mattie; myself; my sister, Mattie; my son, Roy; my brother Albert L. Shockley, and Eliza Shockley, were on the pay rolls, and all were paid wages or salaries. My mother, Eliza, was also on said pay rolls, but was not paid. I do not know whether I was on said pay rolls or not.

Signed

Charles L. Shockley

Subscribed and sworn to before me this 1st day of August, A. D. 1901.

J. S.

Signed

James H. [illegible]

---: EXHIBIT "A" :---

(C o p y)

United States Indian Service.
Union Agency, Muscogee County, Ga.,
Decy. 1st, 1890.

John Shockley, Esq.,
Union Agency, Ga.

Dear Sir :

I inclose herewith for your information and communication from the Secretary of the Interior, approved of this office in the case of Shockley vs. Choctaw Nation.

Very respectfully,

Morrin,
Clerk.

(Signed)

---: EXHIBIT "B" :---

(C o p y)

Department of the Interior,
Washington, D. C.

The Commissioner of Indian Affairs,

Sir :

I have concluded the decision of the Choctaw Nation, Bennett, Esq., of the Choctaw Territory, in the case of John Shockley and family, in Choctaw citizenship, which was communicated to the Choctaw Nation, and in view of the fact that the Choctaw authorities, Agent Bennett, Esq., of the Choctaw Territory, is, as recommended by you, approved of the papers which accompanied your communication, and have returned.

Very respectfully,

(Signed)

Secretary.

---: EXHIBIT "C" :---

L
782 - 1800

1 enclosure.

Department of the Interior,
Office of Indian Affairs,
Washington, January 29, 1890.

Leo E. Bennett, Esq.,
U. S. Indian Agent,
Union Agency,
Muscogee,
Indian Territory.

S i r :

Referring to your letter of November 26, 1889, transmitting the papers in the Choctaw citizenship claims of John Shockley and others, with your findings therein, I inclose, herewith, copy of a letter of January 8, 1890, from the Department, in reply to a report from your office of January 8, 1890, from which you will observe that your findings in favor of claimants are approved.

You will advise claimants and the Choctaw authorities of this action.

Very respectfully,

(Signed)

C. F. MORGAN,
Commissioner.

(Murchison)

Exhibits "A", "B", and "C".

--: EXHIBIT "D" :--

(C o p y)

Union Agency, Muscogee, Ind. Ter.
July 15, 1939

John Shockley

vs.

Choctaw Nation.

Opinion of Leo E. Bennett, United States Indian Agent, on Appeal taken
from the decision of the Choctaw National Council :

The evidence in this case shows that in October, 1888, the claimant, John Shockley, filed a petition before the General Council of the Choctaw Nation asking that all the rights, privileges and immunities of Choctaw citizenship be granted unto the petitioner, John Shockley, and his family, to-wit: Mattie L. Shockley, his wife, and their several children, as follows: William Shockley, aged 20; and his wife, Elzara Shockley aged 18; Charles L. Shockley, aged 18; Ephraim Shockley, aged 16; Lula Shockley, aged 14, and ~~Robert~~ ^{Albert} Shockley, aged 12; and that claimant based his petition upon the allegation that he, the petitioner, is a Choctaw by blood, being the son of Nancy Shockley, who was a half-breed Choctaw woman, who lived and died in Tennessee; and that after the death of ~~mathtt~~ petitioner's parents, he went to live with his mother's half-sister, who was a full-blood Choctaw. The evidence taken in the case before the Council consisted of a statement by Henry Wagon, first of the "old people", meaning the old Choctaws, told affiant that Ephraim Shockley, who was the father of petitioner, had married a Choctaw woman, and that the petitioner had always represented himself a Choctaw.

Wade Hampton, a venerable and intelligent old gentleman, who is well known to me, and who at the time of giving his evidence before the Council was a senator, stated that he knew the petitioner in Tennessee in the year 1860, and subsequently, and that petitioner was at that time living with a woman who claimed to be Choctaw, and who talked Choctaw as

Page #1 of "Exhibit D".

English; that she had a mark known as "six town", and she was a member of that town; that affiant heard this woman claim petitioner as her nephew, and that her general reputation was of being a Choctaw.

Clayton Shockley, who has been personally known to me for several years as a man of good repute and entitled to credit, stated that he knew petitioner for forty years; that petitioner was considered a Choctaw from childhood; that he knew petitioner's father and mother, and that Nancy Shockley, the mother of petitioner, was considered a Choctaw half-breed; that after the mother's death, this Aunt Huldah, half-sister of the mother, and herself a Choctaw, a full-blood, took care of petitioner and raised him; that subsequently petitioner was sent off to learn a trade, and thus separated from his Aunt Huldah and her mother and sister, who are still living in Tennessee.

In support of his allegation the petitioner testified that his mother had told him he was an Indian, but did not remember as she said Choctaw; that his Aunt Huldah told him they were Choctaws; that Wade Hampton often came to their house and called them Choctaws; that his aunt spoke of her kin folks being in Mississippi, and that she belonged to the "six-town clan."

James Goad stated that he has known the Shockley family ever since he could remember, and they were always called Choctaws; that the father of petitioner was a white man, but the mother a half-breed Choctaw; that they said they were Indians, were called Indians, and looked like Indians; that he is fifty-five years of age.

By Resolution, approved October 29th, the Choctaw Council rejected the prayer of petitioner, and this review is upon his appeal from their decision.

In a communication of November 5th, to this office, the petitioner states that upon the advice of Captain J. S. Standley, the present National Agent of the Choctaw Nation, he returned home from Council and bought an improvement near Stringtown. That he came to the Choctaw Nation

Page #2 of "Exhibit D".

because Wade Hampton, to whom I have previously referred as a senator and a prominent Choctaw, wrote him that he would not have any trouble in establishing his right.

On November 28, National Secretary Telle stated officially that he reduced the statements of Clayton Shockley and Mat Road to writing, and that he is satisfied with their answers that they were thoroughly acquainted with the facts as stated, and that they were correct in their opinions touching the same.

On November 30th, Hon. B. F. Smallwood, President of the Choctaw Nation, wrote this office that the evidence presented appeared to his mind to be worthy of consideration, and he asks that the claim of said Shockley be examined, for he "believed the same to be a bona-fide citizen of our Nation".

The evidence in this case is all ex-parte, but has been taken before the Choctaw authorities, and the attorney of that Nation, Mr. A. Telle, under date of March 26th, 1930, submits the case upon the merit of the evidence above summarized. In my opinion the evidence has made out a strong case, with presumptive evidence which is rather persuasive than convincing. All the evidence, both pro and con, that can be obtained, is herewith submitted. The Choctaw Nation, by its Chief Magistrate, admits the justness of petitioner's prayer. It rests the case upon the evidence as presented.

In such a case as this it appears to me that there could only be one conclusion. For all the evidence is favorable to the petitioner, and not only so, but the Chief Magistrate of the Choctaw Nation frankly admits that it is his belief that the petitioner is a bona-fide citizen of the Choctaw Nation. In answer, the Choctaw Nation rests entirely upon the Resolution of the Choctaw Council, denying the petitioner's prayer. A denial is not evidence against petitioner's claim.

Having fully considered the premises, it is my opinion that the petitioner, John Shockley, is a Choctaw Indian, through his mother, Nancy.

Page #8 of "Exhibit D".

Shockley, and as such is entitled to citizenship in the Choctaw Nation.
I therefore decide this appeal in favor of the petitioner.

(Signed)

LEO E. BENNETT,
U. S. Indian Agent.

-----0-----

INDIAN TERRITORY, }
Southern District. } ss.

I, L. L. GALT, being duly sworn, on oath say that I am 38 years of age, and a resident of the town of Ardmore, Chickasaw Nation, Indian Territory; and that I am acquainted with the handwriting and the signature of Leo E. Bennett, who was formerly United States Indian Agent at Muscogee, Indian Territory; that I have examined the latter attached to the affidavit of Charles L. Shockley, bearing date February 10th, 1890, and marked "Exhibit A"; also the opinion in John Shockley vs. Choctaw Nation, attached to said testimony and marked "Exhibit B", and that I believe the signature of Leo E. Bennett to each of said instruments is in the handwriting, and is the genuine signature, of said Bennett.

(Signed)

Leo L. Galt.

Subscribed and sworn to before me on this the 31st day of
August, A. D., 1896.

(Signed)

JESSE H. HILL,

Notary Public.



—o—

INDIAN TERRITORY,
Southern District.) ss.

I, D. T. Wisbott, being duly sworn, on oath depose that I am 40 years of age, and a resident of the town of Ardmore, Chickasaw Nation, Indian Territory; and that I am acquainted with the handwriting and the signature of Leo E. Bennett, who was formerly United States Indian Agent at Muscogee, Indian Territory; that I ~~am~~ have examined the letter attached to the affidavit of Charles L. Shockley, bearing date February 1st, 1890, and marked "Exhibit A"; also the opinion in John Shockley vs. Choctaw Nation, attached to said testimony and marked "Exhibit B", and that I believe the signature of Leo E. Bennett to each of said instruments is in the handwriting, and is the genuine signature of said Bennett.

(Signed) D. T. Wisbott

Subscribed and sworn to before me this 21st day of August, A. D., 1891.

(Seal)

(Signed) James H. Hill
Notary Public.

INDIAN TERRITORY, }
Southern District. }

I, Ephraim Shockley, being duly sworn, depose that my name is Ephraim Shockley; I reside in the Chickasaw Nation, Indian Territory, six miles east of the town of Ardmore; that I am 30 years of age. I have read the affidavit of Charles L. Shockley, my brother, and know that the facts therein stated are true. I am one of the petitioners in this cause, and the Ephraim Shockley referred to in the affidavit of said Charles L. Shockley, and also in the opinion of Elias Agard Bennett in the case of John Shockley vs. Choctaw Nation. I ~~am~~ received the Leased District money from the Choctaw authorities for my daughter Mattie, my brothers Charles L. Shockley, Albert L. Shockley, and Eddie Shockley. Hon. Allington Telfer gave me a check for the money, and asked me if I wanted to draw the money for my brother. I did not receive my brother's share of money, because he lived even in the Choctaw Nation, and I supposed he would get it himself. I do not know whether he did so, or not.

Signed Ephraim Shockley

Subscribed and sworn to before me on this the first day of August, A. D., 1900.

Signed [Signature]
Notary Public.

Affidavit of Ephraim Shockley

INDIAN TERRITORY, }
Southern District. } an.

I, F. K. West, being first duly sworn, on oath depose that my name is F. K. West; my age is 21 years; I reside at Durwood, in the Chickasaw Nation, Indian Territory; I am one of the petitioners in the above entitled Petition; Lula West is my wife, and we were lawfully married on the 1st of May, 1899; that Roy and Marie West are our children; Roy is 1 year, 4 months, and Marie is seven months old. John Shockley, deceased, was the father of Roy and Marie. And my wife is the Lula Shockley mentioned in the will of John Shockley, deceased, in the case of John Shockley vs. Chectaw Nation, in which case Roy were on the pay rolls of the Chectaw, and I have been on the pay rolls of the Leased District since for them. I have never been before the Chectaw authorities. Ephraim Shockley, Albert F. Shockley and Willie Shockley are brothers of John Shockley, and they and Mattie, daughter of Ephraim Shockley, were on the Chectaw pay rolls and drew their shares of the Leased District money.

Subscribed and sworn to before me this 1st day of August, A. D., 1900.

Notary Public.

Affidavit of F. K. West

End

mary w. whaley

mary w. whaley

Whaley, Mary W.,
Whaley, A. R.,
Whaley, E. K.,
Whaley, M. E.,
Davis, John A.,
Davis, M. L.,
Davis, J. H.,
Davis, W. B.,
Davis, F. P.,
Whaley, W. F.,
Whaley, Hattie,
Whaley, Minnie,
Whaley, Walter
Pearce, Eliza J.,
Pearce, S. W.,
Pearce, Ira D.,
Pearce, W. H.,
Pearce, R. R.,
Pearce, B. N.,
Snider, Julia E.,
Snider, Henry Walker,
Snider, Ritta Ellen,
Snider, Sallie Leona,
Snider, Charles Robertson,
Snider, Jessie Mayfield Hill,
Snider, Cleo,
Snider, William Alfred
Whaley A.R.

Affidavit of Witness.

Copy

In the matter of petition and memorial of Mary W. Whaley and J. A. Davis for admittance to citizenship in the Choctaw Nation Indian Territory, County of Blue.

Before me the undersigned Notary Public in and for the Southern Judicial District Indian Territory personally appeared Sarah A. Whittle who after being by me duly sworn, states that she is a citizen of the Choctaw Nation, County of Blue. Affiant further states that she is a blood relative of Mary W. Whaley and J. A. Davis and that the blood comes from the Indian side. That she is a descendant of Solomon Anderson of Mississippi who was a Choctaw Indian. and affiant further states that she was admitted to citizenship last October. Sarah A. Whittle

Subscribed and sworn to before me a Notary Public in and for the Third Judicial Division of the Indian Nation, this August the 1st, 1896.
L. S. Barker N. O. (L.S.)

Copy

Affidavit of Witnesses

In the matter of Petition and
Memorial of Mary W. Whaley and
J. A. Davis, for admittance to citizen-
ship in the Choctaw Nation, Ind. Ter.

Before me the undersigned
Notary Public in and for the aforesaid
Territory personally appeared Mary
W. Whaley and J. A. Davis who
after being duly sworn state
that they are brother and sister
and that the evidence furnished
herewith to establish their right
in the said Territory is true.

J. A. Davis

Mary W. Whaley

Subscribed and sworn to before
me a Notary Public in and
for the Third Judicial Division
of the Indian Territory this
the 1st day of August 1896.

J. S. Barker.

N. O.

(L.S.)

Copy

Affidavit of Witness.

In the matter of Petition and Memorial
of Mary W. Whaley for admittance
to citizenship in the Choctaw Nation
Indian Territory.

Before me the undersigned a
notary public in and for the Central
Judicial District Indian Territory,
personally appeared Jincy Richardson
who after being by me duly sworn
states that she is 48 years old and a citizen
of the Choctaw Nation, County of Blue, and
that she is personally acquainted with
Mary W. Whaley who is an applicant
for citizenship in the Choctaw Nation.
Affiant further states that the said
Mary W. Whaley is the daughter of
Ellen P. Davis, who is the daughter
of Mary Houser who is the daughter
of Solomon Anderson who was a
Choctaw Indian. Affiant
further states that she knows that the
said Mary W. Whaley has been,
and is, recognized by the neighbors,
acquaintances and the public gen-
erally as having Choctaw Indian
Blood, and that the complexion
and physical appearance of the

said Mary W. Whaley indicates that she is of Indian blood and descent. Affiant states that from the above facts and circumstances and from what she has heard and knows of the family of the said Mary W. Whaley she believes her to be a descendant by blood of the Choctaw Indian tribe.

Affiant further states that she has no interest whatever in the prosecution of the claim of for citizenship of the said Mary W. Whaley.

Jincy Richardson

Subscribed and sworn to before me this the 25th of July 1896.

W. A. Durant
Notary Public

(L.S.)

To The Honorable Dawes Commission
Vinita, Indian Tl.
Affidavit of Witnesses and
Application for Citizenship in the
Choctaw Nation, Ind. Ter.

Before me the undersigned:
a notary public in and for
the Central Judicial District of
the Indian Territory, personally ap-
peared Mary W. Whaley and W. F. Whaley
who being by me duly sworn state
that they are husband and wife,
that they were united in the holy bonds
of matrimony on the 21st day of
December A.D. 1865 in Rhea County,
Tennessee.

Affiant further states that
they have grandchildren and a
daughter-in-law that were not
placed on the original application
for citizenship in the Choctaw Nation
Indian Territory. The names are
as follows: Hattie Whaley age 24
wife of A. R. Whaley (who is the
son of Mary W. Whaley and W. F. Whaley)
and their children Winnie Whaley
aged 3 yrs and Walter Whaley aged 18 mos.

for which we ask their names
to be placed on the roll as
citizens of the Choctaw Nation Ind.
Ter. and that W. F. Whaley be
admitted as he is the husband
of Mary W. Whaley.

Mary W. Whaley
W. F. Whaley

Subscribed and sworn to
before me this the 14th day of
August 1896.

W. A. Durant
Notary Public

(LS)

Mary W. W. Haley 21/

Application for Chocktan
Citizenship

To the Honorable Paul
Commissioner The undersigned respectfully
petition and Memorialize your
Honorable body redress to
to the rights and privileges of
Citizenship in the Chocktan
Nation under the treaties and
Laws of said Nation it was
firmly held and enjoyed by
by her ancestors your
petitioner states that her immediate
family consist of the following
named persons for which she
asks the privileges of citizenship
with petition to wit

Full name of applicant	age	occupation	Justified
Mary W Whaley	15	Domestic	White
A R Whaley	12		In Her
E R Whaley	10		
M E Whaley	8		
A R Whaley	6		

Your petitioner further states
as grounds for asking redress
to Chocktan citizenship that she
is the daughter of Elen P Davis
~~who is the daughter of Elen P Davis~~

who lived at Bathington Tenn
who was the daughter of Mary
Hatcher who lived in Virginia who
who was the daughter of Salomon
Anderson who lived in Mississippi who
was a Chocktan Indian by blood and
a member of the tribe
that the petitioner has been taught by
her ancestors and relatives that she is
an admixture of white and Chocktan
Indian blood and has always been
received and considered by their intimate
friends and acquaintances of the family
and that she is at least one eighth
Chocktan blood

Petitioner also files herewith affid-
avits persons acquainted with her family
and its history to show that petitioner
is a blood descendent of the Chocktan
tribe of Indians and as such is enti-
tled to be admitted to the rights
of citizenship in the Chocktan Nation
respectfully Submitted

Mary W. Haley
Indian Nation County of Blaine
This the 8 day of June 1888 personally
appeared before me the undersigned
a Notary Public within and for the
County and Territory aforesaid
Mary W. Haley who after being duly
sworn by me says that the statements

Set forth in the foregoing petition and
memorial for Chocktan citizenship
are true as she verely believes and I
do certify that I am personally acquainted
with Mary W. Whaley and know ~~that~~ she
~~is~~ is a credible person

And that I have no interest
directly or indirectly in the prosecution
of the Claim of Mary W. Whaley for Chocktan
Indian citizenship and I am not related
to the said Mary W. Whaley either
by blood or marriage

Given under my hand and seal
the day and date above written

H. J. Robertson
Notary Public

I hereby certify that the above
set and foregoing is a true and
correct copy of the original
~~papers~~ petition for citizenship
of Mary W. Whaley now on
file in my office given under
my hand and seal of
the Chocktan Nation at
Tuskamee this the 15th day
of October A. D. 1894

J. B. Jackson
National Secy
Chocktan Nation

Deposition of Witnesses

Choctaw Nation Blue County.
Before me the undersigned a Notary Public
in and for the county and territory aforesaid
said personally appeared W^m C. Davis
who after being duly sworn states
that he is 27 years of age and a
Citizen of Blue County Choctaw
Nation and that he is personally acquaint-
ed with Mary W. Whaley who is an
applicant for citizenship in the
Choctaw Nation. And aforesaid further
states that the said Mary W. Whaley is the
identical person that she represents
her self to be in the application
for citizenship in said Nation and
that the said Mary W. Whaley is the
daughter of Ellen P. Davis who is the
daughter of Mary Baker who is the
daughter of Salomon Anderson who
was a full blood Choctaw Indian.
Aforesaid further states that he knows
the said Mary W. Whaley for the past 5
years and knows that she has been recognized
and treated by her nation's acquaintances
and the public generally, as a person
having Choctaw Indian blood.

W. E. Davis

H. J. Rabinowitz

Notary Public

and that the complexion physical
appearance language and manners of the
said Mary W Whaley is such that the
said Mary W Whaley is of Indian blood
that from the above facts and circumstances
and from the statements to me by the
said Mary W Whaley plaintiff states he has every
reason to believe and does believe that the
said Mary W Whaley of Chattau Indian
blood. Affiant further states that he
has no interest whatever in the prosecution
of the claims of the said Mary W Whaley
for citizenship in the Chattau Indian Terri-
tory and that he is not related by blood
or marriage to the said Mary W Whaley.
W C Davis

Subscribed and sworn to before me
this 14th day of July A.D. 1891 and I
further certify that I am well acquaint-
ed with the said W C Davis and know
him to be a person of credibility
and of truth and veracity.

H J Roberts
Notary Public

del

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11
Affidavit of Witnesses
in the matter of petition and Memorial of
Mary W Whaley for Admission to
Citizenship in the Choctaw Nation
Indian Territory of Okla

Before me the undersigned a Notary
Public in and for the County and Territory
aforesaid personally appeared Mitchell
Nelson who after being by me duly
sworn states that he is 80 years of age
and a resident of the Indian Territory
and County of Blue Choctaw Ind Terr
and that he is personally acquainted
with Mary W Whaley who is an applicant
for Citizenship in the Choctaw Nation
Affiant further states that the said
Mary W Whaley is the daughter of
Elen T Davis who is the daughter
of Mary Hatcher who is the daughter
of Salaman Anderson who
was a full blood Choctaw
Affiant further states that he has
known the said Mary Whaley for the
past 10 years and knows that she has
been and is recognized by her neighbors
acquaintances and the public generally
as having Choctaw Indian blood
and that the completion

and physical appearance of the said Mary W Whaley indicates that she is of Indian blood and descent

Affiant says that from the above facts and circumstances and from what he has heard and knows of the family of the said Mary W Whaley he believes that said Mary W Whaley to be descendant by blood of the Choctaw Indian Tribe

Affiant further states that he has no interest whatever in the prosecution of the claims for citizenship of the said Mary W Whaley

Mitchel Nelson

Subscribed and sworn to before me this 7th day of June A.D. 1891 and I further certify that I am well acquainted with the said Mitchel Nelson and know him to be a credible person

H J Robertson

Notary Public

sd

copy

Affidavit of witnesses.

Before me the undersigned a
notary public in and for the
central judicial district of the
Indian Territory personally ap-
peared Mary W. Whaley & Eliza J. Pearce
who after being by me duly sworn
state that they are sisters of Julia
E. Snider whose application ac-
companies his for enrollment for cit-
izenship in the Choctaw Nation,
Indian Territory, and that the said
Julia E. Snider claims citizenship
under the same chain of evidence as
Mary W. Whaley and J. H. Davis and re-
quests that her application be filed
in connection with the said Mary
W. Whaley and J. H. Davis

Mary W. Whaley

Eliza J. Pearce

Subscribed and sworn to be-
fore me this 14 day of August 1896.

W. A. Durrant

Notary Public

(L.S.)

copy

Affidavit of Witness.

Before me the undersigned Notary Public in and for the Central Judicial District of the Indian Territory personally appeared Mary W. Whaley who after being duly sworn states that she is a full sister to E. J. Pearce whose application for citizenship in the Choctaw Nation will accompany this.

Mary W. Whaley

Subscribed and sworn to before me this the 14th day of August 1896.

W. A. Durant
Notary Public

City

The State of Texas
County of Cooke

Before me the undersigned Authority personally appeared J. A. Davis who being by me duly sworn, on oath deposes and says: E. J. Pearce (nee Davis) is within the knowledge of a full sister to him the said J. A. Davis, both being the descendants of Solomon Anderson who was a Choctaw Indian by blood.

Given under my hand at Dexter, Tex. this 6th day of August 1896.

(L.S.)

J. A. Davis
Sworn to and subscribed before me this 5th day of August 1896.

W. M. Boyd, J.P.
Ex Officio Notary Public
Cooke Co. Texas.

copy

To The Dawes Commission
Vinita, I. T.

Affidavit of Witnesses and
application for enrollment for
citizenship in the Choctaw Nation
Indian Territory.

Before me a notary public
in and for the Central Judicial
District of the Indian Territory
personally appeared Eliza J.
Pearce and S. W. Pearce who
after being by me duly sworn
state that they are sister and
brother-in-law to Mary W. Whaley
and J. A. Davis whose application
is on file with the Dawes Com-
mission, for citizenship in the
Choctaw Nation Indian Territory.

Affiants further states that Eliza
J. Pearce is the daughter of Ellen
J. Davis who was the daughter
of Mary Houser who was the
daughter of Solomon Anderson
who was a full-blood Choctaw
Indian.

Affiants and applicants
further state that they claim enroll-
ment under the same chain of

evidence as Mary W. Whaley and J. A. Davis as legal descendants from the same family. Affiants further state that they Eliza J. Pearce and S. W. Pearce are husband and wife that they were united in the holy bonds of matrimony on the 26th day of February A.D. 1880 in Grayson County Texas.

Affiants and applicants further state that their immediate family consists of the following named persons to wit:

	age
Eliza J. Pearce.	35
S. W. Pearce.	45
Ira D. Pearce.	15
W. H. Pearce.	10
R. R. Pearce.	7
B. H. Pearce.	5

S. W. Pearce
Eliza J. Pearce

Subscribed and sworn to
before me this the 14th day of
August 1896.

W. A. Durant,
Notary Public. (L.S.)

Copy

To The Hon. Dawes Commission
Vinita, Ind. Ter.

Affidavit of Witness.

Before me the undersigned a
Notary Public in and for the
County of Archer, Texas, personally
appeared Julia E. Snider who after
being by me duly sworn states:
That she is a sister of Mary W.
Whaley and J. A. Davis whose ap-
plication for citizenship in the
Choctaw Nation, Indian Territory
is now on file with the Dawes
Commission at Vinita, Ind. Ter.

Affiant further states that her
immediate family consists of
the following named persons for
whom she asks admittance to
citizenship to wit: (age) occupation

names:

Henry Walker Snider	19	
Betta Ellen Snider	16	
Sallie Leona Snider	13	
Charles Roberton Snider	10	
Jessie Mayfield Hill Snider	7	
Cleo Snider	4	
William Alfred Snider	5 months	

Affiant further states that she is the daughter of Ellin P. Davis who was the daughter of Mary Vouser who was the daughter of Solomon Anderson, who was a Choctaw Indian of Mississippi. Affiant further states that P. F. Snider is her husband, that she was married in the State of Texas in the year of 1875. J. E. Snider.

Sworn to and subscribed before me by Julia E. Snider on this 10th day of August A.D. 1896
J. H. Marberry,
Notary Public, in and
for Archer County Texas.

(L.S.)

Attest of witness
in the Matter of Petition and Memorial of
Mary A. Whaley and J. A. Davis for admittance
to Citizenship in the Cherokee Nation Indian
Territory County of Blue

Before me the undersigned a Notary
Public in and for the County of Blue Cherokee
Nation personally appeared Sarah A. Whittle
who after being by me duly sworn stated
that she is a citizen of the Cherokee
Nation County of Blue

Against further sworn to by me as
a blood relative of the said Mary A. Whaley
and J. A. Davis and that the said Mary A. Whaley
the Indian side that we are descendants of
Solomon Anderson of Mississippi who was
a Cherokee Indian and who she
states that she was admitted to Cherokee ship
and citizen. Against further states
that the above "care" is the
best of her knowledge and belief

Sarah A. Whittle

200
Affidavit of witnesses
in the Matter of petition and Memorial
of Mary W. Whaley & J. A. Davis for admission
to citizenship in the Cherokee Nation
in Ter. Before me the undersigned a
Notary Public, in and for the afore said
Territory, personally appeared Mary W. Whaley
and J. A. Davis who after being by me
duly sworn, state that they are
brother & sister and that the
evidence furnished herewith to
establish their claim is true

Mary W. Whaley,
J. A. Davis

Spickard of witness.

Chickadee Nation Blue County before me a
the undersigned a Notary Public in and
the County and Territory of
personally appeared W. D. Faint a Notary
being duly sworn states that he is
17 years of age and a citizen of the County
Chickadee Nation and that he is personally
acquainted with Mary H. Halsey who is
an applicant for citizenship in the
Chickadee Nation and against whom
hears that the said Mary H. Halsey is
the identical person whose parents
mentioned in the application for
citizenship in said Nation and that the
said Mary H. Halsey is the daughter of
Elen F. Faint who is the daughter of
Mary Halsey who is the daughter of
Johann Anderson a full
blood Chickadee.

Applicant further states that he knows
the said Mary H. Halsey for the past
5 years and knows that she has been
reared and treated by her neighbors
acquaintances and the public generally
as a person having Chickadee
Indian blood.

and that the physical and complexion
appearance language and manner of the
said Mary W. Whaley indicates that
the said Mary W. Whaley is of Indian
blood that from her past about facts
and circumstances and from the statement
so made by the said Mary W. Whaley
plaintiff that he has every reason to
believe and does believe that the said
Mary W. Whaley of Chockley, Indian
blood. Plaintiff does state that
he has no intent whatever to practice
or the claim of the said Mary W.
Whaley to citizenship in the nation
known Indian Territory, and that he
is not related by blood or marriage
to the said Mary W. Whaley.
H. E. Davis

Subscribed and sworn to before me
the 1st day of July 1894 and I
further certify that the same are
conformed with the said H. E. Davis
and know to be true and of credibility
and of truth and veracity.

H. J. Robinson
Notary Public

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Applicant - 11/1/1881

In the matter of Petition an memorial of
Mary W. Whaley for admission to
Citizenship in the Cherokee Nation
Indian Territory of Blue

Before me the undersigned a Notary
Public in and for the County and Territory
aforesaid personally appeared Thomas
Nelson who after being by me duly
sworn stated that he is 30 years of
age and a resident of the Indian Territory
and County of Blue State of Texas
and that he is personally acquainted
with Mary W. Whaley who is an Applicant
for citizenship in the Cherokee Nation

Applicant further stated that the
said Mary W. Whaley is the daughter
of Ellen P. Davis who is the daughter
of Mary Hainther, is the
daughter of Solomon Anderson
who was a full blood Cherokee
Applicant further stated that he has
known the said Mary W. Whaley
for the past 10 years and knows
that she has been and is recognized
by her mother's acquaintances and the
public generally as having one-eighth
Indian blood and that the Camp Creek

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and physical appearance of the said
Mary W. Hickey indicates that she is
of Indian blood & descent

Appiant states that from the above
facts and circumstances and from
what he has heard and known of the
family of the said Mary W. Hickey
to be a descendant by blood of the
Cherokee Indian Tribe

Appiant further states that he has no
interest whatever in the prosecution of
the claim for citizenship of the
Mary W. Hickey

Mitchel Nelson

Subscribed and sworn to before me
this 7 day of June 1874 and I further
certify that I am well acquainted with
the said Mitchel Nelson and know
him to be a credible person

H. J. Robertson

Notary Public

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Affidavit of Petition

In the matter of petition and appeal of
Mary G. Whaley for Application for Citizenship
in the Cherokee Nation and Ten Counties of
Blut

Before me the undersigned County Clerk
in and for the County and State of Nevada
personally appeared J. W. Whaley

who after being by me duly sworn

stated that she is a resident and
a citizen of the Cherokee Nation and County

of said State and that she is a person of good
reputation and is

an applicant for citizenship in the Cherokee
Nation. Affiant further stated that the said

Mary G. Whaley is the daughter of J. W. Whaley
Jr. who is the daughter of J. W. Whaley Sr.

who is the daughter of J. W. Whaley Sr. and
who was a Cherokee Indian.

Affiant further stated that she
knows that the said Mary G. Whaley has

been and is recognized by her makers
and acquaintances and the public generally

as having Cherokee Indian Blood and
that the complexion and physical

appearance of the said Mary G. Whaley
indicates that she is of Indian

Blood and descent

Agent states from the above facts
and circumstances and from what she has
heard and knows as the parent of the
said Mary W. Whaley to be a descendant
by blood of the Chocktan Indian Tribe
Agent further states that she has
no interest whatever in prosecution of
the claim for citizenship of her sister
Mary W. Whaley

Jinney Richardson

in the Matter
of
Mary N. Thayer
And J. A. Davis

Application for Cherokee
Citizenship To the Principal Chief and National
Council of the Cherokee Nation

The undersigned hereby petitions
and Memorialize again to the National Council
readmission to the rights and exercise
of citizenship in the Cherokee Nation
under the treaties and laws of said
Nation as was heretofore enjoyed
by her undersigned your petitioner. That
that her undele family caused by
the following named persons for whom she
asks the privilege of citizenship with
petitioner to wit

full name of	age	occupation	last year
Mary M. Whaley	45	Farmer	Walla To Be
J. R. Whaley	22		
E. R. Whaley	12		
M. E. Whaley	7		

Your petitioner further states that she grounds
for asking readmission to Cherokee
Citizenship that she is the daughter of
Elen S. Davis who was a ~~Cherokee~~ who
lived at Washington Tenn who was
daughter of Mary Hadler who lived in
Virginia who was the daughter
Salamon Anderson

who lived in Mississippi who was a Chocktan
Indian by blood and a Member of the
Tribe that the petitioner has been taught
by her ancestors and, believes that she is
an admixture of white and Indian Chocktan
Indian blood and has always been
received and considered by the intimate
friends and acquaintances of the mother and
her. She is at least one 8th Chocktan blood

Petitioner also files herewith affidavits of
persons acquainted with her family and
its history to show that petitioner is a
blood descendant of the Chocktan - tribe of
Indians and as such is entitled

admitted to the rights of citizenship in the
Chocktan Nation respectively submitted

Mary W. Whaley

Indian Nation County of Blue in this the
8 day of June 1894 personally appeared before me
the undersigned a Notary Public within and
for the County and State of Mississippi

Mary W. Whaley who after being duly
sworn by me says that the statements

set forth in the foregoing petition and
memorial for Chocktan citizenship

are true as she verily believes and she

certifies that I am personally acquainted
with Mary W. Whaley and know her to be
a credible person and that I have
no interest directly or indirectly

in the protection of the claims of Mary
W. Whaley per Chocktan Indian citizenship
and I am not related to the said Mary
W. Whaley by blood or marriage

Given under my hand and seal the
day and date last above written

H. J. Robertson

Notary Public

I hereby certify that the above and
 foregoing is a ~~true~~ true and correct copy
of the original ~~per~~ per citizenship of
Mary W. Whaley now on file in my
office

Given under my hand and seal
of the Chocktan Nation at Tuskehama
this the 15th day of ~~the~~ 11th month 1891.

J. B. Jackson

Notary Public

Chocktan Nation

Application for Naturalization
To the Principal Clerk
and Attorneys of the Court
at New York

The undersigned respectfully petition and memorialize the Honorable Body for admission to the enjoyment of citizenship in the United States under the provisions of the Naturalization Act of 1802 and the Act of 1852 and inasmuch as his mother, your petitioner states that his immediate family consists of the following named persons for whom he asks the privilege of citizenship

Dated			
Full name of wife	Age	Occupation	Address
Elizabeth Davis	31	Housewife	Utica Ind. T.
James Davis	8		
J. W. Davis	4		
F. W. Davis	3		

Your petitioner for the above named persons for asking admission to United States citizenship that he is the son

of Ellen P. Davis who lived at
Washington Tenn. who was the daughter
of Mary Houser who lived in Virginia
who was the daughter of Solomon Anderson
who lived in Mississippi and who was
a Choctaw Indian by blood and
member of the tribe. That the
petitioner has been taught by his ances-
tors and relatives that he is an admixture
of white and Choctaw Indian blood
and has always been considered by
intimate friends and acquaintances
of the family and that he is at
least one eighth Choctaw blood.

Petitioner also files herewith
affidavits of persons acquainted with
his family and its history -- to
show that petitioner is of blood
descendant of the Choctaw
Indians -- and as such is entitled
to be admitted to the rights of
citizenship in the Choctaw Nation.

Respectfully Submitted
Signed John A. Davis

James L. ...
... 8 day of Jan 1894
... signed Deputy Public
... being duly
... petition
and ...
... and to certify that
... remained with
... and know he is a
credible person and that I have
... of the ...
... related to ...
... monies.

Given under my hand
and seal the day and date last
above written

Attest H. H. Robinson
Deputy Public

W. J.

Affidavit of Witness

In the matter of petition and
memorial of John A Davis
for admission to citizenship in the
Indian Territory Choctaw Nation
Indian Territory }
County of Adams }

Before me the undersigned
Notary Public in and for the
Territory aforesaid personally appeared
Mitchel Nelson who after being by
me duly sworn states

That he is 80 years of age and
a resident of the Indian Territory
and County of Blue Choctaw Nation
and that he is personally acquainted
with John A Davis who is an
applicant for citizenship in the
Choctaw Nation - affiant further states
that John A Davis is a son of
Ellen P Davis who was a daughter
of Mary Houser who was a
daughter of Solomon Anderson
who was a full blood Choctaw -
affiant further states that
he has known John A Davis

204
Affidavit of Witness

In the matter of petition memorial
John A. ^{and W.B. Davis} Davis for admission to
citizenship in the Choctaw Nation

Choctaw Nation
County of Blue

Before me a Notary
Public, in and for the said and
Gov. aforesaid personally appeared
W.C. Davis who after being duly sworn
states that he is 27 years of age
and is a resident of the Town, City
and County of Blue and that
he is personally acquainted with
John A. ^{and W.B. Davis} Davis who ~~is an~~ are
afflicants for citizenship in the Choctaw Nation
Affiant further states
that the said John A. Davis & W.B.
Davis are brothers that they are
the sons of Ellen P. Davis who is
the daughter of Mary Hauser who
is a daughter of Solomon Anderson
who was a full blood Choctaw Indian.

Affiant further states that
he has known the said John A.

24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1

2000. 11. 11. 2000

The following is a list of the names of the
 and the other cities that are well
 known to the people of the State of Texas.
 The names of the cities are written in the
 following order:

20. 18. 1914. 1914.

1000

Original

Affidavit of Witness

In the matter of the petition & memorial
of Mary W Whaley and John D Davis for
admission to citizenship in the State of
Tennessee.

Choctaw Nation

County of Blaine

Before me, J. H. ...

Notary Public in and for said Territory,
personally appeared Sarah A Whittle who after
being duly sworn states that she is a citizen of
the Choctaw Nation County of Blaine

Affiant further states that she is
a blood relation of the said Mary W Whaley and
John A Davis, who are brother & sister, that
affiant and said petitioners are lineal
descendants of Solomon Anderson of
Mississippi, who was a Choctaw Indian, and
a member of the Choctaw Tribe.

Affiant further states that she was
readmitted to citizenship in the Choctaw Nation
in 1865 and further that she has no interest
in the prosecution of the claim of petitioners

3

J. A. Davis

Application of John A. Davis
(Copy)

Application for Choctaw Citizenship
To The Honorable Dawes Commission,
Vinita, Ind. Ter.

The undersigned respectfully petition and memorialize your honorable body for readmission to the rights and privileges of citizenship in the Choctaw Nation under the treaties and laws of said Nation as was formerly held and enjoyed by his ancestors. Your petitioner states that his immediate family consists of the following named persons for whom he asks the privileges of citizenship. To wit:

Full name of Applicant	age	Occupation	Address
John A. Davis	31	Farmer	Uticur, I.
M. L. Davis	Wife of John A. Davis		" "
S. H. Davis	age 8	Children of John A. Davis	
W. B. Davis	" 6		
J. C. Davis	" 3		

Your petitioner further states as grounds for asking readmission to Choctaw citizenship that, he is the son of Ellen C. Davis who lived at Washington, Tenn., who was the daughter of Mary Hauser who lived in Virginia, who was the daughter of Solomon Anderson who lived in Mississippi and who was a Choctaw Indian by blood and a member of the tribe. That the petitioner has been taught by his ancestors and relatives that he is an admixture of white

and Choctaw Indian blood and has always been considered by the intimate friends and acquaintances of the family to be at least $\frac{1}{8}$ Choctaw blood.

Petitioner also files herewith affidavits of persons acquainted with his family and its history to show that petitioner is a blood descendant of the Choctaw tribe of Indians and as such is entitled to be admitted to the rights of citizenship in the Choctaw Nation
Very respectfully submitted
(Signed) John A. Davis

Indian Ter.
County of Blue Cr. N.

On this 8th day of June 1894 personally appeared before me, the undersigned not a notary public within and for the County and Territory aforesaid, John A. Davis who after being duly sworn by me says: that the statements set forth in the foregoing petition and memorial for Choctaw citizenship are true, as he verily believes, and I do certify that I am personally acquainted with John A. Davis and know he is a credible person, and that I have no interest directly or indirectly in the prosecution of the claim of John A. Davis for Choctaw

Indian citizenship and I am
not related to the said Davis
by blood or marriage.

Given under my hand and
seal the day and date last
above written.

(Signed)

H. J. Robinson,
Notary Public's

L.S.

Affidavit of witness
Mitchel Nelson

In the matter of Petition and Memorial
of John A. Davis for admission to
Citizenship in the Choctaw Nation
Indian Territory.

Indian Territory }
County of Blue Co. N }

Before me the undersigned
a notary public in and for the County
and State aforesaid, personally appeared
Mitchel Nelson who after being by me duly
sworn, states that he is 80 yrs of age and a
resident of the Indian Territory, County of Blue
Choctaw Nation, and that he is personally
acquainted with John A. Davis who
is an applicant for citizenship in the
Choctaw Nation. Affiant further states:

(Here set out all that witness knows about
claimants family and ancestors of Choctaw blood)

That John A. Davis is a son of Ellin P. Davis
who was a daughter of Mary Houser, who
was a daughter of Solomon Anderson who
was a full blood Choctaw.

Affiant further states that he has known
the said John A. Davis for the past years
and knows that he has been, and is recog-
nized by his neighbors, acquaintances and
the public generally as having Choctaw

Affidavit of Witness
Mitchel Nelson

In the matter of Petition and Memorial
of John A. Davis for admission to
Citizenship in the Choctaw Nation
Indian Territory.

Indian Territory {
County of Blue Co. N }

Before me the undersigned
a notary public in and for the County
and State aforesaid, personally appeared
Mitchel Nelson who after being by me duly
sworn, states: that he is 80 yrs of age and a
resident of the Indian Territory, County of Blue
Choctaw Nation, and that he is personally
acquainted with John A. Davis who
is an applicant for citizenship in the
Choctaw Nation. Affiant further states:

(Here set out all that witness knows about
claimants family and ancestors of Choctaw blood)

That John A. Davis is a son of Ellen P. Davis
who was a daughter of Mary House r, who
was a daughter of Solomon Anderson who
was a full blood Choctaw.

Affiant further states that he has known
the said John A. Davis for the past years
and knows that he has been, and is recog-
nized by his neighbors, acquaintances ^{and}
the public generally as having Choctaw

Indian blood and that the complexion and physical appearance of the said John A. Davis indicate that he is of Indian blood and descent. Affiant says that from the above facts and circumstances and from what he has heard and knows of the family of the said John A. Davis he believes the said John A. Davis to be a descendant by blood of the Choctaw Indian tribe. Affiant further states that he has no interest whatever in the prosecution of the claim for citizenship of the said John A. Davis.

Mitchel ^{his} Nelson
mark

Subscribed and sworn to before me this 8th day of June 1894 and I further certify that I am well acquainted with the said Mitchel Nelson and know him to be a credible person.

(Signed)

(L.S.)

H. J. Robinson
Notary Public

Affidavit of Witness W. C. Davis

In the matter of Petition and Memorial of
John A. and W. B. Davis for admission to
Citizenship in the Choctaw Nation

Choctaw Nation }
County of Blue }

I, John W. Davis, a
notary public in and for the County and
State aforesaid, personally appeared W. C. Davis
who after being by me duly sworn states:—

That he is 27 yrs old and a resident of
the Choctaw Nation and County of Blue and that he
is personally acquainted with John A.
and W. B. Davis who are applicants for
Citizenship in the Choctaw Nation.

Affiant further states:

(Here set out all that witness knows about
claimants family and ancestry of Choctaw blood)

That the said John A. and W. B. Davis
are brothers, that they are the sons of
Ellen C. Davis who is the daughter of
Miss Houser, who is a daughter of Solomon
Anderson who was a full-blood Choctaw Indian.

Affiant further states that he has known
the said John A. and W. B. Davis for the past
— years and knows that they have
been and are, recognized by their neighbors
acquaintances and the public generally as

having Choctaw Indian blood and that the complexion and physical appearance of the said John & Wm B. Davis indicate that they are of Indian blood and descent. Affiant says that from the above facts & circumstances and from what he has heard and knows of the family of the said applicants, he believes the said John & Wm B. Davis to be a descendant by blood of the Choctaw Indian tribe.

(Signed) W. C. Davis

Subscribed and sworn to before me this 14th day of July 1894, and I further certify that I am well acquainted with the said W. C. Davis and know him to be a credible person.

(Signed) H. J. Robinson
Notary Public

(L.S.)

This is to certify that the
 foregoing is a true and correct
 copy from the original petition
 of John M. Davis for citizenship
 in the Choctaw Nation now on file
 in my office at Tuskeha Humma
 the Capitol of the Choctaw Nation
 Witness my hand and the
 great seal of the Choctaw Nation
 this the 16th day of October AD 1894.
 J. B. Jackson,
 Nat Secy, C. N.

End

George L. White
#548

George L. White

White, George Lee,
White, Minnie Lee,
White, Claud Jackson,
White, Mirtie Estella,
White, George Thomas,
White, James Thomas,
White, Mahala Irene,
Ford, Eliza Jane,
Ford, Ivy,
Ford, Bully,
Ford, Arthur,
Ford, Lillie Fay
White, Jack,
White, Nora,
White, Lelia,
White, Oscar,
White, Jasper Moses,
Hale, Margaret Epsie,
Glover, Beulah Glover,
Glover, Olive Earle,
Hale, Flord,
Hale, Alexander,
Marlow, Jasper,
Marlow, Robert Crawford,
Marlow, Haley Margaret,
Marlow, Earnest Jackson,
Marlow, Roy,

No.

64

Geo. Le White et al.

VERSUS

Choctaw Nation

Copy of Order of Court.

P. B. STONER, Clerk.

By

Deputy.

FILED

JUL 29 1897

H. W. Faraway
SECY.

COPY OF ORDER OF COURT

United States of America.)

INDIAN TERRITORY.)
CENTRAL DISTRICT.)

SS.

IN THE UNITED STATES COURT in the Indian Territory, Central District, at a
term thereof begun and held at SOUTH McALESTER in the Indian
Territory, on the 13th, day of July A. D. 1897. :
Present, the Honorable Wm. H. H. CLAYTON, Judge of said Court.

The following order was made and entered of record, to-wit:

GEORGE LEE WHITE ET AL

PLAINTIFF

VS

No. 64

JUDGMENT.

CHOCTAW NATION

DEFENDANT.

On this 13th day of July 1897, the same being one of the days
of the regular April 1897 term of this court, this cause came on to
be heard and both plaintiffs and defendants appear and announce ready
for trial. And it appearing to the court that a stipulation made and
entered into by and between plaintiffs and defendant on the 3rd day of
July 1897, has been filed in this cause, Plaintiffs and Defendants in
open court agree that judgment may be rendered in this cause according
to the terms of said stipulation. And it appearing to the court, that
by the terms of said stipulation it has been provided that George Lee
White and his four minor children, to-wit: Minnie Lee White, Claud Jackson
White, Mirtie Estella White and George Thomas White, and Jasper Marlow
and his four minor children, to-wit: Robert Crawford Marlow, Haley
Margaret Marlow, Earnest Jackson Marlow and Roy Marlow may be admitted
to citizenship in the Choctaw Nation and may have judgment admitting
them to citizenship in this cause and that the remaining applicants
in this cause to-wit: Eliza Jane Ford, Ivy Ford, Bully Ford, Arthur Ford,
Lily May Ford, Jack White, Nora White, Lelia White, Oscar White, Jasper
Moses White, James Thomas White, Mahala Irene White, Marguerite Epsie
Hale, Beulah Glover, Olive Glover, Floyd Hale and any and all others who
have applied for citizenship herein and who have not been hereinbefore
named, shall be denied citizenship and that judgment may be rendered
herein against them; Now therefore, the Court being well and fully
advised in the premises doth order, adjudge and decree that the said
George Lee White, Minnie Lee White, Claud Jackson White, Mirtie Estella
White and George Thomas White, Jasper Marlow, Robert Crawford Marlow,
Haley Marguerite Marlow, Earnest Jackson Marlow and Roy Marlow be and
the said parties are hereby admitted to full citizenship in the Choctaw
Nation with all the rights and privileges pertaining to citizens
by blood of the said Choctaw Nation.
IT IS FURTHER ORDERED, adjudge and decreed that the remaining
claimants in this action Eliza Jane Ford, Ivy Ford, Bully Ford, Arthur
Ford, Lily May Ford, Jack White, Nora White, Lelia White, Oscar White,
Jasper Moses White, James Thomas White, Mahala Irene White, Marguerite
Epsie Hale, Beulah Glover, Olive Glover and Floyd Hale and any other
applicants in this cause not heretofore named, be and the said parties
are hereby denied citizenship in said Choctaw Nation and are hereby
barred of any claim to such citizenship in said Choctaw Nation.

IT IS FURTHER ORDERED AND DECREED that the Plaintiffs have
and recover of defendant all their costs in this action laid out and
expended.

IT IS FURTHER ADJUDGED AND DECREED that the Clerk of this Court
forward to the Commission to the Five Civilized Tribes a certified
copy of the Judgment in this cause and that said Commission place the
names of the parties herein admitted on the rolls prepared or to be
prepared by it and exclude from said Roll the names of the parties
herein denied.

THE WITHIN IS A TRUE COPY from the Record of an Order made by said Court
on the 13th day of July, A. D. 1897.

~~P. B. STONER, Clerk.~~
E. J. Fanning,
Clerk.

No. 64
Geo. L. White et al.
VERSUS
Choctaw Nation

Copy of Order of Court.

By P. B. STONER, Clerk.
Deputy.

FILED

JUL 29 1897

Wm. J. Fanning,
SECY.

Indian Territory, United States of America

In Re. Application of G.L. White et al, for citizenship etc.

To the Hon. Commission to the five civilized Tribes of the Indian Territory:

The application of George Lee White, aged 31 years and his four minor children to wit- Minnie Lee White, a girl aged 7 years, Claud Jackson White a boy aged 6 years, Mistie Estella White, a girl aged 4 years, and George Thomas White a boy aged 2 years, and James Thomas White a boy aged 16 years and Mahala Irene White a girl aged 13 years, the last two named persons appear by the guardian of their estates the said George Lee White duly appointed and qualified as such in and by the County Court of Pannin County Texas, And Elisa Jane Ford a female aged 23 years, and her four minor children to wit: Ivy Ford a girl aged 8 years, Bully Ford a boy aged 4 years, Arthur Ford a boy aged 3 years, and Lillie Fay Ford a girl aged ten months, the last four named persons appearing by their mother and natural guardian the said Elisa Jane Ford And Jack White a boy aged 7 years, Nora White a girl aged 6 years, Lelia White a girl aged 5 years, and Oscar White a boy aged 3 years, the last four named persons appear by the guardian of their estates, James Madison White, duly appointed and qualified as such in and by the County Court of Pannin County, And Jasper Moses White a boy aged 13 years who appears by ^{his next friend George Lee White} ~~the guardian of his estate, Robt. B. Sample duly appointed and qualified as such in and by the County Court of Pannin County Texas,~~ the parties above named all being residents of Pannin County Texas:

The applicants herein above named would show that they that they are ~~entitled to citizenship in the Choctaw Nation Indian Territory~~ ^{entitled to citizenship in the Choctaw Nation Indian Territory} each entitled to citizenship in the Choctaw Nation Indian Territory, all claiming through one John Patterson who was up to the time of his death, a duly enrolled and recognized member of the Choctaw tribe of Indians. The said claim of these applicants being more fully set out as follows: The said John Patterson was a half-blood Choctaw Indian and was duly enrolled as a Choctaw Indian, and died on or about the ____ day of _____ 18 _____. He was a married man and left surviving him, among other children, a legitimate child, a girl, Margaret Patterson, the said Margaret Patterson who married one Reuben Marlow, the

(2)

said Margaret Marlow being generally known by the name of Pegg Marlow. and there was born of the said Margaret Marlow by virtue of said marriage in lawful wedlock, a child, a girl, named Cynthia Ann Marlow, the said Cynthia Ann Marlow intermarried with one George Washington White, and the said Cynthia Ann White had in lawful wedlock by virtue of the last named marriage, among others the following named children: the applicant George Lee White, John Ransom White, the applicant Elisa Jane Ford (nee White), the applicant Jasper Moses White, the applicant James Thomas White, the applicant Mahala Irene White,

The said John Ransom White was lawfully married and there was born unto him by virtue of said marriage in lawful wedlock the following named children to-wit: The applicants Jack White, Nora White, Lelia White and Oscar White: The said George Washington White and the said John Ransom White are now dead: The said George Lee White is lawfully married and there has been born to him in lawful wedlock by virtue of said marriage the following named applicants to-wit: Minnie Lee White, Claude Jackson White, Myrtle Estella White and George Thomas White: The said applicant Elisa Jane Ford is lawfully married to one J.F. Ford and there as been born to her in lawful wedlock by virtue of said marriage the following named children: Ivy Ford, Bully Ford, Arthur Ford, and Lillie Fay Ford, the last four appear by their mother and natural guardian Elisa Jane Ford.

(Signed)

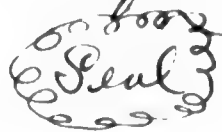
Elisa Jane Ford
Ivy Ford
Bully Ford
Arthur Ford and
Lillie Fay Ford by
Elisa Jane Ford their
mother and natural
guardian.

Jack White
Nora White
Lelia White
Oscar White by
James Madison
White their
guardian.

George Lee White
Minnie Lee White
Claude Jackson White
Myrtle Estella White
George Thomas White by the
father and natural guar-
dian George Lee White.

James Thomas White and Mahala Irene White, by their Guardian
George Lee White

Subscribed and sworn to by Elisa Jane Ford
James Madison White and George Lee White before me
this July 28th 1896 (J. G. McGrade, Notary Public in
and for Fannin County, Texas,



United States of America, Indian Territory

In re application of Margaret^H Hale et al for citizenship too
To the Honorable commission of the five civilized tribes of the Indian
Territory:

The application of Margaret Epsie Hale, a female aged 27
years, and her three minor children, to-wit: Beulah Glover, a girl aged
11 years, Olive Earle Glover, a boy aged 9 years, and Floyd Hale a boy
aged 5 years (the said no minors appearing by their mother and natural
guardian the said Margaret Epsie Hale, all residents of Fannin County
Texas, would show to this Honorable Commission:
The applicants hereinbefore named would show that they are each entitled
to citizenship in the Choctaw Nation Indian Territory, all claiming
through one John Patterson, who was up to the time of his death, a duly
enrolled and recognized member of the Choctaw Tribe of Indians:

The said claim of these applicants being more particularly set out as
follows: The said John Patterson was a ^{full} blood Choctaw Indian, and
was duly enrolled as a Choctaw Indian, and died on or about the _____
day of _____ 18____, he was a married man and left surviving him,
among other children, a legitimate child, a girl, Margaret Patterson,
who n marriage to Reuben Marlow, the said Margaret Marlow being generally
known by the name of Peggy Marlow, and there was born to said Margaret
Marlow by virtue of said marriage in lawful wedlock, a child, a girl,
named Cynthia Ann Marlow; the said Cynthia Ann Marlow intermarried with
one George Washington White, and the said Cynthia Ann White had born to
her in lawful wedlock by virtue of said marriage, among other children
the applicant Margaret Epsie Hale (nee White) the said applicant Mar-
garet Epsie Hale, was first married to one John Glover and there was
born of this marriage the said applicants Beulah Glover and Olive
Earle Glover: The said Margaret Epsie Glover, now Hale, was thereafter
divorced from said John Glover, and she was thereafter lawfully married
to one Alexander Hale, her present husband and there was born to her by
virtue of this marriage the said applicant Floyd Hale.

Respectfully submitted.

Margaret Epsie Hale for myself and as guardian of my minor children
Beulah Glover, Olive Glover, and Floyd Hale.
Subscribe and sworn to by Margaret Epsie Hale this July 27th 1896.
J.C. McGready Notary Public in and for
Fannin County, Texas.



United States of America
Indian Territory

~~Before the Honorable Commission to
the five civilized tribes in the
Indian Territory.~~

In renapplication of Jasper Marlow et al for citizenship etc.

To the Honorable Commission of the five civilized tribes of the Indian Territory:

The application of Jasper Marlow, a male age 38 years, a resident of Cole County Choctaw Nation, Indian Territory, and of his four children to-wit: Robert Crawford Marlow a boy aged 9 years, Haley Margaret Marlow a girl aged 7 years, Earnest Jackson Marlow a boy aged five years and Roy Marlow a boy aged six months, said children all appearing by their father and natural guardian the said Jasper Marlow; The applicants hereinabove named would show that they are each entitled to citizenship in the Choctaw Nation Indian Territory, all claiming through one John Patterson who was up to the time of his death a duly enrolled and recognized member of the Choctaw tribe of Indians. The claim of these applicants being more particularly a set out as follows The said John Patterson was a full blood Choctaw Indian, and was duly enrolled as a Choctaw Indian, and died on or about the ____ day of ____ 18 ____, He was a married man, and left surviving him, among other children, a legitimate child, a girl, named Margaret Patterson, who usually went by the name of Peggy Patterson. The said Margaret Patterson married one Ruben Marlow, and there was born of said Margaret Marlow by virtue of said marriage in lawful wedlock among other children, one Jasper Marlow, the applicant first above named: The said applicant Jasper Marlow thereafter in the year 1886 intermarried with one Evie Smith and there was born to him by virtue of said marriage in lawful wedlock four children, who are the ~~applicants~~ four applicants above named: Wherefore premises considered applicants pray that they each be admitted and enrolled as members of said Choctaw tribe of Indians and admitted to all of the rights and privileges accorded to the members of the Choctaw tribe of Indians and for such other rights as they are entitled to. Respectfully, (Signed) Jasper Marlow for myself and as natural guardian of my four minor children above named. Subscribed and sworn to by Jasper Marlow before me this the Aug. 20, 189 J. C. McGrady, Notary Public in and for Fannin County Texas.

Seal

[illegible]

(Signed) Samuel Perry
Hm

(Signed) J. L. Rappaloe
Notary Public and Co.

J. L. Rappala
Forest Center

Notary Public in and for the
Central District of the
Indian Territory.

Great Britain.

located in the town of Llaneta, in Llaneta County, Texas. It is a small town with a population of about 100 people. It is a small town with a population of about 100 people.

(Signed) ^{his} Mariah X Caldwell (mark)

Witness
Forest Carter

Signed S. J. Nixon
Notary Public in and for
the County of Lincoln
the 1st day of January.

My dear Sir,
I have the honor to acknowledge the receipt of your letter of the 10th inst.

and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

I am, Sir, very respectfully,
Your obedient servant,
J. H. [Name]

Albany N.Y. [Date] [Signature] Andrew

I have the honor to acknowledge the receipt of your letter of the 10th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully, Your obedient servant, J. H. [Name]

(Signed) Martha B. [Name]

Yours truly,

Signed [Name] before me this 10th day of [Month] 18[Year].

The State of Texas
Fannin County.

Before me the undersigned authority on this day personally appeared George Lee White, who being by me duly sworn upon his oath says: " I am the George Lee White who along with others is making application to the Commission of the five civilized tribes for admission as a Choctaw Indian; and in behalf of that application state; I am a male age 31 years, reside in Fannin County Texas, I am lawfully married and by virtue of such marriage have four children all minors, to-wit, Minnie Lee White a girl aged 7 years, Claude Jackson White a boy aged 6 years, Mirtie Estella White a girl aged 4 years, and George Thomas White a boy aged two years. That John Patterson at the time of his death was a duly enrolled and recognised full blood Choctaw Indian. He was a married man and left surviving him a legitimate child (among others) one Margaret Patterson, a girl, who usually went by the name of Peggy Patterson; Said Margaret Patterson married one Reuben Marlow, and there was born to her by virtue of said marriage, among other children, a girl named Cynthia Ann Marlow who afterwards married one Andrew Beal, and a boy named Jasper Marlow: Said Cynthia Ann Marlow intermarried with one George Washington White and there was born to said Cynthia Ann White by virtue of said marriage the following named children viz, Myself, John Ransom White (now deceased), Eliza Jane ~~White~~ White who afterwards married one J.F.Ford, Jasper Moses White a boy, James Thomas White a boy and Mahala Irene White a girl: That said John Ransom White was lawfully married and there was born to him by virtue of said marriage the following children, viz, Jack White and Oscar White boys, and Lelia White and Nora White girls, who are all minors, Said Eliza Jane Ford (nee White) is the mother of the following named children all minors, viz, Ivy Ford, Bully Ford, Arthur Ford and Lillie May Ford.

I have been recognised by the Choctaw authorities as being a Choctaw Indian and entitled to the rights of a Choctaw citizen: and by such authorities I have been permitted to use and cultivate and occupy lands in the Choctaw Nation in the same manner as other Choctaw citizens have been permitted to use and occupy the same.

(2)

Henry Ward the duly qualified and acting county judge of Atoka County Choctaw Nation issued to me regular citizenship permits for the years 1894 and 1895 authorizing one E.A. Brown who was my tenant at the time to occupy my lands in the Choctaw Nation as my tenant, and which permits are on record at Atoka; and said tenant did occupy said lands as my tenant for said years and he still has possession thereof as my tenant and pays and has paid me annual rents: I further state that the Choctaw authorities issued a permit to my said brother now deceased John Hanson White in his lifetime for the year 1894 (I believe it was that year) which permit was issued to said John Hanson White as a Choctaw citizen authorizing the tenant of said John Hanson White to use and occupy certain lands in the Choctaw Nation for that year, and in this way recognized said John Hanson White as being a Choctaw citizen and entitled to the rights of Choctaw citizens." (Signed) George Lee White Subscribed and sworn to before me this August 25th 1896. J.G. McGrady Notary Public in and for Fannin County Texas.

Seal

is not a military
incident.

(Signed) Pink Bear

Signed Robert Carter
Notary Public in and for the
Northern District of the United
Territory.

Witness. Thos. L. Cox.

J. H. Reed.

The State of Texas
Fannin County.

Before me the undersigned authority this day personally appeared Martha Beal, who being by me duly sworn deposes and says as follows: My name is Martha Beal, I am 68 years old, I live near Albany in Blue County in Choctaw Nation Indian Territory and have been living in said Choctaw Nation for 8 years, I am acquainted with Jasper Marlow who is applying to the Commission of the five civilized tribes for admission as a Choctaw Indian: John Patterson was my grand-father he was a full blood Choctaw Indian and was duly enrolled and recognized as a Choctaw Indian; the said John Patterson was a married man, and he had one child named Margeret Patterson usually known by the name of Peggy Patterson, the said Margaret Patterson was a female and married a man by name of Reuben Marlow; and there was born to said Margaret Marlow by virtue of said marriage among other children, the said Jasper Marlow, who is my full blood brother, and myself; My said brother Jasper Marlow married about the year 1888 and he has by virtue of said marriage four children named and aged respectively as follows; Robert Crawford Marlow, a boy aged 9 years, Mahaley Margaret Marlow a girl aged 7 years, Earnest Jackson Marlow a boy aged 5 years, and Roy Marlow a boy aged six months; I am a recognized enrolled Choctaw Indian and was admitted as a member of the Choctaw tribe of Indians by the Choctaw Council upon application and due proof made by me to said Council for that purpose; I am admitted to testify before the Choctaw Council in the matter of applications for citizenship. The said Jasper Marlow is recognized as a Choctaw Indian, and holds permits of a Choctaw citizen issued to him in due form by the regular Choctaw authorities: (Signed) Mrs. Martha Beal, Witness M.J. White, M.J. White,
Subscribed and sworn to by Martha Beal before me this August 20, 1898
J.G. McGrady Notary Public in and for Fannin County Texas.



Indian Territory
Central District. Before me the undersigned authority on this day personally appeared Pink Deal who being by me duly sworn upon his oath says: " My name is Pink Deal, my age is 37 years, I live near Albany in Blue County Choctaw Nation Indian Territory; and have lived in Choctaw Nation for 7 years: I am personally well acquainted with Jasper Marlow who is applying to the Commission of the five civilized tribes for admission as a citizen. The name of my mother is Martha Deal; said Jasper Marlow is a full blood brother to my said mother; said Jasper Marlow married about the year 1885 and he has by virtue of said marriage, four children, to wit, Robert Crawford Marlow a boy aged 9 years, Mahala Margaret Marlow a girl aged 7 years, Ernest Jackson Marlow a boy aged 5 years, and Roy Marlow a boy aged six months; I am a recognized Choctaw Indian and was admitted as a member of the Choctaw tribe of Indians upon application and proof made by me to the Choctaw council for that purpose: I have held the office of deputy sheriff as Royalty Collector under the Choctaw laws and appointment in and for Blue County:

(Signed) Pink Deal

Subscribed and sworn to before me this the 28th day of August 1898
J.S.Hamcock, Notary Public in and for Central Judicial Div. Indian Territory.



The State of Texas
Fannin County.

Before me the undersigned authority this day personally appeared Jasper Marlow, who being by me duly sworn upon his oath in behalf of this application for citizenship as a Choctaw Indian, says: I have resided in the Choctaw Nation Indian Territory for seven years, and during the last three years of that time I have been recognized by the Choctaw authorities and Choctaw Indians as a Choctaw citizen of Choctaw blood: I have two permits which were issued to me as a citizen by the duly constituted ~~authorities~~ Choctaw authorities which I hereto attach and make a part of this affidavit: I have for the last three years held, used and cultivated a farm of 70 acres or more in said Nation without paying any license or permit for so doing; I purchased said farm from Jack Seloka, who is an enrolled and full blood Choctaw Indian, and during the last three years I have been permitted to vote, in all county elections of my county in said Nation. I further swear that the facts stated in my application for citizenship of even date herewith are true. . My post office is Kiowa, Ind. Ter.

(Signed) Jasper Marlow,

Subscribed and sworn to by Jasper Marlow before me this 20th day of August 1896. J.C. McGrady Notary Public in and for Fannin County Texas



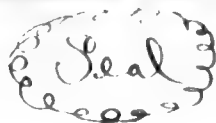
The State of Texas

Fannin County: Before me the undersigned authority on this day personally appeared Henry Dulaney who being by me duly sworn upon his oath

says: I reside in Fannin County Texas, I have so resided for 53 years I was well and personally acquainted with George Washington White and with his wife Cynthia Ann White; I have no doubt but what they were legally married, and they lived together in Fannin County Texas as husband and wife in said Fannin County for twenty years or longer and up to the time of the death of the wife, who died about the year 1885, I knew well all of their children born by virtue of said marriage, and whose names are as follows: George Lee White, Eliza Jane Ford wife of J.F.Ford, John Ransom White (now deceased), Margaret Epsie Hale (nee White), Jasper Moses White, James Thomas White, and Mahala Irene White, all residents of said Fannin County. The said George Lee White married and has four children, all minors, ~~namely~~ by virtue thereof as follows, Minnie Lee White, Glad Jackson White, Mirtie Estella White and George Thomas White; The said Eliza Jane Ford married and had four children, all minors, to wit; Ivy Ford, Billy Ford, Arthur Ford, and Lillie May Ford. The said John Ransom White ^{was married} and there was born to him by virtue of said marriage four children, all minors, who survived him, to wit: Jack White, Nora White, Lelia White, and Oscar White; The said Margaret Epsie Hale, (nee White) was first married to John Glover and there was born to her by virtue of said marriage the following children, all minors, to wit Beulah Glover and Olive Earle Glover, she afterwards married a man name _____ Hale and there was born to her by virtue of said marriage a child named Floyd Hale: I have had considerable acquaintance with the Choctaw Tribe of Indians and am satisfied from personal appearance and habits as well as from other reasons that said Cynthia Ann White had Choctaw blood in her, I am also acquainted with her own blood sister Mrs. Martha Deal, and the said Mrs. Deal has established her right in the Choctaw Nation as being of Choctaw blood and she is now so recognized by the Choctaw Indians and now resides in the Choctaw Nation. I also knew Margaret Marlow the mother of Cynthia Ann White.

(Signed) H. Dulaney.

Subscribed and sworn to by H. Dulaney, this August 2nd 1888,
J.C. McQuay, Notary Public in and for
Fannin County, Texas.



The State of Texas
Fannin County. Before me the undersigned authority on this day personally appeared William R. Luton, who being by me duly sworn upon his oath, says: I reside in Fannin County, Texas, and have so resided for 20 years, I was well and personally acquainted with George Washington White and with his wife Cynthia Ann White, I have no doubt but that they were legally married, and they lived together as husband and wife in said Fannin County for 30 years or longer, and up to the time of the death of said wife, who died about the year 1888, I knew well all of their children born by virtue of said marriage and whose names are as follows,

George Lee White, Eliza Jane Ford, wife of J.F. Ford, John Ransom White (now deceased), Margaret Epsie Hale. (nee White), Jasper Moses White,

James Thomas White and Mahala Irene White all residents of said Fannin

County. The said George Lee White married and has four children, all minors, by virtue thereof as follows, Minnie Lee White, Claud Jackson White, Mittie Estella White and George Thomas White;

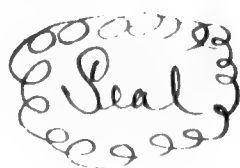
The said Eliza Jane Ford married and has four children, all minors, to wit; Ivy Ford, Dully Ford, Arthur Ford, and Lillie May Ford.

The said John Ransom White was married and there was born to him by virtue of said marriage four children, all minors, who survived him, to wit Jack White, Norah White, Lelia White and Oscar White;

The said Margaret Epsie Hale (nee White) was first married to John Glover and there was born to her by virtue of said marriage the following children, all minors, to wit, Beulah Glover and Olive Earle Glover, she afterwards married a man named _____ Hale and there was born to her by virtue of said marriage a child named Floyd Hale; I have had considerable acquaintance with the Choctaw Tribe of Indians and am satisfied from personal appearance and habits as well as from other reasons that said Cynthia Ann White had Choctaw blood in her, I am also acquainted with her own blood sister Mrs. Martha Beal and the said Mrs. Beal has established her right in the Choctaw Nation as being of Choctaw blood and she is now so recognized by the Choctaw Indians, and now resides in the Choctaw Nation. I also personally knew Margaret Marlow who was the mother of said Cynthia Ann White.

(Signed) W.R. Luton.

Subscribed and sworn to by W.R. Luton before me this August 2nd 1888,
J.O. McCreedy, Notary Public, Fannin
County, Texas.



The State of Texas:

Fannin County.

Before me the undersigned authority on this day personally appeared Sidney H. Pierce, who being by me duly sworn upon his oath says as follows: "I reside in Fannin County Texas and have so resided for 40 years, I was well and personally acquainted with George Washington White and with his wife Cynthia Ann White, I have no doubt but that they were legally married and they lived together as husband and wife in said Fannin County for 20 years or longer and up to the time of said wife who died about the year 1888, I knew said well and all of their children born by virtue of said marriage and whose names are as follows: George Lee White a resident of said County, Eliza Jane Ford a wife of J.P.Ford a resident of said County, John Ransom White a resident of said County & but now deceased) Margaret Epsie Hale (nee White) a resident of said County, Jasper Moses White, James Thomas White and Mahala Irene White all residents of said County. The said George Lee White married. The said Eliza Jane Ford married. The said John Ransom White was married. The said Margaret Epsie Hale (nee White) was first married to one John Glover. I have had considerable acquaintance with the Choctaw tribe of Indians, and satisfied from personal appearance and habits as well as from other reasons that said Cynthia Ann White had Choctaw blood in her. I am also acquainted with her own blood sister Mrs. Martha Deal, and the said Mrs. Deal has established her right in the Choctaw Nation. I also knew well Margaret Marlow, whose husband was named Reuben Marlow, and who was the mother of said Cynthia Ann White; I knew said Margaret Marlow for many years and have often heard her say that her fathers name was John Patterson. (Signed) S.H. Pierce. Subscribed and sworn to by S.H. Pierce before me this Aug. the 12th 1894. P.G. Shumate, Justice of the Peace and ex-officio Notary Public in and for Fannin County Texas.



End

L. B. white

#1591

L. B. white

Wade County 3
Choctaw Nation 3

This is to certify that L. B. White
& Augustine Mitchell were united
in the bond of Matrimony as the
law direct & recorded in the clerk's
office of Wade County Choctaw Nation

This is a true certified copy
from the original certificate of
marriage recorded in the clerk's
office

Given under my hand &
seal this 1 day of Sept 1896
D. B. Noah
Clerk of Wade Cty
C. N.

Seal

End

Willie Ann White

#223

Willie Ann White

Affidavit of James Davis

*Sworn to & subscribed
before me this August
21st 1896*

*W. A. Hume
Co Clerk
Red River Co*

Duplicate

(Choctaw Nation
Red River County)

Personally appeared before me, W. H. Hines,
Clerk, of Red River Co. Choctaw Nation
Fannie Davis a citizen of the Choctaw Nation
by marriage, who being duly sworn, says
she has been acquainted with Willie Ann
White all of her life, and that she is a
one eighth Choctaw Indian, her mother
was Mahala White (formerly Jordan)
who was a quarter breed Choctaw Indian, whose
Mother was Caroline Jordan (formerly Pelonah)
who was a half-breed Choctaw Indian, who
was recognized as such by the proper
authorities, whose Mother was Peter Pelonah
(formerly La's (an), who was a full-blooded
Choctaw Indian, who enjoyed all rights of
citizenship. Under this evidence it will be
seen that the said Willie Ann White is one
eighth Choctaw Indian, and subject to all
the rights, privileges of citizenship in the Choctaw
Nation

Fannie Davis

Affidavit of J. G. Davis

Sworn to and subscribed
before me this August

21st / 1896 W. A. Thomas
C. Clerk.
Red River Co

Duplicate

Choctaw Nation }
Red River County }

Personally appeared before me, W. A. Hovey,
Clerk, Red River Co. (N. J. Davis a
citizen of the Choctaw Nation, who being duly sworn
deposes and says, that he is well acquainted with
Willie Ann White, and has been all of her
life, that she is a daughter of Mahalo
White, (formerly Jordan) who was a quarter
breed Choctaw Indian, as she was the
daughter of Caroline Jordan (formerly Plunth,
who was a half-breed Indian, and was recogn-
ized as such by the proper authorities, who
was the daughter of Patey Plunth (formerly
W. R. (Can) who was a full-blooded Choctaw
Indian, and enjoyed all the rights privileges
and immunities of the Choctaw Nation. Under
this evidence the said Willie Ann White is a one-
eighth Choctaw Indian, and subject to the
rights of citizenship in the Choctaw Nation
J. J. Davis

Knowledge and information

W. H. H. J. W. H. H.

Witness my hand and seal

this the 21st day of Aug. A. D. 1896.

W. H. H. H. H.

(C) State of New York to

P. M.

Application of W. H. H.
Anna White for citizenship

Duplicate

To the Hon. Dames Commission, to the full (Civilized) tribe,
Winita Ind. Ter.

J. Stedman

The undersigned
petitioner most respectfully represents to your honorable
body, that she is a one eighth Choctaw Indian, born in the
State of Arkansas, in 1819, being the daughter of Mahala White
(formerly Jordan) who was a one quarter Choctaw Indian,
said Mahala White being the daughter of Caroline Jordan
(formerly Pelworth), a half-breed Choctaw Indian, who
was recognized as an Indian by the proper authorities,
whose mother was Patsy Pelworth formerly M^{rs} Can, who
was a full blood Choctaw Indian, who at the same
time enjoyed all rights, privileges, and immunities of the
Choctaw Nation as citizen. In view of the above facts the
petitioner Willie Ann White, believes that she should be
admitted as a citizen of the Choctaw Nation. Wherefore all
the premises aforesaid considered the said Willie Ann White,
asks of your honorable body to pass upon her claim for
citizenship in the Choctaw Nation

Willie Ann White.

Witnesses

J. J. Davis

E. J. Davis

(Choctaw Nation }
Red River County)

Before me personally appeared Willie Ann White
after being duly sworn, deposes and says that she is

speaking for herself, and feel justly entitled to
the rights of citizenship in the Choctaw Nation, as set
forth in the above application, and that she has read
the same and that the same is true, upon her best
knowledge and information

Willie Ann White.

Witness my hand and seal
this the 21st day of Aug. A.D. 1896.

W. A. Houser,
C. Clerk Red River Co.
C. N.

Application of W. A. White
Ann White for citizenship

Duplicate

End

Mrs Lee A. Whitney

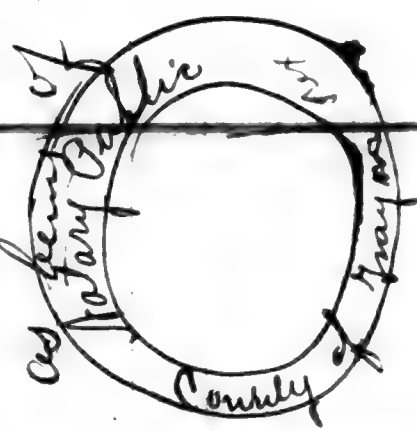
Mrs Lee A. Whitney

Whitney Mrs. Lee A.
" Rena W.
" Curtis W.
" Madeline
" Hazel.
" S. R.
" Jonie W.

in and for Grayson County Texas

the State of Texas
County of Grayson

I P. L. Jones Notary
Public in and for said County and State
do hereby certify that Mrs. L. E. Lachman
is known and recognize in this community
as being of Indian descent



P. L. Jones a
Notary Public
in and for Grayson
County Texas

A. E. Jenkins
Chairman
affidavit of
Lee E. Whitney
(copy)
Petition

Application for Choctaw Citizenship

To the Principal Chief & National Council
of the Choctaw Nation

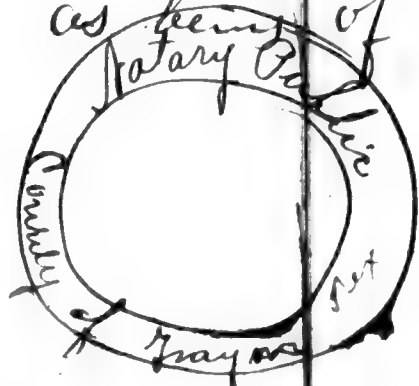
The undersigned respectfully petitions & Memorializes
your honorable body for readmission to the rights
& privileges of Citizenship in the Choctaw Nation
under the Treaties & laws of said Nation
as were formerly held & enjoyed by my ancestors
your petitioner states that her immediate
family consists of the following named persons
for whom she asks the privileges of Citizenship
Birth petitioners to wit: Mrs Lee A Whitney age 22 yrs
Rena N Whitney age 9 - Curtis W Whitney age 11 -
Madeline Whitney age 6 years - Hazel Whitney age 2 yrs
& her husband G R Whitney age 40 years - Jane Wheeler
your petitioner further states as grounds for
asking readmission to Choctaw Citizenship that
she is the daughter of Mary Evans who was
the daughter of Bazil Broshear who was the
son of Arthur Broshear a $3/4$ th or pure
blood Choctaw Indian who came from Mississippi
that the petitioner has been brought up by her
ancestors & relatives that she is a mixture
of white & Choctaw Indian blood. That always
been so recognized & considered by the family
& intimate friends & acquaintances & that she is a

least 1/8 Choctaw Indian petitioners also files
here with affidavits of persons acquainted
with her family & its history to show that
petitioner is a blood descendent of the Choctaw
Tribe of Indians & as such is entitled
to be admitted to the rights of Citizenship of
The Choctaw Nation.

sworn to and Subscribed before
This July 22nd AD 1896

P. J. Shores a Notary Public
in and for Grayson County Texas
the State of Texas
County of Grayson

I P. J. Shores Notary
Public in and for said County and State
do hereby certify that Mrs. L. E. Lachney
is known and recognized in this community
as being of Indian descent



P. J. Shores a
Notary Public
in and for Grayson
County Texas

D. E. Lachney
Declarant
Affidavit of
Residence
(Copy)
Petitioner

Testimony

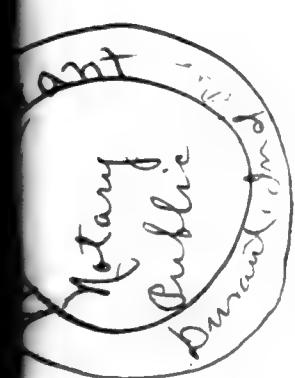
Mrs. A. E. Curtis Et al
vs

Chertan Station

affidavit of
James Ritchie

(Copy)

W. A. D. D. D.
Notary Public

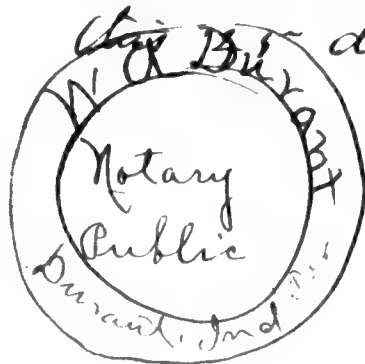


affidavit of witness
In the matter of petition memorial of Mrs
A E Curtis Mrs Amanda Carrington Mrs Lee E Whitely &
J W Evans for application for Citizenship in the
Choctaw Nation and Terr. County of Blue

Before me the undersigned a Notary Public
in & for the Territory aforesaid personally
appeared Jincy Ritefelson who after being by me
duly sworn. States that she is 48 years of age. & a
Citizen of the Choctaw Nation Tribe of Indians & that she
is personally acquainted with the said Mrs A E Curtis
Mrs Amanda Carrington Mrs Lee E Whitely & J W Evans.
who are applicants for Citizenship in the Choctaw
Nation - affiant further States that the said Mrs
A E Curtis Mrs Amanda Carrington Mrs Lee E Whitely & J W Evans
are the children of Mary Broshear who was the
daughter of Bazie Broshear who was the son of
Arthur Broshear who was a Choctaw Indian
affiant further States that she knows that the said
Mrs A E Curtis Mrs Amanda Carrington Mrs Lee E Whitely
& J W Evans have been & are now recognized by their
Neighbors acquaintances & the public generally. as
having Choctaw Indian blood. & that their complexion
& physical appearance of the said Mrs A E Curtis
Mrs Amanda Carrington Mrs Lee E Whitely & J W Evans
indicate they are of Indian blood & descent.
affiant further States that from the above facts
from her own personal knowledge of the said Mrs
A E Curtis Mrs Amanda Carrington Mrs Lee E Whitely & J W Evans

That they are of Choctaw Indian blood
 affirm further states that she has no interest
 what ever in the prosecution of this claim
 & that she is not related by blood or marriage
 to the said Mrs A E Curtis Mrs Amanda Wright Mrs
 Lee & Whitney & J M Evans

Jincy Richardson
 subscribed and sworn to before me
 this 25th day July 1896



W A Durant
 Notary Public

Wm A E. Curtis & Co
 Charleston Station
 Affiant of
 Jincy Richardson
 (Copy)

End

Sallie Whittington

Sallie Whittington

Whittington, Sallie,
Whittington, Grover,
Whittington, Lesba,

Before the Commission to the
Five Civilized Tribes
Venitia Ind. W.

In the matter of the claim
of Sallie Whittington and her
children for enrollment on the
citizenship roll to be prepared
by the Commission for the
Choctaw Nation

The applicant would
state for her claim for citizen-
ship and enrollment and that
of her children, that her age
is 13 years and that her post-
office is Estes Mill Miss. and
that the names and ages of
her children will appear below.

The applicant would further
state for her claim that she
is a Choctaw Indian by blood
she being the daughter of
Jair Bear a Chief of the
Choctaws and a full blood
Indian. And that the names
and ages of her children are
as follows, to wit, Grover Whit-
tington age 4 years, Lesta
Whittington age 1 year all
of the above children are now
living and live with me at
or near Estes Miss. Miss.

The applicant would ask
the Commission to

Citizenship into her and her
children on the ground that
they are Choctaw Indian by
blood and to enroll them
on the roll to be prepared
by the Commission for the
Choctaw Nation.
Ballie W. Hittington

Sworn and subscribed to before
me on 2nd day Sept. A.D. 1846.
H. S. Bowie
Clerk

Marshall & Bruce, Stationers, Nashville, Tenn.

the undersigned, Clerk of the

Court of the County of

do hereby certify that Leah T. Haggart, whose genuine signature appears to the annexed and foregoing certificate of Leah T. Haggart, is now, and was at the date of said certificate, a Justice of the Peace in and for said County, duly elected and qualified according to law; that all his official acts as such are entitled to full faith and credit, and that his said certificate is in due form of law.

IN WITNESS WHEREOF, I hereunto subscribe my signature, and affix the seal of said

Court at Chattanooga, Miss., this the 4

day of Sept A.D. 1896

F. J. Bowry, Clerk.

By _____, D. C.

End

c. m. white

#23

c. m. white

Whittle C.M.
Whittle B.M.
Whittle L.P.
Whittle A.K.
Whittle M.J.
Whittle M.P.
Whittle Catherine

J. M. [unclear] } Affidavit
 County of [unclear] personally appeared before me
 this day Sarah Whittle who being by
 me duly sworn depose & says that she
 is well acquainted with C. Whittle
 that she the said C. Whittle is a full
 sister of mine & Sarah Whittle was
 adopted by the General Council of
 the Choctaw Nation assembled on
 6th day Nov/65 - witness my hand
 this 6th day Aug/66 Sarah Whittle

Subscribed & sworn to before me
 this 6th day of Aug/66

A. D. Kume
 Notary Public for
 the Central and Div.

Kind County
County of Blue

Personally appeared before me
one
C. M. Whittle
who being duly sworn
deposes and says that he is
The Husband of Mrs
Catharine Whittle who has
the right & Citizens Ship
of The Choctaw Nation &
for which he desires his
name enrolled
witness my hand this 1st day
of Aug 1876
witness by
H. H. H. H. H.

C. M. Whittle
& Whittle

Subscribed & sworn to before me
this 1st day of Aug 1876
N. P. Krum
Notary Public for
central and S. S.

BLUE I.T.

Official Certificate

And Perley.
Council of Blue I. Person only appeared before
me W. C. Davis who being by me
duly sworn depose & says that he
is well acquainted ^{with} C. Whittle that
she the said C. Whittle is a full sister
of Sarah C. Whittle & is W. C. Davis
was accepted by the General Council
of the Choctaw Nation assembled on
Oct 1884. witness my hand
This the 8 day of Aug 1886. Will Davis

Subscribed & sworn to before me
This the 8 day of Aug 1886

A. D. Kume

Notary Public
for the central
protection of
of S. S.

Ind. Territory
County of Blaine } personally appeared before me
Mrs C Whittle who being by me duly sworn
Depose and says she is the mother of five living
Children named by the following names

B. M. Whittle

L. P. Whittle

A. A. Whittle

M. J. Whittle

M. P. Whittle

Her wish I pray there names to be
enrolled as Citizens of the Choctaw
Nation &c

witness my Hand This 8/ Day of Aug 1895

Catharine Whittle

Subscribed & sworn to before me This
8 of Aug 1895

A. D. Kume
Notary Public
for Central Ind. Div
27

End

J. m. whittle

J. m. whittle

Whittle, J. M.,
Strickland, O. E.,
Strickland, David Earl
Strickland, Myrtle Palestine

W. L. POOLE, Postmaster.

A. L. POOLE, Asst. P. M.



Ind. Territory
County of Blair

Personally appeared before me Amelia Strickland who being by me duly sworn depose and says: That she is the daughter of Sarah Whittle and was enrolled as such in the General Council Nov. 6th, 1895 and she has two children by the names of David Earl Strickland and Myrtle Palestine Strickland, and she prays that they be enrolled.

Witness my hand this 8th day of August 1896. Mrs. A. Strickland
Subscribed and sworn to before me this 8th of August 1896.
N. P. Keene,
Notary Public for Central Ind. Div. of D. I.

W. L. POOLE, Postmaster.

A. L. POOLE, Asst. P. M.



DOMESTIC AND INTERNATIONAL
MONEY ORDER OFFICE

DURANT, IND. TER.

Copy

Aug 15. 1896

Indian Ter. }
Cent. Ind. Dis. }

J. M. Whittle and Sarah Whittle
being duly sworn according to law
depose and say: That J. M. Whittle
is the husband of Sarah Whittle who
was admitted to citizenship in the
Choctaw Nation by act of Nov. 5, 1895,
a copy of which act is sent herewith.

J. M. Whittle
Sarah Whittle

Subscribed and sworn to before
me this 15th day of August 1896.

W. L. Poole, N. P.

W. L. POOLIE, Postmaster.

A. L. POOLIE, Asst. P. M.



DURANT, IND. TER.

Affidavit

189

Ind. Ter.
County of *Blaine*

Personally appeared before me this day
Sarah Whittle who being by me duly sworn
deposes and says that she is well ac-
quainted with *Arcola Strickland* and
that she is her own daughter and has
two children, one by the name of *David*,
Earl Strickland and one named *Myrtle Palestine Strick-*
land. and she was enrolled as her
daughter *Arcola Whittle* in the General Council of
Redeemer Nation assembled Nov. 6, 1895. Witness my
hand this the 8 day of Aug 1896. *Sarah Whittle*

(Seal)

N. P. Keene, Notary Public
For Cent Ind Div. I. I.

W. L. POOLE, Postmaster.

A. L. POOLE, Asst. P. M.



DURANT, IND. TER.

189.....

Ind. Ter.
County of Blue

Personally appeared before me, one
C. E. Strickland, who being duly sworn deposes
and says: He is the husband of Mrs. Arcola
Strickland who has the right to citizenship
in the Choctaw Nation, and he desires his
name to be enrolled. Witness my hand
this 8th day of Aug. 1896.

C. E. Strickland

Mrs. Arcola Strickland

Subscribed and sworn to before
me this 8th of August 1896.

M. Q. Keene

Notary Public

For Cent. Ind. Dis.

J. O.

(copy)

An act admitting certain Choctaws from Mississippi to citizenship in the Choctaw Nation.

Be it enacted, by the General Council of the Choctaw Nation assembled:

That Sarah Whittle and children to-wit: Arcola Whittle aged 22, Napoleon Whittle age 18, Carrie Whittle aged 16, John Whittle aged 14, Arthur Whittle aged 11, Alma Whittle aged 7, Madge Laura Whittle aged 5 and Clarence Whittle aged 3, are hereby admitted to all the rights, privileges and immunities of citizenship in the Choctaw Nation and this act take effect and be in force from and after its passage.

Approved November 5th 1895.

Jeff Gardner, Sec. C.N.

This is to certify that the foregoing is a true and correct copy from the original act of the General Council of the Choctaw Nation now in file in my office. Witness my hand and the great seal of the Choctaw Nation this the 6th day of November AD 1895. J.B. Jackson Nat. Sec. C.N.

(Seal)

Indian In. Cent. Ind. Dist. S.S.

Sarah Whittle being duly sworn according to law deposes and says that that above is a true and exact copy of the "certified copy" of the act admitting her and her children to citizenship in the Choctaw Nation.

Sarah Whittle
Subscribed and sworn to before me this 15th day of August 1896. And I do certify that the above is a true copy as sworn. which copy was made by me from the original "certified copy".

W.D. Boole N.D.
Cent. Ind. Dist. I.D.

End

Richard C. Wiggs

Richard C. Wiggs

Wiggs Richard C.

Wiggs Josie

Wiggs Mary Edna

RICHARD C. WIGGS, for the benefit :: APPLICATION FOR CITIZENSHIP
of JOSIE WIGGS and MARY EDNA WIGGS ::
VS. :: PENDING BEFORE THE COMMISSION
::
CHICKASAW NATION :: TO THE FIVE CIVILIZED TRIBES.
TO THE HONORABLE COMMISSION :

Now comes your applicant, Richard C. Wiggs, and with respect alleges and shows that he is now and has been for about twenty-five (25) years a resident citizen of Pickens County in the Chickasaw Nation. That he is a white man, and was, prior to the 13th day of October, 1875, a citizen of the United States, though for some time he had resided in said Pickens County, Chickasaw Nation. That on the 13th day of October, 1875, he lawfully intermarried with one Georgia M. Allen, who was a native Chickasaw Indian, and a full member of the Chickasaw tribe and was so recognized by said tribe. That said marriage was contracted and celebrated according to the laws and usages of the said Chickasaw Nation. That in 1876 the said Georgia M., the said wife of this applicant, died. That by reason of said marriage and the constitution, laws and usages of the Chickasaw Nation this applicant became a citizen of said Chickasaw Nation and a member of said tribe of Indians. That he has ever since been a resident citizen of said Pickens County, Chickasaw Nation, and has ever since been recognized by the authorities of said Chickasaw Nation as a legal citizen of said nation and as a member of said tribe, enjoying all the rights and privileges of such except he was disqualified to hold the office of Governor by reason of the provisions of the constitution of said Chickasaw Nation. That on the 11th day of April, 1886, this applicant lawfully intermarried with one Josie Lawson, a white woman and Uni-

OF JOSIE WIGGS AND MARY EDNA WIGGS, DAUGHTERS OF
JOSEPH C. WIGGS, FOR THE PURPOSE OF: VERIFICATION FOR CITIZENSHIP

(2)

ted States citizen. That said marriage was performed and celebrated in said Chickasaw Nation and in accordance with the laws thereof the said nation receiving the fees provided by law therefor. That there has been born unto this applicant and the said Josie one girl child, named Mary Edna Wiggs, aged nine (9) years. That by the constitution and laws of the said Chickasaw Nation and by reason of the general laws of the land the said Josie became by her marriage with this applicant a citizen of said Chickasaw Nation and a member of said tribe of Indians, and their child, the said Mary Edna, is also a citizen of said Chickasaw Nation and a member of said tribe of Indians, *that said Josie and Mary Edna have resided in said territory with this applicant* but your applicant shows that the authorities of said nation refuse to recognize the said Josie, wife of this applicant, and the said Mary Edna, as citizens of said nation and as members of said tribe of Indians, and deny to them all their rights as such, and refuse to enter their names upon their roll of citizenship. Your applicant further shows that ~~since he has been the husband of the said Josie~~ he has been the duly elected and qualified sheriff of Pickens County, holding and exercising authority under the government of the said Chickasaw nation; that he has also been a member of the Legislature of the said Chickasaw Nation, and that his rights as a citizen have never been denied by the said Chickasaw Nation, but only the rights of his wife and child, as above stated.

WHEREFORE he prays that upon the hearing of this application that your Honorable Commission will enter the names of said Josie Wiggs and the said Mary Edna Wiggs upon the roll of citizenship of said Chickasaw Nation, conferring upon them all the rights and privileges incident thereto.

Butter & Butler
ATTORNEYS FOR APPLICANT

Indicates the position of the witness and the date of the deposition. The witness should be sworn to and the deposition should be taken in the presence of the court. The deposition should be taken in the presence of the court. The deposition should be taken in the presence of the court.

(3)

I, RICHARD C. WIGGS, do on oath state that the matters and things set forth in the above application are true and that my post office address is Oakland, Indian Territory.

R. C. Wiggs

Sworn to and subscribed before me,
the undersigned authority, this 3rd day
of August 1896.
{seal}

J. E. Griinstead
Notary Public

Richard G. Wiggs for
the Benefit of Wife and
Daughter

Collegiate Institute
Apprenticeship for
Citizenship and Education

Should not be a
disadvantage by reason
of having married a
White man who once
married a Chinese

Copy for the Governor

CHICKASAW NATION ::

INDIAN TERRITORY.:: BEFORE ME, THE UNDERSIGNED AUTHORITY PERSONALLY
appeared Ed. Sacra, who on oath deposes and says:

I am a resident of Pickens County, Chickasaw Nation. I have been personally acquainted with Richard C. Wiggs for more than twenty (20) years. I know that about the year 1875 the said Wiggs married Georgia M. Allen, who was a native Chickasaw Indian. That said marriage was consummated and celebrated in the Indian Territory and according to the laws thereof. That said Wiggs and the said Georgia M. continued to live together as husband and wife until she died in about 1876. I further know that the said Wiggs continued to reside in said Chickasaw Nation and has ever since resided there, and that in about the year 1886 he married Josie Lawson, who is his present wife. That they have a child named Mary Fana Wiggs, a girl about nine (9) or ten (10) years old. I further state that ever since the marriage of the said Wiggs with his said wife, Georgia M., he has been recognized as a citizen of the said Chickasaw Nation and a member of the said tribe of Indians. He has held the office of sheriff of Pickens County and has also served in the Legislature and has never been denied any of his rights as such citizen. I further state that I have no interest in the result of the application of the said Wiggs to have his said wife and daughter admitted to citizenship, ~~nor am I related to the parties.~~

Ed. Sacra

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 3d DAY OF Aug.
1896.

(Seal)

J. B. Grinstead
Notary Public

CHICKASAW NATION ::

INDIAN TERRITORY.:: BEFORE ME, THE UNDERSIGNED AUTHORITY PERSONALLY
appeared Ed. Sacra, who on oath deposes and says:

I am a resident of Pickens County, Chickasaw Nation. I have
been personally acquainted with Richard C. Wiggs for more than
twenty (20) years. I know that about the year 1875 the said Wiggs
married Georgia M. Allen, who was a native Chickasaw Indian. That
said marriage was contracted and celebrated in the Indian Territory
and according to the laws thereof. That said Wiggs and the
said Georgia M. continued to live together as husband and wife until
she died in about 1876. I further know that the said Wiggs
continued to reside in said Chickasaw nation and has ever since re-
sided there, and that in about the year 1886, he married Josie Law-
son, who is his present wife. That they have a child named Mary
Edna Wiggs, a girl about nine (9) or ten (10) years old. I fur-
ther state that ever since the marriage of the said Wiggs with his
said wife, Georgia M., he has been recognized as a citizen of the
said Chickasaw Nation and a member of the said tribe of Indians.
He has held the office of sheriff of Pickens County and has also
served in the Legislature and has never been denied any of his
rights as such citizen. I further state that I have no interest in
the result of the application of the said Wiggs to have his said
wife and daughter admitted to citizenship, nor am I related to the
parties.

Isaac O. Lewis

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 31 DAY OF Aug
1896.

J. B. Grinstead
Notary Public

(Seal)

(170)
Before the Commis-
sion to the Free
Colored People

Richard C. Hogg

Chertessaw Nation

Applicant for
Citizenship

Married over and
could confer
citizenship on another
white person

[Signature]

(S)

RICHARD C. WIGGS :: APPLICATION FOR CITIZENSHIP PEND-
VS. :: ING BEFORE THE COMMISSION TO THE
CHICKASAW NATION. :: FIVE CIVILIZED TRIBES.

--- :o: ---

TO THE HONORABLE COMMISSION: -

Now comes your applicant, Richard C. Wiggs, and with respect alleges and shows that he is a citizen of Pickens County, Chickasaw Nation. That he is a white man, and that prior to the year 1875 he was a citizen of the United States, residing in the Chickasaw Nation. That on the 13th of October, 1875, he was law fully married to one Georgia M. Allen, who was a native Chickasaw Indian, in the Chickasaw Nation and according to the laws thereof. That in 1876 the said Georgia M. died. That ever since the marriage of this applicant with the said Georgia M. Allen he has resided in said Chickasaw Nation and has claimed and exercised all the rights of citizenship enjoyed by citizens of said Nation, and his citizenship has never been denied or questioned by the said Chickasaw Government, but has always been recognized and approved, and for this reason this applicant did not apply for citizenship for himself when he made his recent application in behalf of his present wife and daughter, but the delay on the part of the Chickasaw Government to furnish a roll of citizenship to this Honorable Commission has excited apprehension in the mind of this applicant that said roll may not be furnished at all, or, if furnished, that his name may not appear upon it, and for that reason he now makes application for himself, and in support of the same he refers to the evidence on file before this Commission in support of the application made by this applicant in behalf of his present wife and daughter.

THE SEALS OF THE COMMISSION TO THE
VERIFICATION FOR CITIZENSHIP

(2)

WHEREFORE he prays that this application be granted and that he
be enrolled as a citizen of said Nation on the roll prepared by
this Honorable Commission.

Butler Butler
ATTORNEYS FOR APPLICANT

I, RICHARD C. TIGGS, do on oath state that the matters and
things set forth in the above and foregoing application are true,
and that my post office address is Oakland, Indian Territory.

SWORN TO AND SUBSCRIBED BEFORE ME THIS 26th DAY OF Aug. 1896

(seal)

J. E. Grinstead
Notary Public 3d Dist Southern Dist

Before the Commission
sub to the Five
Civilized Tribes

Richard C. Kipp for
benefit of Justice
Kipp and Mary Ed-
na Kipp, (Y)

Chickasaw Nation

Evidence to sustain
Application

(168)

INDIAN TERRITORY ::

SOUTHERN JUDICIAL DIVISION . :: PERSONALLY APPEARED BEFORE ME,
the undersigned authority, A. H. LAW, who, after being duly sworn,
deposes and says:

I have resided in the Chickasaw Nation since 1863 and am a
Chickasaw Indian by marriage. I have practiced law before the
courts of said Chickasaw Nation since 1863 and am familiar with the
laws of said Nation. I further state that Section 7 of the General
Provisions of the Constitution of the Chickasaw Nation, adopted
in August, 1867, as originally adopted in said Constitution, reads
as follows:

"All persons other than Chickasaws who have become citizens of
this Nation by marriage or adoption and have been confirmed in all
their rights as such by former conventions, and all such persons,
as aforesaid, who have become citizens by adoption by the Legisla-
ture or by intermarriage with the Chickasaws since the adoption of
the Constitution of 1856, shall be entitled to all the rights,
privileges and immunities of native citizens. All who may here-
after become citizens either by marriage or adoption shall be en-
titled to all the privileges of native born citizens, without be-
ing eligible to the office of Governor.

I further state that Section 11 of the General Provisions of said
Constitution of 1867 reads as follows:

"Whenever two-thirds of both branches of the Legislature deem it
necessary they may propose amendments to this Constitution, and if
of the succeeding Legislature
two-thirds of both branches approve such amendments they shall be
engrafted to and form a part of this Constitution."

(2)

I further state that Section 2 of Article 4 under the head of "Legislative Department" of the said Constitution of 1867 reads as follows:

"The members of the House of Representatives shall be chosen by the qualified electors and their term of office shall be one year from the date of general election and the session of the Legislature shall be annual at Tishomingo, commencing on the first Monday in September in each and every year."

I further state that all the provisions of the Constitution of 1867 above copied are in force except Section 7 of the General Provisions. At the session of the Legislature of 1888 the Legislature attempted to amend said Section 7, and the Senate, on the 13th of November, 1888, and the House, on November 14th, 1888, passed the following resolution:

"Be it resolved by both branches of the Legislature of the Chickasaw Nation that the 7th Section of the General Provisions of the Constitution of the Chickasaw Nation be amended so as to read, 'That every white person who having married a Chickasaw Indian or who has been adopted by the Legislative authorities of said Nation shall be entitled to all the rights and privileges and immunities guaranteed to them only by the 18th Article of the Treaty of 1866 with the Chickasaw and Choctaw Indians.'"

I further state that in April, 1889, there was a call session of the Legislature, at which the above resolution was passed ~~unanimously~~ by the requisite two-thirds. I further state that the resolution passed the Senate on the 6th of April, 1889, and passed the House on the 8th of April, 1889. I further state that no action was taken by the Legislature at its next regular session in September, 1889, which was the next regular session after the proposition was

JOAS:

THE SEVENTH SECTION OF THE GENERAL PROVISIONS OF THE CONSTITUTION OF THE CHICKASAW NATION BE AMENDED SO AS TO READ:

(2)

(3)

first submitted to and passed by both houses of the Legislature in November, 1888. I further state that ^{on} account of this irregularity in the passage of this amendment that ~~the Legislature in 1888~~ afterwards ^{at another called session of the Legislature} on July 2nd, 1890, the Legislature passed the following resolution in reference to said amendment:

"Be it resolved by both branches of the Legislature of the Chickasaw Nation, That the Seventh Section of the general provisions of the Constitution of the Chickasaw Nation be amended so as to read, 'That every person who having married a Chickasaw Indian, or who has been adopted by the Legislative Authorities of said Nation, shall be entitled to all the rights privileges and immunities guaranteed to them only by the thirty-eighth Article of the treaty of 1866 with the Choctaw and Chickasaw Indians.'"

"And whereas the validity of this Constitution, ^{of amendment} has been questioned on the alleged ground that the Legislature by which it was adopted on the 8th day of April 1888 was not the Legislature next succeeding that by which it was adopted on the 14th day of November 1888,

"Now Therefore, in order to remove any possible pretext for questioning the validity of said amendment

"Be it resolved by both branches of the Legislature of the Chickasaw Nation, That the Seventh Section of the general provisions of the Constitution of the Chickasaw Nation be amended so as to read, 'that every person who having married a Chickasaw Indian or who has been adopted by the Legislative Authorities of said Nation, shall be entitled to all the rights, privileges and immunities guaranteed to them only by the thirty-eighth Article of the treaty of 1866 with the Choctaw and Chickasaw Indians.'"

The above facts are in accordance with my recollection of the

[Faint, illegible text from the reverse side of the page, likely bleed-through from a previous document.]

(4)

events gained from my knowledge of them and familiarity with them at the time they occurred, and I have also today before me a certified copy by the National Secretary of the Journals of the Legislature and the amendments and resolutions above named, to which I have referred to refresh my memory.

A. H. A. [Signature]

SWORN TO AND SUBSCRIBED BEFORE ME THIS 24 DAY OF August 1896.

(seal)

L. P. [Signature]
Notary Public

End

william B. wilkerson

william B. wilkerson

Wilkerson, William B.,
Wilkerson, Charles Y.,
Montgomery, Martha E.,
Brown, Ida C., (dead)
Brown, Annie,
Brown, Mariah,
Brown, Ernest,
Brown, Berry,
Chester, Minnie L., •
Wilkerson, John W.,
Wilkerson, Maggie W.,
Montgomery, John M.,
Wilkerson, Marry L., •(?)

Application of William B.
Harrison and children
for citizenship in the Cherokee
Territory of Indians.

To the Hon. Dawes
Commission for the five
civilized tribes of Indians.

The Applicant
Harrison Wm B. Witherspoon and
children state that he is now
a resident of Kewan, Galt Co.
Ark that his age is 64 years
that his family & children is
composed of 61 wifes y. Withers
son 40 years of age, Martha E.
Montgomery, 38 years old, John C.
Brown, who died in 1894, leaving
four ^{children} ^{by} ^{her} ^{last} ^{will} ^{and} ^{testament} Ann 10 years old
Maud 8 years old, Ernest 6 year
old, and Bessy 4 years old. Also Minnie
J. Chester 26 years old, John W. Wil-
herson aged 23 years, Maggie
W. Witherspoon aged 20 years.

The applicant here states
that he applies for these his chil-
dren above named ^{for citizenship} as well as
for himself as under the custom
and laws of the Cherokee Nation.

and under the treaties with the U.S.
government and Choctaw Tribe
of Indians he and his family of
legitimate blood are entitled to
citizenship and enrollment as such.

The Applicant herein
states that the proof of his Choctaw
blood and descent is set forth and
established in the Deposition taken
before Stephen Wheeler, U.S. Commissioner
for the Western District of Arkansas at
the time, place and in the manner
indicated in the face of the Deposition.
These Depositions are herewith attached
to this application and as they will be
considered as part of the proceedings
in this case. The Applicant ^{herein} affirms
the statements made ~~as~~ as above are
true and correct.

Subscribed and sworn to before
me this the 15 day of July 1896.

Wm. B. Brown
Notary Public

Deposition of William B. Wilkerson
Harris & Reid, Secs & Clerks
of the Court as taken before
Stephen Wheeler, United States
Commissioner in and for the
Western District of Arkansas
Exposition to be read as evidence
in any Court of the United States
or its Territories in proof of the right
of said William B. Wilkerson and
his family consisting of Omar
aged 22 years, Martha B. 21 years
old - a C. aged 12 years (Missie B.
aged 7 years), John B. 6 years of age
& (Marion B. aged 3 years) to right to and
tribal relations in the Choctaw
Nation and with the other Choctaw
Indians.

United States of America } S.S.
Western District of Arkansas }

On this day at my office in
for South Arkansas personally ap-
peared before me Stephen Wheeler
the undersigned Commissioner of the
United States in and for the
Western District of Arkansas Wil-
liam B. Wilkerson a resident at
this time of Sebastian County Arkansas
aged 47 years and by occupation a

farmer, a man that from con-
science is bound to be truthfull and
entire to the fact. And was after
being sworn according
to law the truth to speak and nothing
but the truth to assert and was as
follows to wit: That he resides as above
stated and that he is the legitimate
child and son of Nancy C. Harker
late wife of John V. Harker and
that said Nancy C. Harker his a-
dopted mother was the wife
of the said John V. Harker whose name
name was that of May, the son of the
said John V. Harker and the
said John V. Harker was a full
blooded Indian and resided
with the Choctaw Nation and then
being removed to
said Indian West and Harker
that he himself has even been taken
as a full blooded and ancestors some of
whom are now dead that he himself is
a Choctaw by blood and legitimate birth
and his said ancestors formerly resided east
of the Mississippi river in the old Choctaw
and Chickasaw Nations where their graves
now remain Affiant further states upon

This state that in the lawful marriage
and wedlock had born to him the
foregoing and children to wit
James H. Wedlock 25 years old and 21 years
the wife of the said John H. Wedlock (Eda
C. H. Wedlock) born 10 years and 1 year
and 11 months 2 years old ^{all} whom re-
side with the said man and wife. This agent
further state that he has both a brother and
sister to the said John H. Wedlock
namely John H. Wedlock and Anna H. Wedlock
who reside at this time in Lincoln
County in the State of Kansas and also
Harvey E. Wedlock who is an agent here in
the same county. Agent further state
that the agent has seen John H. Wedlock
in person. Further this agent says that

William B. Wedlock
subscribed and sworn to, Affiant - Clerk
on the 24th
day of September A.D. 1879.

(Seal

Stephen A. Wedlock
United States Commissioner
in and for the Western District
of Kansas

Also at the same time and place
James H. Huggins, a resident of Crawford
County in the State of Arkansas
aged 37 years and by occupation an
house-keeper a person of intelligence
sound mind and memory and entitled
to believe and who is being by me duly
sworn according to the form and
ceremonies and rites of the said
court and he says that he knows as
well as stated and is sworn to
tell the truth and the first
affiant told him that the said
and that he is the depositor
of said and that he knows the af-
fiant and his hands over and that
he knows him and knows and the
information of this that he believes to
be true that the facts therein stated
are true and that the affiant was
sworn to and told by his said
Mother that she ^{mother} was an
is a Choctaw Indian woman a
legal descendant of the Choctaw tribe
of Indians. Further the affiant
says the not.

James E. Huggins
Affiant

Subscribed and sworn to before
me this 29th day of September 1879 -
J. H. [illegible]

Subscribed and sworn to before
me and on the [illegible] district
of [illegible]

Also at the same time and place
came [illegible] [illegible] [illegible]
a resident [illegible] and [illegible] in
the State of [illegible] and by occu-
pation a farmer a person that I
verify from reputation to be truthful
and entitled to [illegible] and who after
being sworn says and according to
what he knows and nothing
but the truth on his oath deposes and
says as follows to wit - That he re-
sides as herein stated and that he is
the father of the said [illegible] [illegible]
the defendant and affiant herein and
that he affiant [illegible] the reading
of the depositions herein and that
the affiant knows of his own knowledge
and personal observations that the facts
therein stated as to the descent by birth
and blood on the mother's side from
the Choctaw Tribe of Indians is true
in fact and of which there can be

Now is there any doubt that
his mother was a free woman
lawful to be married and that said
claimant was born to her and was born
in lawful wedlock to a legitimate mother
said name of mother was not into mother
at any county in the state of Mississippi
was a free woman and was a free woman
born to her a daughter of the old
Dandy Walker and is in Mary Walker
those maiden name before marriage
to said Walker is that of Mary Walker
the daughter of said Mary Walker
Walker who was with said all citizens and
of the state of Mississippi and members
of the same state of Mississippi in the
nation and the Mississippi seven
used to be in the same state it is
not to be in the same state and state the
facts of the same state and the in-
formation of the same state is to be true
Walker is a free woman not -

The following
constant
intended and some I have
the the 2^d day & again
Oct. 4th

between the
United States Commission
in and for the Western Dis-
trict of Kansas.

Also at the same time and place
James M. Abram, agent & witness
of the County of Lincoln in the
State of Missouri, who is a
competent and disinterested person
that I certify from reputation to be
a person of credit and truth who
after being duly sworn according
to law the truth to speak and nothing
but the truth deposition and says
as follows: That he has been ac-
quainted with the above affiants Mrs.
William B. Wilkerson Mrs. Mary E.
Reed and John B. Wilkerson for
the period of forty years well acquainted
with them in the old Nation east of
the Mississippi river down neighbors for
thirty years and that he has even been
informed told and taught that the affi-
ants and affiants herein by blood birth
and marriage are Choctaw Indians on
the Mother side. And that the affiant
would know from the looks and ap-
pearance of said William B. Wilkerson
that he is a Choctaw Indian. And this
affiant further states that he has heard
the Depositions of the affiants herein
read and that he knows of his own

Personal observation of the character
of others and a belief
in truth that the statements, ^{is true} ~~that~~ he knows and affiants
made no said affiant ^{to} the Court and
and entitled to credit and belief
has been introduced into the

1890

14. 11. 1957

[illegible]

to your presence
related to the commission
in view of the situation
the day before

I, James H. T. Curran Notary Public within
and for the County of Alameda do hereby certify
that the foregoing is a true copy of
the original as the same was presented to me by William B.
Stallman for record in the office of

Notary Public
at San Francisco this 10th day of March
1900 at San Francisco California
James H. T. Curran

End

Andrew wilkinson

Andrew wilkinson

Application for Citizenship.

To the Honorable National Council of Cherokee Nation, Indian Territory.

GENTLEMEN: The undersigned, your petitioner, this day makes this his application for citizenship in the Cherokee Nation, in the Indian Territory, in accordance with the Constitution and Laws of said Nation, and respectfully makes the following statement of the grounds of his application, to-wit:

That Andrew J. Williams is the son of one John Williams who the undersigned fully believes was an Indian belonging to said tribe.

The undersigned hereby presents the above facts as the lawful grounds for this his application for citizenship by blood, and respectfully awaits the time when his application shall be truly heard and tried.

Respectfully submitted,

Age 30 years. Postoffice Cherokee

Family, with their relationship attached, is as follows:

NO.	NAMES.	SEX.	AGE.	RELATIONSHIP.
	<u>John Williams</u>	<u>male</u>	<u>30</u>	<u>wife</u>

In witness of which application I hereunto set my hand on this the third day of September A. D., 1896.

Subscribed and sworn to before me this third day of September A. D., 1896.

James J. Lewis NOTARY PUBLIC.

x no

unova Wilkinon

as

ureau ration

Affidavit of Witness.

STATE OF LOUISIANA,

County of

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Ernest Funge, who after being by me duly

sworn, states that he is 52 years of age and a citizen of St. Landry

County and State of Louisiana, and that he is personally acquainted with Andrew

Wilkinson who is an applicant for citizenship in the Choctaw

Nation, I. T., and affiant further states that the said Andrew Wilkinson

is the identical person he represents himself to be in his application for citizenship in said Nation and

that the said Andrew Wilkinson is

a resident of the Parish of Calcasieu and
has been a resident of said Parish the greater
part of his life. Affiant further states that
said Andrew Wilkinson is a perfect Indian
in appearance and speaks the Choctaw language
perfectly and is about 40 years old.

Affiant further states that he has known the said Andrew Wilkinson

for the past 20 years and knows that he is and has been recognized

and treated by his neighbors, acquaintances and the public generally, as a person having Choctaw

Indian blood, and that the complexion and the appearance of the said Andrew Wilkinson

indicates that the said Andrew Wilkinson is of Indian blood.

That from the above facts and circumstances and from statements made to him by the said

Andrew Wilkinson affiant states that he has every reason to believe and does

believe that the said Andrew Wilkinson is of Choctaw Indian

blood. Affiant further states that he has no interest whatever in the prosecution of the claim of the

said Andrew Wilkinson for citizenship in the Choctaw Nation, I. T.

Ernest Funge

Subscribed and sworn to before me this third day of September A. D., 1896.

and I further certify that I am well acquainted with the said Ernest Funge

and know him to be a person of credibility and of truth and veracity.

Ernest Funge NOTARY PUBLIC.

My commission expires on the 23 day of May 1897.

End

Harrison wilkinson

#1224

Harrison wilkinson

Wilkinson, Harrison,
Wilkinson, Sallie,
Wilkinson, West,

AFFIDAVIT.

Mack McDonald age 59
Tom Billy age 58, having been duly sworn on his oath, deposes
and says:

That he resides at *Tipton*, State of *Mississippi*;
that he is *58* years of age; that he knows *Harrison Wilkinson and Sallie Wilkinson*
the claimant, and that *they are Choctaw* Indian by blood; that the
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife *Sallie Wilkinson*
Husband *Harrison Wilkinson*
Claimant's Father *Ocumyubbie*
Mother _____
Claimant's Father's Father _____
Father's Mother _____
Mother's Father _____
Mother's Mother _____
Claimant's Indian Great Grandfather _____
Indian Great Grandmother _____

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <i>Hest Wilkinson</i>	<i>M</i>	<i>11</i>	6.		
2.			7.		
3.			8.		
4.			9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from
recognized members and citizens of the *Choctaw* Nation, and as such ought
to be entitled to participate in any distribution of lands or monies of the *Choctaw*
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the *24th* day of
August, 1896.

Mack McDonald
Mack

Tom Billy
Tom

State of Miss }
County of Washoba } ss.

Be it Remembered, That on this the 27th day of Aug, 1896,
before me J. J. Wadsworth Justice of the Peace, personally came
~~James H. Williams~~ *James H. Williams* ~~Selling the land~~ *Selling the land* ~~and that William~~
~~Mock~~ *Mock* ~~the son of Sam. B. Kelly~~ *the son of Sam. B. Kelly*
Who speaks & understands the English language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. J. Wadsworth J. P.

CASE No. 44

AFFIDAVIT

End

C. B. H. Williams

C. B. H. Williams

Williams, C. B. H.,
Williams, Charles,
Williams, Myrtle,
Williams, Henry,
Williams, Willie,
Williams, Flora,

Before the Honorable Dawes Commission at Vinita, Ind. Ter.

Application of C. B. H. Williams,)
: : : : :
To be enrolled as a Citizen of the)
Choctaw
~~Choctaw~~ Nation, : : : : : -)

This ~~application~~ applicant respectfully represents that he is a ~~Choctaw~~ Indian by blood, in the proportion of one eight ~~Choctaw~~ blood to seven eights white and bases his claim there~~on~~^{to} upon the following state of facts.

That he is the son of John Williams and Jeanette Williams; that John Williams the father of applicant was a son of Neal Williams and Polly Williams, whose maiden name was Polly Sessums; that the said Polly Sessums was the daughter of Jacob Sessums and Penny Sessums whose maiden name was Penny Fisher.

Applicant further says that the said Penny Sessums nee Fisher his great grand mother was a full blood Choctaw Indian duly enrolled as such and enjoyed all the rights and privileges appertaining to said Tribe of Indians.

Applicant further says that he is forty years of age, and was born in the State of Mississippi; that he has resided in the Chickasaw Nation nine years, and that his present post office is Elmore in said Nation.

Applicant further says that he has living the following lawful sons and daughters, named and aged respectfully as follows: to-wit:-

Charles Williams,	aged 12 years;
Myrtle Williams,	aged 9 years;
Henry Williams,	" 7 "
Willie Williams,	" 5 "
Flora Williams,	" 3 "

Wherefore, the premises considered applicant prays that he

and his said children above named may be duly enrolled as Citizens of
the said Choctaw Tribe of Indians.

C. B. H. Williams.

Sworn to and subscribed before me by said C. B. H. Williams this 7th
day of September, A. D. 1896.

M. F. Meyers,

Notary Public,

Southern District of the Ind. Ter.

Southern Judicial District,)
 :
Indian Territory,)

Personally appeared before me the undersigned authority,
a Notary Public, in and for said District C. B. H. Williams, who being
first duly sworn says that he is a brother of James Williams and Dicey
V. Renn whose maiden name was Dicey Williams; that the said Dicey V.
Renn is an applicant for enrollment as a Citizen of the Choutau Nation;
that the application of the said Dicey V. Renn and evidence in support
thereof is now on file in the office of the Dawes Commission at Vinita,
Ind. Ter., and affiant respectfully refers said Commission to said
Evidence in support of his application for enrollment this day forwarded
to said Commission.

C. B. H. Williams,

Sworn to and subscribed before me by said C. B. H. Williams, this 7th
day of September, 1898.

M. F. Mayers,

Notary Public.

-: S E A L :-

Southern Judicial District,
Indian Territory,

)
:
)

Personally appeared before me, the undersigned authority, a Notary Public in and for said District Jacob Meek who being first duly sworn according to law, says:- I am 54 years of age, and my post-office is Elmore, Ind. Ter., I am well acquainted with C. B. H. Williams, and Dicey B. Renn, applicants for enrollment as Citizens of the Choctaw Nation. I have known them four years and during that time they were reputed to be brother and sister in the community wherein they lived. Affiant further says that he has heard the said Dicey B. Renn speak of said C. B. H. Williams as her brother, and has also heard the mother of said Williams say that he and the said Dicey B. Renn were brother and sister and affiant believes from the foregoing and his knowledge of said parties that they are as claimed brother and sister to each other.

Jacob Meek,

Sworn to and subscribed before me this 7th day of September, 1896.

H. F. Myers,

Notary Public.

Southern District, of I. Ter.

-::Seal::-

Application of
C. B. H. Williams

To be enrolled as
a Citizen of the
Choctaw Nation

Recd.

Before the Honorable Daws Commission, at Vinita, Ind. Ter.

Application of C.B.H. Williams
to be enrolled as a Citizen
of the Choctaw Nation

This applicant respectfully represents that he is a Choctaw Indian by blood, in the proportion of one eighth Choctaw Blood to seven eighths White, and bases his claim thereto upon the following state of facts:—

That he is the son of John Williams and Jeanette Williams; that John Williams father of applicant was a son of Neal Williams and Polly Williams, whose maiden name was Polly Sessums; that said Polly Sessums was the daughter of Jacob Sessums and Penny Sessums, whose maiden name was Penny Fisher.

Applicant further says that the said Penny Sessums (nee Fisher), his great-grandmother was a full blood Choctaw Indian, duly enrolled as such and enjoyed all the rights and privileges appertaining to said tribe of Indians.

Applicant further says that

he is forty years of age, and was born in the State of Mississippi; that he has resided in the Chickasaw Nation nine years; and that his present post office is Edmon in said Nation.

Applicant further says that he has living the following lawful sons and daughters, named and aged as follows, to wit:-

Charles Williams,	aged 12 years;
Myrtie Williams	" 9 " ;
Henry Williams	" 7 "
Willie Williams	" 5 "
Flora Williams	" 3 "

Wherefore, the premises Considered, applicant prays that he and his said Children above named may be duly enrolled as Citizens of the said Choctaw Tribe of Indians.

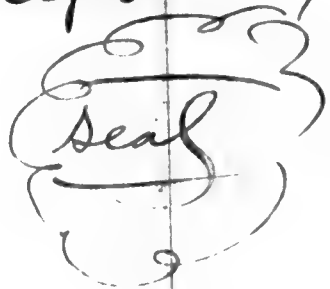
C. B. H. Williams,

Sworn to and subscribed before me by said C. B. H. Williams, this 7th day of September, A.D. 1896

M. F. Myers.

Notary Public

Southern District Ind. Ter.



Application of
C. B. H. Williams
to be enrolled
as a citizen of the
Choctaw Nation

Affidavit of
Jacob Musk.

Southern Judicial District, }
Indian Territory. }

Personally appeared
before me, the undersigned authority, a
Notary Public, in and for said District,
Jacob Meek, who being first duly sworn,
according to law, says:- I am 54 years
of age, and my post office is Elmore, Ind.
Ter. I am well acquainted with C. B. H.
Williams and Sacey V. Renn, applicants
for Enrollment as Citizens of the Choctaw
Nation. I have known them four
years, and during that time they were reputed
to be brother and sister in the Community
wherein they lived. Affiant further says
that he has heard the said Sacey V. Renn
speak of said C. B. H. Williams, as her brother,
and has also heard the mother of said
Williams say that he and the said
Sacey V. Renn were brother and sister.

And affiant believes from the
foregoing, and his knowledge of said parties
that they are as claimed brother and
sister to each other.

Jacob Meek.

Sworn to and subscribed before me this
7th day of September 1896.

M. F. Myers.
Notary Public.

Application of

C. B. H. Williams,

To be enrolled as
a Citizen of The
Choctaw Nation

Copy

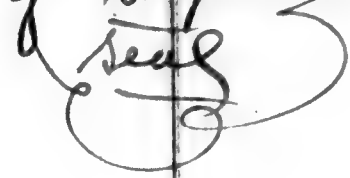
Affidavit of
C. B. H. Williams

Southern Judicial District, }
Indian Territory. }

Personally appeared before me the undersigned authority a Notary Public, in and for said District C. B. H. Williams, who being duly sworn, says that he is a brother of James Williams and Dickey V. Renn whose maiden name was Dickey V. Williams; that the said Dickey V. Renn is an applicant for enrollment as a citizen of the Choctaw Nation; that the application of the said Dickey V. Renn and evidence in support thereof is now on file in the office of the Sauer Commission at Vinita, Ind. Ter., and affiant respectfully refers said Commission to said evidence in support of his application for enrollment this day forwarded to said Commission.

C. B. H. Williams.

Sworn to and subscribed before me by said C. B. H. Williams this 7th day of September, 1896.

Seal

M. F. Myers.

Notary Public

End

Frank Williams

Frank Williams

Williams, Frank,
Williams, Mairie,
Williams, Lovie,

Application for Citizenship.

To the Honorable National Council of Cherokee Nation, Indian Territory.

GENTLEMEN:—The undersigned, your petitioner, this day makes this last application for citizenship in the Choctaw Nation, in the Indian Territory, in accordance with the Constitution and Laws of said Nation, and respectfully makes the following statement of the grounds of his application, to-wit:

That Frank Williams is the son
of one of the Choctaw tribe who the undersigned fully believes was an
Indian belonging to said tribe.

The undersigned hereby presents the above facts as the lawful grounds for this his application for full citizenship by blood, and respectfully awaits the time when his application shall be truly heard and tried.

Respectfully submitted,

Age 26 years. Postoffice Seaboard, S. C. Franklin Williams
Family, with their relationship attached, is as follows :

NO.	NAMES.	SEX.	AGE.	RELATIONSHIP.
	Marie Williams Sonia Williams	female male	26 3	wife son

In witness of which application I hereunto set my hand on this the twine day of September A. D., 1896.

Subscribed and sworn to before me this twind day of September A. D., 1896.

James Lewis NOTARY PUBLIC.

no
Frank Williams
vs
Chocoma Nation

William Williams ally
white lady

Affidavit of Witness.

STATE OF LOUISIANA, }

County of _____

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Ernest Funge, who after being by me duly sworn, states that he is 52 years of age and a citizen of St Landry Parish County and State of Louisiana, and that he is personally acquainted with Frank Williams

_____ who is an applicant for citizenship in the Choctaw Nation, I. T., and affiant further states that the said Frank Williams is the identical person he represents himself to be in his application for citizenship in said Nation and that the said Frank Williams is

a resident of the Parish of Iberville & has been a resident of said Parish all of his life
Affiant further states that said Frank Williams is a perfect Indian in appearance & speaks the Choctaw Indian language perfectly & that he is about 26 years of age.

Affiant further states that he has known the said Frank Williams for the past 20 years and knows that he is and has been recognized and treated by his neighbors, acquaintances and the public generally, as a person having Choctaw Indian blood, and that the complexion and the appearance of the said Frank Williams indicates that the said Frank Williams is of Indian blood.

That from the above facts and circumstances and from statements made to him by the said Frank Williams affiant states that he has every reason to believe and does believe that the said Frank Williams is of Choctaw Indian blood. Affiant further states that he has no interest whatever in the prosecution of the claim of the said Frank Williams for citizenship in the Choctaw Nation, I. T.

Ernest Funge
A. S. Stagg
Subscribed and sworn to before me this third day of September A. D., 1896, and I further certify that I am well acquainted with the said Ernest Funge and know him to be a person of credibility and of truth and veracity.

James J. Lewis NOTARY PUBLIC.
My commission expires on the 23 day of July 1896.

End

Isaac Williams

#1256

Isaac Williams

Williams, Isaac,
Williams, Rena,
Williams, Bettie,
Williams, Maggie,

23

CASE No. 77

AFFIDAVIT

OF

Isaac Williams

J. J. O'Leary
J. J.

Written.

AFFIDAVIT.

MacK McDonald age 69
John Billy age 58, having been duly sworn on his oath, deposes
and says:

That he resides at Tucker, State of Miss;
that he is 58 years of age; that he knows Isaac William
the claimant, and that he is a Choctaw Indian by blood; that the
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife A Anna Williams
Husband Isaac Williams
Claimant's Father John Williams
Mother
Claimant's Father's Father
Father's Mother
Mother's Father
Mother's Mother
Claimant's Indian Great Grandfather
Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <u>Betta Williams</u>	<u>F</u>	<u>14</u>	6.		
2. <u>Maggie Williams</u>			7.		
3.			8.		
4.			9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from
recognized members and citizens of the Choctaw Nation, and as such ought
to be entitled to participate in any distribution of lands or monies of the Choctaw
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24th day of

August, 1896.

Attest this work

MacK McDonald
John Billy

State of Mississippi }
County of Neshoba } ss.

Be it Remembered, That on this the *24* day of *Aug*, 1896,
before me *J. J. Blackwell Judge of the Peace*, personally came
Wash McDonald + Tom Billy (blackman) who speaks and
understands English language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. J. Blackwell J.P.

23

CASE No. *17*

AFFIDAVIT

Isaac Williams

End

John H. Williams

#466

Court no 148

John H. Williams

N^o 8-26

No. 148

J. H. Williams.

VERSUS

Choctaw Nation

Copy of Order of Court.

P. B. STONER, Clerk.

By

Deputy.

FILED

AUG 7 1897

H. W. Faraway.
SEC'Y.

COPY OF ORDER OF COURT.

United States of America,)
INDIAN TERRITORY,) ss.
CENTRAL DISTRICT.

IN THE UNITED STATES COURT in the Indian Territory, Central District, at a
term thereof begun and held at South McAlester, in the Indian
Territory, on the 13th. day of July, A. D. 1897;
Present, the Honorable CHAS. B. STUART, Judge of said Court.

The following order was made and entered of record, to-wit:

J. A. Williams
vs 148 **** Judgment ****
Choctaw Nation.

On this 13th. day of July, 1897, the same being one of
the days of the regular April 1897, term of this court, this cause
came on to be heard, plaintiff and defendant appearing by attorney and
both parties announced ready for trial.

And it appearing that the report of the Special Master in
Chancery has been filed in this cause more than ten days before this
date and that no exceptions have been filed to said report and that in
said report the said Special Master has found as a matter of fact that
the applicant was not married according to the Choctaw law and it fur-
ther appearing to the court that the findings of the said Special Mas-
ter are sustained by the evidence filed herein, it is therefore by the
court considered, ordered and decreed that the said report be and the
same is hereby affirmed and sustained.

And it appearing to the court that upon the facts in this
cause the applicant is not entitled to citizenship in the Choctaw Na-
tion, it is therefore considered, adjudged and decreed that the appli-
cation for citizenship be and the same is hereby denied and that the
said applicant J. A. Williams be and is hereby for-
ever barred from the rights of citizenship in the Choctaw Nation.

It is further ordered that a certified copy of this judgment
be by the clerk of this court sent to the Commission to the Five Civil-
ized Tribes and that the name of said applicant be withheld from the
rolls of citizens of the Choctaw Nation prepared or to be prepared by
said Commission.

It is further ordered and adjudged that the Choctaw Nation
have and recover of the plaintiff herein all its costs in this action
laid out and expended.

THE WITHIN IS A TRUE COPY from the Record of an Order made by said Court
on the 13th day of July, A. D. 1897.

~~P. B. STONER, CLERK.~~

E. J. Tamm
Clerk.

No. 8-26

No. 148

J. H. Williams.

VERSUS

Choctaw Nation

Copy of Order of Court.

P. B. STONER, Clerk.

Deputy.

By

FILED

AUG 7 1897

W. W. Janney.
SEC'Y.

Duplicate -

Application by John H. Williams
for Enrollment as a
Citizen in the Choctaw
Nation

to the Hon. James Commission:

Your petitioner, John H. Williams, who is a white-man and who, prior to his marriage to Mrs Martha A. Sprewell, was a citizen of the United States, alleges as follows, to wit.: That on the 21 day of January 1882 the said petitioner in the state of Texas, county of Grayson, town of Sherman, by virtue and under authority of a marriage license duly and properly issued according to the laws of said state, was married by a proper officer to the said Martha A. ~~Sprewell~~ Sprewell. A certified copy of said marriage license and certificate is hereto attached as a part of this petition and designated as ~~Exhibit A~~ ^{Exhibit A}. Petitioner further alleges that the said Martha A. Sprewell ^{being all right as such} was a member of the Choctaw tribe of Indians by blood, and that prior to and at the time of their aforesaid marriage she resided in the Choctaw Nation; that immediately their said marriage they returned to the Choctaw country and both resided therein as husband and wife continuously until the death of his said wife, Martha A. Sprewell, on the day of 1884; that ever since his said marriage he has ^{resided in the Choctaw country and has during that time} been treated, considered, and regarded as a member of Choctaw tribe of Indians; that he is now residing upon an improvement in said Choctaw country which he took possession of claiming that right as a Choctaw citizen, and that he has not been disturbed in such possession by the Choctaw authorities, nor have the said authorities at any time raised an objection to his holding said improvement as an Indian citizen. Therefore, the premises considered, petitioner prays that he be enrolled as a member of the Choctaw tribe or Nation of Indians.

John H. Williams

Sworn to and subscribed before me on this 20 day of August 1886.

John Rennie

Notary Public.

Division

INDIAN TERRITORY, CENTRAL JUDICIAL DIVISION.

Before me William Noble a Notary Public, personally appeared B. B. Grubbs and Forbes Grubbs who say on oath that ~~that~~ John H. Williams was married to Mrs. Martha A. Sprewell on January 9th 1882; that the said Martha A. Sprewell was a member of the Choctaw Tribe of Indians by blood; that the said ^{the wife of the said} John H. Williams has continuously since his marriage to said Martha A. Sprewell resided within said Choctaw Nation and is living on an improvement erected by the consent of the Choctaw authorities; that he is regarded by said authorities, and so treated by them, as a member of said Choctaw tribe of Indians, and is regarded by affiants as such; that he is living in possession of an improvement, without any molestation, claim that right on account of being a member of said Choctaw Tribe of Indians; that both of affiants are members of said Choctaw tribe of Indians; that the said John H. Williams, and Martha A. Sprewell, in pursuance of said marriage lived together in said Choctaw Nation as man and wife continuously up to the time of her death some time ago; and had so lived therein ever since their marriage.

Sworn and subscribed to before me on this 17th day of August 1896.

William Noble.

Notary Public.

My Com Expires July 20-1899.

Marriage License.

The State of Texas, } To any Judge of the District Court, Judge of the County
County of Grayson, } Court, Ordained, or Licensed Minister, or Justice of the Peace
of Grayson - Greeting:-

You are hereby authorized to celebrate the
Rites of Matrimony between John H. Williams and Mrs. Martha A.
Sprewell and make due return to the Clerk of said Court within
sixty days thereafter, certifying your action under this License.

(L.S.)

Witness my official Signature and
Seal, this 7th day of January 1882.
G. A. Dickerman,
Clerk

I, J. M. Cook, certify that on the 9th day of January 1882, I united in marriage
John H. Williams and Martha A. Sprewell, the parties above named.
Witness my hand this 9th day of January 1882.

J. M. Cook
J. P. Precinct 2

The State of Texas, } J. T. W. Hudson, Clerk of the County Court in and
County of Grayson, } for said County do hereby certify that the within
is a true and correct copy from the record in my office of the
Marriage License and officers Certificate of the marriage of John H. Williams
and Martha A. Sprewell as the same appears of Record in my office
in Book G, on page 1, Marriage Record of said County.
Given under my hand and seal of office this 15th day of
August A.D. 1860.

J. T. W. Hudson, Clerk
by B. A. Dickerman
Deputy-

(Seal)

End

Julia Williams

Julia Williams

Williams, Julia,
Williams, Mary,
Williams, George,
Williams, Addie,
Williams, Georgia,
Williams, Joseph,
Williams, Jessie, (dead)
Williams, Sarah,
Williams, Ervin,
Williams, Ambos
Williams, Elizabeth
Williams, Columbus

Enrollment Application

Hon Dawee Commission
your petitioner represents to
your honor that she is an intermar-
ried Choctaw citizen of the Choctaw
Nation that her husband David
M. Williams was a son of
Freeman Williams who was a Choctaw
Indian by blood that her husband
David M. Williams were married
nearly forty yrs ago and lived toge-
ther as husband and wateh three yrs ago
our children still living are as follows
Mary 35 years old George 32 yrs ~~old~~
his two children Addie 9 and George
1/2 yrs Joseph Williams 2 1/2 years
Jessie Williams who married Sarah
Patterson Jessie has since ^{died} ~~married~~
but his widow
Sarah Williams and her children
Ervin a girl and Ambas a boy
your petitioner ask that her name
with the names of mentioned
above be enrolled and admitted to
the rights and benefits of other
Choctaw citizens that they may
show thier part of all funds
^{and} ~~of~~ lands of other Choctaw citizens

Evidence depends upon is inclosed
and marked thier Affidavit
Nancy R. Wood A. "
D. A. Willis B. "
Matilda Roper C.

Hoping you may arrive at a
decision in our favor
Julia ^{her} Williams
Sarah Williams mark

Application for Enrollment
Hon Dawes Commission

Your petitioner Elizabeth Williams
represents to your honor that
she is an intermarried Choctaw
that she is the widow of Nelson
Williams aforesaid who was a
Choctaw Indian

Your petitioner also represents that
she was married to the said Nelson
Williams about 17 years ago in
Saline Ark. and lived with said
husband as husband and wife
about seven years when the said
husband died during said union
was born one boy named Columbus
Williams who is 16 years old
and living with your petitioner
your petitioner ask that her
name Elizabeth Williams be
enrolled to guarantee her equal
division of the funds and lands
belonging to said tribe of
Indians. As evidence establishing
my claims I refer you to the fol-
lowing 4 petitions affidavits by

an

Hoping to hear from you

Accession in the near future
Elizabett ^{per} Williams
witness Sarah Williams _{mark}

Euftaula I. G.

May 22 - 1895

State of Indian Terr. Northern District appeared before me one Nancy Rebecca Wood whom I know to be reliable and of being qualified says that my name is Nancy Rebecca Wood and am 56 years old was born in the state of Georgia in the year of 1839 and have since known Adolphus Williams also his father Freeman Williams and always understood that they were Indians. The features and complexion both resemble that of the Indians and I believe they belong to the Choctaw tribe of Indians and should be entitled to the rights and privileges of such I am not related or otherwise interested in in the prosecutions of said claims signed

Nancy Rebecca Wood ^{her} ^{mark}
sworn to and subscribed before me
on this the 22 day of May 1895-

R. L. Sampson

Notary public

Indian Territory
Second Judicial Division

Personally appeared before me
one Dillon Willis, whom I know to be
reliable and after being qualified says
that my name is Dillon Willis am 54
years old was born in the state of North
Carolina the year of 1841 and have
since known adolphus Williams also
his father Freeman Williams and
always understood that they were
were Indians The features and complexion
both resemble that of the Indians and I
believe they belong to the Choctaw tribe
of Indians and should be entitled to
the rights and privileges of such
I am not related or otherwise interested in
the prosecution of said claim signed
D. A. Willis

Sworn to and subscribed before me on
this 7th day of August 1896.

J. W. Stewart
Notary Public

Mrs Matilda Raper

After being sworn deposed and
testifies that she is 65-yrs. old was
born in N. C. I have known
Freeman Williams intimately
since I could remember, as well
as the entire family including
his son Adolphus E. Williams
was recognized as being an
Indian and have heard him
speak frequently of coming to
the Choctaw Nation and prove
himself as such. He resembles
the Indians in features and
complexion and I believe is
an Indian and ~~I believe~~ is
entitled to such privileges
Matilda Raper ^{her} ~~mark~~

Attests

Edward M. Halvey

J. C. Sanger

Sworn & subscribed to before me
this 23rd day August 1895

Robt L. Simpson
Notary Public

Northwest Dist. U.S. Court.
Cherokee Nat. Ind. Ter.

On this the 21st. day of
May 1895 personally appeared
before me ^{Robt} Walker known to
be reliable & truthful by me, and
after being qualified says:
My name is Robert Walker my
age is 55 yrs. I reside at or near
Cottonwood Ind. Ter. I was born
near Copper mines in the state
of Georgia in the year of 1840
since which time I have known
Adolphus Williams & know
his father Freeman Williams
before him. They were the rec-
ognized by the people as being
Indians of the Choctaw tribe.
Their features and complexion
close resembled Indians and
I believe they are Indians
and entitled to all the rights
and privileges as such in
their respective tribe Choctaw
Nation. I am not related to the
above family and am not in any way
interested in the prosecution of
this their claims. Respectfully
signed Robt ^{his} Walker

I swore to and subscribed
before me on this the 21st day
of May 1895-

A. W. Watts

Notary public

End

Rebecca Williams

#841

Rebecca Williams

Williams, Rebecca,
Flax, Matilda,
Williams, Dave,

GENERAL AFFIDAVIT.

UNITED STATES OF AMERICA,
INDIAN TERRITORY, CENTRAL DISTRICT.

Personally appeared before me the undersigned a Notary Public in and for the above name District and Territory M. D. Colbert who after being duly sworn deposes and says that I am personally acquainted with Rebecca Williams, have know her all of her live and know that she has been recognized by her neighbors and the public as being at least 3/4 Choctaw and Chickasaw by blood, that sh gets her Choctaw blood from her mother Rachel Colbert sometimes called Rachel Burney and sometimes called Rachel. She has resided in the Choctaw Nation all of her life and for the past forty years. She is now residing in South McAlester, I T. .

E. D. Ballant
.....

Subscribed and sworn to before me this the 5th day of Sept. 1898.

M. M. Williams
Notary Public.

AFFIDAVIT OF WITNESS.

REBECCA WILLIAMS

In the matter of petition and memorial of

for admission to citizenship in the CHOCTAW Nation.

State of Indian Territory }
County of Toombs } ss

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Allen Moore

who, after being by me duly sworn, states: That he is 43 years of age, and a resident of the State of Choctaw Nation and County

of Toombs, and his post office address is

that he is personally acquainted with Rebecca Williams who is an applicant for

Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestry of Indian blood.)

That his name is Allen Moore, that his post office address is South McAlester, I. T. he is 43 years of age and a Choctaw Indian by blood and a citizen of the Choctaw Nation and a member of the Choctaw Indian tribe, and that he has resided in the Choctaw Nation all of his life, I am personally acquainted with said Rebecca Williams and have been personally acquainted with her for more than years also personally acquainted with Rebecca Williams's mother Rachel and have known her for the past 15 or 20 years and know that she is almost a full blood Indian woman, and at least 3/4 Choctaw Indian and that Rebecca Williams is almost 3/4 Choctaw Indian.

Affiant further says that he was present at a term of the Toombs County Court, in 1894 at McAlester, Toombs County I. T. when and where said Rebecca Williams applied to said Court to establish her rights to citizenship by blood but from some cause said Rebecca Williams was not adjudged to be a Choctaw Indian citizen.

Affiant further says that the said Rebecca has been recognized as a Choctaw Indian by blood but not as a Choctaw Indian citizen. Affiant further says that she gets her Choctaw Indian blood mother.

Affiant further states: That he has known the said Rebecca Williams for the past years, and knows that she has been and is recognized by her neighbors, acquaintances and the public generally as having Choctaw Indian blood, and that the complexion and physical appearance of the said indicate that she is of Choctaw Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from what he has heard and knows of the family of the said he believes the said to be a descendant by blood of the Indian tribe, and a lineal descendant of the said

Subscribed and sworn to before me this day of 189

My Commission expires

NOTARY PUBLIC.

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of Rebecca Williams
for admission to citizenship in the Choctaw Nation.
State of Ind. Terr.
County of Tobucksey } ss

Before me the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Rebecca Williams who, after being by me duly sworn, states:
That she is 44 years of age, and a resident of the State of Choctaw Nation and County
of Tobucksey and her post office address is South McAlester, I. T.
that she is personally acquainted with Rebecca Williams who is an applicant for
Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That she is an admixture of negro and Choctaw blood and is
at least 3/4 Choctaw blood that she derives her Choctaw blood from her
mother Rachel Colbert sometimes called Rachel Colbert and Rachel and
William Burney, who was at least 3/4 Choctaw Indian blood and who was
born in the old Choctaw Nation now Miss. and that he died about about
1878 in the Choctaw Nation and that the said Rachel was born in the
old Choctaw Nation now Miss. in about 1810 and that she removed to
the Choctaw Nation west about 1833 where she has been residing con-
tinuously ever since.

Affiant further says that she has been contending for her
rights for several years she made application to the County Court
in Tobucksey County at the town of McAlester, in 1894 after hearing
proof, from some cause or rather unknown to affiant she was acco-
rded rights to Indian citizenship and also under the rules and requi-
rements of the Choctaw rules and require ments a person that makes
application to the Choctaw Council was required to pay \$100 to have
their application filed. She has always been regarded as being
at least 3/4 Choctaw Indian blood. Affiant says that she has a small
amount of negro blood, that her mother was always a free woman and that
she was raised among the Choctaw Indians and has resided among them
all of her life and is more than 3/4 Choctaw blood.

Affiant further says that she intermarried with Wesley Flax
that about 18... he died and that she subsequently intermarried with
Isam Jones and by such marriage Dave Jones was born that by her inter-
marriage with Wesley Flax Matilda Flax was born.

Affiant further says that she subsequently intermarried with
Charley Williams with whom she now lives.

Affiant further states: That she has known the said Rebecca Williams for the
past years, and knows that she has been and is recognized by her neighbors, acquaint-
ances and the public generally as having Choctaw Indian blood, and that the complexion and
physical appearance of the said affiant indicate that she is of Choctaw
Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from
what he has heard and knows of the family of the said Rachel Colbert nee Burney, he believes the
said Rebecca Williams to be a descendent by blood of the Choctaw
Indian tribe, and a lineal descendent of the said Rachel Colbert nee Burney
Rebecca Williams

Subscribed and sworn to before me this day of 189

NOTARY PUBLIC.

My Commission expires

will ever pray, etc.

Attorneys for petitioner.

The aforementioned petitioner, says that the statements set forth in the above and foregoing petition are true according to his best knowledge, information and belief.

Subscribed and sworn to before me, this day of 1896.

Notary Public.

No.

APPLICATION OF
Rebecca Williams Et. Al.,

FOR
Enrollment in *Choctaw* Nation

Filed on the day of 1896.

J. P. Mullen Sec. U. S. Com Five Civ. Tribes.
Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

Rebecca Williams Et. Al. PETITIONER, VS. Choctaw Nation, Indian Territory, RESPONDENT. APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner Rebecca Williams states that Rachel Burney nee Colbert was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in In the Choctaw Nation and enjoyed all the rights, privileges, benefits and immunities of other Choctaw Indians by blood in the said Choctaw Nation or Tribe of Indians, and that the name of the said Rachel Burney Choctaw appears or should appear upon the authenticated rolls of the said Indians for the year 18. That the petition is a lineal descendant of the said Rachel Burney to-wit

That she is 44 years of age that her post office address is South McAlester, KI. T. that she is an admixture of negro and Choctaw blood and is at least 3/4 Choctaw blood that she derives her Choctaw blood from her mother and father Rachel Burney and William Burney that she was born in the Choctaw Nation and has resided there all of her life, that she has been married twice and has two living children mentioned herein below.

Applicant further says that she has been contending for her rights to citizenship in the Choctaw Nation for a great many years.

That under the constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner two persons, as follows, to-wit:

Matilda Flax a Female 19 years of age and Dave Williams a Male 15 years of age

Wherefore, the premises considered, your petitioner prays that her name, with those of

.....said descendants to-wit:

and.....be enrolled and admitted to all the rights, benefits, privileges and immunities of other.....Indians, in and to the.....Nation or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

Attorneys for petitioners.

The aforementioned petitioner,.....says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Rebecca Williams Petitioner.
mark

Subscribed and sworn to before me, this.....day of.....1896.

Notary Public.

No.....	APPLICATION OF			
	<i>Rebecca Williams</i>	Et. Al.,		
	Enrollment in	Nation		
	<i>Choctaw</i>			
Filed on the	day of	189		
	<i>J. P. Mullen</i>			
	Sec. U. S. Com. Five Civ. Tribe			
	Attorney for Petitioner.			
	CAPITAL PRINT, South McAlester.			

End

Smith Williams

#1220

Smith Williams

In WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above written.

J. J. Macburt

CASE No. 40

AFFIDAVIT

OF

Smith Williams et al

AFFIDAVIT.

Mark McDonald age 39

James Bolby age 38, having been duly sworn on his oath, deposes and says:

That he resides at Tucker, State of Miss.

that he is years of age; that he knows Smith William

the claimant, and that he is a Choctaw Indian by blood; that the following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife no wife

Husband Smith William

Claimant's Father James William

Mother

Claimant's Father's Father

Father's Mother

Mother's Father

Mother's Mother

Claimant's Indian Great Grandfather

Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. James William	Boy	6	6.		
2.			7.		
3.			8.		
4.			9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the Choctaw Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the Choctaw Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24th day of

August, 1896. Mark McDonald

attest to this name

James Bolby

State of Mississippi }
County of Neshoba } ss.

Be it Remembered, That on this the 24th day of Aug, 1896,
before me J. J. Wadsworth Justice of the Peace, personally came
Hock M. Donald & Tom Billy (Choclaws) who speak and
understands English language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. J. Wadsworth J.P.

CASE No. 40

AFFIDAVIT

James Williams et al

End

William F. Williams

William F. Williams

Williams, Wm. F.,
Williams, Mrs. Mollie E.,
Williams, Lula F.,
Williams, Ollie,
Williams, Athill,
Williams, Lottie Alice,

U

I. Whom it concerns

I do hereby certify that
a girl baby was born to ^{Mrs.} ~~my~~ ^{William F. Williams} on the 14th day of
July 1894. P. H. Cornsaway
Attending Physician

Seen to and subscribed before me
this 31st day of August A.D. 1896,

James Campbell
Notary Public

My Comm. Expires March 18, 1899 Third Judicial Division
Ind. Terr.

Mingo, Ind, Ter.

Aug 31st 1896

To The Governor, of the Choctaw Nation

Sir Knowing that the Dawes Commission
is completing its List of Citizens.

I desire to furnish List of my Family

Wm F Williams

Mrs Mallie E Williams

Lula F. Williams

Ollie Williams

Othello Williams

Lettie Alice Williams. 2 years old

Sir in all. And the Last named one
I know is not on your List, and I
wish it Enrolled. As it was born
since any money was paid us.

Please have this done in
Compliance with your Rules &c

and oblige

Your Humble Servant

W F Williams

Mingo I T

End

Joe Williamson
#1206

Joe Williamson

Williamson, Joe,
Williamson, Leanna,
Williamson, Freeman,
Williamson, Steven,
Williamson, Mary,
Williamson, Melessie,

AFFIDAVIT.

Bob Lee Smith age 31
Doctor Bickson, having been duly sworn on his oath, deposes
and says:

That he resides at *Kernon*, State of *Miss*;
that he is *46* years of age; that he knows *Joe Williamson*
the claimant, and that *he is a Choctaw* Indian by blood; that the
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife *Laura Williamson*
Husband *Joe Williamson*
Claimant's Father *Jim*
Mother
Claimant's Father's Father
Father's Mother
Mother's Father
Mother's Mother
Claimant's Indian Great Grandfather
Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <i>Fremont Williamson</i>	<i>M</i>	<i>18</i>	6.		
2. <i>Blaine Williamson</i>	<i>M</i>	<i>13</i>	7.		
3. <i>Mary Williamson</i>	<i>F</i>	<i>11</i>	8.		
4. <i>Melissa Williamson</i>	<i>F</i>	<i>5</i>	9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from
recognized members and citizens of the *Choctaw* Nation, and as such ought
to be entitled to participate in any distribution of lands or monies of the *Choctaw*
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the *28th* day of
August, 1896.

Bob Lee Smith
Doctor Bickson

State of Miss
County of Nebraska } ss.

Be it Remembered, That on this the *28th* day of *August*, 1896,
before me *Engene Carleton Clerk*, personally came
Bob Lee Smith & Doctor Dickson

well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

CASE No. *25*

AFFIDAVIT

End

John Willis

#1263

John Willis

Willis, John,
Willis, Sina,
Willis, Tomy,
Willis, Josie,
Willis, Lewis,

CASE No. 84

03

John Miller

written.

Madame J.

AFFIDAVIT.

Mack Mc Donald age 59

John Billy 58, having been duly sworn on his oath, deposes and says:

That he resides at Lucas, State of Mississippi
that he is 58 years of age; that he knows John Miller (of Tucker)
the claimant, and that he is a Choctaw Indian by blood; that the following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife Sina Miller
Husband John Miller
Claimant's Father John William
Mother _____
Claimant's Father's Father William Bobb
Father's Mother _____
Mother's Father _____
Mother's Mother _____
Claimant's Indian Great Grandfather _____
Indian Great Grandmother _____

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <u>Tina Miller</u>	<u>M</u>	<u>2</u>	6. _____		
2. <u>John Miller</u>	<u>F</u>	<u>9</u>	7. _____		
3. <u>Louis</u>	<u>M</u>	<u>1</u>	8. _____		
4. _____			9. _____		
5. _____			10. _____		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the Choctaw Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the Choctaw Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 24 day of August, 1896.

Mack Mc Donald
Mack
Mary

John Billy
John
Mary

State of Mississippi }
County of Neshoba } SS.

Be it Remembered, That on this the 24th day of Aug, 1896,
before me J. J. Madson, Justice of the Peace, personally came
Max M. Donaldson & son Billy who speak and
understand the English Language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. J. Madson

47

CASE NO.

84

AFFIDAVIT

John Miers

End

John Willis

1227

John Willis

Willis, John,
Willis, Anna,
Willis, Hickman,
Willis, Margaret,
Willis, Lilly,
Willis, Fanny,

CASE No. 47

AFFIDAVIT

For
John Willis et al

John Willis et al

written.

IN WITNESS WHEREOF, I have

J. P. McDermott J. P.

AFFIDAVIT.

John Willis age 38
Coghland Jollies, having been duly sworn on his oath, deposes
and says:
That he resides at *Philadelphia*, State of *Mississippi*;
that he is *24* years of age; that he knows *John Willis*
the claimant, and that he is a *Choctaw* Indian by blood; that the
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife *Anna John Willis*
Husband *John Willis*
Claimant's Father *Jeff Davis*
Mother *Nancy Davis*
Claimant's Father's Father *John Davis*
Father's Mother *Lina Burtis of Choctaw*
Mother's Father *Nation is uncle of John Willis*
Mother's Mother *Annas Bell of Choctaw nation*
Claimant's Indian Great Grandfather *is also an uncle of the applicant*
Indian Great Grandmother *John Willis*

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <i>Heckman Willis</i>	<i>M</i>	<i>14</i>	6.		
2. <i>Margaret Willis</i>	<i>F</i>	<i>11</i>	7.		
3. <i>Lilly Willis</i>	<i>F</i>	<i>3</i>	8.		
4. <i>Fanny Willis</i>	<i>F</i>	<i>2</i>	9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from
recognized members and citizens of the *Choctaw* Nation, and as such ought
to be entitled to participate in any distribution of lands or monies of the *Choctaw*
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the *24th* day of
August, 1896.

John Willis
Coghland Jollies

State of Illinois
County of Menasha } ss.

Be it Remembered, That on this the 24th day of August, 1896,
before me J. J. Macdonald Justice of the Peace, personally came
John Willis and Hughland Jollis who speak and
understand the English Language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. J. Macdonald J. P.

CASE No. 47

AFFIDAVIT

For John Willis et al

John Willis et al

End

Mahala Willis
#1201

Mahala Willis

Willis, Mahala,
Willis, Katie,
Willis, Lou

316

CASE No. 20

AFFIDAVIT

OF

Mahala Mills

J. J. McQuinn, J. J.

AFFIDAVIT.

Mr Charles J. Harvey age 49

Deunis David , having been duly sworn on his oath, deposes and says:

That he resides at *Laurel Hill* , State of *Miss* ;
that he is *30* years of age ; that he knows *Mahala Willis*
the claimant, and that *he* is a *Choctaw* Indian by blood ; that the following is his family, and the lineage of the father and mother, as shown by the tree below :

Claimant's Wife *Mahala Willis widow*
Husband
Claimant's Father *Willis*
Mother *Caroline*
Claimant's Father's Father
Father's Mother
Mother's Father
Mother's Mother
Claimant's Indian Great Grandfather
Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <i>Katie Willis</i>	<i>F</i>	<i>4</i>	6.		
2. <i>Law Willis</i>	<i>M</i>	<i>10</i>	7.		
3.			8.		
4.			9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from recognized members and citizens of the *Choctaw* Nation, and as such ought to be entitled to participate in any distribution of lands or monies of the *Choctaw* Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the *20* day of

August, 1896.

Charles J. Harvey
Notary

Attest me and
W. H. H. H.

Deunis David
X David

State of Miss }
County of Nebraska } ss.

Be it Remembered, That on this the 26th day of Aug, 1896,
before me J. J. Wadsworth Justice of the Peace, personally came
Charles Jankowsky and Dennis Dornil who
speak and understand the English language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. J. Wadsworth J. P.

CASE No. 20

AFFIDAVIT

Nebraska

End

nancy A.F. willis

nancy A.F. willis

No. 2

Mrs. A. J. Miller
versus
Choctaw Nation

COPY OF ORDER OF COURT.

_____, Clerk,

By _____, Deputy.

7-345

By _____, Deputy.

Clerk,

COPY OF ORDER OF COURT.

United States of America, }
INDIAN TERRITORY, } ss:
Central DISTRICT.

*Appeal from
Choctaw Circuit,*

IN THE UNITED STATES COURT in the Indian Territory, Central District,
at a term thereof begun and held at South McAlester, in the Indian
Territory, on the 18th day of January, A. D. 1898 ;
Present, the Honorable Wm. H. H. Clayton, Judge of said Court.

The following order was made and entered of record, to wit:

Nancy A. F. Willis

vs.

Number 2

Choctaw Nation

On this day comes on to be heard, the Motion for a New
Trial, heretofore, filed in this cause, and the Court being well and
sufficiently advised in the premises, doth overrule said motion, to
which ruling of the Court, Claimant excepts, and asks, and is granted
ten days in which to file a Bill of Exceptions.

United States of America, }
INDIAN TERRITORY, } ss:
Central DISTRICT.

I, *E. J. Farnum*, Clerk of the District Court of the United States for
the *Central* District of the Indian Territory, do hereby certify the foregoing to be a true
copy of an order made by said Court on the *18th* day of *January*, 189*8*, as
appears from the records of said Court now on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand, at my office in *McAlester*, in
said District, this *18th* day of *January*, A. D. 189*8*
E. J. Farnum, Clerk,
By _____, Deputy.

No. *2*
Amey U. J. Miller
versus
Choctaw Nation
COPY OF ORDER OF COURT.
By _____, Clerk,
By _____, Deputy.
7-345

End

Robinson willis

#383

Robinson willis

Willis, Robinson,
Willis, Lizzie,
Willis, David,

Application for enrollment
To the Hon. Dawes commission

The undersigned, your petitioner
for and in behalf of me and my
wife Lizzie and children this
day make application to you
for the purpose of being placed
on the revised rolls of Choctaw
Indians and of those allowed
to share in the distribution
of funds and allotments of
land in the Choctaw Nation
by virtue of their Choctaw
blood and grounds upon
which our claim is as
follows to wit: Affidavit by
D. N. Moore exhibit A Affidavit
to J. S. Parish exhibit B
and in support of said claim
your petitioner here with sub-
mitte affidavits and disquisitions
namely
and respectfully awaits the
time and place when my
application shall be heard
and tried respectfully submitted

names	age	relationship
Robertson Willie	24	full blood Choctaw Ind.
My wife Lizzie	20	" " " "
and son David	2	" " " "

Personally appeared before me the undersigned Justice of the peace with in and for the said Neshoba county and of the said state of Miss. who after being duly sworn, states that the matter and things set forth in the foregoing petition are true as he verily believes

Robinson Willie
 subscribed and sworn to before me this the 26th day of Aug. 1896
 John Lankin J. P.

State of Mississippi
County of Neshoba.

Personally appeared before me
~~the~~ undersigned an acting
Justice of the peace in and for
said county by D. N. Moore
who makes affidavit that he
is personally acquainted with
Robertson Willis and wife Lizzie
and has been since childhood
thus the same Robertson Willis
and wife Lizzie are full blood
Choctaw Indians Robertson
Willis being the son of Willis
and his wife Nancy who were
full blood Choctaw Indians
Lizzie being the daughter
of Tom Isaac and wife Lucy
who are full blood Choctaw
Indians all of whom were
born and live in Miss.

D. N. Moore

Subscribed and sworn to before
me this the 26th. day of Aug. 1896

John Lambing Jr.

State of Mississippi
County of Neshoba

Personally appeared before me
the undersigned an acting
Justice of the peace who make
affidavit that he is personally
acquainted with Robertson Willis
and wife Lizzie and has been
since childhood. Thus the said
Robertson Willis and wife Lizzie
are full blood ~~Indians~~ Choctaw
Indians. Robertson Willis
being the son of Willis & his
wife Nancy who were full
blood Choctaw Indians
Lizzie who being the daughter
of Tom Isaac and wife Lucy
who are full blood Choctaw
Indians all of whom were
born and live in ~~Miss~~

J. S. Farish
John Lambright

End

Solomon Willis
#389

Solomon Willis

Willis, Solomon,

Willis, Josie,

Willis, Willie

Exhibit B.

State of Mississippi
County of Neshoba

Personally appeared before
the undersigned an acting
Justice of the peace, in and for
said county D. N. Moore who
makes affidavit that he is
personally acquainted with
Solomon Willis and has known
since childhood. That the said
Solomon Willis is a full blood
Choctaw Indian and is the
son of Willis and his wife
Nancy, who were full blood
Choctaw Indians, who lived
and died in the state of Miss.
Neshoba county

D. N. Moore
came to and subscribed
before me this the 26th day of
August 1896.

John Larkin J. P.

Application for enrollment
 To the Hon. Dawes Commission
 The undersigned your petitioner
 for and in behalf of me and my
 wife and children this day
 makes application to you for
 the purpose of being placed on
 the revised rolls of Choctaw
 Indians and of those allowed
 to share in the distribution
 of funds and allotments of
 lands in the Choctaw Nation
 by virtue of their Choctaw
 blood and grounds upon
 which our claims is based
 are as follows to wit:

and in support of said claims
 your petitioner here with sub-
 mits the affidavit and dispositive
 namely

and respectfully awaits the time
 and place when my application
 shall be heard and tried res-
 pectfully submitted

names	age	relationship
Solomon Willis	28	full blood Choctaw Ind.
Andrews Jane	24	Three fourths " "
Andrews Willie	5 mos.	seven eighths " "

Personally appeared before me
the undersigned Justice of the
peace with in and for the said
Neshoba county and a fore said
state Miss. who after being
duly sworn states that the
matter and things set forth in
the foregoing petition are true
as he verily believes.
Soloma ^{his} X ^{Willie}
mark

Subscribed and sworn to before
me this the 26th. day of Aug. 1896
John L. Larkin J. P.

Exhibit A
State of Mississippi
County of Neshoba

Personally appeared before the undersigned an acting Justice of the Peace in and for said County J. G. Parish who makes affidavit that he is personally acquainted with Solomon Willis and has been since childhood. Thus the said Solomon Willis is a full blood Choctaw Indian and is the son of Willis and his wife Nancy who were full blood Choctaw Indians who lived and died in this the State Miss Neshoba County

J. G. Parish
Sworn to and subscribed before me this 20th day of August
1896

John Lankin J. P.

Exhibit B.

State of Mississippi
County of Neshoba

Personally appeared before
the undersigned an acting
Justice of the peace, in and for
said county, D. W. Moore who
makes affidavit that he is
personally acquainted with
Solomon Willis and has known
since childhood. That the said
Solomon Willis is a full blood
Choctaw Indian and is the
son of Willis and his wife
Nancy, who were full blood
Choctaw Indians, who lived
and died in the state of Miss.
Neshoba county

D. W. Moore
came to and subscribed
before me this the 26th day of
August 1896.

John Lankin J. P.

End

Granison Wilson

#1032

Granison Wilson

Wilson, Granison,
Wilson, Nanie,
Wilson, Longo,
Wilson, Bettie,

To his Excellency

The Governor of the Cherokee Nation
Tulsa, Okla. Aug. 24.

I, Garrison Wilson 40 years a full blood
Cherokee Indian hereby make application for
Citizenship in the Cherokee Nation for membership for
myself and wife and two full blood Cherokee children
Nania Wilson age 20 years Bettie Wilson age one
and Longo Wilson age 9 years and your petitioner
respectfully pray that such citizenship be granted upon
the following grounds of Justice and equity and
shown such application be granted I agree to perform
or conform to such regulations as may be required
by said Cherokee Council or the Government of the
United States

Respectfully Submitted

Garrison Wilson
his mark

Subscribed and sworn to before me on
31 day August A.D. 1896

J. P. Bowie - Circuit
Clerk of Leake Co Mississippi

State of Mississippi }
Leake County } Personally appeared
Before J. P. Bowie Clerk of Circuit Court in and
for said County and State S. P. Hill and Joseph
D. Cadwell known to me to be reputable witnesses
who being first duly sworn depose and say that
they have personally known Granison Wilson a free
born Christian Indian for 10 years and believe him to
be truthful and honest and they believe that he has
made application for citizenship in the Christian Nation
in good faith and that they are not related to said
Granison Wilson by affinity or consanguinity and are
not interested in the prosecution of the said Granison Wilson
for citizenship in said Christian Nation
Witness our hands this 31 day of ~~Sept~~ Aug 1896

Subscribed and sworn to S. P. Hill
Before me on 31st day of August Joseph D. Cadwell
A.D. 1896

J. P. Bowie, Cir. Clk. of Leake Co. Miss

End

Harriet Wilson

#840

Harriet Wilson

Wilson, Harriett,

Wilson, John,

Wilson, Sarah,

Wilson, .anie, (Annie)

Wilson, .rtha, (Martha)

Wilson, .ry, (Mary)

Wilson, .len, (Ellen)

Wilson, .by, (Abby)

Wilson, .rtha, (Bertha)

GENERAL AFFIDAVIT.

UNITED STATE OF ALABAMA,
Indian Territory, Central District.

Personally appeared before me the undersigned a Notary Public in and for the above named District and Territory, E. D. Colbert who after being sworn states; that he is the father of said Mariott Wilson nee Colbert and that she is at least 3/8 Choctaw Indian blood and that she intermarried with said John Wilson and that by such marriage the children mentioned in said Mariott's application were born and are now living and that the said children are admixture of negro Chickasaw and Choctaw blood and are at least 5/8 Choctaw blood and that the said John Wilson is a recognized citizen and draws at all of the Choctaw payments and shares in the public domain of the Choctaw Nation and that the said Mariott and John Wilson were married by the Judge of the Choctaw county Judge under the Choctaw laws.

Affiant further says that the said children are not recognized as citizens though they have made application to be registered as such.

E. D. Colbert
.....

Subscribed and sworn to this the 5th day of Sept. 1900.

M. M. Wilson
Notary Public.

POOR ORIGINAL -
BEST AVAILABLE COPY

Petitioner.

1896

Notary Public.

Subscribed and sworn to before me, this 7 day of Sept.

No.

APPLICATION OF

Harriett Wilson Et. Al.

FOR

Enrollment in Choctaw Nation

Filed on the day of 189

J. P. Mullen

Sec. U. S. Com. Five (1r. Tribes.

Attorney for Petitioner.

CAPITAL PRINT. South McAlester, I. T.

Application For Enrollment.

Before the United States Commission to the Five Civilized Tribes of Indians:
Harriett Wilson Petitioner,
Choctaw Nation, Indian Territory. Respondent.

TO THE ABOVE MENTIONED HONORABLE COMMISSION:
Your petitioner Harriett Wilson states that Edward D. Colbert
was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in
The old Choctaw Nation, now Mississippi, and enjoyed all the rights, privileges
benefits and annuities of other Choctaw Indians by blood in the said Choctaw
Nation or Tribe of Indians, and that the name of the said Edward D. Colbert appears,
or should appear upon the authenticated rolls of the said Choctaw Indians for the year 18
That petitioner is a lineal descendant of the said Edward D. Colbert to-wit.

That her name is Harriett Wilson that her husband name is Col-
bert that she is the daughter of H. D. and Jane Colbert and that she
is at least 5/8 Choctaw blood that she derives her Choctaw Indian
blood from her father H. D. Colbert who was born in the old Choctaw
in Ala. in 18... and that he is entitled to the Choctaw Nation in 1843
and has been residing there continuously ever since that she applicant
has been residing in the Choctaw Nation all of her life.
Applicant further says that she intermarried with John Wilson
a Choctaw Indian by blood and a citizen of the Choctaw Nation and that
by such marriage the child on mentioned herein were born and are now
living and that the said children are at least 5/8 Choctaw blood.
Applicant further says that she intermarried under the Cho-
ctaw law and was married by the Judge of the County.

That under the constitu-
tion, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of
the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a cit-
izen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the
rights, benefits, privileges and annuities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner 7 persons, as follows, to-wit:
Grah Wilson, a Female, and 10 years of age
rtha, a, and 17 years of age
ry, a, and 18 years of age
lon, a, and 10 years of age
by, a, and 8 years of age
rtha, a, and 6 years of age
, a, and 2 years of age
, a, and years of age
, a, and years of age
, a, and years of age
, a, and years of age
, a, and years of age
, a, and years of age
, a, and years of age
, a, and years of age

Wherefore, the premises considered, your petitioner prays that her name, with those of

.....said descendants to-wit:.....
.....

and Harriett Wilson be enrolled and admitted to all the rights, benefits, privileges
and immunities of other Choctaw Indians, in and to the Choctaw Nation
or Tribe of Indians, in Indian Territory, and your petitioners will ever pray.
Joseph P. Muller
ATTORNEYS FOR PETITIONERS.

The aforementioned petitioner, Harriett Wilson, says that the state-
ments set forth in the above and foregoing petition are true according to his best knowledge, information and belief.
Harriett Wilson E. J. Ballant, Agent.
Choctaw Petitioner. Petitioner.

Subscribed and sworn to before me, this 5 day of Sept, 1896.
W. W. Beechey
Notary Public.

No.
APPLICATION OF <u>Harriett Wilson</u> Et. Al.,
Enrollment in <u>Choctaw</u> Nation
Filed on the day of 189 <u>6</u>
<u>J. P. Muller</u> Sec. U. S. Com. Five 1 st Tribe Attorney for Petitioner.
CAPITAL PRINT. South McAlester, I. T.

End

Henry Wilson
#936

Henry Wilson

Marrick's Bluff Tex

Aug. 31. 1876.

This is to certify that I do hereby
apply to you for a. Citizen Ship
of the Choctaw Co. I am a married
to a doted citizen of the Choctaw Co.
I was married here in the Choctaw
Nation in the year of Feb 1. 1876
my name is Henry Wilson

I live in Jackson Co.

Choctaw. & Co. Co.

Watson

Wiley H. H. H.

Chas. J. H. H.

Ad line H. H.

End

Kane Wilson
#832

Kane Wilson

Wilson Katie
Wilson Allen
Wilson Nettie
Wilson Nettie
Wilson Blain
Wilson Prucilla
Wilson
Wilson

GENERAL AFFIDAVIT.

UNITED STATES OF AMERICA,
Indian Territory, Central District.

Personally appeared before me the undersigned a Notary Public in and for the above named District and Territory E. D. Colbert who after being duly sworn states that he is the father of said Katie Wilson that she is at least 3/8 Choctaw Indian blood and that she inter-married with Martin Wilson about 18... and that by such marriage the children mentioned in said Katie's Application were born and are now living and that they are at least 3/8 Choctaw blood and that the said Martin Wilson is a recognized citizen in the Choctaw Nation and a member of the Choctaw Indian tribe and draws at all of the Choctaw Indian payments and shares in the public domain of the Choctaw Nation and she was married under the Choctaw laws and according to the Choctaw laws and usages of the Choctaw Nation.

Affiant further says that the said Katie and the said children are not recognized citizens of the Choctaw Nations but have made application to be registered as ~~taxpayers~~ such.

E. D. Colbert

.....

Subscribed and sworn to before me this the 5th day of Sept. 1896.

M. M. Wilson
Notary Public.

will ever pray, etc.

Joseph P. Mullen,
Attorney for petitioner.

The aforementioned petitioner, *Kattie Wilson*, says that the statements

set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Kattie Wilson with *my* *E. B. Ballie, Agent*

Subscribed and sworn to before me, this *5* day of *April*, 1896.

W. W. Winingham
Notary Public.

No. _____

APPLICATION OF
Kattie Wilson Et. Al.,

Enrollment in *Choctaw* Nation

Filed on the _____ day of _____ 189.

Joseph P. Mullen
U. S. Com Five Civ. Tribes
Attorney for Petitioner.

CAPITAL PRINT, South McAlester.

APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:
Katie Wilson

VS. Choctaw Nation, Indian Territory,
RESPONDENT.

Et. Al. PETITIONER, APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner Katie Wilson states that Edward D. Colbert was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in the old Choctaw nation now Mississippi and enjoyed all the rights, privileges, benefits and immunities of other Choctaw Indians by blood in the said Choctaw Nation or Tribe of Indians, and that the name of the said Edward D. Colbert appears or should appear upon the authenticated rolls of the said Choctaw Indians for the year 18.

That the petition is a lineal descendant of the said Edward D. Colbert to-wit: That her name is Katie Wilson that her maiden name is Colbert that she is the daughter of Ed. D. Colbert and Sam. Colbert and that she is at least 3/8 Choctaw blood that she derives her Choctaw blood from her father who was born in Ala. in 1843 and that he migrated to the Choctaw Nation in 1843 and has been residing there continuously ever since that an applicant has been residing in the Choctaw Nation all of her life.

Applicant further says that she intermarried with Martin Wilson about 1876 who is a Choctaw Indian by blood and a citizen of the Choctaw Nation and a member of the Choctaw Indian tribe and by such marriage the following child or children herein below were born and are now living and that the said children are admixture of negro and Choctaw Indian blood and are at least 5/8 Choctaw Indian blood. Applicant further says that she is intermarried under the Choctaw law under the laws and usages of said Nation.

That under the constitution, laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits, privileges and immunities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner 7 persons, as follows, to-wit:

Allon Wilson	a	male	and	17	years of age
Hettie	a	female	and	15	years of age
Eddie	a	male	and	12	years of age
Blain	a	male	and	11	years of age
Prucilla	a	female	and	7	years of age
Wilson	a		and	6	years of age
Wilson	a		and	4	years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age
	a		and		years of age

Wherefore, the premises considered, your petitioner prays that she name, with those of

POOR ORIGINAL -
BEST AVAILABLE COPY

and Kathee Wilson be enrolled and admitted to all the rights, benefits, privileges and
immunities of other Choctaw Indians, in and to the Choctaw Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner will ever pray, etc.

Joseph P. Muller,
Attorneys for petitioners

The aforementioned petitioner, Kathie Wilson says that the statements set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this

5 day of

1896

of W. H. Winingham 1896.
Notary Public.

Notary Public.

No. APPLICATION OF
Katherine Wilson *El. Al.,*
FOR *Choctaw* Nation
Enrollment in
Filed on the day of 189
Joseph B. Mullens U. S. Com. Five Cts. Tribe .
Attorney for Petitioner.

End

Laura Wilson

#1027

Laura Wilson

His Excellency

The Governor of the Choctaw Nation
Tuskaloosa ^{Ind.}

I Laura Wilson 24 years a full blood
Choctaw Indian hereby make application for
Citizenship in the Choctaw Nation for membership for
myself a full blood Choctaw Indian ~~age 24 years~~
Laura Wilson age 24 years and your petitioners
respectfully pray that such citizenship be granted
upon the following grounds of Justice and equity and
should such application be granted I agree to perform
or conform to such regulations as may be required by
said Choctaw Council or the Government of the United
States

Respectfully Submitted

Laura ^{W.} Wilson
maie.

Subscribed and sworn to before me
on 31 day of August A.D. 1896.

J. P. Bowie Circuit
Clerk of Leake Co., Miss.

State of Mississippi }
Leake County } Presmally
Appears before J. P. Bowie Clerk of the Circuit
Court in and for said County and State N. D. Hill
and Joseph D. East well known to me to be reputable
persons who bring by me a ~~white~~ ^{fair} colored woman
and says that they have ^{personally} known Laura
Wilson age 24 a free blood colored woman for
10 years and believe her to be truthful and honest
and that she has made application for
Citizenship in the colored nation in good faith and
that they are not related to said Laura Wilson by
affinity or consanguinity and are not interested in
the prosecution of the said Laura Wilson for citizenship
in said colored nation

Witness our hands this 31 day ^{August} ~~Sept~~ 1896

Subscribed and sworn to

Before me on 31st day of August S. P. Still

A. D. 1896.

Joseph D. East
J. P. Bowie, Cir. clk. of Leake Co. Miss.

End

mary Ann Wilson

mary Ann Wilson

Wilson, Mary Ann,

Wilson, J. T.,

Wilson, George,

Tyler, Lucy J.,

The State of Texas
County of Shelby To the Hon. Dawes Commission at
Vinita Indian Territory -

Gentlemen

Mrs. Mary Ann Wilson presents this as her application
for citizenship in the Choctaw Nation I. T. -

Your petitioner says on oath that she was lawfully
married to Billy Wilson (who was a full blood Choctaw
Indian -) at Homer Angelina Co Texas. in the year 1862.
and that they continued to live together as husband and wife
untill the death of her husband (Billy Wilson) which occurred
in about the year 1869. Applicant states that she had
born to her and her said husband three children -
two sons and one daughter to wit: J. T. Wilson a son and
George + another son and Lucy J. Tyler - nee - Wilson - the said Lucy
J. Tyler being a citizen of Shelby Co. Texas. and her two sons
of the State of Louisiana - to wit Sabine Parish -

The said Billy Wilson, was raised in the State of Mississippi
and came with his father and family from the State of Miss.
to Angelina Co Texas. in about the year 1862.

Your petitioner. Verily believes, and so swears that she and
her three children to wit - George Wilson - J. T. Wilson and
herself Citizens of Sabine Parish Louisiana - and Lucy
J. Tyler of Shelby Co. Texas - She as the now surviving
widow of Billy Wilson who was a Choctaw Indian
and her three children afore named - as the issue of
her marriage with said Billy Wilson are entitled to

Citizenship and all immunities arising therefrom in
the Choctaw Nation Indian Territory - To all of which
she solemnly testifies to

Sworn to and subscribed

before me by Mrs Mary Ann. Mary Ann Wilson ^{her} ~~mark~~
Wilson. Whom I certify to be a person of Veracity
and Credibility -

In witness whereof I have hereunto
set my hand and affixed the impress
of the seal of my Office this the 26th
day of August A.D. 1896

R. L. Parker Notary Public
Shelby County Texas

The State of Texas

County of Shelby

Before me A. L. Parker a Notary Public
in and for Shelby Co. Texas

this day personally appeared G. B. Emmons known
to me to be a person of Veracity and Credibility.
who being by me duly sworn on his oath makes
the following statement, viz: I was intimately
acquainted with a Choctaw Indian named Billy
Petson - I first knew him in Lauderdale Co. Miss.

I moved from the state of Miss to Texas with the family of
John Wilkerson, Billy Petson being one of the Crowd.

The said Billy Petson, was known and recognized
generally as a full blood Choctaw Indian, was
raised by a man named Petson from whom he
(Billy) taken his own name - I was also well
and intimately acquainted with the family of John
Wilkerson - and among them his daughter Mary
Ann Wilkerson and after our arrival in Texas in
the year 1862 - the said Indian Billy Petson and
the said Mary Ann Wilkerson were married -

This I know from general reputation - not having
seen them married but was told so by John
Mansell the brother in law of the said Mary Ann
this was told me at Army during the Confederate
war which I was in ~~the Army~~ and when I came home
in 1865 I found the said Billy Petson & Mary Ann
Wilkerson living together as man and wife which
they continued to do until the death of the said Billy

Betson, which I think, occurred in the year A.D. 1867 or 1868
The said Billy Betson, and Mary Ann his wife had born
to them three children. to wit - George a son - J. Thos. a
son - and Lucy J. Wilson (or Betson) now Lucy J. Tyler
She the said Lucy J. Wilson or Lucy Tyler having
married one Calvin Tyler by whom she has two
children - little girls named Mally and Roxann

Deponent further testifies that the
said Billy Wilson - or Betson, was exempted from
service in the Confederate war in account of being
an untaxed Indian, and not claiming citizenship
in the U.S. he refused to work roads - vote or pay
a poll tax and was exempted therefrom in the state
of Tex - never owning any land or property to be taxed
I am aware of the fact that his family - i.e. Billy
Betsons. Call themselves - Wilson - since the death of the
said Billy Betson - most people called him -
Choctaw-Billy - or Billy Indian ---

The man herein named "Billy Betson", was the
husband of Mary Ann Wilson - nee Wilkerson - and the
father of the children calling themselves Geo. Wilson -
J. T. Wilson and Lucy Tyler, and the same Indian
who is referred to by his wife and children as
"Billy Wilson" Mary Ann - Betson (or Wilson) has
not remarried since the death of her husband but
still remains his widow of J. B. Commons.

Sworn to and subscribed

before me - To Certify which I hereunto set my hand
and seal of Office at Shelby Co Texas
this 27th day of August A.D. 1896

R. L. Parker Notary Public
Shelby Co Texas.

The State of Texas
County of Shelby

Before me R. L. Parker a Notary
Public in and for Shelby Co. Texas
this day personally appeared P. W. Wilkerson
well known to me and a person whom I certify
to be of Creditable ty who being by me duly sworn
on his oath makes the following statement.
in regard to the claim of Mary Ann Wilson ^{and}
her three children - to wit George Wilson, J. T.
Wilson ^{and} Lucy J. Tyler. The said Mary Ann
Wilson, widow of Billy Wilson - her sons George
Wilson, and J. T. Wilson, are citizens ^{now} of Sabine
Parish in the State of Louisiana ^{and} the said
Lucy J. Tyler is a citizen of Shelby Co. Texas =

Deponent says on oath that he was
intimately acquainted with Billy Wilson
that he was a full blood Choctaw Indian
born and raised in the State of Mississippi.
I knew him the said Billy Wilson first in the
State of Mississippi, he came with my father ^{and}
family to Angelina Co. Texas this was the ^{first}
year of the Civil war - to wit, A. D. 1862

That the said Billy Wilson, and the said
Mary Ann Wilkerson were lawfully married
at Homer in Angelina Co. Texas, about the
year A. D. 1862. is my memory - that they the
said Billy Wilson, and his wife Mary Ann -
lived together as man and wife from the date of
their marriage until the death of the said Billy
Wilson - the exact date of which I do remember
but think it was in the year 1868 or 1869

That the said Billy Nelson, and his wife had born to them, three children to wit - George Nelson - J. T. Nelson, and a daughter, Lucy J. Tyler - as herein before named - The said Lucy J. Tyler has now two children - both girls - Mally & Roxann

Dependent further states that the said Mary Ann ~~Nelson~~ ^{McKeehan} widow of Billy Nelson the said - full blood Choctaw Indian has never married since the death of her said husband, but still remains his widow.

Sworn to and subscribed

before me this the 27th day of
August A.D. 1896

P. W. Wilkerson

In witness my signature
and seal of Office at Shelby Co Texas

August 27th 1896

R. L. Parker, Notary Public
Shelby Co Texas

The State of Texas

County of Shelby 3 Before me R D Parker a Notary
Public in and for Shelby Co Texas this day
personally appeared Geo. W. Sawell, known to me to be
a person of Creditability, who being by me duly sworn
on his oath makes the following statement in
regard to one, Billy Betson - Called Billy Wilson
herebefore - and his wife Mary Ann - Betson
or Wilson -

I, George W. Sawell, Came with the said
Billy Betson (or Wilson) from the State of Mississippi
to the State of Texas in the year AD 1862 - also
Came at the same time John Milkerson and his
family - Among them Mary Ann Milkerson a
daughter of the said John Milkerson - after
arriving in Texas I went in to the Confederate
war - and during my absence in said war the
Billy Betson - (or Wilson) and the said Mary Ann
Milkerson, were married - or claimed so to be
after my return from said war I found them
living together as man and wife, and they
the said Billy Betson (or Wilson) continued to
so live together as man and wife up to the
death of the said Billy - which occurred in
about the year AD 1868 or 1869 - in Shelby
Co Texas - I think however it was 1868 -
There were born to the said Billy Betson (or Wilson)

and his wife Mary Ann - Three children - to-wit:
George - J. T. and Lucy J. Tyler - The said
George - J. T. and the mother Mary Ann
reside in Sabine Parish Louisiana - and Lucy
J. Tyler in Shelby County Texas -

The said Lucy Tyler has two girl children
both very small, The said Mary Ann - widow
of Billy Betson (or Wilson) has never married
since the death of her husband - but still
remains his widow - The said Billy Betson
(or Wilson) was an Indian - I knew his
mother she was a full blood Choctaw
Squaw - have seen her many many times
in Lauderdale Co in the State of Mississippi
I never saw his father - The reason that I
give the name "Betson" is because Billy
called himself Billy Betson - but since the
late War I see that his wife Mary Ann and
his children call themselves Wilson -

Billy had all the appearance of a full
blood Choctaw - It is my opinion however that
his father might have been a half breed
Choctaw - The three children all show
the Indian blood very plainly - are very dark
with high cheeks &c - and would be regarded as
having Indian blood in them by any person
being acquainted with that race of people
as I have for years - I know them to be
such as herein stated and have no interest
whatever in this application -

The two children of Lucy Tyler (who is the daughter
of Billy Betson and his wife Mary Ann) are
both girls - and should be heavily tinctured ^{with} the
Indian blood.

The ^{said} Billy Betson (or Wilson) was to all intents and
purposes an Indian he never voted or paid
any taxes to the U.S. - and refused to participate
in the Civil War as he was an Indian and
could not be conscripted but remained at
home with his family unimplicated as other
Indians - to all of which I solemnly swear
sworn to and subscribed E. W. Staudell
before me this the 27th day of August
A. D. 1896 - Witness my hand and

R. Deab of Office at Keokuk. Ia.
date above written

R. L. Parker Notary
Public Shelby Co. Texas

No

Mary Ann Wilson
alias Betson
vs

Testimony of
J. J. Hopkins
and
W. B. Emmons -

The State of Texas
County of Shelby Before me R. L. Parker a Notary
Public in and for said state and
County. Personally appeared J. T. Hopkins and
G. B. Emmons both of whom have been trustees of
White Rock School Community being the Community
in which the family of Billy Bateson or Billy
Nelson have been raised to wit: George Wilson
J. T. Nelson and Lucy J. Tyler have been reared
and each upon his oath states that said Children ^{have}
never been allowed any privileges in the free
schools of this state, never being enrolled, or allowed
to attend school on account of their Indian blood
but were totally ostracised on account of being
halfbreed Indians. This statement is made in
behalf of these poor unfortunate people
through sympathy for them, and because we
feel that it is due them, and to show that
they are by all who know ^{them} ~~them~~ as Indians
J. T. Hopkins
G. B. Emmons

Sworn to and Subscribed

before me - In testimony whereof
I have set my signature and seal of
office at Center Texas this the 27th day
of August A D 1896
R. L. Parker Notary
Public Shelby Co Texas

Testimony of
J. T. Hopkins
and W. B. Emmons -

Mary Ann, Miller
alias Boston
or

No

End

Charles Winter

Charles Winter

Winter, Charles

(Martin, Samuel,

Winter, Clifton E.)

1181

IN THE UNITED STATES COURT FOR THE SOUTHERN DISTRICT
OF THE INDIAN TERRITORY, AT ARDMORE.

Charles Winder

-))))))0((((((-

vs.

Application for Citizenship

Choctaw Nation.

To C. B. Stewart, Attorney for the Choctaw Nation:

You are hereby notified that on the 1st day of Feb. 1897, we as attorneys
for above named applicant, will file application for an appeal in
the above styled case in the United States Court for the Southern
District of the Indian Territory, at Ardmore.

Wm. H. Wheeler
Attorneys for Applicant

I, _____, attorney for the Choctaw Nation,
hereby accept notice of the application for appeal in the above styled
claim for citizenship in the Choctaw Nation.

Attorney for Choctaw Nation

Copy
Application for
Enrollment of
Charles Winter
for Citizenship in the
Choctaw Nation

C. B. Kern Atty
for Applicant.

Application for Enrollment.

To the Hon. H.L. Daves, F.C. Armstrong, A.S. McKennon, T.B. Cabaniss,
and A.B. Montgomery, United States Commissioners to the Five
Civilized Tribes:-

The undersigned petitioner, Charles ^{Winters} ~~Smith~~, make ^{his} ~~his~~
his application to you for the purpose of being enrolled as
a citizen of the Choctaw Nation.

Your petitioner states that he is sixty one years
of age and resides in the Chickasaw Nation, near the town of
Rebberson, Ind. Ter., and that he has resided in said nation
since the year 1838 and that he is an intermarriage citizen
of the Choctaw Nation; that about the year 1861 he was legal
ly married according to the Indian customs to Adaline Martin,
a recognized citizen of the Choctaw Nation by blood, she was
the divorced wife of Walker Martin and her maiden name was
Adaline Fulsome, a daughter of Allen Fulsome; that he was mar
ried to the said Adaline Martin in the Chickasaw Nation and
lived with her in said nation untill the time of her death
which occured about two years after their marriage.

Your petitioner further states that ~~about the year 1861~~
he was legally married to Sophia Martin in the year 1865, ~~that~~
that the said Sophia Martin was a recognized citizen of the
Choctaw Nation, that she was the widow of Lewis Martin and
that her maiden name was Sophia Mucrief, a daughter of ~~William~~
William Mucrief, that they were legally married according to
the Indian customs and lived together as husband and wife
untill the time of her death which occured about eight years
ago, that his said wife, Sophia had one son at the time of
their said marriage, whose name is Samuel Martin his age is
about thirty four years and that petitioner has one son now
living by his said wife Sophia, whose name is Clifton L.
Winter and whose age is seventeen years; that ~~his~~ her said
two children, Samuel Martin and Clifton L. Winter's names ap
pear upon the roll of the Choctaw Nation and that they are
recognized as citizens of the Choctaw Nation by the author
ities of the Choctaw Nation and that they both drew their
annuity money in the year 1893; that he has been holding
land in the Chickasaw Nation and has enjoyed all the rights
and privileges of citizenship the same as other intermarriage
Choctaw Citizens.

Wherefore petitioner prays that he be enrolled as a
member of the Choctaw tribe of Indians and that he be ~~enrolled~~
entitled to all the rights and privileges of a Choctaw Indian
and for all other proper relief.

Charles Winters

Subscribed and sworn to before me this the 31st day of
August 1896.

Southwestern District

W. H. L. Daves
Notary Public, Indian Territory
of the Ind. Ter.

Patsie Hall being duly sworn deposes and says that her name is Patsie Hall and her maiden name was Patsie Martin, her age about sixty years, and her Post Office, Foster, Ind. Ter. and that she is a recognized citizen of the Choctaw Nation and that she has resided in the ~~Ex~~ Indian Territory about fifty eight years; that she is well acquainted with Charles ~~Martin~~ Winter of Robinson, Ind. Ter. and has known him since the year about 1861. That Charles Winter's second wife was the widow of her brother, Lewis Martin, and that her maiden name was Sophia Hucrief, who was a recognized citizen ~~affix~~ by blood of the Choctaw Nation; that the said ~~Martin~~ Charles Winter was married to the said Sophia Martin in the Chickasaw Nation, Ind. Ter., about the year 1864. The said Sophia Martin had one child, Myram Martin, by her first husband, Lewis Martin, and his one child living by her last husband, Charles Winter and that ~~Myram and Charles~~ both of said children are recognized as citizens of the Choctaw Nation. Affiant states further that she was acquainted with the said Charles Winter's first wife, who was the divorced wife of Walter Martin, and whose maiden name was Adaline Fulson, a recognized citizen of by blood of the Choctaw Nation ~~and that the said Charles Winter was married to the said Adaline Martin, whose maiden name was Adaline Fulson, about the year 1861, in the Chickasaw Nation and that they lived together as husband and wife until the death of his said wife Adaline who died about the year 1863.~~

Subscribed and sworn to before this the 10th day of August, 1896.

Southern District

Patsie Hall
David H. Austin
Notary Public.

POOR ORIGINAL -
BEST AVAILABLE COPY

AFFIDAVIT OF MALISSIE WHITE

Indian Territory
Southern District.

Before me the undersigned authority, on this the 31st day of August 1896, personally appeared Mrs. Malissie A. White who after being duly sworn to tell the truth, the whole truth and nothing but the truth, deposes and says: My name is Malissie A. White, my age thirty nine years, my residence Wynnewood, Ind. Ter., I am a citizen of the Chickasaw Nation by blood, am a daughter of Cyrus Harris. I know Charles Winter, have known him for about twenty five years. I was well acquainted with his second wife, her maiden name was Sophia Muncie ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ she was recognized as a citizen of the Choctaw Nation. I did not become acquainted with the said Charles Winter and his said wife Sophia Winter untill after they were married, but I have known them for about twenty five years and they live together as husband and wife and was so recognized as such in the community in which they lived. The said Sophia Winter has been dead ~~xxx~~ about eight or ten years.

Melissa A. White

Subscribed and sworn to before me this the 31st day of August 1896.

J. F. Hargis

[Handwritten signature]

Affidavit of B. F. Harris.

Indian Territory
Southern District.

Before the undersigned authority on this the 31st day of August 1896 personally appeared B. F. Harris, who after being duly sworn to tell the truth, the whole truth and nothing but the truth, deposes and says: My name is B. F. Harris, my age is forty five years, my residence Buckhorn, I.T. I am a citizen of the Chickasaw Nation, by blood, was born and raised in the Indian Territory. I knew Charles Winter, he have known him for thirty years. I know him to be a citizen of the Choctaw Nation by marriage. I knew his second wife her maiden name was Sophia Muncrief, she was a daughter of William Muncrief. ~~ix~~ The said Sophia Winter was a citizen of the Choctaw nation by blood and was so recognized by the Indian authorities. I knew the said Charles Winter and the said Sophia Winter to be husband and wife and knew that they were so recognized by the Indian authorities of the Chickasaw Nation. The said Charles Winter has held land and enjoyed the same privileges ~~except~~ of citizenship as other Choctaw Citizens. *in the Chickasaw Nation.* B. F. Harris

Subscribed and sworn to before me this the 31st day of August, 1896.

C. H. H. H. H. H.
Notary Public in and for the
Southern District of the
Indian Territory.

Southern District

End

W. J. WITT

#607

W. J. WITT

Witt, W. J.,

Witt, Rebecca,

Forrist, J. S.,

Gibson, Susie,

Gibson, Sillian,

APPLICATION FOR ENROLLMENT

Before the United States Commission to the Five Civilized Tribes of Indians:

W. J. Hill Et. Al.
PETITIONER,
VS.
Choctaw Nation, Indian Territory,
RESPONDENT.

APPLICATION FOR ADMITTANCE AND ENROLLMENT.

TO THE ABOVE NAMED HONORABLE COMMISSION:

Your petitioner W. J. Hill states that he was married to Rebecca
was a Choctaw Indian by blood, was duly recognized by the proper authorities as such in
Sebecker county Choctaw nation and enjoyed all the rights, privileges,
benefits and immunities of other Choctaw Indians by blood in the said Choctaw
Nation or Tribe of Indians, and that the name of the said Rebecca W. J. Hill Harriet appears
or should appear upon the authenticated rolls of the said Choctaw Indians for the year 67 or 68

That the petition is a lineal descendant of the said Choctaw tribe of Indians to-wit
W. J. Hill was married to Rebecca Harriet
July 15 1875 by a legal ordained minister
of the gospel a sister of J. S. Harriet
and a cousin of Lusia Gibson Gibson
all Choctaw Indians by blood

That under the constitution,
laws, usages and customs of the said Choctaw Nation or Tribe of Indians, and the laws of the United
States, and treaties with said Indians, your said petitioner is entitled to be admitted and enrolled as a citizen and member
of said Choctaw Tribe of Indians in Indian Territory and entitled to all the rights, benefits,
privileges and immunities of other Choctaw Indians by blood.

That there are now living legal descendants of your said petitioner three persons, as follows, to-wit:
J. S. Harriet, a Brother, and about 40 years of age
Lusia Gibson, a Cousin, and about 45 years of age
Lillie Gibson, a Cousin, and about 12 years of age
_____, a _____, and _____ years of age
_____, a _____, and _____ years of age
_____, a _____, and _____ years of age
_____, a _____, and _____ years of age
_____, a _____, and _____ years of age
_____, a _____, and _____ years of age
_____, a _____, and _____ years of age
_____, a _____, and _____ years of age

Wherefore, the premises considered, your petitioner prays that W. J. Hill name, with those of

Farrist said descendants to-wit: *Rebecca Farrist*
J. S. Farrist *Susie & Lillian Gibson*
all Choctaws by blood
and *W. J. Mills* be enrolled and admitted to all the rights, benefits, privileges and
immunities of other *Choctaw* Indians, in and to the *Choctaw* Nation or
Tribe of Indians, in Indian Territory, and your petitioners will ever pray.

And in support of said claim herewith submits the affidavits, depositions and record evidence namely:

and petitioner respectfully awaits the time and place when his application shall be heard and tried, and petitioner
will ever pray, etc.

W. J. Mills
Attorneys for petitioners.

The aforementioned petitioner, *W. J. Mills* says that the statements
set forth in the above and foregoing petition are true according to his best knowledge information and belief.

Subscribed and sworn to before me, this *8* day of *Sept* 1896. *W. J. Mills* Petitioner.

Com expires Sept 24 1897
W. J. Meaton
Notary Public.

APPLICATION OF	
No.	
FOR	
Enrollment in	Nation
Filed on the	day of 189
Sec. U. S. Com Five Civ. Tribe r.	
Attorney for Petitioner.	
CAPITAL PRIZE, South McAlester.	

AFFIDAVIT OF WITNESS.

In the matter of petition and memorial of W. J. Witt
for admission to citizenship in the Choctaw Nation.
State of Indian Territory
County of Tobuckey } ss.
Cent dist
Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally
appeared J. M. Bullard who, after being by me duly sworn, states:
That he is 68 years of age, and a resident of the State of Indian Territory and County
of Tobuckey and his post office address is McAlester;
that he is personally acquainted with W. J. Witt who is an applicant for
Citizenship in the Choctaw Nation. Affiant further states:

(Here set out all that witness knows about claimant's family and ancestors of Indian blood.)

That he was personally acquainted
with Rebecca Forrest he and she
was married to W. J. Witt a white man
and knows that she was and
Indian by blood and also
knows that she was W. J. Witt
lived to gether as man and
Wife

Affiant further states: That he has known the said W. J. Witt for the
past 17 years, and knows that he has been and is recognized by his neighbors, acquaint-
ances and the public generally as having Indian Indian blood, and that the complexion and
physical appearance of the said Rebecca Witt indicate that she is of Choctaw
Indian blood and descent. Affiant further says, that from the above facts and circumstances, and from
what he has heard and knows of the family of the said Rebecca Witt he believes the
said Rebecca Witt to be a descendent by blood of the Choctaw
Indian tribe, and a lineal descendent of the said Choctaw tribe

Subscribed and sworn to before me this 8 day of Sept, 1896
W. J. Witt
J. M. Bullard Attorney for Petitioner
W. J. Watson
NOTARY PUBLIC.

My Commission expires Apr 24 1897

End

James H. Womack

#46

Court no. 131

James H. Womack

COMMISSION TO FIVE TRIBES.			
No.	Received	ANSWERED	
3595		Book	Page
1901	MAR 8 1901		

MAR 11 1901

*Womack, James M.
Buckhorn, J. J.
Mar. 5 1901*

*Information relative to Charley,
Mary M & Samuel Womack*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAR 11 1901

[Signature]
ACTING CHAIRMAN

File with judgment in Choc.Ot. case
Cent. Dist. #131

Black Horn and for C. 1901
in answer to your letter of Feb 15th
I received the clay
from you & found it very good & better
than that I received when I was
before the Commission at
Chicago in 1900. I found
the quality of the clay and many
other things the same as I thought
but for this to be before them
to make the change and to
before them a number and so
many of the others. This post that
is printed for the most as the
of Charles M. M. &
and respectfully
Yours, J. M. M.

POOR ORIGINAL -
BEST AVAILABLE COPY

COMMISSIONERS
HENRY L. DAWES.
TAMM BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.
ALLISON L. AYLESWORTH.
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Ind. Ter., February 25, 1901.

James H. Womack,

Roberson, Ind. Ter.

Dear Sir:-

In the judgment of the United States Court at South McAlester, admitting you and your family to citizenship in the Choctaw Nation, there appears the names of your children, Charley, Mary M., and Samuel Womack. We are unable to locate among our records any application made for the enrollment of either of these children in 1899 or since that time. Will you, therefore, kindly furnish the Commission full information as to them, if alive, if married, their present residence, if application has been made for their enrollment and under what name, etc., returning this letter with your reply in the enclosed envelope.

Yours truly,


Acting Chairman.

Env.
Choc.Ct.case
Cent.Dist.#151

Womack, James H.,
Apple, Elisa,
Womack, Amanda,
Womack, Charley,
Womack, James,
Womack, Mary M.,
Womack, William L.,
Womack, Robert H.,
Womack, John B.,
Womack, Samuel,
Womack, Margaret, E.,
Womack, Jesse,
Apple, Rufus C.,
Apple, James H.,
Apple, Alice,
Apple, Edward,
Apple, Wirt,

#498

No. 131

J. H. Wamack
versus
Abner Nation

COPY OF ORDER OF COURT.

_____, Clerk,
By _____, Deputy.

7-345

By _____, Clerk,
Deputy.

COPY OF ORDER OF COURT.

United States of America,

INDIAN TERRITORY.

Central

DISTRICT.

IN THE UNITED STATES COURT in the Indian Territory. Central District,
 at a term thereof begun and held at South McAlester in the Indian
 Territory, on the 18th, day of January A. D. 189 8;
 Present, the Honorable Wm. H. H. Clayton Judge of said Court.

The following order was made and entered of record, to wit:

James H. Womack and Eliza Apple.

Vs.

No. 131

J u d g m e n t.

The Choctaw Nation.

On this day this cause came on to be heard, the appellants
 appearing by their attorney, J. H. Wilkins, and the appellee, the Choctaw
 Nation, by its attorney, J. H. Gordon, and the parties announced ready for
 trial the issues were submitted to the Court upon the pleading and the
 proof and the Court being well and sufficiently advised in the premises,
 finds the issues in favor of the appellants, James H. Womack, Amanda Wo-
 mack, Charley Womack, James Womack, Mary M. Womack, William L. Womack, Robert H.
 Womack, John B. Womack, Samuel Womack, Margaret E. Womack, Jesse Womack,
 Eliza Apple, James H. Apple, Alice Apple, Edward Apple, and Wirt Apple, and
 against Rufus C. Apple, husband of Appellant Eliza Apple.

It is therefore considered, ordered and adjudged and decreed by the
 Court that the said James H. Womack, Charley Womack, James Womack, Mary M.
 Womack, William L. Womack, Robert H. Womack, John B. Womack, Samuel Womack,
 Margaret E. Womack, Jesse Womack, Eliza Apple, James H. Apple, Alice Apple,
 Edward Apple and Wirt Apple are Choctaw Indians by blood and that Amanda
 Womack is a citizen of the Choctaw Tribe of Indians by intermarriage,
 and that they have and recover of the Choctaw Nation their cost laid
 out and expended: and that the Choctaw Nation recover its costs as against
 Rufus C. Apple, and ordered further, that the Clerk of this Court certify
 this judgment to the Commission to the Five Civilized Tribes.

United States of America,

INDIAN TERRITORY.

Central DISTRICT.

I, *E. J. Gamu*, Clerk of the District Court of the United States for the _____ District of the Indian Territory, do hereby certify the foregoing to be a true copy of an order made by said Court on the *18th* day of *January*, 189*8* as appears from the records of said Court now on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand, at my office in *St. Paul*, in said District, this *18th* day of *January*, A. D. 189*8*.

E. J. Gamu, Clerk,

By _____, Deputy.

\$ 671 #

No. *131*
J. L. Hammond
versus *Cherokee Nation*

COPY OF ORDER OF COURT.

By _____, Clerk,

By _____, Deputy.

over No- 46-

In the U.S.Court for the Central District of the Indian Territory.
James H. Wemack and Eliza Apple,-----Appellants,
vs. Notice of appeal.
The Choctaw Nation,-----Appellee.

To Stuart, Gordon & Hailey, Attys. for Choctaw Nation, I.T.

You are hereby notified that an appeal has been taken in the above
entitled cause from the decision of the Commission to the Five Civiliz
ed Tribes in denying appellants application for citizenship in the
Choctaw Nation. This Feb. 9th. 1897.

James H. Wemack and Eliza Apple,
by their Attys.

Samuel W. Wicks

Service of above notice is hereby accepted this Feb. 10 1897.
no exception as to time & manner of appeal waived
Attys for C.N.

... ..

Reimburse

43

10

2

5.

35

R. C. Apple

24th. day of August, 1896.
J. H. Wilkin Notary Public

POOR ORIGINAL -
BEST AVAILABLE COPY

UNITED STATES OF AMERICA.
Indian Territory.
Central District.

William Baker being duly sworn according to law says;---

My name is William Baker, I am seventy five years of age, my post office is Laflore, Indian Territory. I am a full blood Choctaw Indian and an enrolled member of the Tribe. I know James H. Womack and Eliza Apple formerly Eliza Womack. They are between one eighth and ~~xx~~ one fourth Choctaw Indians by blood derived from their Mother Polly Womack whom I also knew, she being a daughter of Polly Walker a three fourths choctaw Indian the other one fourth being white. The walker and Womack families and the Campbell family from which the Walkers and Womacks were descendants were all choctaw Indians reared in the old Indian Nations in Miss. I am not related to any of these parties nor am I interested in the claims of J.H. Womack and Eliza Apple for citizenship.

Witness to mark.
Jos. W. Neely.

William ^h~~X~~ Baker.

Subscribed and sworn to before me this the 24th. day of August, 1896.

A.C. Blackwood,
Notary Public.

(Seal of A.G. Blackwood
Notary Public.)

copy

UNITED STATES OF AMERICA.
Indian Territory.
Central District.

Jonas Frazier being first by me duly sworn according to law says:-
My name is Jonas Frazier, my age is 88 years, my post office is
Atoka, I.T. I am a choctaw Indian and an enrolled member of the Tribe
I know James H. Womack, he is over one eighth choctaw Indian by blood
derived from his Mother, Polly Womack whom I knew very well, she being
a daughter of Polly Walker, a three fourths choctaw Indian by blood.
I also knew Polly Walker well during her lifetime, her other one fourth
blood being that of the white man. I knew Polly Walker and Polly
Womack and their people in Mississippi and also after they came to the
Indian Territory. I also know Eliza Apple nee Womack, she is a sister
of James H. Womack and lives at Durant Indian Territory, and is of the
blood and ~~next~~ parents. I am not related to these parties, and am
not interested in their claim for citizen ship.

(Signed) Jonas X Frazier
man

William Heek, Coalgate I.T.
J.O.C.W. Neely, Atoka, I.T.

Subscribed and sworn to before me this Aug. 11th. 1896.
(Signed) (D.C. Blosson,
Notary Public.

(Seal of D.C. Blosson
Notary Public.)

Copy

Central Judicial District.
Indian Territory.

This day personally appeared before me, a notary public in and for the District and Territory above mentioned, Jennie Nelson, who being first duly sworn, states on oath that she is about 50 years old, that she is a full blood choctaw Indian, and lives about 12 miles east of Durant, I.T. Jerry Walker who was a full blood Indian that he came to this country in an early day and drew money and afterwards returned to the old country, he had some children, one of whom was called Mary or Polly Walker. Jerry Walker was an Uncle of Santa Nowa, a choctaw Indian by blood. Jerry Walker died in the old country, all of his children married white people.

(Signed.) Jennie Nelson.

Subscribed and sworn to before me this 14th. day of Aug. 1896.

(Signed.) W.A. Durant.
Notary Public.

(Seal of W.A. Durant
Notary Public.)

copy

Central Judicial District,
Indian Territory.

This day personally appeared before me a notary public for the above District and Territory, William Roberts, to me well known, and after being duly sworn says;- He is 68 years old, that he resides at Roberta, Choctaw Nation, Indian Territory; that he is well acquainted with Mrs. Eliza Apple formerly Eliza Wonaack. I also knew her Mother, whose name was Polly Wonaack, formerly Polly Campbell. He also knew her Grand Mother whose name was _____ Campbell, all of whom lived in Tennessee when I knew them. That I have known Mrs. Apple all her life. She now resides at Durant, I.T. They were always considered Indians, ever since I can remember, their general appearance was that of an Indian.

(Signed.) William Roberts.

Subscribed and sworn to before me this the 14th. day of August, 1896.

(Signed.) W.A.Durant.
Notary Public.

(Seal of W.A.Durant
Notary Public.)

copy

Wilbur H. H. H. H.

Willis H. Jackson

H. H. H. H.

POOR ORIGINAL -
BEST AVAILABLE COPY

Not a

Womack and
Elyza Apple

No 3

James Lind. Conn

Petition + 5 affidavits
1 Certificate of Rind.

L. E. TAN & WILKINS
ATTORNEYS AT LAW
ATOKA, - IND. PER.

Copy.

OFFICE OF J.B.JACKSON National Secretary, Choctaw Nation.

To the General Council of the Choctaw Nation, in General Council
Assembled. October, 1895.

The undersigned petitioners most respectfully represent unto your honorable body that John Campbell being a white man married to Choctaw woman by the name Mary Walker and sometimes known as Polly Walker, and they a daughter by the name of Polly Campbell, she was also known as Mary Campbell, she was the wife of James Womack and your petitioners being the children of James Womack and Mary Womack, the said Mary Campbell Womack being a half breed Choctaw and intitled to all the rights, privileges and immunities as conveyed to all the Choctaws in this Nation and therefore your petitioners pray for an investigation by your proper committee and give names James Womack, Eliza Apple, James H. Apple, Alice Apple, Edward Apple, Edmond Apple, Wint Apple.
Right witness,
Isaac Williams.
Jonas Frasier.
P. Perry.

This is to certify that the foregoing is a true and correct copy from the original petition of James Womack and others now on file in my office. Witness my hand and the great seal of the Choctaw Nation this the 22nd. day of Oct. A.D. 1895.

J.B.Jackson,
National Secretary.

(Great seal of the C.N.)

End

Tobia Wommack

#1335

Tobia Wommack

Before the Hon. Senate Commission
for the purpose of settling the claims & interests
in the Indian Territory } Application
Lobie Wommuck } for
vs } Enrollment

The Choctaw Indian Department
to the Hon. U. S. Indian Commissioner
at Washington D. C.
Reminds you that Lobie Wommuck
and alleges and says that she is an
Indian and a full citizen of the Choctaw
Nation and a resident thereof that on
the 16th day of June 1898 in the County of
Shreveport Choctaw Nation Ind. T.
she was lawfully and lawfully married
to George Wommuck Indian Indian by blood
with whom petitioner is now living who
is named upon the authenticated rolls of
the Choctaw Nation and does his
part of the Land District money in
1898. and is recognized by the Authorities
thereof. That the ceremony of said marriage
was performed by Rev. James H. Howell
a minister of the Gospel who is now
living. That the evidence of the fore-
going facts as relied upon for
citizenship is hereto attached and
marked exhibit "A" and "B" and
made a part thereof.

Wherefore Petitioner Lobie Wommuck
prays that she be enrolled as a
citizen of the Choctaw Nation
with all the rights privileges and
immunities given granted and
guaranteed to a Choctaw Indian by
blood of said Nation and Territory.
Lobie Wommuck

FRAME 1

A. Copy of the foregoing together with
affidavits hereto enclosed has this day
been forwarded to the Hon. Senate Commission
of the U. S.

Lobie Wommuck

Subscribed and sworn to before me this
the day of Sept. 1898.

B. B. Woodward
Notary Public.

⁶
Petitioner was legally and lawfully married
to George Wommack, Choctaw Indian by blood
with whose father is now living, who
is enrolled upon the authenticated rolls of
the Choctaw nation and does his
part of the Tax District money in
1893. And is recognized by the Authorities
thereof. That the ceremony of said marriage
was performed by Rev. James H. Howell
a minister of the Gospel who is now
living. That the evidence of the fore-
going facts as relied upon for
Citizenship is hereto attached and
marked exhibit "A" and "B" and
made a part thereof.

Wherefore Petitioner Lolie Wommack
prays that she be enrolled as a
Citizen of the Choctaw Nation
with all the rights privileges and
immunities given granted and
guaranteed to a Choctaw Indian by
blood of said Nation and Territory.

Lolie Wommack

All of the foregoing together with
affidavits herein enclosed has this day
been presented to the Hon. Dower Commission
of the U. S.

Lolie Wommack

Subscribed and sworn to before me this
the day of Sept. 1896.

B. B. Woodward
Notary Public.

FRAME 2

Exhibit "A"

Hon. Darius Commission
His Excellency L. L. L. of Louisiana
in the Indian Territory

We the undersigned John Taylor
James Taylor and H. S. Ross
residents of Bonoshe Skullsville
County Choctaw Nation Ind. Ter.
being of lawful age and duly sworn,
do hereby state, that we are recognized
and accepted members and immediate
descendants of the Choctaw
tribe of Indians. That we are well acquainted
with Lobin Womack of Lusher
Choctaw Nation Ind. Ter.

That we know the said
Lobin Womack to be a resident
citizen of the Choctaw
Nation and that she is the person
presenting herself to your Hon. body
as a member of the
tribe of Indians. That we
know the said Lobin Womack
is a recognized and accepted member
and immediate descendant of the Choctaw
tribe of Indians and that the said
Lobin Womack is a recognized
and accepted political citizen of the
Choctaw Nation Indian Territory

Respectfully

John Taylor

H. S. Ross

James Taylor

Subscribed and sworn to before me
this the 2nd day of Sept. 1896.

B. B. Woodward

Notary Public

FRAME 1

Marriage Certificate.

This is to certify that on the 15th day of January
1896, I united in the Holy State of matrimony
George Womack of Skullsville County Ind. Ter.
aged 18 yrs. and Miss Lobin Davis of the above
said County and Territory aged 17 yrs. At the
Residence of Mrs. Womack in Skullsville Co.
Ind. Ter. I was under my hand as a minister
of the Gospel whose Ordinal is recorded
in the Second Judicial Division Ind. Ter.

Exhibit A"
Honor Daniel Commissioner
Two Civilized Tribes of Indians
in the Indian Territory
We the undersigned John Taylor
James Taylor and H. S. Ross
residents of Bonevick Skullyville
County Choctaw Nation Ind. Ter.
being of lawful age and duly sworn,
do hereby state that we do recognize
and accept as members of the
Choctaw Tribe of Indians
that we are well acquainted
with Lobin Womack of Leech
Choctaw Nation Ind. Ter.

That we know the said
Lobin Womack to be a white-
skinned citizen of the Choctaw
Nation that she is the person
known to us as being the same body
as a member of the
Choctaw Tribe of Indians. That we
know the said Lobin Womack
to be a recognized and accepted member
and direct descendant of the Choctaw
Tribe of Indians and that the said
Lobin Womack is a recognized
and accepted political citizen of the
Choctaw Nation Indian Territory

Respectfully

John Taylor

H. S. Ross

James Taylor

Subscribed and sworn to before me
this the 2nd day of Sept. 1896.

B. B. Woodward

Notary Public

FRAME 1

Marriage Certificate.

This is to certify that on the 10th day of January
1896, I united in the Holy State of Matrimony
George Womack of Skullyville County Ind. Ter.
aged 28 yrs. and Miss Lobin Davis of the above
said County and Territory aged 17 yrs. at the
Residence of Mrs. Womack in Skullyville Co.
Ind. Ter. Given under my hand as a Minister
of the Gospel whose Certificate is recorded

Married white citizen of the Choctaw
Nation and that she is the person
herewith appearing to your Hon. body
for enrollment as a member of the
Choctaw tribe of Indians. That we
know and the said Lobin Womack
is a recognized and accepted member
and direct descendant of the Choctaw
tribe of Indians and that the said
Lobin Womack is a recognized
and accepted political citizen of the
Choctaw Nation Indian Territory

Respectfully

John Taylor

James Taylor

Subscribed and sworn to before me
the 2nd day of Sept. 1896.

B. B. Woodward

Notary Public

Marriage Certificate.

This is to certify that on the 15th day of January
1896, I united in the Holy State of Matrimony
George Womack of Skellyville County Ind. Ter.
aged 22 yrs. and Miss Lobin Davis of the above
said County and Territory aged 17 yrs. at the
Residence of Mrs. Womack in Skellyville Co.
Ind. Ter. Given under my hand as a minister
of the Gospel whose Ordinal is recorded
in the Second Judicial Division Ind. Ter.
in Book "A" Page 113.

signed

James H. Howell M. G.

This is to certify that the above is a true copy
of the Marriage Certificate of George Womack.
Given under my hand this the 2nd day of Sept. 1896
B. B. Woodward
Notary Public

FRAME 2

End

Richard R. Wood

#1432

Richard R. Wood

Before the Commission to the Five Civilized Tribes:-

Cherokee Nation
In the matter of the claim of Richard R. Wood for enrollment on the roll to be prepared by the above named Commission for the Cherokee Nation or Tribe of Indians:

The applicant Richard R. Wood would state for his claim for enrollment that he is age 47 years and that his Post Office is Doggy Depot. T and that he is an intermarried citizen having married Sarah Alexandre a Cherokee Indian, in the Chickasaw Nation on the 8th day of Oct 1870 by a Missionary Preacher, as will be seen by the certificate filed herewith and made a part of this application and marked "Exhibit A"

The applicant would ask that the Commission above addressed to enroll him on the roll to be prepared by them for the Cherokee Nation or Tribe of Indians, as a citizenship roll.

(Sms)
Subscribed and sworn to before me on this the 19th day of Aug 1890

Richard R. Wood
Notary Public

J. H. Hunter
Notary Public

Mary
Mary ~~Mason~~ Affidavit to be read as evidence before the Commission t
to the Five tribes in behalf of Richard R Wood ^{Chickasaw Nation} for enrollment on the
roll to be prepared by them for the Choctaw Nation .

The affiant after first being duly sworn deposes and says that
she is a Choctaw Indian by blood and that she lives at Beggs Dep't. T.
and that she is the sister to the applicants wife, and that she was
present when they were married on the 8th day of Oct 1879 and know that
they were married by a Missionary Preacher in the Chickasaw Nation , and
that he is now alive and that he now lives with my sister, his wife
Sarah Wood (nee Alexandre)

(Sub) Subscribed and sworn to before me on this the 20th day of Aug. 1896

Mary Mason

L M Mason

Notary Public.

copy.

24th Sept 1879

This Certifies that I united in the holy Bonds of matrimony Mr. R. R.
Weed and Mrs. Sarah Alexander on the eighth day of Oct. A. D. 1879
Conformable to the laws of God and the laws of the United States.
Witness my hand and seal this the 8 day of Oct. 1879

Don in the Chickawap Nation I. T. Alex B Colbert P. C.

Witness Miss Bell LaFlore.

" Mrs. Victoria Dwight.

Copy



End

C. A. Woodward

#59

Court no 137

C. A. Woodward

No.

137

T. A. Woodward

VERSUS

Choctaw Nation

Copy of Order of Court.

P. B. STONER, Clerk.

By

Deputy.

FILED

JUL 29 189

H. W. Faraway.

SEC'Y.

INDIAN TERRITORY. SS
CENTRAL DISTRICT.)

The following order was made and entered of record, to-wit:

100,000 - 85100.

[illegible]

Notwithstanding the fact that the defendant succeeded in the laws of the State, the court considered, advised and directed that the report of the said official should be all things approved and the defendant should be ordered to pay the costs of the action, and the plaintiff for attorney's fees. The court also ordered that the plaintiff for attorney's fees be ordered to pay the costs of the action and the defendant for attorney's fees. The court also ordered that the plaintiff for attorney's fees be ordered to pay the costs of the action and the defendant for attorney's fees.

It is further ordered that a certified copy of this judgment be by the clerk of this court forwarded to the commission for the Five Civilized Tribes and that the name of this plaintiff be stricken from the rolls of said Doctaw et al., together with to be prepared by said Commission and that the said civil action have and recover of the plaintiff all its costs in this behalf paid out and expended.

THE WITHIN IS A TRUE COPY from the Record of an Order made by said Court
on the 13th day of July, A. D. 1897.

~~P. B. STONER, Clerk.~~
E. J. Fanning
Clerk.

No. 137.
L. A. Woodward
VERSUS
Charles H. Hutton

Copy of Order of Court.

By _____
P. B. STONER, Clerk.
Deputy.

FILED
JUL 29 1897
St. W. J. Faraway.
SEC'Y.

This day August 7th 1896 personally appeared
before me G. Newton a Notary Public
John O. Toole who after being duly sworn
states on oath that he is a ~~free~~ ^{free} by blood
that he resides at South Canadian Indian
Trib. that he is well acquainted with
Mrs Annie Mitchell Woodward who
lives at Hurant I.T. that he has known
her always & known she is the identical
Annie Mitchell that was adopted by the
Choctaw Council Nov 1st 1881 with
John A Mitchell Mrs L Mitchell
Verguen Mitchell Anna M Mitchell
& Mrs J. & B. & her children
Franklin A Brown Jr & Brown & Emily E
Brown

John O Toole

Subscribed & sworn to before me this the 7th
Aug 1896
G. Newton
N O

(Seal)

This day August 17th 1896 personally
appeared before me J. W. Chambers a Notary
Public Willie L. Sumner who after being
duly sworn states on oath that he is a
Choctaw Indian by blood that he resides
at or near Atoka I.T. That he is well
acquainted with Mrs. Annie Mitchell
Woodward who lives at Durant I.T.
that he has known her always & knows she
is the identical Annie Mitchell that was
used by the Choctaw Council Nov 1st 1881
with John A. Mitchell Mrs. L. Mitchell
Virginia Mitchell Ann M. Mitchell
& Mrs. Selma Y. Brown the children
Franklin A. Brown W. S. Brown & Emily E.
Brown

Willie L. Sumner

Subscribed & sworn to before me this the 10th
day Aug 1896

(Seal)

J. W. Chambers
N O

State of Maine
County of Cumberland } I hereby certify
that I am a Justice of the Peace
for said County

That you are duly
qualified to join
the said couple
and that the same
are lawfully married
this 1st day of May 1885

B. H. Warner
Probate Judge

State of Maine }
County of Cumberland } To the Judge of
Probate of said
County.

I hereby certify to this
day solemnizing the rites of mat-
rimony between Mr C. A. Woodward
& Miss Annie M. Mitchell. w.
all within named at the residence of
Mrs Lena Bonner in said County
Witness my hand this 1st day of May 1885

done by me
J. C. Fisher M. G.
recorded 1000 7 day of Oct 1896
B. H. Fisher
Judge Proctor
The State of Missouri
County of Jackson
I, C. C. McCall
Judge Proctor and for said
State and County hereby certify that
the above and foregoing is a true
and correct copy of the marriage
between C. W. Woodruff and
M. Mitchell together with
the same as of marriage as full
and complete as the same appears
recorded in my office
Witness my hand and seal of
office at Butler in Jackson County
Missouri the 7th day of August
1896
C. C. McCall
Judge Proctor

Done

End

John L. Woody JR

28

John L. Woody JR

Before the Commis-
sion to the Five
Civilized Tribes.

vs. L. G. Roddy, for
himself, for the bene-
fit of Mrs. Arenow
Roddy, Mrs. L. G. Roddy, Jr.,
vs.

Chickasaw Nation.

Petition for
Citizenship.

Copy for the General

CHICKASAW NATION, vs. W. C. WOOD. :: APPLICATION FOR JUDICIAL SALE UNDER
DEED OF TRUST. ::
CHICKASAW NATION, vs. W. C. WOOD. :: IN SUPPORT OF APPLICATION TO SET
ASIDE DEED OF TRUST. ::
CHICKASAW NATION, vs. W. C. WOOD. :: WITH EXHIBITS.

W. C. WOOD, of the Chickasaw Nation, respectfully represents that
he is a resident citizen of Chickasaw County, Chickasaw Nation.
That he was born on June 11, 1864. That he is frequently called John
Woody, and that his name is W. C. Woody. He represents that
on the 10th day of August, 1884, he married Miss Martha Noble, who
is a resident citizen of the Chickasaw Nation and who resides in the said Chickasaw
Nation. That said marriage was celebrated in and according to the
laws of the Chickasaw Nation. He further shows that he has resided
in the Chickasaw Nation since 1875. That after his said mar-
riage with said Noble he continued to reside in said Chickasaw Na-
tion. That some four or five months after their said marriage his
said wife, Martha, voluntarily left his bed and board and abandoned
this applicant without any cause and without any wrong or fault on
the part of this applicant. That she soon after said this appli-
cant in the courts of the Chickasaw Nation and obtained a decree of
divorce in said courts. That this applicant made no resistance to
said suit, because he had no desire to compel his said wife to re-
side with him against her wishes. That after said separation and
said divorce this applicant did, on the 6th day of April, 1887,
lawfully marry Miss Arsenow Wood, who was a white woman and citizen
of the United States. That said marriage was celebrated in and
according to the laws of the Chickasaw Nation. That there has

(2)

been born unto this applicant and his said second wife one (1) child, a boy about two (2) years old, named John L. Woody, Jr. That this applicant's last wife has lived with him in said Chickasaw Nation ever since their marriage and they have always claimed to be citizens of said nation. That this applicant has ever since his marriage with the said Martha Gamble been recognized by the authorities of the Chickasaw Nation as a citizen of said nation and as a member of said tribe of Indians until the time arrived for the payment of the last annuity due and paid to said Indians, when the authorities of said nation, without lawful authority, erased the name of this applicant from said roll. That since the said marriage of this applicant with the said Martha Gamble he has served on juries in the Indian courts of said Chickasaw Nation. He has also held the office of Permit Collector of said Chickasaw Government. He has also served as militiaman under authority of said Government, and to all intents and purposes has been recognized and treated by the authorities of said Chickasaw Nation as a citizen thereof, and his rights as such were never disputed or denied until the payment of the said last annuity. That the said Chickasaw Nation has refused and failed to recognize this applicant's second wife, the said Mrs. Arsnaw Woody, as a member of said tribe of Indians and citizen of said nation, and they have also refused to recognize the said John L. Woody, Jr., their said son, as such citizen.

WHEREFORE this applicant makes application to this Honorable Commission to have himself and his said wife and son admitted to citizenship in said Chickasaw Nation, and upon hearing of this application he prays that the same be granted and that the name of his said second wife and his said child and that of himself be enrolled upon the roll of citizenship kept by said nation.

(3) <

Patterson & Bates

ATTORNEYS FOR APPLICANT.

I, JOHN L. WOOLLY, do hereby state that the matters and things set forth in the above and foregoing application are true, and that my post office address is Oakland, Indian Territory.

John L. Woolly

Subscribed and sworn to before me this 22 day of Aug, 1896.

Wm. Turner

Notary Public

True

Before the Commis-
sion to the Five
Civilized Tribes.

Wm. L. Rhodes Jr.
(for himself & for
the benefit of Mrs.
Wm. L. Rhodes Jr. no.
L. Rhodes Jr.)

Wickham Rogers

Consent to Sustain
Application.

INDEX CONTINUED

TO ASSURANCE. . . PERSONS APPEARED BEFORE ME, THAT I HAD SIGNED
 THEREON, . . . Indeed, I do, on the 14th, 1908, and 1909.

I am acquainted with John L. Woody, who resides in Pickens County, Chickasaw Nation, near Oakland, I. T. I have known the said John L. Woody for about twenty (20) years. In August, 1900, the said Woody married Martha Gamble, whom I knew. She was a native Chickasaw Indian. They were married in and according to the laws of the Chickasaw Nation. I further know that said three (3) months before he married the said John L. Woody and the said Martha Gamble were separated. I came by the word of the said John L. Woody and his wife lived. He asked me to come to his home, and I did, where she remained a short time. After that time she was going to leave Woody and he not expected to have her any more as his wife. She said that Woody did not molest her in any way, but that he did not suit her and she wanted to leave. They never lived together after this. There was to be no disturbance between Woody and his wife, and there was no cause for separation, nor did there appear to be any excuse or desire to quit living with him. I further state that after the said Martha had obtained a divorce from the said John L. Woody and in about the year 1887 he married Miss Arnow Wood, a white woman. They were married in and according to the laws of the Chickasaw Nation. They have one child, a boy about two years old, whom they call John L. Woody, Jr. That ever since the said John L. Woody married the said Martha Gamble he has resided in Pickens County, Chickasaw Nation. He had been residing in said county for a number of years before he married Martha Gamble,

(2)

and since he married her he has continuously claimed and exercised the rights and duties of citizenship in said Chickasaw Nation, and until within the last two or three years he has been recognized by the Chickasaw authorities as a citizen of said nation. He has served as Deputy Permit Collector. He has also served on the juries in the courts of said Chickasaw Nation, he has voted at their elections and has served as a juror in said Chickasaw Nation, and he has lived there ever since he married his present wife.

WITNESSED TO AND SUBSCRIBED BEFORE ME THIS 8 DAY OF May 1906.

(Seal)

Notary Public

Before the Commission
to the Free Society
of Friends

For the purpose of
receiving & for the bene-
fit of the Friends
of the Society

Chickasaw Nation

Confederate States
of America

INDIAN TERRITORY

CHICKASAW NATION. PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED
and Archer
authority, J. W. Law, being duly sworn, on oath deposes and
says:-

I am a citizen of Pickens County, Chickasaw Nation. I have
known John L. Woody, Sr., who lives in Pickens County, Chickasaw
Nation, near the town of Oakland, for about twenty (20) years. I
know that in 1885 he was lawfully married, in and according to the
laws of the Chickasaw Nation, to one Miss Martha Gamble, who was a
native Chickasaw Indian. The said Woody and his said wife Martha
separated soon after their marriage, she, the said ~~Martha Gamble~~
Martha Woody, leaving the care of the said John L. Woody, and I
know no him since and have no excuse for such separation. I am
informed by the people of the Nation that the said Mrs. Martha Woody
afterwards obtained a divorce from the said John L. Woody in the
courts of the Indian Territory, and that she afterwards died. Af-
terwards, in 1887, the said John Woody married, his
Annew Wood, a white woman. I believe that said marriage was per-
formed in the Indian Territory and according to the laws of the
Chickasaw Nation. The said Woody and his said wife have continued
to live in the said Chickasaw Nation ever since their marriage, and
the said Woody has constantly claimed the rights of citizenship in
said Nation. The said Woody and his said second wife have a son
about two (2) years old whom they call John L. Woody, Jr. I fur-
ther state that since the marriage of the said John L. Woody with
the said Martha Gamble he has constantly resided in said Chickasaw
Nation and has constantly claimed and exercised the rights of a
citizen of said nation. He *acted as Deputy* ~~has the office of~~ Permit Collector for
some time. He has also served in the militia of said Nation, and
he has voted at their elections, and in fact exercised all the

(2)

rights of citizenship in said nation, and I never heard of his citizenship being disputed until the payment of the last annuity due the Chickasaw Indians.

(Seal.)

STORY DEPOSED AND READ BEFORE ME THIS 2 DAY

_____ A. D. 1896.

Notary.

D. H. Law

Subscribed and sworn to before me this
the 10th day of Dec 1896.

(Seal.)

L. V. Law

Notary Public

Southern District

5

End

napoleon B. woolsey

81

napoleon B. woolsey

Woolsey Napoleon B.

Woolsey Belle P.

Woolsey Rutha B.

Woolsey Napoleon B. Jr.

Application for Citizenship
Before the Commission to the
Five Civilized Tribes
W. B. H. H. H.

The Chickasaw Nation

your petitioner
would most respectfully state that his
name is Hapline Bonaparte
Horsley, his age 47 years his Post
Office address Duncan S. that he is
Desired Citizenship in the Indian Ter-
ritory for the following reasons, that on the
25th day of Nov. 1886 as shown by a
certified copy of Marriage Certificate
filed herewith. No. 28 & "He was married
under and in accordance with the laws
of the Chickasaw Nation S. He was
lawfully married to Eugene Tussy who
was then and is now duly recognized
& enrolled as an Indian by blood of the
Chickasaw tribe Little Rock
that he was duly enrolled and recognized
by the authorities of said Chickasaw
Nation and enjoyed all the rights and privileges
of said Nation. of this Marriage there
was no issue. That Applicant this

Lived together as man and wife for
four years or nearly so. That on the
3rd day of Dec. 1891 this applicant was
divorced from his wife Jane as
per receipt filed herewith and annexed
as evidence.

That on the 1st day of Jan. 1891 - this
applicant was married to Mrs. Belle
Peverly. As per Marriage Certificate
herewith as evidence. That the issue of
this marriage is 2 children, Ruth B
and L. B. Jr. aged respectively
3 yrs and nine months. That this
applicant has resided in the Ind
Terr for the past 10 years.

The above being the lawful grounds of
this application for citizenship in the
Chickasaw Nation. I, the undersigned
being together with each member
of his family enrolled citizen.

L. B. Peverly as an interested citizen
Belle, P. Peverly Ruth B - and
Napoleon Bonaparte Jr.

Wherefore your petitioners pray
that his claim be investigated by
your honorable body that he
together with each member
of his family be adjudged

Citizens of said Chilpas and
Hillson. It hath all the rights
privileges and immunities
pertaining to such citizenship.
In accordance with the
laws and statutes made
with respect to naturalization
W. J. Gilbert

Attorney for Applicant
I, W. B. Woolsey do solemnly swear
that the facts and statements set
forth in the application are
true

W. B. Woolsey
Subscribed and sworn to before
me this 9th day of Sept 1876

Qual. 3

W. J. Gilbert
Notary Public.

Wm. Wiley & Jane Tussy

Marriage License issued to above
Name & parties by the County Judge
Illinois County Ill. on 2nd Nov.
1884.

Certificate of Marriage.

I, E. F. McDermahan hereby certify
that on the 24 day of Nov. A.D. 1884
I united in marriage Mr. & Mrs. ~~Wm. Wiley~~
Wm. Wiley and Jane Tussy
the parties above mentioned.

E. F. McDermahan
Minister

I hereby certify that the above ~~marriage~~
certificate is a true and correct copy
of the original filed for record and
 duly recorded on this June 24 1885.

A. H. Saw the R. L. L. M.

I hereby certify that the above
is a true and correct copy of
the original this Sept. 1886

Drury Hill
County Ill. R. L. L. M.

AFFIDAVIT OF WITNESS

STATE OF Ind Ter
COUNTY OF Pickens

BEFORE ME the undersigned authority on this day personally appeared J. A. Rector who being duly sworn states that he is 49 years of age and is a citizen of Pickens County and State of Ind Ter and that he is personally acquainted with Napoleon Bonaparte Wolsey who is an applicant for an entry in the Chickasaw Nation, I. T. and affiant further states that the said N. B. Wolsey is the identical person he represents himself to be in his application for an entry in said Nation and the said

N. B. Wolsey is entitled to citizenship in the Indian Territory for that he was in P. D. Kennedy & Angene Tussey who was then and now is recognized as a Chickasaw Indian by Benj. S. Hunt known N. B. Wolsey for 23 years and for 23 years of that time he has resided continuously in the Indian Territory, I know that for four years after this Napoleon Wolsey his wife lived together as man and wife in the Ind Ter I know that after he was divorced from her he has married again Miss Belle Parker and by her he has two children Port. Ruthy. B. and D. B. Jr.

Affiant further states that he knows the said N. B. Wolsey for the past 23 years and that he and has been recognized and treated by his neighbors as a man and he is generally as a person having a right in the Chickasaw Nation by Benj. S. Hunt and that the coloration and physical appearance of the said

indicate that the said
is of Indian blood. That from the above facts and circumstances and from statement made to by the said N. B. Wolsey affiant stands in every reason to believe that the said is Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said N. B. Wolsey to citizenship in the Chickasaw Nation, I. T.
J. A. Rector

SUBSCRIBED AND SWORN TO before me, this day of Sept A. D. 1896 and I further certify that I am well acquainted with the said N. B. Wolsey and know him to be a person of credibility and of truth and veracity.

[Signature]
My Commission expires on the day of 189

day of

189

NOTARY PUBLIC.

AFFIDAVIT OF WITNESS.

STATE OF Ind Ter
COUNTY OF Perkins

BEFORE ME, the undersigned a Notary Public in and for the County and State aforesaid, personally appeared Mr. A. Fowler who after being duly sworn states that he is 43 years of age and is a citizen of Perkins County and State of Ind Ter, and he is personally acquainted with W B Wooley who is an applicant for citizenship in the Chickasaw Nation, I. T., and affiant further states that the said W B Wooley is a person of color, he represents himself to be his own son for citizenship in said Nation and the said W B Wooley who is an intermarried citizen of the Chickasaw Nation, I. T. I knew his first wife Jane Tussy, the applicant and his first wife lived together as man and wife in the Ind Ter. They were divorced and Wooley married again. I am acquainted with Mr. Wooley his present wife and I know he has two little children I live in the same town they do Jane Tussy who married Wooley is a Chickasaw by blood. Affiant further states that he has known the said W B Wooley for the past years and that he is and has been recognized and treated by his neighbors, acquaintances and the public generally as a person having Indian blood and that the character and physical appearance of the said W B Wooley indicate that the said W B Wooley is of Indian blood. That from the facts and circumstances and from statements made to me by the said W B Wooley, I affirm state, and know, and have every reason to believe that the said W B Wooley is of Indian blood.

Affiant further states that W B Wooley has no interest whatever in the prosecution of the claim of the said W B Wooley to citizenship in the Chickasaw Nation, I. T.

SUBSCRIBED AND SWORN TO before me, this 10th day of Sept, A. D., 1896, and I further certify that I am well acquainted with the said W B Wooley and know him to be a person of good ability and of truth and veracity.

W B Wooley
Mr. A. Fowler
Notary Public

My Commission expires on the 10th day of Sept, 1896.

W B Avery

- U A -

Chapman

Answered

AFFIDAVIT OF WITNESS

STATE OF Dulles
COUNTY OF Pickens

BEFORE ME, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared James T. Doak who, after being duly sworn, states that he is 32 years of age, and is a citizen of Pickens County and State of Dulles, and that he is personally acquainted with

W. B. Wolsey who is an applicant for citizenship in the Chickasaw Nation, I. T., and affiant further states that the said W. B. Wolsey is the identical person he represents himself to be in his application for citizenship in said Nation, and the said

W. B. Wolsey is an intermarriage of a citizen of Chickasaw Nation, I. T., that he married Jane Tracy who was and is a duly recognized citizen of the Chickasaw Nation, I. T., that she and the applicant lived together as man and wife for about four years, that they were afterwards divorced, and that Wolsey married again.

Affiant further states that he has known the said W. B. Wolsey for the past 10 years, and that he is and has been recognized and treated by his neighbors, acquaintances, and generally as a person having Indian blood, and that the name and physical appearance of the said

indicate that the said W. B. Wolsey is of Indian blood. That the above facts and circumstances and from statements made to by the said W. B. Wolsey, affiant states every reason to believe that the said W. B. Wolsey is of Indian blood.

Affiant further states that he has no interest whatever in the prosecution of the claim of the said W. B. Wolsey to citizenship in the Chickasaw Nation, I. T.

James T. Doak

SUBSCRIBED AND SWORN TO before me, this 1st day of Sept, A. D., 1896, and I further certify that I am well acquainted with the said James T. Doak and know to be a person of credibility and of truth and veracity.

Notary Public
My Commission expires on the 1st day of Sept, 1897.

#81

N. B. Woolsey
et al.

vs

Chickasaw Nation

In the United States Court,
IN THE INDIAN TERRITORY,
Southern District, at Ardmore.

Mrs N. B. Woolsey et al

No. 81 vs.

NOTICE OF APPEAL.

CHICKASAW NATION.

R. M. Harris
To the Hon. ~~HENRY L. DAWES~~, *Chairman of the Commission*
of the United States to the Five Civilized Tribes of Indians--

SIR: You are hereby notified that an appeal has been granted in the matter of the application of *N. B. Woolsey et al* to be enrolled as members of the Chickasaw Tribe of Indians, from your Commission to the United States Court, for the Southern District in the Indian Territory, at Ardmore. You are therefore notified and ordered to immediately forward to the Clerk of this Court all of the original papers filed, used and considered in said cause by your Commission, together with a duly certified copy of all orders, judgments and entries made and entered by you in the trial and consideration of said cause.

Witness the Hon. C. B. KILGORE, Judge of said Court, and the Seal thereof, at Ardmore, Indian Territory, this *9* day of *Jan* 189*7*.

Joseph W. Phillip Clerk.

Wm. W. W. W.

Wm. W. W. W.

To R. M. Harris Esq. -
You are hereby notified
that an appeal will be
taken in the above
styled cause as to
Lord W. W. W. W. W.
Belle and Napoleon
Bonaparte & and
and in the above
appeal appeal appeal
in the above
appeal appeal

End

Betty Wright
#1401

Betty Wright

Before, the Commission to the Five Civilized Tribes:

Citizen of Choctaw Nation
In the matter of the claim of Betsy Wright for enrollment on the roll prepared by the Commission for The Five Tribes, for enrollment on the roll for the Choctaw Nation:-

The applicant Betsy Wright would state for her claim for enrollment that her age is 21 years and that her Post Office is Jackson I.T. and that she is a Choctaw Indian by blood, she being the daughter of Tom C Crowder a Choctaw Indian by blood.

The applicant further states that her father drew his portion of the Net Proceed Money paid to the Choctaw Nation, and that she was born in Mississippi and was brought here by the United States Government 1848 as a Choctaw Indian with his father and mother, Eli W Crowder and M. Martha Crowder.

The applicant states that she has one child and its name is Eli T Crowder and its age is 1 year she would ask the Commission to place her and her child on the roll of the Choctaw Nation prepared by them for same.

(Seal) *Betsy Wright*
Subscribed and sworn to before me on this the _____ day of _____ 1896

W. H. Ottaway
Notary Public

Affidavit of Tom C Crowder to be read as evidence before the Commission
to the Five Civilized Tribes, in behalf of Mrs *Betsy Wright and child*
belonging to Choctaw Nation
for enrollment on the roll to be prepared by the Commission for the Choctaw Nation or Tribe of Indians.

The affiant Tom C Crowder after first being duly sworn deposes and says that the applicant is his daughter and that she is a Choctaw Indian by blood, and that he lives at Jackson I.E. and that his age 51 years and that he is Choctaw Indian by blood.

The affiant further states that he drew his portion of the Net Proceed Monies that was paid to the Choctaw Nation, and that he was born in Mississippi and Emigrated to the Indian Territory under Emigration agent Stone and his assistant Sam Bridges, and that his name appears on the old emigration roll made up in 1847 or 48 as the old records will show.

The affiant states that the applicant and her child should be placed on the roll of the Choctaw Nation, she being his child and her child his grand child, 1st name being ~~Tom C Crowder~~ *his*

Jeep
Subscribed and sworn to before me on this the 19th day of Aug 1896

Tom C Crowder
Notary Public

Affidavit of L. Crowder to be read as evidence before
the Commission to the ^{Mississippi} ~~Mississippi~~ ^{tribe} ~~tribe~~ in behalf of the applicant
Betty Wright, for enrollment on the roll to be prepared
by the Commission for the Choctaw Nation.

The affiant after first being duly sworn deposes
and says that his age is 72 years and that his post office
is Jackson T. I. and that he is a Choctaw Indian by
blood.

The affiant further states that the grand father
and the grand mother of the applicant on the father
side and also the father of the applicant were enrolled
in Mississippi in the year of 1845 as Choctaw Indians
and emigrated to the Indian Territory under Emi-
grant agent Stone and his assistant Sam Bridges,
as will be see by the old old emigration records,
and they were received here as Choctaw Indians by
the Choctaw Nation, the affiant further states that
the mother of Tom C. Crowder the father of the Applicant
was an Indian of same tribe and was always known
as a Choctaw Indian, she being the step mother of
the affiant.

The affiant states that the father of the applicant
drew his portion of the Net Proceeds Money paid to the
Choctaw Nation.

The applicant is his niece, being the child of
Tom C. Crowder his half brother and that she
and her children should be placed on the roll
of the Choctaw Nation.

(Seal)

^{his}
L. Crowder
[#]
mark

Subscribed and sworn to before me on this 19th day of Aug. 1896

Copy

J. L. Reppolce
Notary Public

End

Ida B. Wright
#506

Ida B. Wright

BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of
Mrs. *Ida B. Wright* Applicant for
enrollment as a member of the Choctaw Tribe of Indians.

YOUR APPLICANT Mrs. *Ida B. Wright* respectfully
represents to this Honorable Commission that she is a regularly recognized member of the Choctaw
Tribe of Indians of the Choctaw Nation and is entitled to be placed upon the rolls, to be pre-
pared by this Honorable Commission, as a member of the Choctaw Tribe of Indians on the fol-
lowing grounds, to-wit:

1st. There is no true and perfect roll of the members of the Choctaw Tribe of Indians and
no law or authority for the Choctaws to make such a roll.

2nd. On the *24* day of *April* 18*88* your applicant was a white woman
and a citizen of the United States and on said day was legally married to *Dr. P. N.*
Wright, who was then and is now a regularly
recognized member by blood, of the Choctaw Tribe of Indians, a copy of the marriage certificate
is hereto attached and marked Exhibit "A," and made a part hereof.

That there was not then nor is there now, any law of the Choctaw Nation authorizing the
issuing of a marriage license and it was and now is the established custom for Choctaw men to
marry white women without a license from the Choctaw Nation and by such marriage white
women become members of the Choctaw Tribe of Indians and are so recognized by the Choctaw
authorities.

Your applicant files herewith the affidavit of *A. G. Gully*
as additional proof of the citizenship of said *Dr. P. N. Wright & his wife*
and the custom among the Choctaws and asks to be placed upon the rolls as a member of the Choctaw
Tribe of Indians.

Ida B. Wright
Subscribed and sworn to before me this the *3rd*
day of *September* 1896

Joseph R. Raver
Notary Public for the Central District of the Indian Territory.

Copy



BEFORE THE COMMISSION FOR THE FIVE CIVILIZED TRIBES.

In the matter of the application of
Mrs. *Ida B. Wright* Applicant for
enrollment as a member of the Choctaw Tribe of Indians.

BE IT REMEMBERED. That on this the *3rd* day of *September* 1896,
personally appeared before me the undersigned authority *A. Telle*

who having been by me first duly sworn according
to law states on his oath as follows:

"I am *37* years old, I am a resident of *Adoka* county of the
Choctaw Nation and a recognized member of the Choctaw Tribe of Indians. I have known
Mrs. *Ida B. Wright* *8 years* and her husband for *30* years,
her husband is a member, by blood, of the Choctaw Tribe of Indians and was such at the time he
married *her*, I knew his father and mother and they
were recognized members of the Choctaw Tribe of Indians, Mrs. *Ida B.*
Wright has ever since her marriage been a recognized member of said
Tribe.

At the time of Mrs. *Ida B. Wright* marriage to *Dr. E.*
W. Wright it was the custom among the Choctaws for Indian
men to marry white women without a license and license was not granted. That custom still
prevails and white women who marry Indian men become members of said Tribe

A. Telle

Subscribed and sworn to before me this the *3rd*
day of *September* 1896.

B. H. Smizer

Notary Public for the Central District of the Indian Territory.

(Seal)

copy

This certifies:-

That E. N. Wright, M. D. of Lehigh, Ind. Ter. and Ida
B. Richards of St. Louis, Mo., were united by me in the bonds of mar-
riage at St. Louis, Mo., on the 28th day of April, in the year of our
Lord Eighteen Hundred and eighty-eight conformably to the ordinance of
God and the laws of the State.

Thomas Marshall.

Assisted by Rev. A. W. Thompson,

application of murder
H. Wright, a white
woman

member of arrest-

H. R. R. R.
R. R. R. R.
att.

End

Mary wright

Mary wright

Indian Territory. :
: :
Central District. :

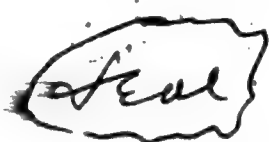
Mary Wright, having first been duly sworn according to law, on her oath says; that she is the wife of J. D. Wright, who is a Choctaw Indian by blood; that on the 18th day of October, 1894, she was lawfully united in marriage to the said J. D. Wright by Daniel Miller who was then and there a minister of the Gospel, and duly authorized to perform marriages by the laws of the Choctaw Nation, and that said marriage was then and there solemnized according to the laws of the said Choctaw Nation.

A true and certified copy of the record of said marriage is hereto attached, marked exhibit A.

Wherefore affiant asks; that her name be placed upon the roll of Citizens of the Choctaw Nation by the Commission, known as the Daves Commission, authorized to that purpose by Act of Congress.

Mary Wright

Subscribed and sworn to before me this 7th day of September, 1896.



John G. Fann
Notary Public

Indian Territory, :
:
Central District. :

R. M. Edwards, and W. W. Swink, having first been duly sworn according to law, on their oaths say; each for himself; that they are well acquainted with the above named J. D. Wright the husband of the above named Mary Wright, and that the said J. D. Wright is a Choctaw Indian by blood.

R. M. Edwards
W. W. Swink

Subscribed and sworn to before me this 7th day of September, 1896.

Seal

John S. Fraw,
Notary Public

Mary Wright

Application for
Citizenship

copy

Marriage Certificate.

This is to certify that I have this day Solemnized the rites of
Matrimony Between Mr. J. D. Wright Citizen of the Choctaw Nation and
Mary Brown a citizen of the U. S. This 18th Oct. 1892.

Daniel Miller, M. G.

Recorded by me this 7th day of September, 1896.

P. C. Harris,

Circuit Clerk.

This is to certify that this is a true copy of the original marriage
Certificate of Mr. J. D. Wright now on record in the Circuit Clerk's
Office.

Given under my hand and seal of Office this 7th day of Sept.
1896.

P. C. Harris,

Circuit Clerk,

3rd Judicial Dist. C. H.

Exhibit C

End

Sam wright
#259

Sam wright

Sam Wright

E. J. O'Neil

[illegible]

C. H. Plummer

Ch. B. Williams

... ..

POOR ORIGINAL -
BEST AVAILABLE COPY

... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..
... ..

1. Telle.

G. F. Peck

Marriage Certificate

Wapamucka Atoka Co. I.T.

I am to certify that I John P. Dennis, Minister of the Gospel. Did on this 29 day of April 1894
duly and according to the law of the
Indian Territory unite Mr S. B. Wright
of Wapamucka, Ind Ter age 22 years
and Miss M. E. Nash of Wapamucka
Ind Ter age 17 years, in the Holy Bonds
of Matrimony this 29th day of April
A.D. 1894. My credentials are recorded in
South West Indian Territory
Second Judicial Division in Book
"A" at page 54

John P. Dennis, a minister of
the Gospel

Duplicate
Sam M'gill
or
Choctaw Nation

G. A. Bateathy
etohu & P.

End

JUCK WYATT

JUCK WYATT

Application for Citizenship
To the Honorable Land Commission
Tennet 97
Gentlemen

The undersigned now petitioner
This day makes this his application for
citizenship on the ground of birth in the
Indian Territory in accordance with the
constitution of the United States and the said Nation
and hereby makes the following
Statement of the grounds of this his
application to wit

That I am now called is the descendant
of one Sarah Mary Tubbs the daughter
of Sam. Mary Tubbs of the said Indian Territory
and one John W. Tubbs
Who the undersigned fully believes was
an Indian as blood belonging to the
said tribe

The undersigned hereby presents the above
facts as the general grounds for this his
application for Choctaw citizenship as
blood and respectfully waits the time
when his application shall be truly
heard and tried

Respectfully Submitted

my age is 47 years my Post office is
Tennet 97

Family relation I have none but my
self
to such. what 3 mark

in which application I have
sent to. Let my hand on this the
day of August 1870
Fuller

Subscribed and sworn to before
me this 3 day of August 1870

Fuller

Notary Public

my commission expires February
the 13th 1900

State of New York Station and for
County of Wood
Personnel appeared before me a
stationer who in and from the Central
Judicial division of the United States
Court in the Indian Territory
Suck. W. H. and being duly
sworn depose and say on oath
that the within exhibit is a true
copy of a document. W. H. Swann
now on file in the office of the
Deputy Commissioner in
Vancouver and for
Frank Byatt

Subscribed and sworn to before
me on this 31 day of August 1894

Fuller
Notary Public
my commission expires February the
13th 1900

Mr. W. G. Watson, that I
have all acquainted with
Alpena, Mich. is well
known to me as a part of the
house, but I have no such
knowledge as to the school I
have been to. There was a small school
but I have been there for
years. The school is 2 miles
south of Alpena on Coldwater
river. The old man, Lyster, says
and has seen them first
and then they are all dead. Dr.
Lyster, the first of the Indian
people, he has been here 4 years
and has been there. Place
in Alpena, Mich. 5 miles
south of Alpena. Watson

Personal and confidential
W. G. Watson, that the fol-
- going evidence is true to his own
- knowledge. W. G. Watson is well
known to me, and is a man
that stands fair in his com-
- munity, and a leading member
of the Methodist Church.

[illegible]

State of Chocoma, in the Andes
County of Wacha

Personally appeared before me
me a Notary Public in and for
the Central Judicial Division of the
United States Court in the Indian
Territory,

W. H. Russell and being
duly sworn depose and say on
oath that the within affidavit is
a true copy of W. F. Walker
now on file in the office of the
Deputy Commissioner at Vandalia
and is

W. H. Russell

Subscribed and sworn to before me
on this 3rd day of August 1896

W. M. Fuller -

Notary Public

my Commission expires February 1st
1897

W. J. TAUBMAN

DEALER IN

Dry Goods, Clothing, Boots, Shoes, Hats,

GROCERIES AND FEED.

Highest Market Price Paid for Cotton, Hides,
Furs, Wool, Beavers and Slaughter.

Etna

STRINGTOWN IND. TER. Dec 4. 1894

I, Gardner, get the most honorable Sir
to day of the station as I have in order
to the same Commission bearing my
Citizen ship as the law makes it my
duty to in from you of the expected
I hope you will order the evidence forward
ned to them as it looks like it is all
I can do not that I am not expecting from
your hands justice that is all are that
subject to the law that you have many
friends up here that will support you
for Governor

Jack Hyatt
Etna

Jack Gork
Co

4 1/2

End

Vancie WYATT

Vancie WYATT

Southern District
the U.S. Court
Indian Territory

Person who appeared before me
a Notary Public within and for the
Southern District of the U.S. Court
of the Indian Territory. He is Bell.
and stated under oath that he was
personally known to Eddie Wingalt and
his wife Martha Wingalt and that they
were together in married and wife &
long known them about three years the
time two children are daughter Bonnie
about 6 years old and Eddie is 25 years
old.

He is Bell

Known and subscribed to before
me this the 7th day of September 1894

W. H. Corp.

Southern District
the U S Court
Indian Territory

Personal appeared before me.
a Notary Public within and for the Southern
Division of the U S Court of the
Indian Territory Mrs Lizzie Bell and stated
under oath that she was personally acquainted
with Eddie Wyatt and his wife, Vencie Wyatt
and have been acquainted with them for about
three years and knows that they live together
as husband and wife and that they have
two children one daughter Rosie yet
you are one year Eddie 1 year of age.

Signed Lizzie Bell
Sworn & subscribed to before me this
the 7th day of September A D 1896.

Wm Hap Notary
I Herewith Certify that the above is a
True Copy of the Originals.

W Hap W.D.

Marriage License

United States of America
 Indian Territory
 Third Judicial Division
 you are hereby Commanded to Solemnize
 the Rite and Publish the Bonds of
 Matrimony between Eddie Wyatt and Grace
 To any Person
 Authorized by Law
 to Solemnize
 marriage

Indian Territory
 Third Division

I William Nelson Clerk of
 the U.S. Court in the Indian Territory do hereby
 that the above License for and Certificate of marriage
 of Eddie Wyatt and Grace Allen were on the
 27th day of April 1891 filed in my office in
 the Third judicial Division and that the same
 are duly recorded on Page 8 Book B of marriage
 Records. Witness my hand and official seal at
 Ardmore this 27th day of April 1891.

Signed W. Nelson Clerk
 Seal of W. S. Mathews Supp-

Certificate of Marriage United States of America Indian Territory

I John B. Smith a M. S.
 do hereby Certify that on the 27th day of April
 1891 I did duly according to Law as
 Commanded in the foregoing License, Solemnize
 the Rite and Publish the Bonds of matrimony
 between parties therein named
 Witness my hand this the 27th day of April
 1891.

my Credentials is recorded in the office of the Clerk
 of the United States Court Indian Territory

Signed John B. Smith M. S.

Authorizing District
 the U.S. Court
 Indian Territory

I do hereby Certify that the above is a correct
 Copy as shown me by Eddie Wyatt. In witness
 whereof I have hereunto set my hand and official
 Seal of my office this 7th day of August 1894
 W. H. R.

Marriage. Licence

United States of America }
 Indian Territory }
 Their Judicial Division }
 you are hereby Commanded to Solemnize
 the Rite and Publish the Bonds of
 Matrimony between Eddie Wyatt age Twenty Seven
 years on the Chickasaw Nation and Miss Vancie Allen of Keaton
 on the Chickasaw Nation. age Eighteen
 years according to Law. and do you officially
 sign and return this Licence to the Parties
 therein named.
 Witness my hand and official seal
 this Twenty fifth day of April A.D. 1891.
 Signed Wm Nelson
 Clerk of the U.S. Court
 A.D. Matthews Deputy

Certificate of Marriage United States of America Indian Territory

I Grob Smith a M.C.
 do hereby Certify that on the 27th day of April
 A.D. 1891 I did duly according to Law as
 Commanded in the foregoing Licence, Solemnize
 the Rite and Publish the Bonds of Matrimony
 between parties therein named
 Witness my hand this the 27th day of April
 A.D. 1891.

My Credentials is recorded in the office of the Clerk
 of the United States Court Indian Territory

Signed

Grob Smith M.C.

Authorizing District?
 the U.S. Court
 Indian Territory

POOR ORIGINAL -
 BEST AVAILABLE COPY

I do hereby Certify that the above is a correct
 Copy as shown me by Eddie Wyatt. For return
 of my hand and official seal
 this the 27th day of April A.D. 1891
 Wm Nelson

Eddie J. Wyatt

Purdy, Ind. Ter.

Journal
Life

Southern District
Pickens County
Chickasaw Nation
Indian Territory

To The Honorable
Commissioner of the Indian Territory I
would respectfully ask to be placed
on the roll of the Choctaw Nation as
an Intermarried Citizen I married
E. J. Wyatt Choctaw by Blood under
the U. S. Law in the year of 1891, as
you will see from evidence. Heretofore
and am still living with my said
husband, E. J. Wyatt, Sr. by Virtue
of said marriage. We have had borned
to us two children one daughter
Rosaie who is on the Choctaw Roll.
and one son E. J. Wyatt Jr. who I ask
to be placed on the roll.

In witness whereof I have hereunto set
my hand this the 1st day of September 1894.

Signed: Mencie Wyatt
and subscribed to before me this
1st day of Sept 1894 W. F. Carp
Notary Public

I do Certify that the above
is a true Copy of the Original
W. F. Carp
Notary Public

Southern District
Pickens Co.
Chickasaw Nation
Indian Territory

Sh. He Non Sauee

Commissioner of the Indian Territory
I Respectfully that my wife. Nancy
Wyatt and my son E. J. Wyatt. Jr. be
enrolled from the following facts I.
Am a Choctaw by Blood. I am on
the Indian roll taken at Hualton
T. Also my daughter Roscoe
Wyatt is on the roll. we were married
under the United States Law at
Ardenmore Ind. T. On the 27th day of
April 1871. by Licence issued by the
Clerk of the U.S. Court at
Ardenmore. T. My wife being a
United States Citizen
In witness whereof I hereunto
set my hand this the 12th day of
September A.D. 1876.

Signed E. J. Wyatt.

Sworn and subscribed to before
me this the 12th day of Sept. A.D. 1876

I do hereby Certify that the above
is a true Copy of the Original
This Sept 12th 1876

W. H. Sharp
Notary Public

End

John m. Vandell

#1377

John m. Vandell

Before the Commission to the Five Civilized Tribes
In the matter of the claim of John M. Jan-
dell for ^{Choctaw citizenship} enrollment on the roll to be prepared by
the Commission for the Choctaw Nation as a citizen-
ship roll for said Nation.

The applicant would state that his age is 39
years and that his Post Office is Mayhew, Choctaw
Nation, I. T.

The applicant would further state that he
is an intermarried citizen of the Choctaw Nation,
having married Miss Dora Olson, a Choctaw In-
dian by blood, and that the said Dora Olson
is on the roll of the Choctaw Nations citizenship
roll. The applicant states that he married accord-
ing to the laws of the Choctaw Nation, as will be seen
by a certified copy of the Marriage License filed
herewith, and made a part of this application
and marked "Exhibit A."

The applicant would ask the Commission
to place him on the roll prepared by them for
the Choctaw Nation as a citizenship roll

(Seal) John M. Jandell
Subscribed and sworn to before me on this 27th day of Aug. 1896

Copy

L. Rappolee
Notary Public

Affidavit of John Risner to be read as evidence before the Commission
in behalf of John M. Vandell ^{Cherokee citizen} for enrollment on the roll to be prepared
by the Commission for the Cherokee Nation as a citizenship roll.

The affiant John Risner after first being duly sworn deposes and says
that his age is 28 years and that his Post Office is Bennington I. T.

The affiant further states that he knows John M. Vandell the ap-
plicant for enrollment and also his wife and knows that his wife is a
Cherokee Indian by blood the affiant further states that he never saw
the applicant and his wife married but that they live together and are
known to be man and wife by all the neighbors.

(Seal) ^{his} John M. Risner
^{None}
Subscribed and sworn to before me on this 27th day of Aug. 1890.

Witness
J. R. Smith

Notary Public.

Marriage License.

To all whom these presents shall come, greeting know ye that I, in pursuance of an application of Mr. J. W. Gandell a citizen of the United States for a license to marry Miss Dora Olson a citizen of the Choctaw Nation the same being in due form and satisfying the requirements of the laws of said Nation in reference to inter-marriage with non-citizens, and by virtue of the authority vested in me, do hereby issue this license for the above named parties to be joined together in matrimony.

Witness my hand and official seal this 24 day of Aug. A. D. 1896.

D. Z. Wade Clerk

Certificate of Solemnization

This is to certify that, I, in accordance with the above authority, have united Mr. J. W. Gandell and Miss Dora Olson the parties mentioned in the above license on this the 24 day of August 1896

E. M. Everidge Circuit Judge 3rd C. N.

Recorded Book pp 499

Aug. 24, 1896

D. Z. Wade Clerk J. C. C. N.

This is to certify that I have recorded the following License in the Circuit Clerk office this 24th Day of Aug 1896

J. C. Harris

Circuit Clerk

3rd Jud Dist

Choctaw Nation

Affidavit of Jack Risner to be read as evidence before the Commission in behalf of John M Vandell ^{Cherokee Citizenship} for enrollment on the roll to be prepared by the Commission for the Cherokee Nation as a Citizenship roll for the said Nation.

The affiant after first being duly sworn deposes and says that his age is 60 years and that his Post Office is Bennington Cherokee Nation, I. T.

The affiant further states that he knows John M Vandell and his wife, and knows that they are considered as man and wife by all the neighbors and live together as such, the affiant also states that he knows the wife of applicant before she and he were married and her name was Olson, and that she is a Cherokee Indian by blood.

Subscribed and sworn to before me on this the 27th day of Aug. 1896

(Seal)

Jack's
Risner
mon
J. L. Rappaport
Notary Public.

witness
J. H. Stone

End

mary J. Vandell

mary J. Vandell

Yandell, Mary Jane,
Yandell, John R.,
Yandell, Elijah,
Perry, Jane,
Yandell, Martha,
Yandell, Benjamin,
Yandell, Joseph,
Yandell, William,
Yandell, Eli,
Yandell, Edmond,
Yandell, Alice,
Yandell, Torril,

Before the Commission to the
Five Civilized Tribes

Mary Jane Yendell
John R Yendell
Elijah Yendell
Jane Perry
Martha Yendell
Benjamin Yendell
Joseph Yendell
William Yendell
Eli Yendell
Edmond Yendell
Alice Yendell +
Terrie Yendell

Petition

file this their petition
asking to be enrolled as citizens of
the Cheekaw Nation, And as grounds
therefor state.

That petitioner Mary Jane
Yendell is a resident of Sans Bois
County Cheekaw Nation. And is a Cheekaw
Indian by blood, and is the mother of
each of the other petitioners, to wit:
John R Yendell aged 27 years. Elijah
Yendell aged 25 years. Jane Perry aged
20 years. Martha Yendell aged 18 years.
Benjamin Yendell aged 16 years. Joseph.

Gendell aged 14 years, William Gendell aged 14 years, Eli Gendell aged 11 years, Edmund Gendell aged 9 years, Alice Gendell aged 9 years, and Lovie Gendell aged 4 years.

That all of said children are residing in Seno Bois County, Choctaw Nation.

That petitioner Mary Jane Gendell moved and settled in this Seno Bois County in 1886. That said Mary Jane Gendell was born in the State of Mississippi, and in what was called Bolokola district, about the year 1847. That her father died before she can recollect. That her mother Phene Barnett left Mississippi about the year 1857, or 1858, and started to remove to the Choctaw Nation, having with her the said Mary Jane Gendell, then Barnett a child about 10 or 11 years old. That they got as far as Ft. Smith Ark. in said year 1857, or 1858. And in a few days after their arrivall at Ft. Smith, her mother Phene Barnett died. She was on her way to her son's Tom Barnett who had come to Scullville Choctaw Nation some years before. Tom Barnett was her Mary Jane's brother. After the death of Phene Barnett petitioner Mary Jane Gendell was taken

Petition

And carried into Scott County Ark, and was married there to William Gendell the father of said children. That she remained in Scott County Ark Logan County Ark until 1886 in which year she moved with said children to this same Bois County Cherokee Nation. That petitioners all derive the Cherokee blood from the said Pheme Barnett who was a Quarter Cherokee woman

That petitioner Mary Jane Gendell about 1891 went to Muskogee with witnesses to prove her right before the Council as a Cherokee citizen, and such proof as was required of her at the time having as her attorney assisting her E W Dukes now of Tallahassee a Cherokee Lawyer

That she was informed there that her proof was sufficient.

That she was notified to be back at the next session of the Council, and that she started, and on her way Wallace Bond County clerk at same Bois, who told her that the Council had adjourned and that her claim had passed through the Council, and that she was only needed about fifteen minutes before the Supreme Court, That she was assured by said E W Dukes and others that her claim was all right, and that

it was indisputed. She is now unable to
say what was done with her claim,
whether it was acted on or not.

She makes this claim for herself and
also, the claim for enrollment of the
other petitioners, and they each ask that
they be enrolled as other citizens are en-
rolled on Register of Abolition Citizens.

Witness to Mary Gendell's mark

Mary ^{her} Gendell
mark

J. H. Newburn

Subscribed and sworn to before me
This 18th day of Aug 1876



J. H. Newburn
Notary Public.

Affidavit of Mary Jane Wendell

(copy)

Before the Commission to the
Five Civilized Tribes

Mary Jane Wendell in the matter of the petition of herself and others to be enrolled as citizens of the Choctaw Nation

States I am about forty nine years old and was born in Mississippi. Don't remember my father. My mother Phene Barnett started to the Choctaw Nation when I was ten or eleven years old. She died in a few days after we got to Ft. Smith Ark. She had started to her son Tom Barnett who had come out some years before. By reason of my mother's death I did not reach the Choctaw Nation, but I was taken to Scott County Ark. by a woman named Mrs. Starr. I stayed and grew up in Scott County, and was married to William Wendell in 1868. I left Ark. Logan County in ~~1885~~ 1886, and removed to this Sam Ror's County Choctaw Nation. I well remember that my mother Phene Barnett was on her way to the Choctaw Nation to my brother Tom Barnett. She having died in a few days after we got to Ft. Smith caused me to get lost from my brother, or rather to not find him. I grew up in Ark. and never learned

Anything of Tom Barnett's whereabouts, until I moved here to the Lehigh Nation. I first learned from Mrs. Cooper who is here to day where he lived, and who his children were, I found out he had been dead some years before I came.

I made proof in 1891 before the Council of my right to Citizenship, and was told then that my claim was all right, and that I would have no trouble. My lawyer was E. W. Dutka now of Tallinnia I. T. I carried witnesses to Tuskaroma, Mrs. Annie M^e Gilberry was one of my witnesses. I heard her say that she knew Lem Barnett. That Lem Barnett married her sister, and that she Mrs. M^e Gilberry lived with at and before his death, and that she had often heard him say he had a sister by the name of Mary Jane, and that on his deathbed he spoke of her and said he hated to die and not know what had become of her. Mrs. M^e Gilberry died about three years ago. I don't know whether her testimony is written down anywhere so I can get it. My attorney here W. B. Jackson informs me he has written to Hon. Jacob Jackson Secretary of Cherokee Nation to see if he can find any copies of the proof of my witnesses made before the Council, but he has not received any an-

Affidavit of Mary Jane Gendron

Sworn, I have seen the children of Tom Barnett
River & came to the Nation They live in Sans,
Bois County. Two of them live about three
miles from now. Mrs. Hooper who is a wit-
ness here to day was with me in 1892 as
I was on my way the second time to the
Council to see about my claim, but we met
Wallace Bond County Clerk and he told us
that Council had adjourned, and that my claim
had passed the Council. And that I would
only be required about fifteen minutes before
supper time, I had been sent for to come
back to Council by (Reed) G. W. Dukes, but turn-
ed back after seeing Wallace Bond, I don't know
yet what was done with my claim, I was in-
formed by some persons about this time that
there was trouble between the Proprietarys
and Nationalists and that I could not see
Reed Dukes because he was lying out in the
mountains on account of the trouble, Wallace Bond,

Wallace Bond also told us this in the connection
above mentioned, I did not after this pursue my
claim any further before the Council.

The children of Tom Barnett are Alexander,
Edward, and Nancy. They are my nephews
and niece. They are citizens by blood disor-
dering their aboriginal blood from their father who
was my brother. They are on the rolls of the

Abolition Citizens, and exercise all the rights
 of Native born Citizens having been born
 here. I don't know of any other relation of
 mine except Lem Barnett and his Chil-
 dren. Mrs Cooper told me when I first saw
 her about six years ago. that she knew
 Lem Barnett and that he had been dead
 several years ago. A short time after this
 I was at Church and saw Alex Barnett
 come in. This was the first time I had seen
 him. I at once knew by his close likeness to
 my boy Lige Gendell that he was one of the
 Lem Barnett boys

Witness to make
 J. H. Newbern

Mary J. Gendell
 make

Subscribed and sworn to before me this
 18th day of August 1896

C. L. B.

J. H. Newbern
 Notary Public

(Copy)

Before the Commission to.
the Five Civilized Tribes

Mrs Mary Ann Cooper being sworn
in behalf of Mary Jane Gendall and
others who ask to be enrolled as citizens
of the Chickasaw Nation, Says,

I am sixty five years old I was
born in Mississippi in what was called
Botokols, meaning between two creeks
I don't know the name of the County

I am a Chickasaw woman. My parents
were both Chickasaws. My father died in
Mississippi. My mother came out here
and brought me and her other children
about 1843. There were about five
hundred Chickasaws when we came,
We were the second crowd that came
A great many of our people had come
out some years before our crowd came

My mother died here during war times.
I live in Sans Bois County about 10
miles from Whitefield. My mother first
lived at near Sallisville & I. I have been
living here since during the war.

My native language is Chickasaw, but I
can now speak English tolerably well
I am acquainted with Mrs Mary Jane

affidavit of Mary Ann Cooper

Yendell and his children. I have known
Mrs. Yendell six years. I know all of her
children. I have just heard their names
read from their petition just written. The
names are correct. She has eleven children.
I knew Tom Barnett in his life time.
He has been dead about sixteen years.
I first knew him at Scullan's hec-
taw Nation. He came out to Scullan's
about five or six years after I came.
This was about 1843. I came. He was a
Deputy and came from Bolokolo in
Mississippi. He came from same place I did.
I knew him back there and talked with
him about our people back in Mississippi
after he came out. I knew Tom Barnett's
wife. He married Emma Lucas. I saw
him very often. I knew his children.
His wife Emma Lucas was my Aunt.
His children were Alex. Edward, Nancy,
Ananias. This last one is dead. The others
live in Tus Sau Bois County. About the
time I got grown I heard my mother
asking Tom Barnett about his
falls. (Daughter-in-law was her language)
"He say he got one sister. He come on,
she left him. The say sister in Mississippi."
After the war Tom Barnett moved to

Affidavit of Mary Ann Campbell

Sans Bois County near Lamaha, and died there about sixteen years ago. His children and himself were citizens and here all the rights of blooded Christians. About four years ago I went with Mrs. Gendell as far as Sans Bois town on way to the Council to make her proof we did not go any further, but we heard that Council had adjourned. So we returned home. When I first saw Mrs. Gendell it was six years ago at Elias Tulsoms place.

~~She told me she had a brother~~

She asked me if I knew any body by the name of Tom Barnett. She told me she had a brother by that name who had come to the Nation a long time ago.

I told her all about him and his children. This seemed to be the first news she had got of him. I told her he was dead.

Soon after I saw Mrs. Gendell's children. I told her they favored the Barnett children. So much I was satisfied they were Kinsfolks. Like or Elijah Gendell so much favors Aliah Barnett that they would be taken to be brothers by person not knowing them. When I first saw Mrs. Gendell I was satisfied she was part Christian, and am satisfied she is now

Her color, hair and appearance shows
Christian blood plainly. So does her
children. All & people talk about it
and they be Mrs. Gandell is Christian
Wm. H. Mark Mary ~~Ann~~ Cooper

J. H. Newbern

Subscribed and sworn to before
me this 18th day of August 1896

(L.S.)

J. H. Newbern
Notary Public

Affidavit of Geo. A. South

Before the Commission to the
Five Civilized Tribes

In the matter of the petition of Mary
Jane Gandell and others to be enrolled
as Citizens of the Choctaw Nation
George A. South states that he
lives in Sans Bois County, Choctaw Na-
tion seven miles from Steigler post office.

That he is 39 years old and has lived
nine years in the Indian Territory.

That he was raised in Scott County,
Arkansas and left there in 1887.

That he was acquainted with William
Gandell, his wife Mary Jane and his
children. That he lived about one mile
from them. That he knew Mary Jane ever
since he can recollect. That ^{they} were regarded
as part Choctaw - that is the mother Mary Jane
and the children were regarded as part
Choctaw. I knew Mary Jane before she
was married. I remember when she married
I have heard it talked of just after the war
a few years, while I was yet a boy, that Mary
Jane was Choctaw. She married William Gan-
dell. Some of her children are here to day,
Elijah Gandell, John Gandell, and ~~Harry~~
Jane Gandell now Perry, are here to day.

They are in the Commissioners Court Room
now. I frequently see Mary Jane Gendell
and the children. They live about five miles
from me. I understood that her mother died
in Fort Smith. I did not see this but I heard
it talked among the family often while
she was living in Ark. It was frequently
mentioned among the neighbors in Scott County
as far back as I remember that Mary Jane
was part Chictaw.

I have of late been among the Chictaws,
and state that Mary Jane is the appear-
ance of a Chictaw, and would be taken as
part Chictaw by a person on first
meeting her. Am not related.

I am a white man and non-Citizen
Res. A South

Subscribed and sworn to before me
this 31st day of August 1896

(L8)

J. H. Newton
Notary Public

Affidavit of John R Gendell

Before the Commission to the five
Civilized Tribes

John R Gendell in the matter of the petition of
Mary Jane Gendell and others to be enrolled
as citizens of the Chickasaw Nation States:

That he is 27 years old, and is a son
of Mary Jane Gendell, That he resides in
Saw-Bois County, Chickasaw Nation,

Came here in 1886 from Logan County Ark.

That he has heard the names of the children
of said Mary Jane Gendell set out in the
petition for enrollment read to him, and
that the names are correctly given and con-
stitute all of the children of said Mary Jane
Gendell. As long back as I can remember
we were regarded as Chickasaws, We were
taught this by our mother. When I was grow-
ing up, I heard my mother frequently speak
of her brother Tom Barnett. She said he had
come to the territory a good many years ago
from Mississippi. She did not know
where he was nor what had become of him.
I heard frequently my mother say when I was
a boy that she wanted to come to the Nation
and find her brother.

I know the Tom Barnett boys. They live in
Saw-Bois County. I never saw Tom Barnett.

their father. He has been dead several
years before we came to the Nation.
In 1891 I went with my mother to
Luskakema to Council to prove her
right in the Nation. Mr. Annie M. Gibbey
went with us I heard her testify but
it was in Lakotaw and I did not un-
derstand. Mr. Bud Dukes attended to
mother's case and I heard him tell her
it was all right. I heard him tell her
if any more proof should be required
to bring Mrs. Cooper, but he said he
did not think any more would be
needed. I don't know what became
of the claim after this.

John R. Wendell

Subscribed and sworn to before me
this 18th day of August 1896

C. S.

J. H. Newbern
Notary Public

Affidavit of Elijah Yendell

(Copy)

Before the Commission to the
Five Civilized Tribes

Elijah Yendell one of the petitioners in
the matter of Mary Jane Yendell and others
to be enrolled states:

That he is 24 years of age and
is a son of Mary Jane Yendell. That his
mothers children are John R Yendell,
Elijah Yendell, Jane Perry, Martha
Yendell, Benjamin Yendell, Joseph Yendell,
William Yendell, Eli Yendell, Ed-
mund Yendell, Alice Yendell and Loria
Yendell, That his mother and the chil-
dren. That his mother and the children
moved from Logan County Arkansas, to
Saw. Bois County Oklahoma Nation about
ten years ago.

That he went with his mother in 1892
as far as Saw. Bois town on the way to
Council at Muskogee to finish her proof
of citizenship. That Wallace Bond Clerk
told them that Council had adjourned
and that the claim had passed through
the Council and that they had no more
business at the Council. He said that they
would want his mother to go before the
Supreme Court, and that it would not

took over fifteen minutes, He did not
say what she was wanted for. Mrs.
Cooper was with us as a witness. We
then turned back home. I am acquainted
with the Barnett boys, They recognize
and claim us as their own Cousins,
and our mother as their aunt. Ever since
I can remember anything, I remember
that we were ~~recognized~~ regarded, and
we regarded ourselves as Cherokees. I have
often heard Mother in Arkansas try to
get Father to come to the station. As far
back as I can remember I call to mind
that my Mother frequently spoke of her
brother Tom Barnett coming to the Ter-
ritory when she was a child.

Elija Gendell

Subscribed and sworn to before me this 18th day
of August 1899

J. H. Newbern
Notary Public

(28)

End

Robert Yocubly
#968

Robert Yocubly

Yocubby. Robert,

Sat Choc. and
part Chick.

Indian State of America
Chickman Indian Reservation.
The Commission
to the Indian Affairs
Robert Gentry
will not necessarily be the
your legal body
The Chickman Indian is a
Chickman Indian by blood
and has from his father his
name and family. It is a Chickman
and not a Chickman Indian. That
the Chickman Indian was a
Chickman Indian
Therefore petitioners ask that
he be enrolled as a member of the
Chickman Indian Reservation or
Chickman Indian and he
will be so.

Robert Gentry

Seen and subscribed before
me this 14th day of August 1898
Joseph M. Hingie
Notary Public

Chapman's new edition
The history of the United States

now in the hands of
J. B. Chapman and J. B. Chapman
who is authorized to be admitted
to credit and now they know
Officially - credible - the person
he is authorized to be

J. B. Chapman
J. B. Chapman

shown to and presented before
me this 11th day of August 1896
J. B. Chapman
notary public

United States of America

Chickasaw Nation

Before me

In the matter of the claim
of Robert Yocubby to be settled
by the Dawes Commission

Becky Blue being by me duly
sworn in relation to said claim
of Robert Yocubby testifies as follows
to wit my name is Becky Blue
I am about 40 years of age I know
Robert Yocubby have known him
ever since he was born I know
his mother have known her ever
since she was a child her name
was Emory Brashers before she
was married she married Sam
Yocubby Emory Brashers was a free
at Choctaw Indian and says I know
she was from Choctaw Indian and I
know she was the mother of Robert
Yocubby the Robert Yocubby mother
belonged to Sandy Brashers a Choctaw
Indian I used to visit the family
of Robert Yocubby mother and was
intimately acquainted with them
I have no interest in this claim

^{the}
Becky Blue
James

sworn to and subscribed before
me the 7th day of August 1898

Witness
J. W. Chapman
W. H. [unclear]

Geo. H. Truax
Notary Public

Truax

Printed States of America

Chickasaw Nation Indian Territory

In the matter of the claim
of Robert Preddy to be enrolled
as George Wilson being by me
sworn to and subscribed in relation
to said claim as follows to wit
my name is George Wilson
I know Nancy Frasier she was a
Choctaw Indian I am 51 years old
I know that Nancy Frasier owned
some ^{young} slaves she might have owned
red-brashen but I did not
know the name of the children she
owned I am a full blood Choctaw
Indian

G. W. Wilson

sworn to and subscribed before me
this 25 day of August 1896

Seal

Wm. C. McPherson
Notary Public

United States of America

Chickasaw Nation Indian Territory

In the matter of the claim
of Robert Gocubby to be enrolled as
a Choctaw Indian by blood

Harriet Frazier being by me duly
sworn in relation to said claim
testifies as follows to wit:

My name is Harriet Frazier I
am about 43 years of age my Post
Office is Stonewall Indian Ter-
ritory. I know Robert Gocubby I
have known him ever since
he was born. I am a colored
woman and have known Robert
Gocubby's mother ever since she was
born. I lived in the same yard
with Robert Gocubby's mother when
Robert Gocubby was born, and lived
at Chickimingo when the war set
in here so did Robert Gocubby's moth-
er. she belonged to Harvey Fra-
zier a Choctaw Indian I know
Robert Gocubby's father his
name was Dan Gocubby a Chickasaw
Indian he and Robert's mother
lived together as man and
wife under the customs of

the Chickasaw Indians I know
that Robert Gombly's mother
belonged to Murrey's people and
that she was a Chickasaw Indian
and that Sam Gombly was Robert
Gombly's father and that he was
a Chickasaw Indian and that
I have no interest in this

in presence of him
J. H. Condit
W. C. Bryant

Harriet ^{and} ~~Prager~~ ^{mark}

sworn to and subscribed before
me this 24th day of August 1898

Seal

J. H. Truett
Notary Public

stated that of course
 the matter of the claim
 to be enrolled
 Chickasaw Indians
 James Leader being duly sworn
 by me in relation to said
 claim testifies as follows to wit
 my name is James Leader I
 know Robert Yocubby and have
 known him ever since he
 was a baby I know his father
 and know that he was a one
 half blood Chickasaw Indian
 and I know his mother she was
 a one half Choctaw Indian
 and belonged to namey fragier
 a one half blood Choctaw Indian
 this is about all I know my Post
 office is Stonewall D.T.

W. J. Reed
 G. H. Harmon

James Leader
 mark

(Seal)

sworn to and subscribed before me
 this 28th day of August 1898
 Geo A M Klinge
 Notary Public

End

Dixon York
#1197

DIXON YORK

York Dixon
York Josephine
York Sidney
York Bettie
York Sallie
York Lee Robert

213

CASE No. 16

AFFIDAVIT

Six on York

J. J. Madigan, Jr. J. P.

written.

Captain Billy age 80
and Billy Oscar Choctaw
AFFIDAVIT.
having been duly sworn on his oath, deposes
and says:
That he resides at *Kaff*, State of *Miss*;
that he is *34* years of age; that he knows *himself*
the claimant, and that he is a *Choctaw* Indian by blood; that the
following is his family, and the lineage of the father and mother, as shown by the tree below:

Claimant's Wife *Josephine York*
Husband *Sam York*
Claimant's Father *Sam York*
Mother *Sam York*
Claimant's Father's Father *York*
Father's Mother
Mother's Father
Mother's Mother
Claimant's Indian Great Grandfather
Indian Great Grandmother

CLAIMANT'S CHILDREN.

	SEX.	AGE.		SEX.	AGE.
1. <i>Sidney York</i>	<i>M</i>	<i>12</i>	6.		
2. <i>Betty York</i>	<i>F</i>	<i>5</i>	7.		
3. <i>Sam York</i>	<i>M</i>	<i>6</i>	8.		
4. <i>Luther York</i>	<i>M</i>	<i>2</i>	9.		
5.			10.		

Where the party is of Choctaw or Chickasaw blood, a star (*) is put after the name of such party.

That the party aforesaid, and his family, are descended directly, and without question, from
recognized members and citizens of the *Choctaw* Nation, and as such ought
to be entitled to participate in any distribution of lands or monies of the *Choctaw*
Nation that may be made by the United States.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the *26* day of
Aug, 1896. *Captain Billy*

Billy X Oscar

State of Miss. }
County of Neshoba } ss.

Be it Remembered, That on this the 26th day of Aug, 1896,
before me J. J. Madson Justice of the Peace, personally came
Captain Billy & Billy Oscar who speak
and understand the English language well known to me to be the
identical person claimed to be, whose name is subscribed to the foregoing instrument of writing,
who having been duly sworn to state the truth, the whole truth and nothing but the truth, declared
the same to be the truth, and signed the same in my presence.

IN WITNESS WHEREOF, I hereto attach my hand and official seal, the day and year first above
written.

J. J. Madson J. P.

21

CASE No. 16

AFFIDAVIT

or

Set in York

End

SCOTT YORK

#1030

SCOTT YORK

York Scott

York Sealy

York Laura

York John

York Taylor

York Evan

York Benett

York Ben

York Alon

To his Excellency
The Governor of the Cherokee Nation
Tuckahoe Indian
Tenn.

I Scott York 40 years a full blood
Cherokee Indian hereby make application for citizenship
in the Cherokee Nation for membership for myself and
wife and seven full blood Cherokee Indian children
viz. Sealy York age 43 years. Laura York age
16 years John York age 14 years Taylor York age
12 years Evan York age 9 years Benett York age
7 years Ben York age 5 years Alan York age
3 years. And your petitioner respectfully prays
that such citizenship be granted upon the foregoing
grounds of Justice and equity and should such applica-
tion be granted I agree to perform or conform to
such regulations as may be required by said Cherokee Council
or the Government of the United States.

Respectfully Submitted.

Scott ^{his} York
mark

Subscribed and sworn to before me

on 31 day of August A.D. 1896

J. P. Bowie, Cir. Clk.
of Leake County Mississippi

State of Mississippi }
Leake County } Personally appeared
Before J. P. Bowie Clerk of Circuit Court in
and for said county and state J. D. Hill
and Joseph D. Coas well known to me to be
reputable witnesses who bring by me first and sworn
deposits and say that they have personally known
Sass York age 40 a free blood cherokee
Indian for 10 years and believe him to be trustworthy
and honest and they believe that he has near application
for citizenship in the cherokee nation in good faith
and that they are not related to said Sass York
by affinity or consanguinity and are not interested
in the promotion of the said Sass York for citizenship
in said cherokee nation.
Witness our hands this 31st day of August, 1896.

Subscribed and sworn to S. P. Powell
Before me on 31st day of August 1896 Joseph D. Coas
J. P. Bowie, Cir. Clk. of Leake Co. Miss.

End

Solimon Yrk
#1024

Solimon Yrk

To his Excellency
The Governor of the Cherokee Nation
Tuscaloosa, Ala.
Tep.

I Solomon York 75 years a full blood
Cherokee Indian here by make application for citizen-
ship in the Cherokee Nation for membership for myself
and your petitioner & respectfully pray that such citi-
zenship be granted upon the following grounds of Justice
and equity and should such application be granted
I agree to perform or conform to such regulations as
may be required by said Cherokee Council or the Government
of the United States

Respectfully Submitted

Solomon ^{high} York
^{Indian}

Subscribed and sworn to before me on
31 day of August A.D. 1896.

J. P. Bowie Circuit
Clerk of Leake Co., Mississippi

State of Mississippi }
Leake County } Personally
Appeared before J. P. Bowler Clerk of the Circuit
Court in and for said County and State J. D. Hill
and Joseph D. Caas well known to me to be reput-
able witnesses who being by me first duly sworn
and deposed and say that they have personally known
Solimon York age 74 a full blood Choctaw Indian
for 10 years and believe him to be truthful and
honest and they believe that he has made application
for citizenship in the Choctaw Nation in good faith
and that they are not related to said Solimon York
by affinity or consanguinity and are not interested
in the prevention of the said Solimon York
for citizenship in said Choctaw Nation
Witness our hands this 31st day of August 1896

Subscribed and sworn } J. P. Hill
To before me on 31 day } Joseph D. Caas
of August A.D. 1896.
J. P. Bowler clk of Leake
Co., Miss.

End

W. C. York

W. C. York

Doclet does not give
names of other parties
in the case

One is a person who
will other names in
the office.

Most of them show
old names

No. 241

No. 46

W. C. York
VERSUS
Choctaw Nation

Copy of Order of Court.

P. B. STONER, Clerk.

By Deputy.

FILED

JUL 26 1897

W. W. Faraway
SECR.

United States of America,)
INDIAN TERRITORY,) ss.
CENTRAL DISTRICT.

IN THE UNITED STATES COURT in the Indian Territory, Central District, at a
term thereof begun and held at **SOUTH McALESTER**, in the Indian
Territory, on the **13th** day of **July**, A. D. 189 **7**.
Present, the Honorable **Wm. H. H. CLAYTON**, Judge of said Court.

The following order was made and entered of record, to-wit:

W. C. YORK ET AL
VS. **No 46 -X- JUDGMENT -X-**
CHOCTAW NATION

This day came on this cause to be heard, and it appearing to the Court that a stipulation had been filed in this action in which it is stipulated and agreed that the plaintiffs are entitled to a judgment in this action for the reason that they have been enrolled as citizens of said Nation by the Revisory Board of said Nation, on the production of a certificate of enrollment, on the last roll made out by said Nation, and it further appearing from the Report of the Special Master and his findings of fact, that said plaintiffs are entitled to be enrolled as members of said Choctaw ~~Nation~~ Tribe or Nation of Indians, as members of the same by blood and inter-marriage.

IT IS THEREFORE CONSIDERED, ORDERED AND ADJUDGED by the Court that **W. C. York** is entitled to be enrolled as a citizen or member of said Tribe by inter-marriage. That his wife **Sarah York** and her children **Maud E. York**, **Lislie O. York**, **Mabel L. York**, **Erda York**, **Willie P. York** and **Ben York** are entitled to be enrolled as members of said Choctaw Tribe or Nation by blood and entitled to all the privileges, benefits and immunities of such citizens or members of said Tribe or Nation of Indians.

It is further ordered and decreed that the defendant the Choctaw Nation, recognize the rights and benefits herein granted to the plaintiffs to their full extent and recognize and treat the plaintiffs as members of said tribe.

It is further ordered that the clerk of this court transmit a copy of this judgment to the Dawes Commission or the Commission to the Five Civilized Tribes and that said Commission place the names of these plaintiffs on the roll made up of to be made up for the Choctaw Nation.

It is further ordered and adjudged that the plaintiffs have and recover their costs in this behalf paid out for which let execution issue.

THE WITHIN IS A TRUE COPY from the Record of an Order made by said Court
on the 13th day of July, A. D. 1897:

~~P. B. STONER, Clerk~~
C. J. Fanning
Clerk.

No. 46
W. C. Sparr
VERSUS
Charles Nelson

Copy of Order of Court.

By P. B. STONER, Clerk.
Deputy.

FILED

JUL 26 1897

W. W. Janssen
SECY.

Doctrs does not have
names, other parties
in the case.

On 21st of Nov. 1896
and other parties
were notified.

Proctrs asked witness
all within reason.

C O P Y.

In the United States Court for the Central District
Of the Indian Territory.

W.C. York, (Husband)
Sarah Ward York, (Wife)
Maud York,
Leslie York,
Mabel York, Children..
Erda York,
Willie York, and
Bernie York,
Plaintiffs, Report of Special Master in Chancery.

vs.

The Choctaw Nation,
Defendant.

This cause was duly filed before the Dawes Commission
W.C. York
September 7, 1896, plaintiffs claiming citizenship by virtue of in-
termarriage ~~with W.C. York~~ with a Choctaw woman and Sarah Ward York,
Maud York, Leslie York, Mabel York, Erda York, Willie York and
Bernie York claiming Choctaw citizenship as Choctaw citizens.

The defendant answered, or pleaded, denying the jurisdic-
tion and authority of the Dawes Commission to try and determine the
cause and denying the legality of the rules and procedure of the
Dawes Commission, and denying that the evidence adduced was suffi-
cient to establish the claims of the plaintiffs' to citizenship.

The Commission gave judgment for the defendant December
1, 1896 from which plaintiffs appealed January 23rd, 1897, as-
signing as error that the Dawes Commission erred in their judgment
because same was contrary to the law and evidence. The defendant
answered the plaintiffs' petition for appeal saying that it had
not sufficient information to form a belief as to whether the above
named plaintiffs were entitled to citizenship in the Choctaw Nation,
and referring to and making a part hereof their original answer in
the case.

I find from the evidence adduced and the allegations of the pleadings not denied that the following are the facts in this case: Sam Ward, the father of the wife and one of the plaintiffs in this case, was married in 1848 according to the laws of the Choctaw Nation to a Choctaw woman by blood; that subsequently thereto and after the death of his said Choctaw wife he was married in 1882, presumably, and as plaintiffs say they are informed and believe, in accordance with the laws of the Choctaw Nation, to a Cherokee woman by blood, who was a resident of the Choctaw Nation; that the issue of this second marriage have always been recognized and treated by the Choctaw Nation as members of the Choctaw Tribe; that plaintiff Sarah Ward York, the wife in this case, is an issue of this second marriage; that W.C. York was married to his wife Sarah Ward York, nee Sarah Ward, in 1876, according to the laws of the Choctaw Nation, and that there has been born to them as issue of such marriage, Elmer York, Leslie York, Mable York, Erda York, Willie York and Bernie York, who are all minors and for whom W.C. York makes application for enrollment, jointly with himself and wife. Plaintiffs contend that either of said marriages of said Sam Ward, the one to the Choctaw woman in 1848 or the one to the Cherokee woman in 1882, conferred Choctaw citizenship on him and support this latter contention with the affidavits of A. Telle and others. A. Telle swears that it has been the usage and custom from time immemorial and in fact was a part of the common law of the Choctaw Nation, for the Choctaw Nation to adopt and recognize as members of the Choctaw Tribe or Nation, all Cherokees who take up their residence with them, and vice versa the Cherokees do the same by the Choctaws. I also find from additional evidence filed in the case since the judgment of the Daves Commission, that the applicants in this case have all been duly and regularly enrolled by the Choctaw

-3-

Nation as citizens of the Choctaw Nation.

Respectfully submitted this 22nd day of June, 1897.

W.B. Rutherford,

Special Master in Chancery.

C O P Y.

W. C . York, et al.,

vs. No. 46 Judgment

Choctaw Nation

This day came on this cause to be heard and ~~it appearing to~~ ^{same is sub-}mitted to the court upon the evidence taken, and it appearing to the ~~the court that a stipulation had been filed in this action in which~~ court that ~~it is stipulated and agreed that the plaintiffs~~ the plaintiffs are entitled to a judgment in this action for the reason that they have been enrolled as citizens of said nation by the revisory Board of said nation on the production of a certificate of enrollment on the last roll made out by said nation and it further appearing from the report of the special master and his findings of fact, that said plaintiffs are to be enrolled as members of said Choctaw tribe or ^{entitled} ~~inter~~ nation of Indians, as members of the same by blood marriage ~~and adop-~~ ^{tion.} It is therefore considered ordered and adjudged by the court ^{be} that W.C. York is entitled to enrolled as a citizen or memeber of said tribe by intermarriage, that his wife Sarah York, and her children, Maud E. York, Leslie O. York, Mabel L. York, Erda York, Willie P. York, and Ben York are entitled to be enrolled as members of said Choctaw tribe or nation by blood and entitled to all the privileges, benefits and immunities of such citizens or members of said tribe or nation of Indians.

It is further ordered and decreed that the Dpt., the Choc-taw Nation, recognize the rights and benefits herein granted to the plaintiffs to their full extent, and recognize and treat the plain-tiffs as members of said tribe.

It further ordered that the clerk of this court, transmit a copy of this judgment to the Dawes Commission or the Commission to the Five Civilized Tribes, and that said Commission place the names

-2-

of these plaintiffs on the roll made up or to be made up for the
Choctaw Nation.

It is further ordered and adjudged that the plaintiffs
have and recover their costs in this behalf, paid out for which let
execution issue.

O.K. Gordon.

Copy of Cawis
papers filed in the
case of
W. G. York, et al
vs
Choctaw Nation

End

wallace york

#475

wallace york

York Wallace

York Clinton J.

York MyrtleA.

Before the United States Dawes Commission
to the Five Civilized Tribes:-

Wallace York and his minor children (Clinton J. York and Myrtle A. York, Petitioners } Application for Enrollment

Versus

The Choctaw Nation, Respondent

to the Hon Dawes Commission sitting
at Vinita Ind. Ter.

Comes now your petitioner,
Wallace York, a white intermarried citizen
of the Choctaw Nat. and his minor children
Clinton J. York and Myrtle A. York and
alleges and says:-

That in the year 1881 at the
residence of G. M. Choate, twelve miles
west of South Canadian in the County of
Texas, Choctaw Nat. Ind. Ter. petitioner
was legally, according to the laws of the
Choctaw Nation, married to Miss Alice
Choate a Choctaw Indian by blood, re-
siding in said nation and duly enrolled
upon the authentic rolls of said Nat. in
the name of Alice Choate, her maiden
name, and since her marriage has also
been duly enrolled as Alice York, the name of
the petitioner bears at present.

Petitioner Wallace York and his wife, have
born to them as the issue of said marriage two

children whose names are Clinton J. York and
Myrtle A. York. The former a son of 2 yrs of age
and the latter a daughter of one year of age.

The petitioner, Alice York, participated in
the Choctaw payment of 1893, which was
known as the lease district payment of
the Choctaw Tribe of Indians.

Petitioner further says that the name
of his minor children, Clinton J. York and
Myrtle A. York are not upon the rolls of said
nation, but their names are entitled to
be placed upon said rolls.

That the evidence relied upon by pe-
titioner to substantiate the foregoing facts
is here to attached and marked exhibits "A"
"B" & "C."

Where upon said petitioner Wallace
York prays that he be enrolled as a citizen
of said Choctaw Nation with all the
rights, privileges, and immunities of
an Indian by blood, and that the names
of his ^{minor} children Clinton J. York and Myrtle
A. York, be added to said rolls.

(signed,

Subscribed and sworn to before me this
the day of September 1896

Notary Public.

Exhibit "A"

Affidavit of George W. Choate

Geo. W. Choate being duly sworn deposes & says.
My name is Geo. W. Choate, I live at
Choate P. O. twelve miles west of South Canadian
in Tabery County Choctaw Nation Indian Territory.
I am a citizen of the Choctaw Nation by blood.
my name is on the authenticated rolls of
said nation. I know the petitioner Wallace York
and his two minor children Clinton J and
Myrtle A York. The former of said ~~children~~
children is three years old and the latter
is one year old. Petitioner ~~Wallace York~~ is a
white intermarried citizen of Choctaw Nation, his
wife is my daughter and her maiden name
was Alice Choate. She is a Choctaw Indian
by blood and was duly enrolled on the
authentic rolls of the Choctaw Nation as Alice Choate
and she has been duly enrolled since her marriage as
Alice York & participated in the payment of 1893 known
as the heard district payment of Choctaw tribe of Indians.
Petitioner, Wallace York, was lawfully married to
my daughter Alice Choate according to the
laws of the Choctaw Nation on Oct 1st 1891 at
my residence twelve miles west of South Canadian.
Petitioner's said minor children Clinton J & Myrtle
A York are Choctaw Indians by blood
on account of the Choctaw blood of
their mother Alice York. The names of said
minor children are not on the authentic
rolls of the Choctaw Nation but are entitled to be
Geo. W. Choate Subscribed & sworn to this 31 day of Aug 1896 J. R. Rice notary public

Exhibit "B"

Affidavit of D. J. Byington

I J Byington being duly sworn depose & say
my name is David J Byington I am 40 years old I live 8
miles west of McAlester in Tabox County Choctaw nation
Indian Territory I am a citizen of Chicklaw nation by blood
my name is on authenticated roll of said nation I
know the petitioner Wallace York & his two minor children
Clinton and Myrtle A. York. The former is three years old
and the latter one year old. The petitioner Wallace York
is an intermarried white citizen of Choctaw nation
and his wife is a Choctaw by blood her father
and mother both being at least half breed Choctaws,
her father having served as Sheriff and representative
of Tabox county Choctaw Nation. Petitioner Wallace
York was married according to Choctaw laws, on
Oct 7, 1891 and has been allowed to vote & recognized
as a citizen since his marriage to Alice Choate
Petitioner's said minor children Clinton J. and Myrtle
A. York are not enrolled on said authenticated rolls
and are entitled to an account of Indian
inherited from their mother

D J Byington

Sworn to and subscribed before me
this the 7th day of Sept. 1892.

Em Band
Clerk

County Clerk's Office
James County
Choctaw Nation I. T.
Sept. 29, 1891. Exhibit "C"

To any Judge of this nation or minister of the Gospel. You are by the authority of these li-

cence authorized to unite in holy matrimony Mr. G. W. York age 23 yrs. a citizen of the United States to Miss Alice Choate, age 18 yrs. a citizen of the Choctaw Nation They having complied with all the requirements of the laws of the C. N.

In testimony whereof I hereto sign my name and affix the seal of my office This the twenty ninth day of September A. D. 1891

Jackson Barnes
C. C. Clerk.

A. Frank Ross Deputy.

This is to certify that I am a minister of the Gospel, on the 1st day of Oct. 1891 at the residence of Hon. G. W. Choate according to the laws of the Choctaw Nat. performing the marriage ceremony uniting in matrimony Mr. G. W. York a citizen of the U. S. to Miss Alice Choate a citizen of the Choctaw Nat.

Respectfully signed
A. Frank Ross.

Hart's home Gaines Co. C. N. Dec. 12, 1891.

These licence were recorded on page 25 at the Court House Hart's home.

J. James Co. clerk

A. Frank Ross Deputy.

End

Dan Young

#868

Dan Young

Young Dan
Young Angy
Young Willie
Young John
Young Virginia
Young Fannie

Detroit Red River Co Tex
Sept 7th 1876

I am young hereby certify that I am
not a Choctaw Indian by my fathers
name having been dead about four
years his being a Choctaw name
is not in the Nation's name

is not subscribed to before me this 7th day of Sept 1876
J. J. Joplin
Notary Public

Witness

In and for Red River Co Tex

POOR ORIGINAL -
BEST AVAILABLE COPY

APPLICATION FOR CITIZENSHIP.

To the Honorable Henry L. Daws, Frank C. Armstrong, Archibald S. McKennon, Thomas B. Cabiness and Alexander B. Montgomery, United States Commissioners. Authorized by an act of Congress of June 4th 1896, to hear and determine *Claims for citizenship* in the Choctaw Nation.

Gentlemen: The undersigned, your petitioner _____ for
and on behalf of _____ and heirs; this day makes
this their application to you for the purpose of being placed on the roll of Choctaw Indians and of those entitled
to share in the distribution of funds and allotments of land in the Choctaw Nation, by virtue of their, his, her
_____ Choctaw blood and herewith submit the

before the Commission & one of
the officials of the
State of Colorado.

in support of said claim and respectfully await the time when application
shall be heard and tried.

Respectfully submitted

Enrollment of family with relationship attached, as follows

[illegible]

In witness of which I here unto set my hand on this seventh day of Sept 1896

Dear Sir
I am very
pleased and glad to hear from you this
morning. I am at the Dept of the Interior
and have been very busy. I am
very, very
Yours truly
C. M. Smith

End

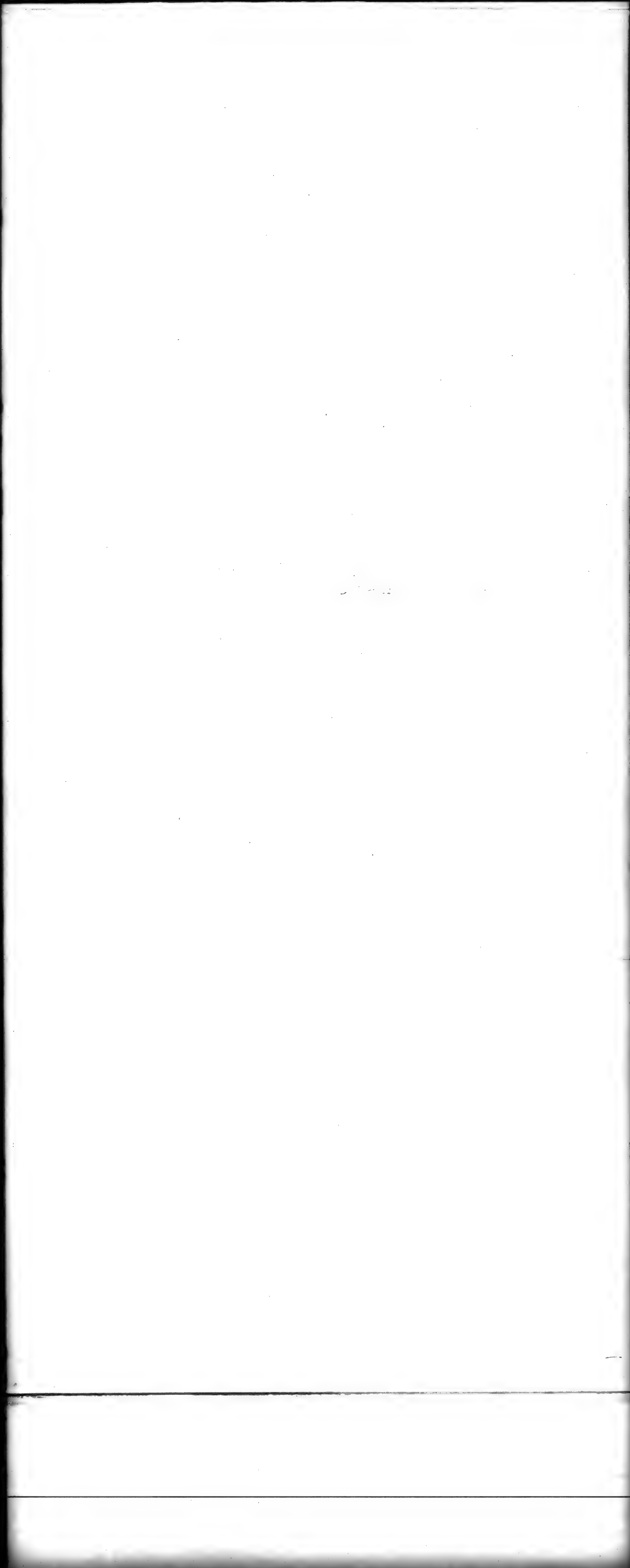
Nathan B. Zumwalt

#970

Court no 233

Nathan B. Zumwalt

Zumwalt Nathan B.
Zumwalt Emily Jane
Whitney James H.
Zumwalt Amanda A.



To His Excellency the Governor
of the Choctaw Nation

I have the honor to acknowledge
your letter of the 11th inst. in relation
to the application of Nathan B. Lumsden
for aid in the purchase of land for the
purpose of being placed on the site of
the Choctaw Indian and of the school
to show in the distribution of land and
allotment of land in the Choctaw Nation
by virtue of his two or three Choctaw
blood therein submit the same to the
same officials as was done and
in the case of the
claim respectfully and the same to the
applicant and his

Respectfully,
Nathan B. Lumsden

Emily Jane Lumsden
Nathan B. Lumsden
James H. Lumsden
Amanda Lumsden

In witness whereof I have set my hand on the

the 14 day of Aug 1890

Subscribed and sworn to before

me this the 14 day of Aug 1890.

C. J. L.

Emily Jane Lumsden

N. B. Lumsden

J. H. Lumsden

for Nathan B. Lumsden

Richard
R. Davis William

Dear Sir

I have the honor to recd. & have the
pleasure to inform you that the
and the city of Wm. Whiting, and
also have Billy and his wife a half
Savannah Indian by blood. I also
have Billy and his wife a daughter
of Billy Ellen and a grand daughter of
Savannah Indian and his name was
Thompson. I have him in my possession
and a son named ^{Thompson} ~~Thompson~~ ^{Thompson} ~~Thompson~~

Wm. Thompson Jr.
Crosby ^{to} William
Mn

and that I am 72 years
old and am able to
attend the Council and
am kind

and I am
to have me this 30th Nov 1880
J. W. Wilson
Major Pickie

Copy

Application
Mrs A. F. Sumner

... me the
... considered authority
... personally appeared
... who
... he and sworn on oath says
... a Citizen of the Choctaw
... that he is acquainted
with Mrs. ... B. Gummelt and has
known her and her father's family
... says that he first became
acquainted with ...
Gummelt in the Choctaw Nation
... than twenty five years
ago and ... her father's family
was at that time recognized as
Choctaw Indians ... father
says that he has never heard of
Mrs. Gummelt's citizenship being
questioned

...illard

Subscribed and sworn to before
me this 1st day of Aug and 1894

L. B. Gibbins

U.S. Commissioner

...

Highways Station
 Indian Territory } Being the
 Indian Territory } Undersigned Authority
 I have hereby } solemnly affirmed
 that I have seen the person to be a reliable
 person who being by one L. W. DeForest and
 says that he is a Choctaw Indian by blood
 that he is well acquainted with Mrs
 Ed. Bennett wife of H. B. Bennett and
 has known her for a great many years
 and was also acquainted with her father
 and they are all dead. I have known
 them been recognized as Choctaw Indians
 by blood

J. H. DeForest
 Subscribed and sworn to before
 me this 7 day of March, 1890

Henry Hardy
 Notary Public

Amos J. Jewell

~~Arthur B. Jewell~~

Application for

Citizenship

Amos J. Jewell

C 77

But William Whittier was the son
of Wade Whittier and Susan Whittier
Susan Whittier maiden was Susan
Norton. So I have been informed and
she was a sister-sister to Flood
and her true name was Norton.

Young & Remond

Substrate used as a layer on soil.

Handwritten text, possibly a signature or date, appearing as "1844-1845".

Handwritten text, possibly a signature or name, appearing as "John W. ...".

617

kind of being entitled to share in
the distribution of the funds and allotment
of lands in the Choctaw Nation by virtue
of his Choctaw blood and herewith
submit the affidavits of

Charles F. Hall

James F. Hall and under
oath

on oath of said James
and heretofore and to time when
his application shall be heard and
tried

Witness my hand

at New Orleans

Witness my hand

subscribed and sworn to before
me this 24 day of Dec 1896

J. W. Roberts

Notary Public for the
State of Louisiana

Case 1

Indemnity of
Charles M. Hine

Southern Division
Chickasaw Nation

Witness Heron On this the 7 day of March
1890 before me the undersigned
authority personally appeared
Charles Heron of the Nation to be
a reputable full blood Indian of
the Chickasaw Tribe and after being
duly sworn says; I have known
N. B. Gammell for about 10 years
I was Captain of the Nation of
Pickett's County, Chickasaw Nation
Season Heron and N. B. Gammell
was a member of my
company of Chickasaw Militia
and that he has always drawn his
money from the Chickasaw Nation
for his services as an Indian and
he has always been recognized by
the authorities of said Nation and
Season Heron as an Indian he knows
more.

Subscribed and sworn to before
me this the 7th day of March A.D.
1890

Summers Heron
Notary Public

N

Arthur de Jussieu
C. de Jussieu
C. de Jussieu

N
G
G

Apy

Jonathan Brown
Chickasaw Nation
Indian

On the 24 day of
August 1855 appeared
Charles Brown with his wife and
children with depositions and say
that he is full blood Chickasaw
Indian - that he has been Nation
for about 6 years that
the said name has been and is now
recognized by the authorities of said
Nation and Nation as an Indian of
said Nation - and that the said
name was duly selected as a member
of Charles Mills Company of Chickasaw
Nation and served as such and was
paid by the Chickasaw Nation for
said services that the said name
has since then been his name
in all his affairs the public domain
and has all the rights privileges and
immunities of any other Indian

Charles Brown

Subscribed and sworn to before me
this 24 day of August 1855
at Indian Territory
County, State of

Christman Nation
Indian Country
Indian Country

Known me the
discreet authority
personally observed
J. A. Alexander who
said by the same day that he is a
~~Christman~~ Indian by blood residing in
Indian Country Indian Territory. That he
is a well known of the
tribe and I can remember but
personally acquainted with him
for about six years. I know that the
said Alexander was an enlisted member
of the United States Cavalry. Capt. Mills Company
and as such and was paid for said
service by the Indian Territory. That since
I have been acquainted with the said
Alexander he has been recognized by the
tribe of said nation and being
Indian. That he knows the public
domain lands his tenets and his
and knows all the right knowledge &
inments of other Indians

J. A. Alexander

Known to and subscribed to
on the 24 day of Aug. 1896

C. M. Johnson
Notary Public

End

misc doc-chic

Form No. 1.

THE WESTERN UNION TELEGRAPH COMPANY.

INCORPORATED
21,000 OFFICES IN AMERICA. CABLE SERVICE TO ALL THE WORLD.

This Company **TRANSMITS** and **DELIVERS** messages only on conditions limiting its liability, which have been assumed to by the sender of the following message. Errors can be guarded against only by repeating a message back to the sending station for comparison, and the Company will not hold itself liable for error or delay in transmission or delivery of **Unrepeated Messages**, beyond the amount of tolls paid thereon, nor in any case where the dispatch is not transmitted in writing within five days after the message is filed with the Company for transmission.

This is an **UNREPEATED MESSAGE**, and is delivered by request of the sender, under the conditions named above.

THOS. T. ECKERT, President and General Manager.

NUMBER	SENT BY	RECD BY	CHECK
	<i>W. H. P.</i>	<i>28</i>	<i>54</i>

RECEIVED at *W. H. P.* *Sherman* *Ind* *27* *1897*

Dated *W. H. P.*

To *Sherman* *Europe*

Marriage License of Gannan
and Ida Stanley recorded in
vol 16 page 14 marriage Recd
Copy of same sent you on
24 inst. L. M. Erick Clerk

STATEMENT.

Enfanta, I. T. Aug 30th 1897

M.

In Account With

The Racket Store,

BELT MERCANTILE CO., Props.

J. C. BELT, Manager.

Daws Commission
H. Gibson & Co
Gutterman
I herewith enclose
Telegram & means of
Service of Papers in
the case of application
of J. A. Norman & children for
Citizenship & status of J. A. Norman

P.S. The Application, with
other papers were forwarded
a few days since
Respt J. A. Norman

DEAR SIR:

On the first of each month it is our custom to send statements of accounts (due or not.) We take the liberty of sending yours, which we hope you will find correct. If not correct, please advise us by return mail. Awaiting your further orders, we remain

Yours truly,

THE RACKET STORE.

United States of America
Indian Territory,
Before ~~the~~ Honorable Dawes
Commission }
Application
of J. J. Norman
(children of)
Citizenship Choctaw
Nation.

I, Green McCurtain, Governor
of Choctaw Nation, do hereby accept
service of application of J. J. Norman,
officially by Sylvia Stibbelly, Elijah Reed,
W. J. Clark & Ida Norman, & certificate of
marriage.
8.28.97

Green McCurtain
Governor Choctaw Nation

F. H. Caney

vs.

Cherokee Nation

Application for Citizenship.

To the Honorable Daws Commission,
 sitting at Fort Gibson Ind. Ter.
 F. W. Carney } Petition
 vs. } for
 Choctaw Nation } citizenship.

Your petitioner, F. W. Carney respectfully represents that he is a member of the Choctaw tribe of Indians by marriage that he has married into said tribe, since the 10th day of September A. D. 1896, to wit; on the 1st day of July A. D. 1897, the license to him to marry a Choctaw Indian woman having been duly issued to him, by the proper authorities of the Choctaw Nation on the 30th day of June A. D. 1897, applicant asks that he be enrolled as a citizen of the said Choctaw tribe of Indians, he being a resident citizen of said nation at Oak Ridge Indian Territory, Scullyville, Okla.

I, F. W. Carney do solemnly swear the statements in this application are true.

F. W. Carney

Subscribed and sworn to before me this the 28th day of August A. D. 1897.

J. M. Hawkins, J. P.

W. E. ROGERS.

GEO. H. CULP.

OFFICE OF

Rogers & Culp.

ATTORNEYS-AT-LAW

South Ma. Street, S. T. Aug. 28, 1897.

H.M.
J. H. Jockaway
Serg. Davis Co.,

Dear Sir:

Find enclosed petition for
citizenship in case of F. W. Barney.
you will please file it with other
papers in his case sent you a few
days ago.

Yours very truly

W. E. Rogers

ALBERT RENNIE.

J. J. BRENTS.

JOHN A. McCLURE.

RENNIE, BRENTS & McCLURE,
Attorneys at Law.

Paul's Valley, I. T., Aug. 29th. /97.

The Honorable

The Commission to the Five Civilized Tribes,

Fort Gibson,

Ind. Terry.

Hon. Sirs:-

Attached hereto you will please find Certificate
of the National Secretary of the Chickasaw Nation with National Seal
affixed, which we have just received and request that you consider
it in your investigation of the claim of John M. Phee & Co.

Respectfully yours,

Rennie, Brents & McClure

Comd. T. M. Apfalstal .
to
The Chickasaw Nation

Office of
L. C. BARRIS,
NATIONAL SECRETARY.
CHICKASAW NATION.

Fishemingo, I. T. August 1891

I have the honor to acknowledge the receipt of your letter of the 14th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration. I am, however, unable to say whether or not they will be successful in their efforts to secure the same. I am, however, sure that they will be successful in their efforts to secure the same.

Very respectfully,
Your obedient servant,
J. H. Barris

National Secretary
Chickasaw Nation

Hon J. S. Com

Please find Enclosed

Certificate of Marriage Record of

J. A. Norman

Applicant for Citizenship of
Chicklaw, Auburn

Application forwarded

you Aug. 21, 97.

Yours Truly

J. S. Com

State of Tex 11: J. M. Truck
Grayson County Clerk of County Court
of Grayson Co. Tex

I do hereby certify that the above and
foregoing is a true and correct copy of
the marriage license issued to J. A. Brown
and Julia Standley on the 9th day
of July 1891

as the same appears of record in Book
K, Page 14 of the marriage Record of
Grayson County Tex

Given under my hand and the Seal
of the County Court of Grayson
County Tex

This the 31st day of Aug 11. 1891

J. M. Truck

Clerk of the County Court
of Grayson County Tex

State of Tex
Marriage
County of Gray

Licens-
to any Judge of the District Court Judge
of the County Court Ordained or Licensed Minister
Jewish Rabbi or Justice of the Peace of Grayson
County Texas

you are hereby authorized to celebrate
the Rites of Matrimony.

Between J. A. Spomer
and J. A. Standley
may make due return to the Clerk of said Court
within thirty days thereafter certifying your action
Under this license
Witness my Official Signature and Seal
this 9th day of July 1891

I J. D. Henderson Clerk
I hereby certify that on the 10th day of July 1891
I married in matrimony J. A. Spomer
and J. A. Standley
the parties above named
Witness my hand this 10th day of July 1891

Harold Emerson
Minister of the Gospel

Jan 6 1877

as the matter of the matter. I have been
 most of the time in the hands of the
 law, but did not have apprehended
 anything like same has been considered
 by the chief of the police, & others
 you will find attached it. I
 have been delivered

26 Craig

United States of America }
Indian Territory } ss.
Northern District }

Personally appeared
this day before me William W.
Rasmus, a Notary Public, within and
for the Judicial District and Territory
before named, duly authorized to administer oaths.
James W. Duncan to me personally
well known to be reputable and
entitled to credit, and who brings and
by me duly sworn according to
deposes and says that he did on
the 23rd day of August 1897. deliver
to Hon. S. H. Mayes, Principal Chief
of the Cherokee Nation D.C. at Tahlequah
D.C. a copy of marriage license and a
copy of application to the Hon. Dawes
Commissioner for enrollment as a Cherokee
Citizen - of Anna Craig, wife of
George P. Craig of Cowles Cove Dist. Cherokee
Nat. D.C.

James W. Duncan
Subscribed and sworn to before me at
Tahlequah D.C. this 30th day of August
A.D. 1897.

W. W. Rasmus, Notary Public
Northern Dist. - Ind. Terr.

ALBERT RENNIE.

J. J. BRENTS.

JOHN A. MCCLURE.

RENNIE, BRENTS & MCCLURE,
Attorneys at Law.

Paul's Valley, I. T., Aug. 28th. 1897.

The Honorable

The Commission to the Five Civilized Tribes,
Fort Gibson, Ind. Territory.

Hon. Sirs:-

Attached hereto you will please find Certificate
of the National Secretary of the Chickasaw Nation with National
Seal affixed, which we have just received and request that you
consider it in your investigation of the claim of _____
H. Allender et al.

Respectfully yours,

Albert Rennie

Edolph S. Alexander et al
To
The Chickasaw Nation

Office of
L. C. BURRIS,
NATIONAL SECRETARY,
CHICKASAW NATION.

Fishomingo, O. T. Aug 20th 1897

I, L. C. Burris, National Secretary of the
Chickasaw Nation, do hereby certify that by
virtue of a paper of an authorized officer
of the Chickasaw Nation, to the effect that
the following named citizens made up
the number of one and lived the same of
the Chickasaw Nation to be registered as a citizen
of the Chickasaw Nation by intermarriage
I have signed and sealed my office
this 20th day of August A.D. 1897
L. C. Burris
National Secretary
Chickasaw Nation

ALBERT BRENTS.

J. J. BRENTS.

JOHN A. McCLURE.

RENNIE, BRENTS & McCLURE,
Attorneys at Law.

Paul's Valley, I. T., Aug. 29th. 1897.

The Honorable

The Commission to the Five Civilized Tribes,

Fort Gibson,

Ind. Territory.

Sir:

Attached hereto you will please find Certificate
of the National Secretary of the Chickasaw Nation with National Seal
attached, which we have just received and request that you consider
it in your investigation of the claim of Thomas H. Whittall

Respectfully yours,

Rennie, Brents, & McClure

Thomas St John et al
The Chickasaw Nation

Office of
L. C. BURRIS,
NATIONAL SECRETARY,
OHIOKASAW NATION.

Fishomingo, D. T. Aug 20 1897

I, L. C. Burris National Secretary
of the Ohio Kasaw Nation do hereby certify
that my office has received
a resolution of all the rolls of settlement
of the Ohio Kasaw Nation for settling the
I have examined the same and find
of 1898 and find the name of
John H. Jones to be registered there as an
agent of the Ohio Kasaw Nation.

Witness my hand and seal of office on
this 20th day of August A.D. 1897

L. C. Burris,
National Secretary,
Ohio Kasaw Nation.

Further review of the
testimony, Mr. the "Cane"
decided that J. G. Gay-
son was a sworn In-
sane Citizen and or di-
rect "Ally" and "Buddy"
the three clerk of said
Commissioner's Court
him as such; but
for some cause in-
tervening, the
fact is not by
George Tiger

Subscribed and sworn
before me this 20th
day of Sept. 1877.
J. H. Medley
Notary Public

Eck E. Brook,
Attorney at Law.
Civil Law a Specialty.

Ex parte Ind. Ter., ^{9th} ^{10th} 1897

James Case.
Fort Union, N.M.

Gentlemen:- I herewith submit
to you the affidavits of
the Tignor, Ex-President of said
Case. who tried and found
an and forfeited citizenship
papers to J. J. Tignor, who
did failed to make same
from up to now and
as we have shown you
are a truly
E. E. Brook.

REGISTRY RECEIPT.

Post Office at Hartshorne, Ind. Ter.
Registered Letter { No. 101 Rec'd. Aug 31 1897
Parcel {
of F. M. and C. J. Sorrell
Hartshorne, Ind. Ter.
addressed to Hon. Gen. McQuinn
San Bois Ill.
Henry Martz, R.M.
Walsh

Central District 3
Indian Territory 3

I. W. Williams do solemnly swear
that on this the 30th day of Aug 1897 I saw a package
at Hartshorne I.T. addressed to Geo. Green McCain
San Luis I.T. That said package contained the affidavit
of Martha Collins in favor of J. M. McE. Lamm.

W. Williams

Signed and sworn to before me this 30th day
of Aug 1897

A. Frank Roff
Notary Public

Additional Census
to be attached to the
I. M. & E. J. Sourells

By
Charlotte Katin
Affidavit sent
yesterday please
attach this affidavit
to said affidavit.

100
100

Faustrawe I. I. Aug 28 1897
Personally appeared before me this day
Martha Collins, to me well known and
after being duly sworn says: I am
about five years old and am a
Choctaw Indian, in blood I have known
W. Sorrells from my childhood. When
I first saw the said Sorrells, I was but a child
and was then living with an Indian woman
and as such her were living together as man
and wife I have been at their house and
know that they lived together as man and
wife and that the woman was a Choctaw
Indian in blood and distant relative of
mine. I then knew the said Sorrells up to
the time of his death which occurred here
in the Settlement '83 have always
known him as an inter married citizen
and also personally acquainted with
his children F. M. Sorrells and
E. N. Sorrells which are his sons
by second marriage

Sworn To before me a notary on this 28 of
Aug 1897

Given under my hand
and seal
David Crenshaw
Notary Public

} Martha Collins
her mark

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The number of transformed cells was determined by the number of colonies obtained on the selective medium. The results are the mean of three independent experiments. Error bars represent standard deviation.

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

1134

Office

NAT

Pauls-Valley, I. T.
Aug the 28th, 1897

Hon. Dawes Commission
Fort-Gibson, I. T.

Sirs,

enclosed please find Certificate of
L. C. Burris, National Secretary of the Chickasaw Nation certifying
to Citizenship Certificate of John H. and Malinda Stevenson appearing
on the Chickasaw Annuity Roll of 1893.
The Application of John H. Stevenson was forwarded to your Hon-Commis-
-sion on the 21st Instant by Ex-Gov Tecumseh Mc-Clure, who is the
father-in Law of John, Stevenson.
Please file Certificate with the Application and other papers in the
John H. Stevenson case, and kindly oblige,

L. P. Sullivan
of counsel for John H. Steven-
-son

P.S.

ALL THE CHICKASAW NATION WILL BE WILLING TO
TO CHICKASAW NATION OF THE UNITED STATES
IN THE MONTH OF JANUARY 1859

Off.

NATIONAL SECRETARY.
CHICKASAW NATION.

Fishemingo, I. T. 1859

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the land of the Chickasaw Nation. I am sorry to hear that you are not satisfied with the result of the survey. I have no objection to a new survey being made, and I will be glad to have it done at your expense. I will be glad to have you call on me at any time, and I will be glad to hear from you again.

I am, Sir, very respectfully,
Your obedient servant,
J. H. Smith,
National Secretary.

United States of America,
Southern District
Indian Territory,

Personally appeared before me the undersigned a Notary Public in and for said District S.R. Conner, who is personally well known to me and who is a person of credibility and who is over the age of twenty one years, and who makes affidavit and solemnly swears, that he was present at the Post-Office in the town of Pauls-Valley, I.T. on the 26th day of August 1897 and saw James Rennie Post-Master at Pauls-Valley I.T. Register an ~~envelope~~ envelop containing a written page of paper addressed to Hon. Robert M. Harris Governor of the Chickasaw Nation Tishamingo I.T. and said Envelop containing the Certificate of L.C. Burris National Secretary of the Chickasaw Nation showing that the names of John H. Stevenson and Malinda Stevenson appear on the Annuity Roll of 1893 of the Chickasaw Nation and that the said one page of Paper written is a duplicate and true copy of the said original certificate aforesaid forwarded by registered letter through the United States Mail at Pauls-Valley, I.T. addressed to Hon. Dawes. Commission, Fort-Gibson, I.T. on the 26th, day of August 1897 and that the Receipt given by said James Rennie Post-Master as aforesaid for said Registered letter addressed to and registered to said Hon Robert M. Harris Governor of the Chickasaw Nation Tishamingo I.T. and the said Receipt is hereto attached and marked Exhibit, "A," and the Number of said Receipt is 69

Subscribed and sworn to before me this the 26th day of August, 1897

James O. Conner
Notary Public.

My commission expires on the 14 day of Aug 1897

REGISTRY RECEIPT.

Post Office at

Registered Letter Parcel

No.

Rec'd

189

of

addressed to

P. M.

Ex. A.

Conrad, Bond
Marriage Certificate

Has been duly

Recorded & is

in full force

and is a true

copy of the


original

Recorded

at the

Choctaw Nation
Indian Territory

This is to certify, that pursuant
to a License granted by D. S.
Took County Clerk of Wake County
Choctaw Nation J. Thomas & Phillips an
ordained Minister of the Baptist
Church, did on the 23 day of
August 1897, duly join in the
bonds of Matrimony Conzaky
Merrie, and George David,
and did then and there
pronounce them husband and
wife, in the presence of
John W. Hoyt and J. P. Braxs,
In witness whereof I have hereunto
set my hand as such Minister,
on the 23 day of August 1897.
J. W. Phillips
Baptist Minister

The foregoing Marriage Certificate was
filed in my office for record on the
24 day of August 1897 and was duly
recorded in book #3 of Marriage records
on Page 150. In witness whereof I have
hereunto set my hand and official Seal
on the 24 day of Aug 1897.
Counselor Wade

Indian Territory,
Southern District,

SS.

^{the same}
Affidavit of Mrs D.M.Spain, in behalf of

Boon.Holford & Children.

Before me a Notary Public in & for the Southern District of the Indian Territory personally appeared Mrs D.M.Spain, who after being by me duly sworn states that she is ^{the same} 37 years of age a resident of Pickens County Chickasaw Nation. & a Chickasaw Indian by blood. that Mr D.B.Holford, married ~~for~~ sister Mandy at Tishomingo, Chickasaw Nation ^{about} the year of 1878 according to the Laws & customs then prevailing in the said Nation, I was present at said marriage, our father was ^{Captain} the late Simon James who died ^{at Ft. Arbuckle} near Tishomingo, Chickasaw Nation many years ago, & the late Hon George James was ^{our uncle} Mr D.B. Holford & ^{some of the children} children are residents of Pickens County C.N. where he has resided for many years.

Subscribed & sworn to before me this ¹⁷ day of Sept 1897.

Notary Public Southern District of the Ind.Ter.

at

F. M. Fox,
LAWYER AND NOTARY PUBLIC,
COMMERCIAL BUSINESS
AND COLLECTIONS A SPECIALTY.

Purcell, Ind. Dec. 20 1897.

Dear James Commission

Post-Libson E. V.

Enclosed please find additional evidence in the
case of A. B. Holford et al filed with your Hon Commission
some 7 days ago.

Yours Truly

F. M. Fox

W. H. TIBBILS,
ATTORNEY AND COUNSELLOR AT LAW
AND REAL ESTATE BROKER.
ROOMS 13 AND 15, HILL BUILDING.

NOTARY PUBLIC.

VINITA, IND. TER., September 1, 1897.

To The Hon. Dawes Commission,
Fort Gibson, I.T.

Gentlemen:-

Please find herein, certified copy of Marriage
License and Marriage Certificate of Thomas A. Smith and Mrs.
Jennie Smith.

This was omitted from the case recently submitted to
you, in which this Thomas A. Smith makes application for enroll-
ment.

Please place with the papers in that case, and oblige,
Respectfully yours

W. H. Tibbils

MARRIAGE LICENSE.

Cherokee Nation, Cooweescoowee District, I.T.

TO ANY PERSON LEGALLY AUTHORIZED TO SOLEMNIZE MARRIAGE: GREETING:

You are hereby authorized to join in the Holy Bonds of Matrimony and to celebrate the rites of Marriage, between Thomas A. Smith, a citizen of the United States, and Mrs. Jennie Smith, (nee Smith), a citizen of the Cherokee Nation, according to the usual custom and laws of the said Cherokee Nation, and you are hereby instructed to make a certificate of such Marriage, and attach the same to this License and return them to this office within thirty days after the celebration of such Marriage, for record.

Given under my hand and seal of office on this the 3rd day of December, A.D. 1895.

Joe M. Lahay, Clerk
Cooweescoowee District, C.N.

(S E A L)

-----:-----
This is to certify that I solemnized the rites of Matrimony as provided in the above this the 3rd day of December, 1895.

T. M. Buffington, Judge
Northern Judicial Circuit, C.N.

-----:-----
Recorded on Page 117 Book "E" Marriage record of Cooweescoowee District, C.N.

Joe M. Lahay, Clerk
Cooweescoowee District.
By Fred McDaniels, Deputy Clerk.

NOTARY PUBLIC, INDIAN TERRITORY, NORTHERN DISTRICT.
My commission expires March 7th, 1900.

UNITED STATES, INDIAN TERRITORY, NORTHERN DISTRICT.

I HEREBY CERTIFY: That the above and foregoing
are true and correct copies of a Marriage License and a Marriage
Certificate now in my possession, and that the same has all
the appearance of genuineness.

Witness my hand and Notarial Seal on this 30th day of
August, A.D. 1897.

M. H. Dobbins
Notary Public.

My commission expires March 7th, 1900.

G. A. SPAULDING.
C. M. BAGWELL.

OFFICE OF
SPAULDING & BAGWELL,
LAWYERS.

NOTARY PUBLIC
IN OFFICE

FOURTH, IND. TERR.

Sept 1st 1897.

Hon. Daws Commission

Ft. Gibson, Ind. Ter.

Sir; herewith find Affidavits of Wm. H. Bantley
and Thomas Smith which we ask be attached
to and considered with the case of ~~Cora Hanks~~
Elae v. Choctaw Nation. Copies of the same
have this day been forwarded to the Chief of
the Choctaw Nation

Respectfully
Spaulding & Bagwell

This 30 Day of August A D 1897
personally appeared before Notary Public
Ire and for the County of District
Christian section Sub Sec Wm Brantly
a person whose name I am well ac-
quainted & after being sworn to
state I am 33 years of age & reside
at Bakersburg Sub Sec I am well
acquainted with William C. Monte
& his wife Abigail Monte
as I was present when the
parties were married &
the ceremony was performed
by the Rev. Watson of Hooksett City
Arkansas the marriage was
performed in Seelyville Mo.
near Seelyville Sub Sec
in the year of 1888

Wm. M. Brantly
Subscribed & sworn to before me
this 30 Day of August A D 1897

J. R. Shann
Notary Public

My Commission Expires January 26
A D 1901

Cora Marks Elder
93.
Chevelais Nation

Additional
Affidavits

This 28 day August 1897 personally
appeared before me a Notary Public
I am for the Central District -

Choctaw Nation personally appeared
before me Thomas Smith a states
man that I am 49 years that I live
at Star, Ind. I am well acquai-
nted with William C. Mank's &
his wife Artyema Mank. As I
now present where the above
named parties were married
In Scullyville Co. near Scullyville
Choctaw Nation by the Rev. Koton
who Resided near Hockley City Ark
at that time In the year of A.D. 1883

Witness

Thomas ^{his} Smith
mark

James E. Cogburn

subscribed & swore to before
me this 28 day August 1897

J. D. Shaw

Notary Public

My Commission Expires Jan 26 1900

Quang Thieu

Wigwam
Chewaw

Aug September 29 1896
H. H. Brown

Stücken mit Notizen
So. 2. 1. 1. 1.
Ind. 1. 1. 1.

In the latter of the Petition of)
 Silvia Stanley, et al, for Enroll-)
 ment as members of the Choctaw Nation.) ARGUMENT.
 :

The proof in this case shows that Silvia Stanley is a part Cherokee. We think there will be no question concerning the citizenship of her husband, Frank Stanley, deceased.

We dislike to anticipate the defense and argument of the attorneys for the Nation, but in this case, we think it best to do so.

We have reason to believe that if a defense is offered in this case, it will be upon the ground that Silvia Stanley is a negro. This was not denied in her testimony, because no such charge had been made. She testifies that she is a part Cherokee. We think that this claim of hers will not be denied, but it may be affirmed that she is also a part negro. She tells you that she and her husband were married in the state of Mississippi. We believe the evidence shows that Stanley was only a one fourth Choctaw Indian. Of course he was recognized as a white man in Mississippi. We take it, that the Commission, will take judicial knowledge of the laws of the state of Mississippi, prohibiting marriages between white persons and negroes. The fact that this woman and Stanley were married in that state, is evidence that she was not recognized as a negro there. She tells you further, that she and Stanley were re-married in 1874, after coming to this country. This was prior to the act of the Choctaw Council, prohibiting marriages between Choctaws and negroes. Of course the act did not affect marriages then existing.

The testimony shows that Stanley and this woman lived together as man and wife on the farm upon which she now lives, from

1874, until his death in 1892. If she had been a negro, or if she and her husband had been violating any law by living together as man and wife, it is strange that they were not prosecuted. There will be no evidence before you showing that they were ever prosecuted in the Indian courts, nor in the United States courts, for illegally living together as husband and wife.

Tom Walls, a Choctaw Indian by blood, testifies that he knew Stanley in 1873, and that in that year, he was admitted by the Choctaw Council to Choctaw citizenship, and that the next year, he went back to Mississippi after his wife and children. He further tells us, that Stanley brought this woman back with him, and that they lived together as husband and wife until Stanley's death.

Even if the Commission should be convinced by evidence which may be introduced in this matter, that this woman is a negro, still we contend that under all of the circumstances, this family should be enrolled as members of the Choctaw Nation. The Choctaws in permitting this woman and Stanley to live together as husband and wife for a period of nearly twenty years, and to raise up all of the children, ought not now, after the death of Stanley, to be allowed to ostracize this poor old ignorant woman, and to brand her as an adulteress, and to stigmatize her children as bastards.

It is true that she was unable to furnish you record evidence of her marriage either in Mississippi, or in this country. It will be noticed that she signs her name by a mark. How many old women, who are unable to read or write, would be found in the same condition, if called upon to prove any matter of record. Of course the Commission is familiar with the fact that an Indian man was not required to procure license in order to get married. Sometimes the person performing the marriage ceremony, issued a marriage certificate, but in a great

majority of instances, no certificate was issued. She says she is unable to state whether or not the old Choctaw preacher who solemnized their marriage in this country, gave her husband a marriage certificate or not.

We most earnestly insist that in the event a defense such as we apprehend is offered in this case, that the Nation should be required to sustain with the best of evidence, the allegations of its answer.

Respectfully submitted by,

H. K. Kinison & W. K. Kinison
Attorneys for Petitioners.

South McAlester, Indian Territory.

No. 16.

Fanny Fry
at all

Argument.

Filed September 29 1896.
H. P. M. W. W.

McKinstry & McKinstry
Solicitors
Ind. T. C.

In the matter of the petitions of :
 Fannie Fry, et al, for Enrollment : Argument.
 as members of the Choctaw Nation. :

It appears from the evidence in this case, or these cases, that the trouble which these people are now having concerning this matter, arises more from their unfortunate surroundings during their infancy, than from any other cause. As stated by one of them, there was no one to advise them of their rights, or to protect their interests.

The evidence shows that these women were remarkably ignorant concerning their own history, and the history of their family. They were each unable to give their exact ages. They knew nothing of their mother or father, and nothing of their relations. The witness, Harris, testifies that when he first met the mother of these girls, she was living with her husband, Thompson, on the South Canadian river, near Leader, a Post Office fifty miles west of this place (South McAlester). This was in 1873. He testifies that in 1874, this family was living near Brazill, a Post Office eighty miles east of this point, or one hundred and thirty miles from where we hear of these people a year before. In 1875, Harris married the widow Thompson, her husband Thompson having died. The evidence of Harris and Fannie Fry show, that soon after this marriage, Fannie went to live with her grandmother, Jordan nee White. Fannie's grandmother, carried her to Lehigh, a distance of seventy miles from Brazill. Later on, Fannie's grandmother carried her up on Red River, more than one hundred miles further west. Fannie testifies that she and her grandmother moved from place to place in the Choctaw Nation, until her grandmother's death, which occurred about nine years ago. Fannie testifies that after she left her mother and her step-father Harris, she lost all trace of the family, and knew nothing of the whereabouts of any of them, until last year. The witness

Harris testifies that Annie lived with him and his wife, until after her death, which occurred in 1862. He says that some time after the death of his wife, he gave Annie who was then seven or eight years old to one Robert Stephens, and that Stephens gave her to some one else, and that he lost all trace of her, and knew nothing of the whereabouts of either of the girls, from that time until last year. It seems that Annie drifted from pillar to post, until she was adopted by Judge Bailey, an old Choctaw, Chancellor of Tuckers County. She cannot remember her father, and of course knew nothing of her step-father.

Harris testifies that he has always been a trapper and hunter, and that he has never remained long in one place.

It may seem strange that these people, know so little about their relations, or the history of their family. But when we remember that Harris was a trapper, moving from place to place, and when we consider the odd character of the man, it is not strange that he knows nothing, and cares nothing of the history of his deceased wife. He tells us that he has never claimed and does not now claim, neither does he want any rights as a Choctaw citizen. This odd old trapper, evinced his peculiarities, when he refused to allow Judge Thompson, to put his son William and his step-daughter Annie, into a Choctaw orphan school. But he seems willing enough to intrust the care of Annie to irresponsible Bob Stephens, and so little did Harris concern himself about her, that he soon lost all trace of her.

These two girls grew up in ignorance, and as shown by the papers in this case, can scarcely write their names at this time. Take into consideration the fact that fifteen or twenty years ago this country was all but a wilderness, with but few post roads and Post offices, neighborhoods being widely separated, and add to those facts, the fact that these girls were young, and ignorant, unable to write, and it is

not at all wonderful that these people are unable to give any account of their relatives. The courts of the civilized world, are not more generous to any class than to the Indians. Seldom does the Court permit statutes of limitation to run to against that unfortunate class.

Marrie's testimony was that she always knew that she was a Choctaw Indian, but knew nothing of her own rights, until after she was grown and married. After her marriage, she and her husband seem to have realized that they were living in a position in the Choctaw Nation that in the eyes of the law was not their own. So they moved here, and have lived here ever since. They know nothing about the Choctaw rolls, and because of this restriction made no effort to be enrolled since her return to the United States.

We therefore have no question as to these people being Choctaw Indians. My friend Marrie testifies that his wife had all the features of a Choctaw, looked like she might have been a half breed; that she was recognized as a Choctaw Indian, by both Indians and white people. He also testifies that he has been permitted to hunt and trap throughout the Choctaw Nation on account of his marriage to the mother of these children. He also tells us, that that Judge Gilbert Thompson, Commissioner of Mississippi County, repeatedly came to his house, soon after his wife's death, for the purpose of taking his step-daughter Anne and his son William M. Harris, and putting them in the Choctaw rolls. John Kigore and L. Kigore, both testify that he was present on these occasions with Judge Thompson some after these children. All of this must show conclusively, what the officials of the Choctaw Nation in the vicinity in which these children were living thought about their Choctaw rights.

J. M. Hink testifies that he knew Mrs. Thompson, afterward Mrs. Harris, and knows that she was recognized by every body as a Choctaw

Indian.

The fact that Annie was adopted by a full blood Choctaw as a Choctaw orphan girl, and the further fact that she was sent to school at the expense of the nation, ought to be proof sufficient it seems to us, of what the Choctaws thought of her Indian status. T.J. Ryan and Henry Artice support Annie in her testimony concerning the rights and privileges which she has lawfully acquired, as a Choctaw Indian. Annie Hoyt tells you that she was never treated any right as a Choctaw Indian, until the payment of certain annuities to the Choctaws in 1890.

Harris testified that his son, William Harris, is permitted by the Indians to hold a ranch to keep a large number of stock upon the range. This tends to show that the Choctaw Indian vicinity in which he is living, recognize that he is a full blood Choctaw Indian.

J. H. Harris (Harris)
Witness for Petitioners.
Southwestern, Indian Territory.

4
Arthur Harold
at al

Chickasaw Nation

to receive

the money

Filed Oct 28-1896

Asst. U.S. Marshal
Cem

--: FROM THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES :--

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In the matter of the Application for Enrollment in the Chickasaw Nation
of _____

Now come the Chickasaw Nation, by its attorneys, who respectfully state that is honorable Council that the application filed herein is insufficient in law.

WHEREFORE, It prays that said application be dismissed.

Second--For special exception, the Chickasaw Nation says that the applicant is insufficient in that the evidence produced by the applicant is insufficient to show any claim of citizenship in the Chickasaw Tribe of Indians.

WHEREFORE, It prays that said application be dismissed.

Third--For further special exception, the Chickasaw Nation says that the application is insufficient in that it shows that the applicant has not complied with the laws of said Nation, and, therefore, is not entitled to share in the rights, privileges and immunities as a citizen.

WHEREFORE, It prays that said application be dismissed.

THE CHICKASAW NATION,

By Its Attorneys.

--: BEFORE THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES :--

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In the Matter of the Application for Enrollment in the Chickasaw Nation
of _____

Now comes the Chickasaw Nation, by its attorneys, and, without waiving any exception heretofore taken to the application filed herein; and without consenting to, but denying the jurisdiction of this Honorable Commission to pass upon a question of citizenship in the Chickasaw Tribe of Indians, presents this, its answer to said application, and respectfully represents:

First--That the laws of the Chickasaw Nation forbid the intermarriage of a Chickasaw Indian by blood with any negro.

Second--That the laws of the Chickasaw Nation have never adopted any of its freedmen; but have refused to accept that condition of the Treaty which stipulated that they should have two years and ninety days in which to adopt the said freedmen; all of which appears by the various Acts of the Legislature of the Chickasaw Nation, and which will be hereafter submitted as exhibits in these cases.

Third--That the Chickasaw Nation is not advised whether or not any of the applicants herein are Chickasaw Freedmen; but says that it has a roll of all the original slaves owned by the Chickasaws, which it can furnish to this Honorable Commission, should it be held that said freedmen are entitled to any rights, privileges and immunities in the Chickasaw Nation, mentioned in said Treaty--which is not conceded by the Chickasaw Nation, but is especially denied.

Fourth--The Chickasaw Nation says that no right could ever be conferred, (if any rights were had), by the Chickasaw Freedmen, by intermarriage, upon another and different person, or the descendants thereof.

WHEREFORE, It prays that the application herein be dismissed, together with all others of freedmen, and will ever pray, etc.

THE CHICKASAW NATION,

By Its Attorneys.

Alex. Harland
et al.

Blackman Station

London

1896

Filed Oct. 28. 1896.

H. J. Coway

Secy

--: BEFORE THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES :--

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In the Matter of the Application for Enrollment in the Chickasaw Nation
of _____

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Now comes the Chickasaw Nation, by its Attorneys, and it respectfully shows to this Honorable Commission that the Application filed herein is insufficient in law.

WHEREFORE, It prays that said application be dismissed.

Second--For special exception, the Chickasaw Nation respectfully shows to this Commission that the evidence submitted by the applicant is insufficient to show any claim of citizenship in the Chickasaw Tribe of Indians.

WHEREFORE, It prays that said application be dismissed.

Third--For further special exception, the Chickasaw Nation says that the application is insufficient in that it shows that the applicant has not complied with the laws of said Nation, and, therefore, is not entitled to any of the rights and privileges of a citizen.

WHEREFORE, It prays that said application be dismissed.

THE CHICKASAW NATION,

By Its Attorneys.

--- BEFORE THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES ---

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In the Matter of the Application for Enrollment in the Chickasaw Nation
of 13 x Freedmen

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Now comes the Chickasaw Nation, by its Attorneys, and, without waiving any exception heretofore taken to the application filed herein; and without consenting to, but denying the jurisdiction of this Honorable Commission to pass upon a question of citizenship in the Chickasaw Tribe of Indians, presents this, its answer to said application, and respectfully represents:

First--That the laws of the Chickasaw Nation forbid the inter-marriage of a Chickasaw Indian by blood with any negro.

Second--That the laws of the Chickasaw Nation have never adopted any of its freedmen; but refused to accept that condition of the Treaty which stipulated that they should have two years and ninety days in which to adopt the said Freedmen: all of which appears by the various Acts of the Legislature of the Chickasaw Nation, and which will hereafter be submitted as exhibits in these cases.

Third--That the Chickasaw Nation is not advised whether or not the applicants herein are Chickasaw Freedmen; but says that it has a roll of all the original slaves owned by Chickasaws at the date of the Emancipation, which it can furnish to this Honorable Commission, if it should be held that said Freedmen are entitled to any of the rights, privileges or immunities in the Chickasaw Nation, mentioned in the Treaty--which is not conceded by the Chickasaw Nation, but is especially denied.

Fourth--The Chickasaw Nation says that no rights could ever be conferred, (if any rights were had), by the Chickasaw Freedmen, by inter-marriage, upon another and different person, or the descendants thereof.

W H E R E F O R E , The Chickasaw Nation prays that the application herein, together with all others of Freedmen, be rejected, and will ever pray, etc.

THE CHICKASAW NATION,

By Its Attorneys.

5

No.....

Before the Honorable Commission
to the Five Civilized Tribes.

In the Matter of the Application
of Mary Huffman et al for En-
rollment in the Chickasaw Na-
tion.

--: ANSWER :--

Filed Oct 28-1896

A. S. McKinnon
Att'y

---: BEFORE THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES :---

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In the Matter of the Application for Enrollment in the Chickasaw Nation
of Mary Huffman et al.

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Now comes the Chickasaw Nation, by its Attorneys, and, without waiving any exception heretofore taken to the application filed herein; and without consenting to, but denying the jurisdiction of this Honorable Commission to pass upon a question of citizenship in the Chickasaw Tribe of Indians, presents this, its answer to said application, and respectfully represents:

The Chickasaw Nation alleges that none of the applicants herein are entitled to enrollment ~~in~~ in the Chickasaw Nation by blood or otherwise, and says that each and all of them are now, and always have been, citizens of the United States; and that none of the applicants herein have any evidence which shows conclusively to this Honorable Commission that they are entitled to enrollment in said Nation; it further alleges the fact to be that the application of the petitioners herein is entirely without foundation in fact or proof. The Chickasaw Nation offers, in support of the allegations herein contained the exhibits hereto attached, and asks that they be considered a part of this answer.

W H E R E F O R E , It prays that the application herein be dismissed, and that all of the applicants be ~~not~~ rejected, and will ever pray, etc.

THE CHICKASAW NATION,

By Its Attorneys.

In the Matter of the Application for Enrollment in the Chickasaw Nation
of Mary Huffman et al.

-----o-----

Indian Territory,) ss. ---: Affidavit of Simon Kemp. :---
Chickasaw Nation.)

Before me, the undersigned authority, on this day personally appeared Simon Kemp, who, being first duly sworn, deposes and says: My name is Simon Kemp; I am a Chickasaw Indian by blood, and am 53 years of age; I was born and raised in the Indian Territory; I am at present a Senator in the Chickasaw Legislature from Panola County, and have been County Judge, Sheriff, and held other important offices under the Chickasaw Government; I am familiar with the Chickasaws by blood and marriage; I was raised in Panola County, Chickasaw Nation, about eight miles from Island Bayou; I have been and am personally acquainted with all the persons living in the neighborhood of Island Bayou, and never knew any Chickasaw, or any other person, by the name of "Puscachummy;" I am sure that if there had been any such people in that country who claimed to be Indians by blood or intermarriage, or white persons by that name, I would have known them personally, or, at least, would have heard of them; nor have I ever heard of any of the applicants herein until now; I am satisfied that the applicants herein are not Chickasaws by blood or otherwise, and that they have never made any claim to being such, or I certainly would have known of them, if they lived in that part of the country, as they claim.

S. B. Kemp

Subscribed and sworn to before me on this the 26th day of October, A. D., 1896.

W. H. Kemp

Notary Public.

In the Matter of the Application for Enrollment in the Chickasaw Nation,
of Mary Huffman et al.

Indian Territory,) ss.
Chickasaw Nation.)

---: Affidavit of Jackson Kemp :--

Before me, the undersigned authority, on this day personally appeared Jackson Kemp, who, being first sworn, deposes and says: My name is Jackson Kemp; I am a Chickasaw Indian by blood, and am 53 years of age. I was born and raised in the Indian Territory; I have been a member of the Chickasaw Legislature; am at present County Judge of Panola County, and have held other important offices under the Chickasaw Government; I am the son of the Jackson Kemp, who is alleged to have been the former owner of several of the witnesses whose affidavits are attached to the application filed herein; I was raised in Panola County, Chickasaw Nation about eight miles from Island Bayou, where the applicants claim to have resided; I have been and am personally acquainted with all persons living in the neighborhood of said Island Bayou, and never knew or heard of an Indian by blood, or any other person, by the name of "Puscachummy;" I am sure that if there ever had been any such persons in that country, who claimed to be Chickasaws by blood or intermarriage, or white persons by that name, I would have known them personally, or, at least would have heard of them; nor have I ever heard of any of the applicants herein until now; I am satisfied that the applicants are not Chickasaws by blood or otherwise, and that they have never made any claim to being such, or I would certainly have known of them, if they had lived in the part of the country they claim they have, or in any other portion of the Chickasaw country. I know that Fred Humphreys, who makes affidavit on behalf of the claimants, is a man whose reputation for truth and veracity is bad.

Subscribed and sworn to before me on this the 26th day of
October, A. D., 1896. W. H. P. N. P.

In the Matter of the Application for Enrollment in the Chickasaw Nation
of ^{Quay}~~W.~~ Huffman et al.

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Indian Territory,) ss. --: Affidavit of C. A. Burris :--
Chickasaw Nation.)

Before me, the undersigned authority, on this day personally appeared C. A. Burris, who, being first sworn, deposes and says: My name is C. A. Burris; I am 67 years of age, and am a Chickasaw Indian by blood I came to this country with the Chickasaw Tribe of Indians from the State of Mississippi in the year 1837, and have lived here ever since; I have been a member of the House of Representatives of the Legislature of the Chickasaw Nation; also a senator; District Judge, Supreme Judge, and was this year a Delegate to Washington in the interest of the Chickasaw people and Nation; I never knew of any families of Chickasaws by the name of "Puscachummy"; I never heard of such a family either in the Indian Territory, or in the state of Mississippi; and if there ever was such a family, who were Chickasaws, I would certainly have known of them, or heard of them.

C. A. Burris

Subscribed and sworn to before me on this the 24th day of October, A. D., 1896.

[Signature]
Notary Public.

No.....

Before the Honorable Commission
to the Five Civilized Tribes.

In the Matter of the Application
of Elwood Herndon for Enroll-
ment in the Chickasaw Nation.

--: A N S W E R :--

*Filed Oct 7, 1896.
M. J. Conway
per.*

--: BEFORE THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES :--

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In the Matter of the Application of Elwood Herndon for Enrollment in the Chickasaw Nation.

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Now comes the Chickasaw Nation, by its Attorneys, and, without waiving any exception heretofore taken to the application filed herein; and without consenting to, but denying the jurisdiction of this Honorable Commission to pass upon a question of citizenship in the Chickasaw Tribe of Indians, presents this, its answer to said application, and respectfully represents:

First--The Chickasaw Nation admits that the said Myrtle Coffey is by blood a Chickasaw Indian, and entitled to be enrolled in said Nation, which right has in no manner been refused by the Chickasaw Nation.

Second--The said Chickasaw Nation admits that the said Elwood Herndon was lawfully married, (under the laws of the State of Arkansas), to the said Myrtle Herndon, nee Coffey, on the date alleged in said application. The said Nation denies, however, that he is entitled to be enrolled as an intermarried citizen of the Chickasaw Nation, for the reason that the said marriage was not consummated under the laws of the said Chickasaw Nation, then in force, and which have since been in force in said Nation; and that the said Elwood Herndon has acquired no rights as an intermarried citizen of the said Chickasaw Nation, on account of his failure to comply with the laws of said Nation, regulating marriages between United States citizens and citizens or members of the Chickasaw Tribe or Nation of Indians.

W H E R E F O R E ? It prays that said application be dismissed.

THE CHICKASAW NATION,

By Its Attorneys.

In Re John H. Jones

Affidavit of Wm. L. Byrd

Indian Territory,)
Chickasaw Nation.)

Before me, the undersigned authority, on this day personally appeared William L. Byrd, who, being first duly sworn, on oath deposes and says: My name is William L. Byrd; I am 32 years of age; I have been Governor of the Chickasaw Nation four years, (two terms); have been delegate to Washington in the interest of the Nation; have been National Superintendent of Public Instruction, and have filled many other important positions under the Chickasaw Government; I am know old Laney Stephenson, who was a full-blood negroess, and who the parties herein claim to have been their ancestor, as shown by the affidavits herein filed; I also knew her three sons--Dick Stephenson, Lewis Stephenson and Bank Stephenson; and I know all of them to have been negroes, who were set free before the war by their owners; I know that they have never been recognized as citizens of the Chickasaw Nation, in any respect, and have remained here since 1856, as freed negroes, and recognized as citizens of the United States, and never enjoyed any of the rights, privileges or immunities of Chickasaw Indians; citizens.

Subscribed and sworn to before me on this the 17th day of
October, A. D., 1896.

Notary Public.

N^o

In re

Peter Hamilton
et al

vs.

Chickasaw Nation

Deceit
and Motion

Filed Oct. 20/96.

H M Jacobway
Secy

TO THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES:

Ex Parte

John Hamilton, et al

Now comes the Chickasaw Nation, by its Attorneys, and respectfully excepts to the application filed herein, and says that the same is insufficient in law.

WHEREFORE, It prays that said application be dismissed.

Second--For special exception, the Chickasaw Nation respectfully shows to this Commission that the evidence produced by the applicant is insufficient to show any claim of citizenship in the Chickasaw Tribe of Indians.

WHEREFORE, It prays that said application be dismissed.

Third--For further special exception, the Chickasaw Nation says that the application is insufficient in that it shows that the applicant has not complied with the laws of said Nation, and, therefore, is not entitled to any of the rights and privileges as a citizen.

WHEREFORE, It prays that said application be dismissed.

THE CHICKASAW NATION,

By Its Attorneys.

--- BEFORE THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES :---

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In the Matter of the Application for Enrollment in the Chickasaw Nation
of _____

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Now comes the Chickasaw Nation, by its Attorneys, and, without waiving any exception heretofore taken to the application filed herein; and without consenting to, but denying the jurisdiction of this Honorable Commission to pass upon a question of citizenship in the Chickasaw Tribe of Indians, presents this, its answer to said application, and respectfully represents:

First--That the laws of the Chickasaw Nation forbid the inter-marriage of any negro with a Chickasaw Indian by blood.

Second--That the laws of the Chickasaw Nation have never adopted any of its Freedmen; but refused to accept that condition of the Treaty which stipulated that they should have two years and ninety days in which to adopt the said Freedmen: all of which appears by the various Acts of the Legislature of the Chickasaw Nation, which will be hereafter submitted as exhibits in these cases.

Third--That the Chickasaw Nation is not advised whether or not the applicants herein are Chickasaw Freedmen; but says that it has a roll of all the original slaves owned by the Chickasaws at the date of the Emancipation, which it can furnish to this Honorable Commission, if it should be held that the said Freedmen are entitled to any rights, privileges and immunities in the Chickasaw Nation, mentioned in the Treaty--which is not conceded by the Chickasaw Nation, but is especially denied.

Fourth--The Chickasaw Nation says that no rights could ever be conferred, (if any rights were had), by the Chickasaw Freedmen, by inter-marriage, upon another and different person, or the descendants thereof.

WHEREFORE, The Chickasaw Nation prays that this application, together with all others of Freedmen, be rejected, and will ever pray, etc.

THE CHICKASAW NATION,

By Its Attorneys.

--: BEFORE THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES :--

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In the Matter of the Application, for Enrollment in the Chickasaw Nation
of *William B. Hill et al*

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Now comes the Chickasaw Nation, by its Attorneys, and without waiving any exception heretofore taken to the application filed herein; and without consenting to, but denying the jurisdiction of this Honorable Commission to pass upon a question of citizenship in the Chickasaw Tribe of Indians, presents this, its answer to said application, and respectfully represents:

The Chickasaw Nation alleges that none of the applicants herein are entitled to be enrolled as citizens of the said Nation by blood or otherwise, and says that each and all of them are now, and have at all times been citizens of the United States and that none of the applicants herein have any evidence which shows conclusively to this Honorable Commission that they are entitled to enrollment in said Nation; it further alleges the fact to be that the petition of the applicants is entirely without foundation in proof or facts. The Chickasaw Nation offers, in support of the allegations herein contained, the attached exhibits, and asks that they be considered a part of this answer.

WHEREFORE, It prays that the application herein be dismissed, and will ever pray, etc.

THE CHICKASAW NATION,

By Its Attorneys.

W. B. Hill

In the Matter of the Application for Enrollment in the Chickasaw Nation
of Madam B. Hill et al

-----0-----

Indian Territory, (ss.
Chickasaw Nation.)

--: Affidavit of Nelson Chigley :--

Before me, the undersigned authority, on this day personally
appeared Nelson Chigley, who being first duly sworn deposes and says: My
name is Nelson Chigley; I am 62 years of age, and am a Chickasaw Indian
by blood; I came from the State of Mississippi with the Chickasaw Indians
in 1837; I have been Governor of the Chickasaw Nation, and Senator; I am
well acquainted with all of the old Chickasaws, or persons claiming to
be such, and have been for a long time; I never heard of the applicants
herein being Chickasaws, or exercising any of the privileges as such; I
am well acquainted with John Thomas, one of the witnesses for the appli-
cants; he is about forty years of age, and have never lived very far from
him; I am satisfied that I know every Chickasaw, or persons claiming to
be Chickasaws, that he does; and I am further satisfied that he did not
understand the meaning of the affidavit which he made for the applicants;
I also know Charley Brown, another one of the witnesses for the applicant
and have known him for a long time; his general reputation for truth and
veracity is bad, and he is now serving a term in the penitentiary, hav-
ing been convicted in the United States Court at Ardmore on a charge of
Perjury

Witness
Wm. L. G. G.

Nelson Chigley

Subscribed and sworn to before me on this the 23rd day of Oc-
tober, A. D., 1896.

Wm. L. G. G.

Notary Public.

WHEREAS, during the February and August sessions of the late Citizenship Committee of the Chickasaw Nation of 1894, said Committee did without any authority of law issue and give out certificates of citizenship to Mary Ann Byrd and family, Evans Hill and family, U. S. Joins and family, Mattie Chapman and family, J. H. Lee and family, W. H. McGarty and family, Daniel McTaffey and family, and Mrs. Amanda Jarvis and family and,

WHEREAS, said Committee was not authorized or empowered by any law of the Chickasaw Nation to issue and give out such certificates to any person or persons whatsoever; but the law creating said Committee and giving it power to hear the evidence adduced in such citizenship cases, required that said Committee, at the adjournment of the August session, should send up to the Legislature of the Chickasaw Nation, which was to convene on the first Monday in Sept., 1894, a complete report of the proceedings of said Committee, which should be subject to the approval or rejection of the Legislature, before the same should have any legal force and,

WHEREAS, The said Legislature did reject all claimants allowed by said Committee; and, therefore, the certificates now held by the above named parties and their families are worthless from the beginning, and is of no legal effect;

THEREFORE, Be it enacted by the Legislature of the Chickasaw Nation, That the certificates of citizenship now held by the above named persons and their families,--they being United States citizens,--be and the same is hereby declared null and void and of no legal effect as against the Chickasaw Nation; they having been issued unlawfully; and said parties for whose benefit the same was issued, are hereby declared to be not citizens of this Nation, and are not entitled to any rights in the Chickasaw Nation as citizens thereof; and said certificates are hereby declared not entitled to any credit or legal force, in this Nation, and this Act take effect from and after its passage.

Recommended by H. V. CHADWICK.

Approved Oct. 28, 1894
P. S. MURPHY, Governor.

Attest: L. C. MURPHY, Natl. Secy.

I, L. C. MURPHY, National Secretary of the Chickasaw Nation, do hereby certify that by virtue of my office, I am custodian of the laws and records of the Chickasaw Nation; that I have examined the above and foregoing, and know that the same is a true and correct copy and transcript of an Act of the Legislature of the Chickasaw Nation, as shown by the records in this office.

Witness my hand and seal of office on this the 15th day of October, A. D., 1894.

National Secretary,
Chickasaw Nation.

No. 220

Before the Honorable Commission
to the Five Civilized Tribes.

In the Matter of the Application
Andrew B. Hill et al for En-
rollment in the Chickasaw Na-
tion.

--: ANSWER :--

Filed Oct. 21, 1896.

H. W. Janaway,
Scri.

Indian Territory,)
Choctaw Nation.)

I, Jackson Hudson, after being first duly sworn, upon oath,
state :-

That I am 48 years of age, and am a Choctaw Indian by blood,
and am now living near Eagle Town, in Eagle County, Choctaw Nation,
Indian Territory.

I certify that I was County Judge of Eagle County in the year
1898, and that as such County Judge on or about the 28th day of April,
1898, I united in marriage Charlie W. James, who is nearly a full
blood Choctaw Indian, and Nannie L. McShen, a white woman. I further
certify that they lived together after the said marriage as man and
wife for something like two years, and lived within one mile of me.
After having lived together about two years, they separated, and she
went to her father's. At the time she left, she had a little boy,
the issue of said marriage, who was eight or nine months old at the
time of the separation.

I do not know what was done with the license by which they were
married, but my recollection is that James had ^{certificate} ~~license~~. The said
James is still living in the Choctaw Nation, and is recognized as
a Choctaw Indian, and is nearly a full blood, being about one-eighth
white.

J. Hudson ^{certificate}
County Judge of Eagle Co.

Subscribed and sworn to before me, this the 27 day
of August, A.D., 1897.

David Hudson
Co. Clerk
Eagle County
C. N.

JOHNSON, CRUCE & CRUCE,
ATTORNEYS AT LAW.

W. B. JOHNSON,
W. I. CRUCE,
LEE CRUCE.

VS.

No

Ardmore, Ind. Ter., September 2, 1897.

The Dawes Commission,

Fort Gibson, I. T.

Gentlemen:-

Enclosed we hand you an affidavit made by Judge J. Hudson, ex Judge of ^LBeale County, Choctaw Nation, Indian Territory. This affidavit was signed by him it appears on the 27th day of August, but we did not receive it until this morning. We prepared this affidavit and sent it to him over two months ago, but it was not returned until now. This affidavit we think should be filed in the application of Nannie L. James, et al, vs. Choctaw Nation. This is the same case that we ^{wrote} ~~transmitted~~ you about some time ago; and as then stated, she is absolutely without any means, and is unable to furnish any money to prosecute her case; and while this affidavit ought to have been in when she filed her application, under the circumstances, we do not think it would be out of place to attach it to her papers.

We would be glad if you would let us know what disposition you make of this affidavit, and also send us the number of each case we have filed. You will find with each batch of applications sent in by us a list of them, so you will only have to put the numbers opposite each case.

Yours truly,

W. I., A. C. & Lee Cruce.

By

W. I. Cruce

No.....

Before the Hojorable Commission
to the FiveCivilized Tribes.

In the Matter of the Application
of Marcus Hamilton et al for
Enrollment in the Chickasaw
Nation.

--: A N S W E R :--

Filed Oct. 29, 1896.

*Attn Joeaway
Secy*

To the Honorable Dawes Commission

Ex Parte Marcus Samuel Brown et al

Now comes the Chickasaw Nation, by its Attorneys, and respectfully excepts to the application filed herein, and says that the same is insufficient in law.

WHEREFORE, It prays that the said application be dismissed.

Second--For special exception the Chickasaw Nation respectfully shows to this Commission that the evidence produced by the applicant is insufficient to show any claim of citizenship in the Chickasaw Tribe of Indians.

WHEREFORE, It prays that said application be dismissed.

Third-- For further special exception the Chickasaw Nation says that the application herein is not sufficient in that it shows that the applicant has not complied with the laws of the said Nation, and, therefore, is not entitled to any of the rights and privileges as a citizen.

WHEREFORE, It prays that said application be dismissed.

THE CHICKASAW NATION,

By Its Attorneys.

Wm. Samuel Henderson

--: BEFORE THE HONORABLE COMMISSION TO THE FIVE CIVILIZED TRIBES :--

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In the Matter of the Application for Enrollment in the Chickasaw Nation
of Marcus Hamilton etal

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Now comes the Chickasaw Nation, by its Attorneys, and, without waiving any exception heretofore taken to the application filed herein; and without consenting to, but denying the jurisdiction of this Honorable Commission to pass upon a question of citizenship in the Chickasaw Tribe of Indians, presents this, its answer to said application, and respectfully represents:

The Chickasaw Nation alleges that none of the applicants herein are entitled to enrollment in the Chickasaw Nation by blood or otherwise, and says that each and all of them are now, and have at all times been, citizens of the United States; and that none of the applicants herein have any evidence which shows conclusively to this Honorable Commission that they are entitled to enrollment in said Nation; it further alleges the fact to be that the petition of the applicants herein is entirely without foundation in fact or proof. The Chickasaw Nation offers, in support of the allegations herein contained, the exhibits hereto attached and asks that they be considered as a part of this answer.

WHEREFORE, It prays that all of the applicants herein be rejected, and will ever pray, etc.

THE CHICKASAW NATION,

By Its Attorneys.

In the Matter of the Application for Enrollment in the Chickasaw Nation
of

-----0-----

Indian Territory,) ss. --: Affidavit of H. P. Murray :--
Chickasaw Nation.)

Before me, the undersigned authority, on this day personally appeared H. P. Murray, who, being first sworn, deposes and says: My name is H. P. Murray; I am 77 years of age, and have resided in the Indian Territory ever since 1854, and have been in the Chickasaw Nation since 1879; I was a practicing lawyer in the Indian Courts; I have been attorney-general of the Chickasaw Nation; District Judge, County Judge; Delegate to Washington in the interest of the Chickasaws, and have been intimately acquainted with the affairs of the Nation for the past 26 years; I was well acquainted with Lancy Stepheson, through whom the applicants claim; she was a slave owned by James Colbert, who set her free when she was quite young; her husband's name was Mobile, and he was a negro slave who belonged to ~~my wife's~~ Susan Colbert, the grandmother of my wife; and said Susan Colbert was the widow of James Colbert; if these applicants claim through Lancy Stepheson, they are all negroes, or bastards; Lancy Stepheson was not a Chickasaw; neither was her husband; they were both negroes, as stated above. Lancy and all of her descendants were free negroes, and were not even Chickasaw slaves at the time of the Emancipation

H. P. Murray

Subscribed and sworn to before me on this the 26th day of October, A. D., 1886.

Wm. R. R. R.

Notary Public.

Third Judicial Division of Indian Territory,)

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Chickasaw Nation, County of Pickens.

--- AFFIDAVIT ---

Personally appeared before me, a Notary Public, Lancy Stephenson, formerly Lancy Colbert, after being duly sworn by me deposes and says:

My name is Lancy Stephenson, formerly Lancy Colbert; I am about one hundred years old; I was lawfully married to Mobile Stephenson at Chillicothe, Miss.; my father was a full blood Chickasaw Indian; I came to this country with the Chickasaw Indians, when they came here; my mother was a slave, owned by my father, James Colbert; I raised fifteen children by my husband, Mobile Stephenson, and are named as follows: Elsa, Gaddis, Louise, Banks, Dick, Louis, Cornelis, Sarah, Almira, Diner, Bob, Joe, Dud, David and one infant, deceased; there is nine of my children out of the above named, who lived to be grown and raised families, that are dead and are as follows: Gaddis, Banks, Louise, Cornelis, Sarah, Bob, Diner, Louis, Dud, which their children are entitled to citizenship also. This evidence is from my own personal knowledge. I am not dictated or prompted or aided by any written statement or by any person.

Witness my hand and seal this 27 day Aug., A. D., 1896.

HER
LANCEY STEPHENSON.
MARK

Witness:

John Kendrick,
King L. Chapman.

Subscribed and sworn to before me a Notary Public, as witness
my hand and seal this 27 day of Aug., A. D., 1896.

JASPER W. BLACK.

-----0-----

Indian Territory,)

) ss.

Chickasaw Nation.)

This is to certify that I have examined the above and compared the same with the original affidavit, and find that the transcript above is a true and correct copy of the original.

Given under my hand and seal this the ____ day of October, A.D., 1896.

Notary Public, in
for the South-
District of
Indian Terri-
tory.

License issued by WmV. Carey, Clerk of Cooweescoowee District, Cherokee Nation, October 6, 1886, to W.T. Phillips, a citizen of the United States, to marry Mrs. Jennie Shafer, a bona fide citizen of the Cherokee Nation. Certificate of marriage of these parties by Samuel Webber, a minister of the gospel, on October 8, 1886, and recorded by said Carey, Clerk, on May 24, 1887. Certificate and note of record written on back of license.

W. S. WOLFENBERGER,
ATTORNEY AT LAW.

f Cap

Muskogee, I. T., September 13th 1897.

Hon James Commission.

Wm Gibson. I.T.

Dear sir -

In sending Wilson T. Phillip leave in for-
bearing petition and affidavits. I failed to
put in the necessary affidavit or a copy of
it. I have since it to you hope you
will file it with the papers. I thought I
had put it in the papers. But was
looking over a copy of the petition and under-
found that I had not sent it with the
papers. Ours move. at present

Respectfully.

Yours
W. S. Wolfenberger.

Office of United States Attorney.

Central District of Indian Territory.

WILLIAM J. HORTON,
United States Attorney.

South-Western Ind. Terr. August 28, 1897.

To The Honorable United States
to the Five Civilized Tribes,
Fort Gibson, Indian Territory.

Gentlemen:

I have the honor herewith to transmit the affidavits of
Dr. J. P. Evans, Mrs. Lou Cook, Mary Be Baird, Ida M. Rockett and Louis
Rockett, in support of the application of L. M. Rockett for enrollment
as a citizen of the Choctaw Tribe of Indians, with the request that
the same be filed by you with said application. These affidavits
are referred to in the face of the application. The application
was mailed to you on the 26th instant.

Very respectfully,

Enc.

W. J. Horton

Indian Territory }
Central Division }

Personally appeared
before me, W^m E. Baird, a Notary Public
in and for the above named Division
of Ind. Terr. Dr J. F. Evans, a practicing
physician, to me personally well known
to be a person worthy of belief, and upon
his oath declares as follows.

I am 11 years of age
I reside in the town of Wilburton,
Gaines County, Choctaw Nation, Ind. Terr.
I am well acquainted with Lewis
Rockett, and his wife Ida Rickett,
nee Moore. I have known them several years.
I also know Lewis Henry Rickett,
a male child, son of Lewis Rickett, and
his wife Ida Rickett. I was present
and assisted at his birth, and he was born
in lawful wedlock, in the town of
Wilburton, Ind. Terr. on the 6 day of
December A D 1896.

Dr J. F. Evans

Subscribed and sworn to before
me this the 27th day of August A.D. 1897
Wm E. Baird

Notary Public
my commission expires April 5-1901

Indian Territory }
Central Division }

Personally appeared
before me Wm. L. Baird, a Notary Public
in and for the above named Division
of Ind. Ter. Mrs. Lou Cook to
me personally well known to
be a person worthy of belief and upon
her oath declares as follows,

I am 41 years old,
I reside in the town of Millerton,
Gaines County, Choctaw Nation, Ind. Ter.
My post office address is Millerton, Ind. Ter.
I am well acquainted with Louis
Rockett, and his wife Ida Rockett,
nee Moore. I have known them several
years. I also know Louis Henry Rockett,
A male child, son of Louis Rockett and
his wife Ida Rockett. I was present and
assisted at his birth, and he was born
in lawful wedlock, on the 1 day
of December A. D. 1896, in Millerton, Ind. Ter.
Mrs. Lou Cook

Subscribed and sworn to before
me this 27th day of August A. D. 1897

Wm. L. Baird

Notary Public

My Commission Expires April 5th 1901

Indian Territory }
Central Division }

Personally appeared
Before me Mrs. Baird a Notary Public
in and for the above named Division
of S. & S. Mrs. Mary D. Baird. To
me personally made known to
be a person worthy of belief, and upon
her oath declares as follows:

I am 34 years of age, I
Reside in the Town of Millburnton
Dai. Co. County Choctaw Nation Ind. Ter
my Post Office Address is Millburnton S. S.
I am well acquainted with Louis
Rockett and his wife Ida Rockett.
We have known them several
years. I also know Louis Henry Rockett
infant son, of Louis Rockett and
his wife Ida Rockett I have ^{known} him
since his birth which occurred
in Millburnton S. S. on the 6th day
of December A.D. 1896

Mary D. Baird

Sworn and subscribed to
Before me this the 26th day
of August A.D. 1897

Mrs. Baird

Notary Public

My Commission Expires April 5 1901

Indian Territory }
Central Division }

Personally appeared
before me, W^m G. Baird, a Notary Public,
in and for the above named Division
of Ind. Ter. Mrs. Ida M. Rockett, to
be personally well known to
be a person worthy of belief, and upon
her oath declares as follows,

I am 22 years of age,
I reside in the town of Wilburton,
Lincoln County, Choctaw Nation, Ind. Ter.
My last office address is Wilburton Ind. Ter.
I am the lawfull wife of Louis Rockett.
My maiden name was Ida M. Moore.
A male child, name Louis Henry Rockett,
was borne to me in lawfull wedlock,
in Wilburton, Ind. Ter. on December 6
A. D. 1896

Ida M. Rockett.

Subscribed & Sworn To before
me this the 27th day of August A. D. 1897

Wm. G. Baird

Notary Public

My Commission Expires April 5 1901

L. H. Rockett by
his father and next
friend, Louis Rockett

-iv-

The Choctaw Nation

Affidavits of

Dr. J. H. Evans,
Mrs. Lou Cook,
Miss Mary De Baird
Louis Rockett &
Ida M. Rockett,

In support of the
Application

Indian Territory }
Central Division }

Personally appeared
before me W^m E. Baird a Notary Public
in and for the above named Division
of Ind. Ter. Louis Rockett, to
me personally well known to be
a person worthy of belief, and upon
his oath declares as follows,

I am 35 years of age
I reside in the town of Wilburton
Garvin County, Choctaw Nation, Ind. Ter.
My post office address is Wilburton, Ind. Ter.
I was lawfully married to Ada Rockett,
nee Moore, according to the laws of the
Choctaw Nation. A male child, named
Louis Henry Rockett, was born to us
in Lawpallwedlock, in the town of
Wilburton, Ind. Ter. on December 6th 1896
Louis Rockett

Subscribed and Sworn To before
me this the 27th day of August A. D. 1897
Wm. E. Baird
Notary Public
My commission expires April 5-1901

End

**END
OF
REEL**



**IMAGE EVALUATION
TEST TARGET (MT-2)**

**POINT
SIZE**

4 Z19g Yk7 Y0K8 Fduv

6 Hq47j W9pa9 A7o7q Ge92

8 Su1xi 33q7n Oelvf 4ef8k

10 2xbiy Gmn0c
Y5a5o E1t9g

12 7n34a K2b8t
D6fmh 9ss9d

14 WcuZl L1cdg
6Y3sl Okjdg

FUTURA

NEWS GOTHIC

14 K2b8t Okjdg
4ef8k Gmn0c

12 Zlo6x Ge92
7n34a 6Y3sl

10 Y0r8j A7o7q
Oelvf 2xbiy

8 9ss9d L1cdg
33q7n E1t9g

6 Z35lg Hq47j Su1xi Y5a5

4 D6fmh WcuZl Yp07 W9pa9

**POINT
SIZE**

1.0

1.1

1.25

1.4

1.6

1.8

2.0

2.2

2.5

2.8

3.0

3.2

3.6

4.0

4.5

**POINT
SIZE SANS SERIF (MICROFONT)**

4 C/PMB NAKB BNGQ ELUD QJAB

6 IZCAB USHTP PMSB OHOG

8 XMBBO HWEKH XYAHQ SIDDS

10 VILNU MZHSEF XMBBO HWEKH

12 6FRKM EB7AU FUDWM BOONF

14 C9E83 B18AJ Z7QYI OKJDQ

16 Oz7h9 B5e1P Wo8nk 8tizx 14C9E83 B18AJ Z7QYI OKJDQ

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